

Two right profitable
and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The first contayning the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scatteringly dispersed throughout the whole
Bible, with their common places following euery of them:
and the second comprehending al such other principall
wordes and matters, as concerne the sense and meaning
of the Scriptures, or direct vnto any necessarie
and good instruction.

The further contents and vse of both the which Tables,
(for breuitie sake) is expressed more at large in
the Preface to the Reader.

Collected by R. F. H.



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THE PREFACE TO *the Christian Reader, touching the* two Alphabets ensuing.



O O D Christian Reader, because thou mayest enioye and reape the profite of these two Alphabetes of directions vnto Common places hereafter following, which I haue in maner of a brieue Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knownen vnto thee, that in the first of the saide Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrew*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I truit thou shalt thinke needful. And for that in diuers translations these strange names & wordes are written diuersly, I haue, in respect thereof, onely in this Alphabet, folowed by *Geneua* Translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, howe in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minuter occasion: (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they shoulde haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by them selues placed all, and as many proper and visuall English wordes, as are conteyned in the same Byble, conducing to the finding out of the most fittest sentences, & best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdom, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or his holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruants, and howe euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them, or any of them, by the rule of Gods worde: thou art not voyde of competent knowledge or directions in this Alphabet to aide thee. Thirdly, to further thee to finde out in these two Alphabetes, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of anye Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without sayle be conduced, and to thy great ease

directed, and as it were, ledde by the hande, euen to the Booke, Chapter, and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessarie knowledge shall be thought requisite) is to be founde out most readily: alwayes remembring, that whatsoever conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or Quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that the first figure, or figures, which followe next after any Booke whereunto thou shalt be guided, signifieth or signifie the Chapter, & the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Again, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, howe that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same History, matter, or common place thou seekest for, except there be any verses following the same*, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same coulede, ne can be made too playne for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some other would haue had me: and yet cōsidering to what a great quantitie these two Alphabets are growē vnto, (ouer that I thought they would) I haue bin forced to leaue out somewhat, that otherwise I woulde haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contentes, commoditie, and vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter which is vsed in them) will soone appeare very easie, playne, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauell and paines taken herein shal be wel accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shall so deeme necessarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynmembers, helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader, (vnto whom I confesse my selfe the greatest debtour) as an ayd and helpe to their godly studies, and honest trade of life, & with all Christianly to be construed of all men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe well requi-
red, and more then sufficiently rewarded, in that I shall enioy my desire, & that which
I longed for. And so beseeching Almighty God to giue vs his grace to be stu-
dious of vnitie, and bringing forth such fruits, as may declare our vn-
doubted election in Christ Iesus, I take my leaue of thee,
this xxii. of December. An. Domini.

1578.

Thine in the Lord, Robert F. Herrey.



The first Alphabet of directions to common places, containing all the Hebrew, Chaldean, Greeke, Latin, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The further contents and vie of the which, more at large is expressed in the Preface preceding.

A.



AARON or Aharon: A teacher, or teaching, or conceiving, or a hill or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a strong hill. The sonne of Amram. Exod. 6. 20. Hee meeteth Moses at Horeb. Exod. 4. 27. He is eloquent. Exo. 4. 14. He is sent with Moses into Egypt. Exo. 4. 15, 16. & declareth Gods message vnto Pharaoh. Exo. 4. 30. and 5. 1. Aaron and Hur waite at the foote of the mountaine, vntill Moses returned from speaking with God. Exod. 24. 13, 14.

Aaron was with his sonnes anointed and consecrated priest. Leuit. 8. 1. * Nom. 3. 10. Deu. 18. 1. Heb. 5. 4 after the ordinance. Exo. 28. 1. * & 29. 1. * & 40. 12. He erecteth a calfe. Exod. 32. 4. & is rebuked of Moses therefore. Exod. 32. 21. The oblation of him & his children the day of their anointing. Leuit. 6. 20. His oblation for himselfe and the people. Leuit. 9. 2. He blesteth the people after his offering. Leuit. 9. 22. He and Miriam murmure against Moses, and be reprimed of God. Nomb. 12. 1, 15.

The oblations and tenthes offered vnto God by the children of Israel, appertaine vnto Aaron. Nom. 18. 8. God is Aarons heritage. Nom. 18. 20. By making of Aarons rod to budde, God approueth Aaron to be high priest. Nom. 17. 8. He went yeerely but once into the most holy. Exod. 30. 10. He could not enter into the land of Canaan, for his infidelities sake. Nom. 20. 24. Hee dieth by the appointment of God in the toppe of the mount Horeb, called Mosera. Nom. 20. 28. Deu. 10. 6. and 32. 50. After him succeedeth his sonne Eleazar. Nomb. 20. 28. The habitations of his children. 1. Chro. 6. 54. He is praised. Ezra 6. 5. Eccles. 4. 5. 6. 7. His sonnes Nadab & Abihu were slaine for offering strange fire. Leuit. 10. 1, 2. looke moze. Luke 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 11. & 9. 4.

Abaddon in Greeke Apollyon, destroying. Looke Reuel. 9. 11.

Abadon.

Abana.

Amana.

Abanah, floure, or a building, or father I beseech now. A river of Damascus. 2. King. 5. 12.

Abarim, goings ouer furors, or conceiving: or in the Syrian tongue, All kinds of corne. A hill ouer Jordan, where the Israelites pitched the 41. mansion in the wilderness. Nomb. 33. 47. from whence God shewed Moses the land of Canaan. Nomb. 27. 12. and vpon the which hill Moses died. Deut. 32. 49, 50. and 34. 1, 5.

Abba, father. Mark 14. 16.

We crie vnto God Abba father, by his holy ghost.

Rom. 8. 15. Gal. 4. 6.

Abanath, strength. The sonne of Mattathias the sonne of John. 1. Mac. 2. 5. called also Eleazar. 1. Mac. 6. 43.

Abdia.

Abda a seruant, or in the Syrian tongue, this cloude. 1. King. 4. 6. Nehe. 11. 17.

Abdai.

Abdi, my seruant. The father of Asaph. 2. Chro. 29. 12.

Abdiel, a seruant of God, or a cloude of Gods stoare. Jere. Abdeel. 36. 26. and 1. Chro. 5. 15.

Abdon a seruant, or a cloude of iustice. 2. Chro. 34. 20. called Achboz. 2. King. 22. 12. Also a Citie. Josh. 21. 3. Also a Iudge, who had 40. sonnes, and 30. nephewes. Judg. 12. 13, 14.

Abed-nego, seruant of shining. A mans name, called Abdenago, also Azariah. Dan. 1. 7.

Abel, mourning. A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affaires. 2. Sam. 30. 18. It was preserved by the counsel of a wise woman that was therein. 2. Sam. 20. 16. * It was afterward taken by Tiglath Pileser. 2. King. 15. 29. Also a place whereupon the Arke of God was set. 1. Sam. 6. 18. Judges 11. 33. For Abel the sonne of Adam, looke Habel.

Abel-beth-maachah, Mourning, to the house of Maachah. A citie which king Asa ouercame by the helpe of Ben-hadad. 1. King. 15. 20. called also Abel-maim. 2. Chro. 16. 4.

Abelmaim, mourning of waters. A citie, called also Abel-beth-maachah as before.

Abel-meholah, sorowe of weakenes. A place, whereof looke Judg. 7. 22. and 1. King. 4. 12.

Abel-shittim, sorow of thornes. a place not farre from Jordan, South from the Moabites, so named of the plenty of thornes growing there. Nom. 33. 49. in that place was the 42. mansion of the Israelites.

Abel-mizraim. Gen. 50. 11.

Abes, an egge, dirtie, or of limen. A citie in the tribe of Issachar. Josh. 19. 20.

Abgath, father of the wine presse. one of King Abasueros vii. chamberlaines. Ester 1. 10.

Abi, my father. Hezekiahs mother. 2. King. 18. 2.

Abiah, the will of the Lorde. The sonne of Samuel. 1. Sam. 8. 2. Also Rehoboams sonne. 1. Chro. 3. 10. who is called Abiam. 1. King. 14. 3. and in Matthewe Abia. Mat. 2. 7. Also the name of Hezrons wife. 1. Chro. 2. 24.

Abi-albon, the father of great understanding, or the father of much building, or wrong. a mans name. 2. Sam. 23. 31. called Abiet. 2. Chro. 11. 32.

Abiam, the father of the sea. the sonne of Rehoboam. 1. King. 14. 31. looke Abiah. Hee is made king of Iudah. 1. King. 15. 1. warreth with Jeroboam. 2. Chro. 13. 2. glozieth in Gods guide. 2. Chro. 13. 12. and therefore obtaineth victory. 2. Chro. 13. 16. hee dyeth: After him succeedeth his sonne Asa, a godly prince. 1. King. 15. 8. and 2. Chro. 14. 1, 2.

Abiasaph, a gathering or consuming father. The sonne of Korah. Exod. 6. 24. looke Ebiasaph.

Abiathar, father of the remnant, or excellent father, or father of contemplation. The sonne of Ahimelech, who escaped the handes of Saul. 1. Sam. 22. 20, 21. and fled to Dauid to Bethlah. 1. Sam. 23. 6. he holdeth with Dauid. 1. King. 1. 7. was put from his Priesthood. 1. King. 2. 27. according to the word. 1. Sam. 2. 31, 32. reade Mar. A.iii. 2. 26.

Abel-mehula.

Abel-fatim.

Abagathan.

Abagatha.

Abia.

Abiam.

Ebiasaph.

2. 16. Also *h* name of another *W*rest. 1. *kin*. 4. 4. Abib. *Exod*. 13. 4.
 Abida. *father of knowledge*. *Gen*. 25. 4.
 Abidan. *father of iudgement*. *Nomb*. 1. 11.
 Abiel. *my father is God*. 1. *Sam*. 9. 1. & 14. 51. Also a mans name 1. *Chro*. 11. 32. called Abi-albon. 2. *Sam*. 23. 31.
 Abiezer. *the fathers helpe*. *Jesh*. 17. 2. Also one of *Dauids* 30. *worthies*. 2. *Sam*. 23. 27.
 Abigal. Abigail. *the fathers joy*. Wife to the bingodly Nabal, a woman of singular wisdom. 1. *Sam*. 25. 3. who became after Nabals death, the wife of David. 1. *Sam*. 25. 39. Also the name of the daughter of Nabal. &c. whom Amasa deflowred. 2. *Sam*. 17. 25.
 Abi-gabaon. Abigibon. *the father of the cuppe*, or father of a little hill, or the father of *Gibon*. 1. *Chro*. 8. 29. & 9. 35.
 Abihaiel. Abihail. *the father of strength, riches, or sorowe*. *Nomb*. 3. 35. Also the name of Rehoboams wife. 2. *Chron*. 11. 18.
 Abihail. Abiahil. *the father of light, or praise*. 1. *Chron*. 2. 29.
 Abihu. he is father, or father him selfe. one of the sonnes of Aaron. *Exod*. 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. *Leuit*. 10. 1, 2. and *Nomb*. 3. 4. Howe Abihu, Nadab, Moses, and Aaron sawe God in the mount. *Exod*. 24. 9, 10, 11.
 Abiud. Abihud. *the father of praise, or confession*. 1. *Chron*. 8. 3. Also the name of Zorobabels sonne. *Mat*. 1. 13. there called Abiud. & in 1. *Chz*. 3. 19. Hananiah.
 Abiah. Abiah. *idem* as Abiah. The mother of *Hezekiah*. 2. *Chro*. 29. 1. called Abi. 2. *king*. 18. 2. Also *Jesroboams* sonne, who died, and was bewailed of all *Israel*. 1. *kings*. 14. 1, 18.
 Abi. Abiam. looke Abiam.
 Abilina. Abilene. *weeping, or crying, or lamentable, or the soune of a Mansion, or murmuring*. A countrey, where of *Lysanias* was Tetrarch. *Luke*. 3. 1.
 Abimael. a father from God, or of God. *Gen*. 10. 28.
 Abimelech. *the kings father, or my father the king, or father of counsell, or chief father*. A generall name of the kings of the *Philistines*, (as *Cesar* is the name of the Emperors of *Rome*) the king of *Gerar*, who tooke Sarah from Abraham, purposing to make her his wife. *Gene*. 20. 2. He maketh a covenant with Abraham. *Gen*. 21. 27. and also with *Ishak*. *Gen*. 26. 26, 31.
 Also the sonne of *Jerubbaal*, or *Gideon*. *Judg*. 8. 35. & 9. 1. who slew 70. of his brethren. & reigned king over *Israel*. *Judg*. 9. 5, 6. & at *h* last perished shamefully. *Judg*. 9. 53, 54. & 2. *Sam*. 11. 21.
 Aminadab. Abinadab. a father of a vow, or of a free minde, or Prince. The brother of David. 1. *Sam*. 16. 8. Also the sonne of Saul. 1. *Chro*. 8. 33. The Arke of God was in his house. 1. *Samuel* 7. 1. and from thence was caried to the house of *Obed-edom*. 2. *Sam*. 6. 3, 10, 11.
 Abinoem. Abinoam. father of beautie, or gladnesse. *Judg*. 4. 6.
 Abiron. Abiram. a high father, or a father of. *1. Kings*. 16. 34. Also *Eliahs* sonne, who going about to blaspe the priesthoode, was as line swallowed up of the earth. *Nomb*. 16. 1, 31, 32. *Deut*. 11. 6. *Plalm*. 106. 17.
 Abisag. Abisag. *the fathers ignorance or error, or the multiplying father*. A faire yong virgin who lay with David in his age to cherish & warme him. 1. *king*. 1. 2, 3. whom after the death of David *Adonijah* asked to wife, and therefore was slaine by *Benaiah*. 1. *king*. 2. 17, 21, 25.
 Abishai. *the fathers reward, or the father of a reward*. The sonne of Zeruah, who pursued Sheba. 2. *Sam*. 20. 6. and therefore was reckoned among *Dauids* *worthies*. 2. *Sam*. 23. 18. his linage is found. 1. *Chron*. 2. 16.
 Abithalom or Absalom, a father of peace, or the fathers peace, or reward, or the fathers ende. The sonne of Salomon. 1. *king*. 15. 1, 2. and 2. *Chron*. 11. 20. called *Wiel*. 2. *Chro*. 13. 2.
 Also the name of *Dauids* sonne by *Maacah*. 2. *Sam*. 3. 3. who after that hee had made a banquet at his weepe hearing into the kings sonnes, slew his brother Amnon, because he had rauished his sister Tamar. 2. *Sam*. 13. 28, 29, 32. he fled. 2. *Sam*. 13. 34, 37. and was called againe by *Joabs* policie, and the woman of Tekoah. 2. *Sam*. 14. 2, to 24. Hee had three sonnes and one daughter. 2. *Sam*. 14. 27. his beautie. 2. *Sam*. 14. 25. After his returne to *Jerusalem*, his father woulde not see him, to the ende he woulde not seeme to approue his doings. 2. *Sam*. 14. 24. he burneth *Joabs* field of barley, and why? 2. *Sam*. 14. 29, 30. hee is brought into *Dauids* presence, who for the feruent loue he bare him, killed him. 2. *Sam*. 14. 33. his ambition by colour of honouring of iustice. 2. *Sam*. 15. 2. to 7. he saith to make a bowe and sacrifice, whereby he obtaineth licence of his father to depart to *Hebron*, and rebelleth. 2. *Sam*. 15. 7, 8, 9. The people ignorant of his drift follow him. 2. *Sam*. 15. 11. By *Achiphels* counsell he lieth with his fathers concubines. 2. *Sam*. 16. 21. according to the prophesie. 2. *Sam*. 12. 11. David chargeth *Joab* not to kill him, but to entreat him kindly for his sake. 2. *Sam*. 18. 5. Weeing hanged in an Oke, he is thrust through the body by *Joab*. 2. *Sam*. 18. 14. David mourneth for his death, and rooke it very heauily. 2. *Sam*. 18. 33. *Joab* comforteth him. 2. *Sam*. 19. 5, 6, 7, 8. The people repent their folly in making him king over them. 2. *Sam*. 19. 10. to 15.
 Also the name of a man. 1. *Exac*. 11. 70. there called *Abisalomus*.
 Abishua. *the father of saluation*. the sonne of *Whine*. *Abisue*. has. 1. *Chro*. 6. 4. Also the sonne of *Bela*. 1. *Chron*. 8. 3, 4.
 Abishur. *the father of a song, or wall, or of righteousness*. 1. *Abisur*. *Chron*. 2. 28.
 Abital. *the father of the deme*. 2. *Sam*. 3. 4.
 Abitob. *the father of goodnesse*. 1. *Chron*. 8. 11.
 Abner. *the fathers candl*. A captaine of *Sauls* hoste, the sonne of *Ner* *Sauls* vncl. 1. *Sam*. 4. 50. David repproueth him for his negligence. 1. *Sam*. 26. 15, 16. he maketh *Ishbother* *h* sonne of *Saul* king. 2. *Sam*. 2. 8, 9. & wageth battell wth David, & is put to flight. 2. *Sam*. 2. 17, 29, 31. He thrusteth *Abel* through the body with a speare. 2. *Sam*. 2. 23. he lyeth with *Rizpah*. 2. *Sam*. 3. 7. Therefore *Ish-bother* is offended with him: for which cause hee betrayeth his master, and maketh a covenant with David to deliuer *Israel* and *Judah* into his hand: afterward he is slaine cowardly by *Joab*. 2. *Sam*. 3. 12, 17. for the which David and his people moune. 2. *Sam*. 3. 31, 32, 33, 34.
 Abram. an high father. The sonne of *Terah*. *Gen*. 11. 27, 31. taketh *Sarai* to wife. *Gen*. 11. 29. he goeth out of his native countrey at Gods commandement. *Gen*. 12. 1, 4. God promisseth him and his seede the land of *Canaan*. *Gene*. 12. 7. & 13. 15.

- & 11. 15. & 15. 8. and 17. 4. hee with his wife, his
 brothers sonne Lot, and his household, trauell
 toward the land of Canaan, and there he built
 deth an altar. Gene. 12. 5. 7. hee traualleth into
 Egypt, where hee willeth Sarai to call him
 brother. Genesis 12. 13. Pharaoh being puni-
 shed for taking his wife, restoreth her agayne.
 Gen. 12. 17, 19. He returneth out of Egypt be-
 ry rich. Gen. 13. 2. To auoyde strife, he parteth
 company very lovingly with Lot his nephue.
 Gen. 13. 8, 11. he deliuereth Lot out of captiui-
 ty. Gen. 14. 16. he guerth vnto Melchizedek
 tythe of his spoyle. Gen. 14. 18, 20. Heb. 7. 4, 8.
 he refuseth to be enriched by the king of So-
 dom: that the glory of his wealth might re-
 bound to God onely. Genesis 14. 22, 23. Abram
 receyuerth the promise of a sonne. Gene. 15. 4.
 & 17. 16. & 18. 10. and requirerth of God a signe,
 to assure him that his seede shoulde inherite
 the lande of Canaan. Gene. 15. 8, 9. he with the
 content of Sarai his wife, lieth with Hagar,
 and of her begate Ishmael. Gene. 16. 1, 4, 5. hee
 receiuerth the promise and token of Circum-
 cision, and is called Abraham. Gene. 17. 4, 5.
 Abraham, a father of a great multitude. as the name
 was changed. Gene. 17. 5. he was circumcised
 with all his household. Gene. 17. 23. God foze-
 telleth him the destruction of Sodom. Gene.
 18. 17. hee taught his familie to keepe Gods
 commandements. Gene. 18. 18, 19. he prayeth
 for the Sodomites. Gen. 18. 23. Being in He-
 rat, and fearing some incommenience, calleth
 his wife sister. Gene. 20. 2. he being a Prophet,
 is rebuked for the same by Abimelech. Gene.
 20. 7, 9.
 The true seede of Abraham, are those which des-
 cend of Izhak: and such as be the sonnes of
 promise, hoping for the life euerlasting. Gene.
 21. 12.
 Abraham thrust his seruant Hagar & her sonne
 out of his house. Genesis 21. 14. he planteth a
 groue in Beerseba. Gen. 21. 33. God proueth
 his faith, & trust by Gods promises, by wil-
 ling him to offer by Izhak his only sonne, vnto
 whom belouged his promise to be accompli-
 shed. Gen. 22. 1, 2. he offereth by a ramme in sa-
 crifice, in stead of his sonne Izhak. Gene. 22.
 23. he bewayleth Sarahs death, & buying of
 the sonnes of Beth a plot of grounde, buryeth
 her there. Gene. 23. 2, 17, 19. hee marieth ano-
 ther wife named Keturah. Gene. 25. 1. he sen-
 deth his seruant to finde a wife for his sonne
 Izhak. Gen. 24. 2, 4. After his death, hee was
 buried in the double caue of Machpelah. Gen.
 25. 9. God remembreth his promise made vnto
 Abraham, & comforteth Israel in their afflic-
 ctions. 2. King. 13. 23. God deliuered Lot for A-
 brahams sake. Gene 19. 29. For his sake God
 multiplied Izhak. Ge. 26. 3, 4, 5. Eccles. 44. 22.
 The father of Abraham Terah, and Nahor his
 brother serued strange gods, from the which
 God deliuered them, causing them to put
 their trust only in him. Josh. 24. 2, 3. God was
 with Abraham in all that he did. Gene. 21. 22.
 his hospitalitie is declared vnto vs, by sitting
 at the doore of his tent, inuiting those that
 passed by to take reliefe at his hand. Gene 18.
 1, 2, 3. to berse 9. his obedience commended.
 Gene. 22. 19 & 26, 5. Act. 7. 4. Heb. 11. 8. his faith
 prayesd. Rom. 4. 3. Heb. 11. 17. God appeared
 vnto him. Gen. 12. 7. and 17. 1. and 18. 1.
 The children of Abraham, are those that beleene
 in Iesus Christ, and doe the workes of Abra-
 ham. John 8. 39. Rom. 4. 16. & 9. 7. Gal. 3. 7, 21.
 he is called the heire of the worlde. Rom. 4. 13.
 he reioyced to see Christ in his flesh. Joh. 8. 56.
 Zacheus became his sonne, by beleenuing Je-
 sus Christ. Luke 19. 9. Christ was before him.
 John 8. 58. and descended of him. Matth. 1. 1,
 2. he is prayesd very highly. Ecclesiasticus 44.
 19, 20, 21.
 Abrahams bosom. Luke 16. 22.
 Abrech. Gen. 41. 43.
 Absalom and Absolomus looke Abisalom.
 Accho. thrust or press'd together, or rubb'd. The name
 of a towne. Judg. 1. 31.
 Accad a sparke. A citie wherein Nimrod reigned. Achad.
 Gen. 10. 10. Athens called Athis.
 Acelilama. the field of blood. Actes. 1. 19. Matth. 27. 8.
 Achala. dolour or sadness. A countrey. Actes 18. 12.
 Rom. 15. 26.
 Achaius sorrowing or sad. A mas name. 1 Cor. 16. 17
 Achan. troubling or gnashing. The sonne of Seir Ge.
 36. 27. Also the sonne of Charai. Josh. 7. 1. cal-
 led Achar. 1. Chron. 2. 7. who was stoned (for re-
 seruing that which ought to haue byn destroy-
 ed) in the valley of Achor, with all that apper-
 tained vnto him. Josh. 7. 25, 26.
 Achar. ad as Achan.
 Achate. A precious stone. Exod. 28. 19.
 Achaz. looke Ahaz.
 Achbor, a moue. Father to Baal-hanan. Gen. 36. Achobor.
 38. 1. Chron. 1. 44. Also sonne to Michaiah. 2.
 King. 22. 12. called Abdon. 2. Chron. 34. 20.
 Achiacharus. Tobit. 1. 21.
 Achim. rising againe, or confirming, or renewing of their
 brother. Matth. 1. 14.
 Achior. the brothers light, or brother of fire. A Captaine Abior.
 of the Ammonites. Judeth. 5. 5. who for his
 good counsell giuen to Olofernes, was bound
 to a tree by his seruants, and vnbound againe
 by the Jewes, and friendly entertained of the.
 Judeth 6. 13, 14. who afterwarde forsaking his
 Dauiids religion, beleued in God, and was
 circumcised. Judeth. 14. 10.
 Achish. it is so, or sure it is. The name of the King of Achis.
 Gath vnto whom Dauid fled, & before whom
 he fained him selfe mad, to escape out of dan-
 ger. 1. Sam. 21. 10, 13.
 Achish the sonne of Maach, giueth Dauid the
 citie of Ziklag. 1. Sam. 27. 2, 6.
 Achor. a rible. A valley in the tribe of Iudah North
 from Jericho, not farre from Gilgal. Josh. 15.
 7. named of the trouble of the Israelites, and
 not of Achan the sacrileger, who was there
 stoned for taking a thing forbidden. Josh. 7. 26.
 Achlah. trim, neat, decked, or adorned: or wantonnesse, Axa-
 lasciousnes, or dishonestie. The daughter of Caleb Achla.
 1. Chron. 2. 49. Judg. 1. 12. giuen to Othniel to
 wife. Josh. 15. 16, 17. We craueth springs of was-
 ter of her father Josh. 15. 18, 19. Judg. 1. 15.
 Achshaph. a poisoner, forcerer, or witch. A citie in the Achshaph.
 tribe of Aser. Josh. 11. 1. Jerom calleth it Cha-
 salus, being situated in the plaine countrey at
 the foote of the mount Thabor.
 Achzib. or Aczib. a liar. A citie in the tribe of Ju- Achziba.
 dah. Josh. 15. 44. and Aicah. 1. 14. Achzibah.
 Adadah. the witness of an assembly or congregation. The Adada.
 name of a citie. Josh. 15. 22.
 Adadezer reade Adarezer. comliness, helpe of beautie, Hadadexer.
 or beautifull helpe, or the entrie, habitacl, or engendering Hadarezer.
 of beautie. The name of the king of Zobah, who
 A. 111. was

	was discomfited by Dauid. 2. Sam. 8. 3. and 1. Chron. 18. 3. to 11. His seruantes being vanquished, make peace with Dauid, and doe him homage. 2. Sam. 10. 19. and 1. Chron. 19. 19.	Admath. looke Amatha. Ester. 1. 14.	
Ada.	Adah. an assembly of people or congregation. The second wife of Lamech. Gene. 4. 19. also the name of one of Elans wines. Gen. 36. 2.	Adoniah. a ruling Lorde, or the Lord is the ruler, or the foundation of the Lord, or out of p Syrtian speech, the care of the Lord. Dauids sonne by Haggith. 2. Sam. 3. 4. who blurped the kingdome of his father. 1. king. 1. 5. to 50. hearing that Salos man was made king by his fathers commandement, hee yeelberth, and is pardoned. 1. king. 1. 50, 53. for desiring Abisag to wife, he is put to death. 1. king. 2. 17, 25.	Adonijah. Adonias. Adonia.
Adai.	Adai. the witness of the Lord, or everlastingnes of God. 1. Chro. 6. 4. & 8. 2. 1. and 2. king. 22. 1. 2. Chyon. 23. 1. Ezra. 10. 39.	Adna and Adnah. looke Edna.	
Adaias.	Adaliah. powerie, or drawing water, or any thing greedily, or a cloud or distraction of labour. the sonne of Hama, the sonne of Ammedatha. Ester. 9. 8, 10.	Adoni-bezek. the Lord of Bezek, or the Lord of thunder, or the Lords thunder. A king, of whose crueltie, & iust punishment, looke Iudg. 1. 6, 7.	Adonibezec
Adalia.	Adam. man, earthly, redde, or bloody. The name of the first man created by God, vnto whome was giuen dominion ouer all things. Gen. 1. 27, 28. 1. Tim. 2. 13, 14. hee is put into paradise to labour the earth, and was forbidden the tree of knowledge of good and euill. Gen. 2. 16, 17. he giueth names vnto all beastes. Gen. 2. 20. He eateth of the tree of knowledge by his wifes perswasion. Gen. 3. 6. Being ashamed by reason of his sinne, hee seeketh to winne Gods presence. Gen. 3. 10. he chargeth his wife with his fault. Gene. 3. 12. and is punished. Gene. 3. 17. and driven out of paradise. Gen. 3. 23, 24. he liued 930. yeres. Gen. 5. 5. his genealogie vnto Iacob and Elau. 1. Chro. 1. 1. to 35. Christs genealogie from Adam. Luke 3. 23. *	Adonikam. the Lord did rise againe, or the Lord is risen. Ezra. 2. 13. & 8. 13. Neh. 7. 18.	Adonikan. Adonicam.
	Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.	Adoniram. the high Lorde, or Lord of Elation, or the high minded Lorde. The receiner of Salomons tributes. 1. king. 4. 6. & 5. 14.	
	Adam, a figure of the second Adam Iesus Christ. Rom. 5. 12, 14. 1. Cor. 15. 21, 22.	Adoni-zedek. the righteousness of the Lord, or the Lords iustice, or the Lorde of iustice. A king of Ierusalem. Iosh. 10. 1.	Adonisedec.
	The first man Adam was made a liuing soule, & the last Adam Christ, was made a quickening spirit. 1. Cor. 15. 45.	Adoraim. the strength of the sea. A citie. 2. Chro. 11. 9.	
	By Adam, we are all subiect, both to sinne and death. Rom. 5. 12.	Adoram. their comelinsse or praise, or a high confession or crye. The receyner of Rehoboams tributes, whome the people stoned to death. 1. king. 12. 18. & 2. Chyon. 10. 18. Also the sonne of Jokran. Gen. 10. 27. Also the sonne of Tou king of Hamath. 1. Chyon. 18. 9, 10. Also Dauids tribute gatherer. 2. Sam. 20. 24.	Hadoram, Adoran. Aduram.
	Wee must resemble the celestiaall Adam by purenes of life, as we haue resembled p terrestriall Adam by wickednesse of life. 1. Cor. 15. 49, 50.	Adramelech. the kings cloke, or the greatnesse, power, or counsaile of the king. The name of Sanchetib his sonne, who with his brother Sarczer, sawe their father in the temple, worshipping Micah his God. 2. king. 19. 37. & Isa. 37. 38. Also the name of one of the gods of Sephar-uaim. 2. king. 17. 31.	Adrammelech.
	By Adam we are al subiect to death: but by Christ we shal enioy everlasting life. 1. Cor. 15. 22, 45, 47.	Adramyttium. a neat Communitie. A citie of Asysia, not farre from Mytilene, in a whippe of which citie, Paul tooke whipping to goe into Italie. Actes 27. 2.	Adramytene Adrumetina
	Into what calamitie mankinde is brought through Adams disobedience. Eccles. 40. 1. to verse 12.	Adriaticall Sea. A sea against Rauenna, which by meanes of riuers entreth into the flood Padus, taking that name of the citie Adria next vnto it. Strab in lib. 5. This sea Paul passed by as he went to Rome. Actes 27. 27.	Adriaticum.
	Adam a Citie. Iosh. 3. 16.	Adriel. the flocke of God. 2. Sam. 21. 8.	Hadriel.
Admah.	Adamah. earthly, red, or bloodie. A citie in Pentapolis. Gen. 10. 19 destroyed with Sodom. Gene. 19. 28. Dent. 29. 23. Ioshua. 19. 36. and Hosea. 11. 8.	Adullam. witness, or an ornament to them, or a witness or ornament of their miserie. A citie. Iosh. 12. 12. & 15. 35. The citizens called Adullamites. Gen. 38. 1.	
Adama.		Adummim. Earthly, red, or bloodie things. Iosh. 15. 7. & 18. 17.	Adommin.
Edema.		Æneas. praised. A man whom Peter by the vertue of Iesus Christ, healed of the palsey. Actes 9. 33, 34.	Encas.
Adamine-cab.	Adami-nekeb, humane deception, or a cloude of malediction. A citie. Iosh. 19. 33.	Agabus. A locust, grasshopper, or lopster: Also the pleasantnesse, or ioyfullnesse of the father. A Prophet, who foretolde the death to come. Actes. 11. 28. And also foretold Paul of his deliuering into the hands of his enemies. Actes 21. 10, 11.	
Addar.	Adar. power, or greatnesse. A citie. Ioshua 15. 3. Also a moneth Ezra. 6. 15. Also a mans name. 1. Chy. 8. 3.	Agag. a garret or upper roome. The king of p Amalekites, who Saul tooke prisoner: he was hewed in pieces aliue. 1. Sam. 15. 8, 33. according to p prophetic of Balaam. Num. 24. 7, 20. Hama, was an Agagite. Ester. 3. 1.	
Addara.	Adbeel. vapour, or cloude with God. The sonne of Ithmael. Gen. 25. 13. & 1. Chro. 1. 29.	Agar. looke Hagar.	
	Addan. Lorde, foundation of ground, or in the Syrtian tongue, an eare of the head. looke Nehem. 7. 61. & Ezra. 2. 59.	Age. A valley, or deepenesse. 2. Sam. 23. 11.	
Addon.	Adiel. witness of God, or everlastingnesse of God. 1. Chro. 4. 36. & 9. 12. & 27. 25.	Agrippa. Sicke, sorrowfull, grieved or wearied, or one that is hardly deliuered in childbirth. or it is sayd to be he that in the birth putteth forth his feet first of all. The surname of Herode, who beheaded James the elder.	Agryppa.
Addin.	Addi. witness. Father of Melchi. Luk. 3. 28.		
Adinu.	Adin. delicious, or voluptuous. Eze. 2. 15. & 8. 6.		
	Adina. Idem. 1. Chro. 11. 42.		
	Adithaim. Assembly, or congregation, or witnesses. A citie. Iosh. 15. 36.		
Adi.	Adlai. witness to me. 1. Chro. 27. 27.		
	Admah. looke Adamah.		

elder, cast Peter in prison, and dyed miserably. Actes. 12. 1. Also the name of the former Herods sonne, before whom Paul pleadereth. Actes. 25. 13. & 26. 11. Whom also Paul had almost conuicted with his preaching. Actes. 26. 28. looke Herode.

Achab.

Ahab, the brothers father. A wicked king of Israel. 1. king. 16. 28. who married Jezebel an Idolatresse, by whose meanes he became an Idolatrer, and persecutour. 1. king. 16. 31. & 18. 4. & 21. 25, 26. In his dayes Jericho was builded againe. 1. king. 16. 34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1. king. 20. 4. God promisseth him, that he should conquer Ben-hadad, when he was past hope: that he might understand, that he onely was the true God. 1. king. 20. 13. Ahab the wether Jezebel what Eliiah had done to Baals prophets. 1. king. 18. 21. to 41. wherefore thee in a rage pursueth Eliiah to slay him. 1. king. 19. 1, 2. A Prophet sweareth Ahab, that Ben-hadad will renewe battaile with him. 1. king. 20. 22. Not ascribing the victorie to God, he sauerth Ben-hadad contrary to his commandement: wherefore a Prophet denounceth his ruine and his peoples. 1. king. 20. 34, 42. Seeing Naboth would not forgoe his vineyarde, of mere anger hee became sicke. 1. king. 21. 4. Eliiah reproveth him for Naboths death, declaring his vtter destruction, and of all his offspring. 1. king. 21. 19, to 23. By repentance, hee moueth God to spare him for a time: albeit he knewe that he would not leaue his wickednesse. 1. king. 21. 27, 29. He asketh counsaile at 400. false prophets in whose mouthes God had sent a lying spirit, to deceiue him. 1. king. 22. 6, 22. & 2. Chron. 18. 5, 21. He hateth Michajah (the onely Prophet of God) for telling the trueth. 1. king. 22. 8. & 2. Chron. 18. 7. Fighting against Ramoth Gilead he was slaine, as Michajah had prophesied. 1. king. 22. 28. albeit hee had changed his apparel. 1. king. 22. 30, 34, 37. 2. Chron. 18. 33, 34. The dogges like by his blood. 1. king. 22. 38. according to the word of the Lord. 1. king. 21. 19. His children are slayne with all his familie. 2. king. 10. 7. to 18. according to the word of the Lord. 1. king. 21. 21. 2. king. 9. 8, 9. Those that imitate Omri, and Ahab in wickednesse, shall not escape punishment. Micah 6. 16. Also the name of a false prophet, who with Zedekiah for their prophecies were threatened of the Lord to be slaine. Iere. 29. 21, 22, 23.

Aharah.
Ahara.

Aharah, a smelling brother, or a sweete sauouring medow. The sonne of Benjamin. 1. Chron. 8. 1. called also Gera. Gen. 46. 21.

Ahareel.

Aharhel, another hoste, or the last hoste, or another sorrow, or the last sorrow, or the Sheepe of the brother. The sonne of Harum. 1. Chron. 4. 8.

Aasbai.

Ahasbai, trusting in me, or brother compassing, or out of the Syrian tongue, a brother of age. The sonne of Maachathi. 2. Sam. 23. 34.

Ahashuerosh.

Ahasueros, a Prince or head. The father of Darius. Daniel 9. 1. Ezra. 4. 6.

Ahuerus.

Ahashuerosh maketh a feast to all his Princes, seruants and people of Shushan. Ester 1. 1, to 2. and by the counsaile of his Lords, is diuorced from the Queene Vasthi, Ester 1. 19, 21. Search being made among the beautiful virgins for a wife vnto Ahashuerosh, Ester is founde, whom he marrieth. Ester. 2. 2, 3, 17.

Searching his records, hee findeth the fidelitie of Mordecai. Ester. 6. 2. wherefore he canseth him to be honoured, to the confusion of Haman. Ester. 6. 6, to 13.

Ahugah, essence, being, or generating. A Road. Ezra. 8. 15, 31.

Ahaz, taking, apprehending, possessing, or seeing. A king of Judah an Idolatour, the sonne of Iotham. 2. king. 16. 1. called Eliezer. Luke 3. 29. Hee maketh his sonne to goe through the fire. 2. king. 16. 3. & 2. Chron. 28. 3. Hee sekerh ayde against his enemies, at the Assyrians, & not at God. 2. king. 16. 7. and 2. Chron. 28. 16. To please the king of Ashur, hee leaueth the true seruice of God, and faileth to Idolatry. 2. king. 16. 12, 13. & 2. Chron. 28. 23. God promisseth him ayde against the Assyrians, and commandeth him to aske a signe for confirmation thereof. Isa. 7. 11. His death. 2. king. 16. 20. & 2. Chron. 28. 27. Also the name of the sonne of Achab. 1. Chron. 8. 35.

Ahazai, idem. The sonne of Achilemah a sonne of Immer. Nehem. 11. 13. **Ahaziah**, an apprehension, or possession of the Lord, or the sight of the Lord. A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1. king. 22. 40. Being sicke, asketh counsaile at Baal-sebub, and dieth. 2. king. 1. 2. to 18. Also Jehorams sonne, who succeeded his father in the kingdome of Judah. 2. king. 8. 25. He fighteth with Joram king of Israel against Hazael king of Aram. 2. king. 8. 28. Jehu killeth him. 2. king. 9. 27, 42. of his brethren slaine by Jehu. 2. king. 10. 14. By the wil of God, hee killed Joram king of Israel, that hee might be slaine by Jehu. 2. Chron. 21. 6, 7, 8, 9. Joash his sonne was, by Gods prouidence, preserved from Ahaziah's crueltie. 2. king. 11. 2. & 2. Chron. 22. 11.

Ahi, my brother, or my brethren. 1. Chron. 7. 34. Also a citie. Nehe. 11. 31.

Ahian, a brother of mine. 1. Chron. 7. 19.

Ahiab, the Lords brother, or brother of the Lord. One of Salomons Seribes. 1. king. 4. 1. Also a valiant man. 1. Chron. 11. 36. Also the father of Baasba. 2. king. 9. 9. Also Ahitubs sonne. 1. Sam. 14. 3. Also a Prophet, who rent Jeroboams garment in 12. pieces. 1. king. 11. 30. and prophesied vnto Jeroboams wife, her childes death, and her husbands posterities ruine. 1. king. 14. 2, to 40. hee wrote a prophete. 2. Chron. 9. 29. Also a mans name. 1. Chron. 2. 25.

Ahiam, brother of the mother, or brother of a nation. 2. Sam. 2. 33. 1. Chron. 11. 35.

Ahiezer, brother of helpe, or the brothers helpe. A Prince of the tribe of Dan. Nomb. 1. 12. & 2. 25. & 7. 66. & 10. 25. Also a valiant man. 1. Chron. 12. 3.

Ahihud, brother of vanitie, or wittie brother, or brother of darknesse. 1. Chron. 8. 7. Nomb. 34. 27.

Ahikam, a brother arising, or aduenging. 2. king. 22. 12. Iere. 26. 24.

Ahilab, an arise brother, or brethren of the heart, or milking, or fit. A citie. Iudg. 1. 31.

Ahilud, a brother borne, or brother begotten. The father of Iosaphat, Dauids recorder. 2. Sam. 8. 16.

Ahimaaz, brother of counsell, or brother counsellour. A brother to Ahinoam Sauls wife. 1. Sam. 14. 50. Also the sonne of Zadok. 2. Sam. 15. 27. who with Jonathan, reuiled the counsaile of Ahithophel vnto Dauid. 2. Sam. 17. 11. He turneth faster then Cuiui, and sweeth Dauid of the victorie. 2. Sam. 18. 19, 21, 23, 28.

Ahimani, a prepared brother, or brother of the right hand. Achiman.

Ahas.
Achaz.Ahazi.
Ahafai.
Ahazfa.
Ochozias.

Jehoiada.

Jehoiada.
Jehoiada.
Jehoiada.Jehoiada.
Jehoiada.Aia.
Aia.

Ahin.

Ahia.

Ahijah.

Achias.

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the fasth. 1. Tim. 1.20. & wrought Paul much
evill. 2. Tim. 4.14.

Alexandria in Hebue it is written, No. which by
interpretation is, *avay, irritation, or prohibition, A*
citie. Jer. 46. 25. of whose people looke Acts 6.
9. who in Greeke are called Alexandrias, which
by interpretation is, helpers of men, or most strong,
or vertuous men. Looke No.

Almuggim. Algummim. a certaine tree which groweth in the
forest Lebanon, some take it to be brasel, looke
in the margin of 2. Ch. 2. 8. called Almuggim.
1. king. 10. 11. and 2. Ch. 9. 10, 11.

Alian. high. The sonne of Shobal. 1. Ch. 1. 40.
called Aluan. Gen. 36. 23.

Elon. Allon. *oke, or strong. A mans name. 1. Ch. 4. 37. Also*
a citie. Josh. 19. 33.

Allon-Bachuth. The place where Deborah Rebe-
kahs nurse died. Gen. 35. 8.

Elmodad. Almodad. the measure of God, or the entrie, or court of
the beloved. Gen. 10. 26.

Helmon-Deblathaim. Almon-Diblathaim. a hiding, or hidden, in a heape of figge
trees. Rom. 33. 46, 47.

Almon. hidden. A citie. Josh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus. Alpheus. the thousand, or learned. Father of James
the Apostle. Math. 10. 3. Mark. 3. 18. Luke 6.
15. Acts. 1. 13.

Alua. Aluah. *his rising up, or his highnesse. A Duke of Edom.*
Gen. 36. 40.

Aluan. higher, or aloft, or in the Syriak tongue per-
verse. The sonne of Shobal. Gen. 36. 23.

Alus. Alush. a mingling together, or a conspersion. Rom. 33. 13.

Amad. Amad. people of witness, or a people everlasting, or a
pray. A citie. Josh. 19. 26.

Amadathus. looke Hammedatha.

Amal. labour, or iniquitie. 1. Ch. 7. 35.

Amalek. a loking people, or a smiting, or striking people.
The sonne of Eliphas by Timna his concu-
bine. Gen. 36. 12. of whom came the Amalekites.
mentioned, Gen. 14. 7. and 1. Sam. 30. 1.

Amalek fighteth against Israel. Exod. 17. 8. and
so long as Moses prayed fervently, the Is-
raelites prevailed, and when his ferventnesse
lacked, the Amalekites prevailed. Exod. 17. 11.
They discomfite Israel. Nomb. 14. 45. Judg. 6.
2, 3, 6. They are discomfited. Exod. 17. 13. and 02
uercome. Judg. 7. 25. 1. Sam. 14. 48. almost de-
stroyed & rooted out. 1. Sam. 15. 3, 7. as it was
foretold. Exod. 17. 14. Nomb. 24. 20. and com-
maunded. 1. Eut. 25. 19. 1. Sam. 15. 3. were ouer-
come againe. 1. Sam. 30. 1. to 21. and last of all
by the children of Simeon, utterly destroyed.
1. Ch. 4. 41, 42, 43.

Amam. mother, or feare of them. A citie in the tribe of
Judah. Josh. 15. 26.

Amam. troubling, murmuring, or grudging. The sonne
of Amadathus. Ester. 12. 6. & 3. 1. who was ex-
alted by Ahazuerus, so as all men honoured
him saue Mordecai. Ester 3. 2. therefore hee
sought to destroy both him and all the Jewes.
Ester 5. 6. but yet by Gods providence they
were preserved, and Aman hanged. Est. 7. 9, 10.
His ten sonnes also were hanged. Ester 9. 14.
he is mentioned Tobit. 14. 10. Ester 10. 7.

Amana. Amana. faith, or truth, or a nurse. A hill in Cilicia.
Canticles 4. 8.

Amariah. the Lord said, or the excellencie of the Lords, or
out of the Syriak & Hebue tongue. the Lamb of
the Lord. Great grandfather to Zephaniah the
Prophet. Zeph. 1. 1. Also certaine mens names.
1. Ch. 6. 7, 11, 32. 2. Ch. 31. 15.

Amasai. *springing the people. The sonne of Abigail sister*
to David. 1. Ch. 2. 17. Chief captaine of So-
lomons hoste in Iobabs steade. 2. Sam. 17. 25.
and afterwards captaine of Davids hoste. 2.
Samuel 19. 3. Being traiterously by Iobab. 2.
Sam. 20. 9, 30. Also a mans name. 2. Ch. 28.
12.

Amasai. strong, or happy. 1. Ch. 6. 25, 35 and 12. 18.
and 15. 24.

Amashai. the gift or present of the people. The father of
Nahath. 2. Ch. 29. 12.

Amashai and Amashai. *the teaching of the people. Reh. Amashai.*
12. 12, 13.

Amashiah. the strength of the Lord. The father of Jos-
hab. 1. Ch. 4. 34. Also the sonne of Bilhiab. Amasias.
1. Ch. 6. 45. a wicked priest of Berh-el. Of
whose pacifice and punishment, looke Amos
7. 17.

Amashiah. the burden of the Lord. 2. Ch. 17. 16. Also Amasias.
the sonne of Joash. 2. Ch. 25. 1. who succeeded Amaziah
in the kingdome of Judah. 2. Ch. 24. 27, 2. Amasia.
king. 12. 21. he put to death those that murder-
ed his father. 2. Ch. 25. 3. 2. king. 14. 5. He is
warned by a Prophet not to put his trust in
worldly defence. 2. Ch. 25. 7. he discomfith
the Edomites. 2. king. 14. 7. 2. Ch. 23. 11, 12.
He became an idolater, and is reponed there-
fore. 2. Ch. 25. 14, 15. He is delivred into his
enemies hands, by the wil of God. 2. Ch. 25.
20, 23. and afterward put to death. 2. Ch. 25.
27. 2. king. 14. 19. He is called also Zeni. Luke
3. 29. He leaveth behind him Azariah his sone
2. king. 14. 21. 2. Ch. 26. 2.

Amatha. a cloud, or vapour of death. One of the seven Admatha,
counsaillours of Ahazuerus. Ester. 1. 14.

Amaziah. looke Amashiah.

Ambri. rebelling, or chaunging. 1. Mac. 9. 36.

Amen. *be it, or so be it, or let it be done. Deut. 27. 15. 14*
Cor. 14. 16. Kenel. 3. 14. & 22. 20, 21. Matt. 6. 13.
& 2. Cor. 1. 20.

Ami. mother, or feare, or people. Ezra. 2. 57.

Amihud. people of prayer, or confession, or prayer, or con-
fession with me. Father of Elthania a Prince of
the Tribe of Ephraim. Nomb. 1. 10. Also the
father of Shemuel. Nomb. 34. 20. Also a sonne
of Omri. 1. Ch. 9. 4.

Aminadab. a free people, or a vowed people, or prince of
people. The sonne of Ram. 1. Ch. 2. 10. He is
father of Nahshon. Nomb. 1. 7, 2, 3. Exodus
6. 23. Ruth. 4. 20. Also the sonne of Kohath. 1.
Ch. 6. 22. called Jzhar. Exod. 6. 18, 21.

Amichi. true, or fearing. The father of Jonah the
Prophet. 2. king. 14. 25.

Amizabad. the dowrie of the people. 1. Ch. 27. 6.

Amniab. his people. A hill where Alahel Joabs bro-
ther was slaine by Abner. 2. Sam. 2. 23, 24.

Ammedatha. looke Hammedatha and Ester 8. 5.

Ammi. my people. Moses 2. 1.

Amniel. the people of God, or God with me. The sonne
of Gemalli. Rom. 13. 13. Also the first sonne of
Obed Edom. 1. Ch. 26. 5. Also the father of
Bathua Salomons mother. 1. Ch. 3. 5.
Also the father of Achir of Lo-debar. 2.
Sam. 9. 4. 5.

Amihud. looke Amihud.

Amihur. people of liber. 2. Sam. 13. 37.

Ami. adab. looke Aminadab.

Amihadad. the people of the almighty. The father
of Ahieser a prince of the tribe of Dan. Rom.
1. 12.

Ammon. a people, or the sonne of my people. A people. 1.
Sam.

Iambri.

Amminud.

Amnihud.

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- Ammonites.** Sam. 14. 47. 1. king. 11. 7. Iſai. 17. 14. who deſcended of Ben Ammi; the ſonne of Loſ, and were called Ammonites; that is, *populous*, or a *multitude*. Gen. 19. 38. God commandeth Iſrael not to warre with them. Deut. 2. 18. and alſo not to ſuffer them to be admitted into their fellowſhip, and why? Deut. 23. 3, 4. Nehe. 13. 3. God delivereth them into the handes of Iſrahel. Judg. 11. 32. they & the Moabites warre againſt Jehothaphat, and are miraculoſly conquered. 2. Chron. 20. 1. to 30. Their doles, Hulcom and Moſlech. 1. king. 11. 5, 7. 2. king. 23. 13. They recover their land which was occupied by the Hittites. Judg. 10. 7, 8. They warre againſt Jabeſh Gilead, and would not make peace with them, except all the Cities would cutt out their right eyes. 1. Sam. 11. 2. and were overcome by Saul. 1. Sam. 11. 11. They are diſcomfired by David, for the villainous entreating of his meſſengers, ſent to comfort their king. 2. Sam. 18. 2, 4. 14. David both ſore afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God ſpeaketh by his prophets to puniſh them. Iſai. 8. 7. Jerem. 49. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute unto Dſſiah. 2. Chron. 26. 8. Zelek one of Davids ballie men was an Ammonite. 2. Sam. 23. 37. 1. Chron. 11. 39. The mother of Zabab who ſue Joſiah the king, was an Ammoniteſſe. 2. Chron. 24. 26.
- Hemona.** Ammonia, our people. A cite. Joſh. 18. 24.
- Aminon.** Ammon, faithfull, or true, or an artiſicer, or nourisher, or ſchoolmaſter. The name of Davids fiſt borne by Abſhodon. 2. Sam. 3. 2. and 1. Chron. 3. 1. This man deſcended his ſiſter Tamar. 2. Sam. 13. 1, 14. for the which hee was afterward ſlaine by her brother Abſalom. 2. Sam. 13. 32.
- Amoc.** Amok, a valley, or depth. The names of men. Nehe. 12. 7, 20.
- Ammon.** Amon, faithfull, true, &c. as Ammon. The ſonne of Manaſſeh an Idolater, who being king of Judah, was ſlaine by his owne ſervants. 2. king. 21. 18, to 24. called Elmodam. Luke. 3. 28. Hee left behind him the good king Joſiah. 2. king. 21. 26. and 22. 1. Look 1. Chron. 3. 14. 2. Chron. 33. 21, 24. Jerem. 1. 2. & 25. 3. Zeph. 1. 1. Matth. 1. 10. Alſo the governour of the cite of Samaria, unto whoſe cuſtody Aſicharab the Prophet was committed. 1. king. 22. 26, 27. 2. Chron. 18. 25, 26. Alſo a mans name. Nehe. 7. 59.
- Amorites.** bitter people, or cruel rebels, or great travellers, or tall ſtature. A people. Gene. 15. 21. deſcended of Emor the ſonne of Canaan. Gen. 10. 15, 16. They are ſlaine by Chedorlaomer. Gene. 14. 7. They deny the Iſraelites paſſage through their countrey, and therefore were conquered, and the Iſraelites inhabited their cities. Num. 21. 21, 22, 24, 25, 31, 32, & 32. 39. They kill d Iſraelites. Deut. 1. 44. God commandeth the Iſraelites to deſtroy them utterly, and why? Deut. 20. 17, 18. They make warre with the Gibeonites, becauſe they had made peace with Joſhua; but God delivereth them into Joſhuas handes. Joſh. 10. 4. They became tributaries unto the familie of Joſeph. Judg. 1. 35. God reſerveth them, &c. to prove the Iſraelites wiſdom. Judg. 2. 21, 22. They &c. became tributaries and bond men unto Salomon. 1. king. 9. 20, 21.
- Amos.** a burden, or burdened, or burdening. A Prophet. Amos 1. 1. 2. El. 1. 39. He was a figge gatherer. Amos 7. 14. Alſo ſonne of Naim. Luk. 3. 25.
- Amoz.** Strong, or mightie. The father of Iſalah the Prophet. 2. king. 19. 2. & Iſai. 1. 1.
- Amphipolis.** a cite compaſſed, or a vallied cite. A cite of Macedonia, by the which Paul travailed. Actes 17. 1.
- Amphias.** make more. A friend of S. Pauls. Rom. 16. 8.
- Amram.** a high people. The father of Moſes, Aaron and Miriam. Exod. 6. 20. & 15. 20. & 1. Chron. 6. 3. & 23. 13. of him came the familie of the Amramites. Num. 3. 27. 1. Chron. 26. 23.
- Amran.** an aſſe, or clare, or winy. The ſonne of Diſhon. 1. Chron. 1. 4. called Hemdan. Gen. 36. 26.
- Amraphel.** ſpeaking deſtruction, or ruine: or ſpeaking a ſecret, or judgement. King of Shinar. Gen. 14. 1.
- Amzi.** Strong or mightie. The ſonne of Bani. 1. Chron. 27. 6, 46.
- Anab.** a grape, or out of the Syrian ſpeech, a knot. A cite in the mountaines. Joſh. 11. 21. & 15. 20.
- Anah.** anſwering, or ſinging, or afflicting, or poore. The father of Abolibamah one of the wives of Eſau. Gen. 36. 2, 14, 20. & 1. Chron. 1. 38.
- Anaharath.** drinke, or burning, or wrath, or neighing, or horſenſſe. Or after the Syrian ſpeech, ſtrangling, or ſuffocation. A cite in the tribe of Iſachar. Joſh. 19. 19.
- Anaiah.** Nehe. 10. 22.
- Anak.** a Giant. Num. 13. 23, 29. of whom came the Anakims or Giants. Deut. 1. 28. whome Joſhua deſtroyed. Joſh. 11. 21. Caleb expelled the three ſonnes of Anak from Hebron. Judg. 1. 20.
- Ananiam.** a ſountaine, or the eye of waters. or an anſwere, or affliction, or a ſound of waters. The ſonne of Aſizraim. Gen. 10. 13.
- Anammelech.** an anſwere, or the kings ſong, or the affliction, or povertie of the king, or of his counſailour. The God of Sepharuaim. 2. king. 17. 31.
- Anan.** a cloude, or a prophecie, or diminution. The name of a man. Nehe. 10. 26. & 1. Chron. 5. 30.
- Anani.** a cloude, or a prophecie, or diminution. A mans name. 1. Chron. 3. 24. Ezra. 10. 20.
- Ananiah.** the cloude of the Lord, or the diminution of the Lord. A cite wherein the Beniaminites dwelt after the captivitie. Nehe. 11. 32. Alſo one of Dſſiahs captaines. 2. Chron. 26. 11.
- Alſo the name of him that with the conſent of his wife Sapphira, ſolde lande to the ble of the Church, and afterward reſerved part thereof to his owne ble: Who with his wife, was puniſhed with ſudden death for lying to the holy ghoſt. Actes 5. 1, 3, to 12.
- Alſo the name of him that baptized S. Paul at Damalcus. Actes 9. 10, to 19.
- Alſo the name of the high Prieſt, who cauſed Paul to be ſmiten upon the mouth for ſpeaking his conſcience. Actes 23. 1, 2. & 24. 1.
- Alſo the name of the father of Elcia. Judeth. 8. 1.
- Alſo the names of men, mentioned. Nehe. 3. 23. and Daniel 3. 88.
- Anath.** an anſwere, or a ſong, or affliction, or povertie. Judg. 3. 31.
- Anathema.** Maranatha. 1. Cor. 16. 22.
- Anathoth.** anſwers, or ſongs. A cite wherein Jeremie was borne. Jerem. 1. 1. & 29. 27. look 1. Chron. 3. 18. & Iſai. 10. 30. The citizens whereof, becauſe they would not be reprov'd, God threateth. Jerem. 11. 21, 22, 23. In this cite Abiathar the Prieſt was borne. 1. king. 2. 26. Alſo the name of the ſonne of Becher. 1. Chron. 7. 8. Of him came the Anethodites. 1. Chron. 27. 12. look Anothite.

Andrew.

- Andreas.** Andrew *very strong, of manlie.* The name of Peters brother, who became first Johns disciple. John. 1. 35. & afterward the disciple of Christ: John. 1. 37. 40: hee brought Peter first unto Christ. John. 1. 41. 42. He and Peter be called from fishing unto the office of preaching. Matt. 4. 18, 19. Mar. 1. 16, 17. Luke 5. 10, 11. He is made an Apostle with 7 other eleuen. Luke 6. 13, 14. Mar. 3. 13, 14, 18. & Matth. 10. 1, 2. unto whome Christ giueth power to preach and to doe miracles, &c. Matth. 10. 1. * Marke 6. 7. Luke 9. 1, 2.
- Andronicus.** a *victorious man.* Hee slew Onias the high priest contrary to his othe. 2. Mac. 4. 31, 34, 35. for which fact hee was put to death, at the commandement of Antiochus. 2. Mac. 4. 36, 37, 38. Also a worthy man to whom Paul wrote salutations. Rom. 16. 7.
- Anem.** *an answer, or song of them, or their affliction, or penitencie, or after the Syrian, a Sheepe of theirs.* A citie. 1. Chro. 6. 73.
- Aner.** *an answer, or song of the candle or light, or afflicting the light.* The brother of Hamre and Eshcol. Gen. 14. 13. Also a citie in the tribe of Manasseh. 1. Chro. 6. 70.
- Anian.** Aniam. *a people, or the Shippe of people, or the sorowe or strength of people.* 1. Chro. 7. 19.
- Anim.** Anin. *answering, singings, or afflicted, or poore.* A citie. Josh. 15. 50.
- Anna.** *idem as Hannah.* The daughter of Iohaniel. Luke 2. 36, 37, 38.
- Annas.** *idem as Anah.* An high Priest, who sent Christ bounde unto Caiaphas his father in lawe. Luke 3. 2. John 18. 13. Acts. 4. 6.
- Antichristus.** Antichrist. *for Christ, or against Christ.* He is a liar, & denieth that Iesus is Christ. 1. John 2. 22. to be come in the flesh. 1. John. 4. 3. and therefore he is a deceiver and false prophet, and so are all such as they be. 2. John 7. & 1. John 2. 26. & 4. 1. Of his beginning, looke Dan. 7. 8. * Antiochus Epiphanes the king of Syria, bare a figure of him. Dan. 11. 31. Of the power, qualities, miracles and kingdom of Antichrist, and his ministers, look Psal. 10. 1. * Ezek. 38. 2. * and 39. 1. * Dan. 8. 9. * & 9. 27. Mar. 24. 24. Mar. 13. 27. Luke 21. 8. Joh. 5. 43. Acts. 20. 29, 30, 31. and 1. Tim. 4. 1, 2, 3. & 2. Tim. 3. 1, 2, 3, to 10. 2. Pet. 2. 1, 2, 3. * & 3. 3, 4. * Reuel. 13. 1, 8. * & 14. 8.
- There were many Antichristes in the time of S. John, and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2. 18, 19. Jude 4. He is called the man of sinne. 2. Thess. 2. 3. & shall sit as God in the temple of God. 2. Thess. 2. 4. 9. He is a foolish shepherd. Zech. 11. 15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Isai. 11. 4. 1. Thess. 2. 8. Reuel. 17. 8, 14. * & 18. 1. * & 19. 19, 20. & 20. 9, 10.
- Anulibanus.** *for, or against Libanus.* A high hill of the Northside of Judea against Libanus. Judith. 1. 7.
- Antioche.** Antiochia. *for a Chariot or wagon, or a thing in steade of a Chariot or wagon, or against a Chariot or wagon.* There be two famous cities of this name: one in Syria, called Hamath. Zecha. 9. 2. wherein the name of Christians first began, Acts 11. 23, 26. in the which Barnabas and Paul were ordeined preachers. Acts 13. 2, 3. The other in the prouince of Pisdia, where Paul and Barnabas preached. Acts 13. 14. Gal. 2. 11.
- Antiochus.** *idem as Antiochia.* The concubine of Antiochus the noble. 2. Mac. 4. 30.
- Antiochus.** *idem as Antiochia.* A tyrant surnamed the noble, the sonne of Antiochus the great. He is called the wicked roote. 1. Mac. 1. 11. he subdueth both Egypt & Judea. 1. Mac. 1. 18, 19. * he spoyleth the temple and wasteth the Citie of Ierusalem. 1. Mac. 1. 23, 33. * & 2. Mac. 5. 15. * he erecteth an idole vpon the Altar of the Lorde, 1. Mac. 1. 57. reade more. Dan. 8. 9, 10, 15. Purposing to ransacke the cities of Elismas and Ierusalem, he is repulld by the citizens. 1. Mac. 6. 1, 3, 4. and 2. Mac. 9. 1, 2. he is stricken with an incurable disease. 2. Mac. 9. 5, 10, 12. 1. Mac. 6. 8. 9. he repenteth sainedly. 1. Mac. 6. 11, 13. 2. Mac. 9. 12. he prayeth unto God who would not haue mercie vpon him. 2. Mac. 9. 13. but suffered him to die miserably, and in a strange land, 1. Mac. 6. 13, 16. 2. Mac. 2. 9, 18, 28. & 10. 9.
- Also the aforesaid Antiochus his sonne surnamed Eupator, who was made king after him. 1. Mac. 6. 17. This man entred Judea with a great armie. 1. Mac. 6. 30, 48. he brake his oth with Israel. 1. Mac. 6. 62. of his doings, reade 2. Mac 10. 10. * and 11. 1. * & 12. 1. * & 13. 1. * Hee was slaine by Demetrius appointment. 1. Mac. 7. 2, 3, 4. & 2. Mac. 14. 2.
- Also the name of Alexanders sonne surnamed Zetes, whome Tryphon preferred to the kingdom. 1. Mac. 11. 39, 54. & afterward slew him trayterously. 1. Mac. 13. 31. and crowned himselfe king of Asia. 1. Mac. 13. 32.
- Also the name of Demetrius Nicanor his sonne, surnamed Dius: who toynd in friendship with Simon brother to Judas Maccabeus, and pursued Tryphon. 1. Mac. 15. 1, 2, 11.
- Anipas.** *for all, or against all.* A faithfull Martyr. Reuel. 2. 13. He was also the surname of Herode. Looke Herod.
- Antipater.** *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. 1. Mac. 12. 16.
- Antipatris.** *Idem as Antipater.* A citie in the land of promise, which Herode the great called after Antipater his fathers name, whither S. Paul was led captiue. Acts. 23. 31.
- Antothiah.** *answers, or songs of the Lord, or affliction, or needs of the Lord.* The sonne of Shaiyak. 1. Chro. 8. 24, 25.
- Antothie.** *an answer, or song, or affliction, or penitencie, one of Antoth.* 1. Chro. 11. 28. looke more in Antoth.
- Anub.** *a grape, or after the Syrian speech, a knot.* Anob. The sonne of Coz. 1. Chro. 4. 8.
- Apadno.** *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11. 45.
- Apamea.** *expelling, or driving, or chasing away.* The concubine of king Darius. 1. Esdras 4. 29.
- Apelles.** *Idem as Apamea.* A man whome Paul commendeth. Rom. 16. 10.
- Apharaim.** *digging, searching, or confounding the sea.* A citie. Josh. 19. 19.
- Apharsaie.** *deuiding, or tearing in pieces.* Ezra. 4. 9.
- Apharsathcaie.** *deuiding, or tearing a sunder peeces.* Ezra 4. 9.
- Apharfechaie.** *idem.* Ezra. 5. 6. & 6. 6.
- Aphek.** *strength, vigor, or in the Syrian speech, going forth.* A citie. Josh. 12. 18. & 13. 4. & 19. 30, 31. & 1. Sa. 4. 1. & 29. 1. There Ben-hadad king of Syria was banquished. 1. King. 20. 26, 29, 30. called
- Antiochus.** Epiphanes.
- Antiochus.** Sedetes.
- Antiochus.** Pius.
- Anathothia.**
- Anathothie.**
- Anob.**
- Aphdeno.**
- Apedno.**
- Apame.**
- Apamia.**
- Hapharaim.**
- Apharsci.**
- Apharsathchei.**
- Apharsachei.**
- Apheca.**

Aphik.	called Aphik. Judg. 1. 31.	Araunah. an Arke, of a song, of reioycing, of our light, of a curse nowe. A mans name, who sold Dauid his thyeshing floore, to builde an Altar in, to offer sacrifice vpon, to appeale Gods wrath, as hee commanded. 2. Sam. 24. 18.	Areuna.
Apheca.	Aphekah. idem as Aphek. Josh. 15. 53.	Arba. four. The name of a citie called otherwise Hebzon. Josh. 14. 15. Gen. 23. 2. & 35. 27. looke Kiriath-arba.	Arba.
Aphia.	Aphiah. speaking, of blowing. 1. Sam. 9. 1.	Archangel. principall, or excellent among the Angels. 2. Eld. 4. 36. Jude 9. At the voyce of the Archangel, & with the trumpet of God, the dead shall rise againe. 2. Thel. 4. 16.	Arbah.
Ophrah.	Aphrah. dust. A citie. Josh. 18. 23. Michah. 1. 10.	Archelaus. a prince of the people. The sonne of Herod. Matth. 2. 22.	Arer.
	Aphrica. in Hebrewew Pul, which may be interpreted grosse, of fat. Mahum. 3. 9.	Archiataroth. the longitude of crownes or circles. Josh. 16. 2.	
Apollos.	Apollo. leeing, of a destroyer, of destroying. A Jewe boyne in Alexandria, who being both eloquent and mightie in the Scriptures, disdaind not to be further instructed in the way of the Lord, by a pooze craftsman named Aquila & Priscilla his wife. Act. 18. 24. * reade. 1. Cor. 1. 12. & 3. 4, 5, 6.	Archippus. a Prince, of gouernour of horses. A mans name. Coloss. 4. 17. fellow souldier with Paul. Philemon 2.	
Appollo.	Apollonia. perdition, of destruction. A citie in Macedonia, by which Paul passed. Act. 17. 1.	Ard. ruling, of descending. The sonne of Benjamin. Gen. 46. 21. of whome came the Ardites. Nomb. 26. 40.	Ared.
	Apollonius. leeing, of destroying. The gouernour of Syria, whome Judas Maccabeus slew. 1. Macc. 3. 10, 11. and 10. 69 & 2. Macc. 3. 5. Also the sonne of Menestheus. 2. Macc. 4. 21. Also the sonne of Senneus. 2. Macc. 12. 2.	Ardon. ruling, of descending, of the iudgement of malediction. Caleb his sonne. 1. Chro. 2. 18.	
	Apollion. idem, looke Abaddon.	Arel. the Altar, of light of God, of the sight of God. The sonne of Gad. Gen. 46. 16. of whome came the Arelites. Nomb. 26. 17.	Ariel.
Apphain.	Appaim. a countenance, of face, of furor, of the nofrelt, of bakers. 1. Chro. 2. 30.	Arelites. Nomb. 26. 17.	Arielites.
	Apphia. bringing forth, of encreasing. A deare sister, whom Paul salureth. Philemon 2.	Areopagita. Act. 17. 34. looke Denis.	
	Appius. A market place where certaine brethren met Paul, at his first coming to Rome. Act. 28. 15.	Aretas. vertuous, 2. Macc. 5. 8 & 2. Cor. 11. 32.	Arera.
	Aquila. an Eagle. The name of Pauls hoste. 1. Cor. 16. 19. Rom. 16. 3. Act. 18. 2, 3, 26.	Ariel. the altar or lion of God, of the light of God. Looke Isai. 29. 1. in the margent. Also the name of a man. Ezra. 8. 16.	Aretha.
	Ar. a reauing vp, of washes. A citie. Nomb. 21. 15, 28. Deut. 2. 9, 18. Isai. 15. 1.	Arimathea. a lyon dead vnto God, of the light of the Lords death. A citie in the tribe of Ephraim. Matth. 27. 57. Mark. 15. 43. Luke 23. 51. John 19. 38. which is called Dumah. Josh. 15. 52. and Arimath. Judg. 9. 41. and Rumat. 2. King. 23. 36. which citie Eusebius affirmeth is otherwise called Remphris.	
Araba.	Ara. cursing, of seeing. A mans name. 1. Chro. 7. 38.	Arioch. long, of faciete, of thy drunkenesse and thy lion. Gen. 14. 1. & Dan. 2. 14.	
	Arab. multiplying, of sowing sedition, of a windowe, of Locust. A citie. Josh. 15. 52.	Ariltarchus. a right good prince, of the best prince. A companion and prisoner of Pauls. Act. 19. 29. and 27. 2. and Colos. 4. 10.	Afrac.
	Arabia. evening, of euen, of sweetnesse, of a crowe, of desert. A countrey in Asia the greater betweene Iudea & Egypt, wherein dwel the Moabites, Ammonites, Idumeans, and many others, Ezek. 27. 21. & 2. Chro. 21. 16. & 22. 1. & 26. 7.	Aristobulus. a very good, of the best counsellour. The master of Ptolomie. 2. Macc. 1. 10. Also reade Rom. 16. 10. Act. 12. 1. in the margent.	Afene.
	Also the name of a countrey called happie Arabia, whereof & of the inhabitants, called Sabbeans, mention is made. 2. Chro. 9. 14. Job. 1. 15. Psalm. 72. 10. where Paul preached. Galat. 1. 17.	Armagedon. the hill of the Gospel, of gospelling, of the hill of apples, of fruite, meaning the elect. The name of a place. Reuel. 16. 16.	Afan.
	The destruction of the Arabians, (that is to say, the Moabites & Ammonites, who at this day are called Saracens) is foretold. Isai. 21. 13. Looke more in Sheba.	Arnon. reioycing, of leaping for ioy, of their Arke, of the light of the Sunne: of the light, of curse permanent, of eternall. A flood, of riuer. Nomb. 21. 14. Dent. 2. 24. Josh. 12. 12. & 13. 9. Judg. 11. 13. Also a citie. Josh. 21. 13. Nomb. 21. 13.	Afarc.
	Arad. a wilde Ass, of a Dragon in the Syrian speech. A citie of Amorites appertaining to the tribe of Iudab, wherein the children of Hobab Moses father in lawe dwelt. Nomb. 21. 1. Josh. 12. 14. Judg. 1. 16. Also a mans name. 1. Chro. 8. 15.	Arod. idem as Ard. The sonne of Gad. Gen. 46. 16. of whom came the Arodites. Nomb. 26. 17.	Afabe.
	Arah. a way, of a traualer. Ezra. 2. 5.	Aroer. the watch of watches, of raising up of watches. A citie. Nomb. 3. 34. Deu. 2. 36. Josh. 12. 2. & 13. 9, 16, 25. Judg. 11. 26. 1. Sam. 30. 28. 2. Sam. 7. 45. & 2. King. 10. 33. Isai. 17. 2. The citizens called Aroerites. 1. Chro. 11. 44.	Arodi.
Area.	Aram. highnesse, of sublimitie, of deceiuing, of their curse. The sonne of Shem. Gene. 10. 22. of whome came the Aramites of Syrians, 2. Sam. 8. 5. Gen. 22. 21. 1. Chro. 2. 23. looke Syria and Syrians.	Arpachshad. healing. The sonne of Shem. Gene. 10. 22. Luk. 3. 36. his stocke. Gene. 11. 12. * Also a king whome Nabuchodonosor banquished. Judeth. 1. 1.	Afke.
	Also the sonne of Shamer. 1. Chro. 7. 34. Also the sonne of Elsom. Matth. 1. 3. Luke 3. 33. called Ram. Ruth. 4. 19.	Arpad. the light of redemption. An Island in Iohennia, neare Damascus. 2. King. 18. 34. and 19. 13. Isai. 10. 9. Jer. 49. 23.	Arphad.
	Aram. Naharaim. A place. Gen. 24. 10.	Arfaces. lifting up the shield, of the lifting up of the shield. 1. Macc. 14. 3. & 15. 22.	
	Araz. an Arke, of their malediction. Gene. 36. 28. 1. Chro. 1. 42.		Artabshace
	Ararat. a malediction of trembling, of after the Hebrewew and Syriac, a malediction, of light of a runner. A mount in Armenia. Gen. 8. 4.		

Artaxerxes.	Artahshaste. <i>light, or maledition, or servant to spoyle.</i>	Asheroth. <i>tree, or woods.</i> An idole, whome the Israelites served, and therefore were punished Judg. 3.7.8.	Aseroth.
Artahshaste	The generall name of the kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra 4.7. and 7.1. Nehe. 2.1. & 5.14. & 13.5. looke Ahashuerosh.	Ashiel. <i>the worke of God.</i> 1. Chro. 4.35.	Afiel.
Arteman.	Artemas. <i>whole, or sounde, or fighty, or without fault.</i> Tit. 3.12.	Ashima. <i>the fire of the sea, or the offence.</i> An idole. 2. Asima. king. 17.30.	Afima.
Arumah.	idem as Rumas. looke Arimathea.	Ashkelon. <i>the fire of insamir, or a weighing thing, or ba-</i> Ashkelon.	Afikelon.
Asa.	a physician, or healer of sicknes. The king of Judah who succeeded his father Abiam. 1. king. 15.8. & 2. Chro. 14.1. & 1. Chro. 3.10. He destroyed the high places, and exhorted the people to seeke the Lord. 2. Chro. 14.3.4. For feare of Baasha king of Israel, hee entred in covenant with Ben-hadad king of Syria. 1. king. 15.17. to 22. & 2. Chro. 16.1, to 7. and was repoynded therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chro. 16.7. He obtained victory against the Ethiopians. 2. Chro. 14.9. * & 16.8. His briefe and faithful prayer. 2. Chro. 14.11. He depoleth his mother from her regencie, and why? 2. Chro. 15.16. 1. king. 15.13. In his age he was sicke of the gout. 1. king. 15.23. & 2. Chro. 16.12. Hee dieth and his sonne Jehoshaphat succeedeth him. 1. king. 15.24. & 2. Chro. 16.13. & 17.1. Also a mans name. 1. Chro. 9.16.	Ashnath. <i>mutation, or fire nowe.</i> A citie. Job. 15.33. Ashna.	Afina.
Asael.	Asahel. <i>God hath wrought.</i> Joabs brother, who pursuing Abner, trusteth to his lightnesse of foot, was by him slaine. 2. Sam. 2.19, to 24. Hee is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra 10.15. Tobit. 1.1.	Ashnath. <i>iteration, or secundation.</i> A citie. Job. 15.43. Ashna.	Afina.
Asahiah.	Asaiah. <i>the Lords hath wrought.</i> Certaine mens names. 1. Chro. 4.36. & 6.30. & 9.5. & 15.6. 2. king. 22.12.	Ashriel. <i>idem as Asareel.</i> The sonne of Manasseh. Ashriel. 1. Chro. 7.14. of whome came the Ashrielites. Ashriel. Romb. 26.31. he is called Azriel. 3. Job. 17.2. & 1. Azriel. Chro. 5.24.	Afrael.
Asaph.	Asaph. <i>gathering.</i> A renowned chaunter of Dauids, brother of Heman. looke 1. Chro. 6.39. and 15.19. & 16.5. & 25. 1. Also other mens names. 1. Chro. 9.15. 2. king. 18.18. 1. Chro. 26.1.	Ashtaroth. <i>flowers, or riches, a citie of Moab.</i> Deut. 1.4. Job. 9.10. and 12.4. and 13.12. The giantes whom Chedor-laomer slewe, inhabited this citie and the borders thereof. Gen 14.5. which was given to the Levites. 1. Chro. 6.71. The inhabitants called Asherathites. 1. Chro. 11.44. Also an idole of the Philistines whome the Israelites honoured. 1. Sam. 7.3.5. Judg. 2.13. & so did Salomon. 1. king. 11.5. & 2. king. 23.13.	Afsharoth.
Afrael.	Asareel. <i>the beatitude of God.</i> 1. Chro. 4.16. A great citie.	Ashtaroth-karnaim. Ashtaroth. <i>flowers, or riches, Karnaim, hornes,</i> meaning thereby the people of the citie of Ashtaroth. Gen. 14.5.	Afsharoth, & Carnaim.
Afeneth.	Afenah. <i>a perill, or thing unfortunate.</i> The daughter of Poti pherah, and wife of Joseph. Gen. 41.45.	Ahtemoth. <i>the fire of divination, or consummation, or the fire of perfection, or simplicitie.</i> A citie in the tribe of Judah. Job. 5.50.	Afthemo.
Hafabia.	Ashabiah. <i>numeration, or estimation, or the cogitation, or workmanship of the Lorde, or speede, or silence in the Lorde.</i> The sonne of Amaziah. 1. Chro. 6.45. a chiefe man of the Levites. 1. Chro. 25.32. Chro. 35.9.	Ahuath. <i>doing, or making vestments.</i> 1. Chro. 7.33.	Afthoth.
Hafabias.	Asaph. <i>gathering.</i> A renowned chaunter of Dauids, brother of Heman. looke 1. Chro. 6.39. and 15.19. & 16.5. & 25. 1. Also other mens names. 1. Chro. 9.15. 2. king. 18.18. 1. Chro. 26.1.	Ashur. <i>or Ashur.</i> blessed, or traveling, or beholding. The sonne of Shem. Gen. 10.21. He came from the land of Shinar. Gen. 10.11.	Afshur.
Hafhabiah.	Asaph. <i>gathering.</i> A renowned chaunter of Dauids, brother of Heman. looke 1. Chro. 6.39. and 15.19. & 16.5. & 25. 1. Also other mens names. 1. Chro. 9.15. 2. king. 18.18. 1. Chro. 26.1.	Also a countrey. Isai. 7.17. 18. 20. The people called Assyrians. Isai. 3.4.7. The land is fertile. 2. king. 18.32. Ahaz being faithlesse seeketh ayde at the king of Ashur. 2. king. 16.7. The king of Ashur taketh Samaria. 2. king. 17.6. Hezekiah peeldeth vnto Saneherib king of Ashur. 2. king. 18.13, 14. * The Lord punished the Assyrians, as they did the Jewes, so the ende they might learne that they were able to doe nothing of themselves. Isai. 10.12, 13. * The destruction of the Assyrians is foretold. Isai. 17.12. & 30.31. & Nahum. 1.2. *	Afshurians.
Asan.	Ashan. <i>a fume, or smoke.</i> A citie. Job. 15.42. & 19.7. & 1. Chro. 4.32. & 6.59.	Asia. <i>full of myre, or dirtie, or full of stime, or muddie.</i> A countrey called h lesser Asia, cōteyning Whyrigia, Dampnylia, Cilicia, Licaonia, Galatia, &c. It is thought to be now vnder the subjection of the Turke. Acts. 2.9. Into it Paul was forbidden to go and preach, by the holy Ghost. Acts. 16.6. Paul abode in Asia for a time, and there preached the Gospel. Actes. 19.9, 10, 22. Paul reciteth what he had suffered in Asia. 2. Cor. 1.8, 9.	Afshia.
Asarela.	Asharelah. <i>the blessednesse of God.</i> 1. Chro. 25.2.	Afiel. looke Ashiel.	Afshia.
Asabel.	Ashbel. <i>an olde fire.</i> The sonne of Benjamin. Gene. 46.21. 1. Chro. 8.1. called Jediael. 1. Chro. 7.6. of him came the Ashbelites. Romb. 26.38.	Afikelon. looke Ashkelon.	Afshia.
Ascenez.	Ashchenaz. <i>fire as it were disfilling, or as it were shrinking.</i> The sonne of Homer. Gene. 10.3. also a countrey. Jer. 51.27.	Asmaueth. <i>a strong death, or bucke Goate, or the strength of death.</i> 1. Chro. 12.3. called Azmaueth. 2. Sam. 23.31. looke 1. Chro. 8.36. & 9.42. & 11.33. Ezra. 2.24.	Afshmaueth.
Ashkenaz.	Ashdod. <i>idem as Ashdod.</i> following. Job. 11.22. & 15.46. The inhabitants called Ashdodites. Job. 13.3. & Ashdodims. Nehe. 4.7. and 13.23. looke Azotus.	Asmodeus. <i>a destroyer, or abounding in sinne, or measuring the fire.</i> An euill spirit. Tobit. 3.8.	Afshmaueth.
Ashedoth.	Ashedoth. <i>a robbing of a countrey, or the fire of the beloned, or the fire of the fathers brother.</i> A place. Job. 13.20. & 10.46. & 12.8. Looke Azotus.	Asnarim. <i>waite layers, or blisse, or flows goers, or beholders, or lookers on.</i> Gen. 25.3.	Afshmaueth.
Asher.	Asher. <i>blessednesse, or felicitie.</i> The sonne of Jaakob by Zilpah. Gene. 30.16, 13. of whose posteritie and heritage. looke Gene. 46.17, 18 & 1. Chro. 7.30. Job. 19.24. to 32. His blessing. Deut. 33.24, 25. Gen. 49.20. He did not cast out the inhabitants of Acho nor Zidon. Judg. 1.31, 32.	Afir. <i>bounde, or imprisoned, or in the Syrian speech,</i> Asher. prohibited. The sonne of Korah. Exod. 6.24. and Afir. 1. Chro. 6.22.	Afshmaueth.

Afen.	Alfen. an appropriation, or comming neere unto. A cite. Actes. 20. 13.	Lord. Nehe. 10. 9.	Azareel the helpe of God. 1. Chron. 12. 6. Ezra. 10. 41. Azariel. Joth. 17. 2. & 1. Chro. 5. 24.
	Alfucius. looke Ahafucos, and Tobit. 14. 15.		Azriel.
	Altyages, a leader, or gouernour of the cite, or the Duke. The name of the king of persia. Dan. 9. 1.		Azarias.
Asuphim.	Asuphim. the counsell of Elders. 1. Chro. 26. 15.		Asarias.
Attarias.	Asyncritus. incomparable. Rom. 16. 14.		
Atroth.	Atarah or Atarra, a crowne. 1. Chro. 2. 26.		
	Atroth. crownes, or a quill to make one drunke, or to fill one withall, or after the Hebrew or Syrian speeches, the counsaile of making one drunke, or full. Rom. 3. 2. 3. 3. 3. 35.		
Ather.	Ater. the left hand, or shut. Ezra. 2. 16. 42.		
	Athach. thy honour, or thy time. A cite. 1. Sam. 30. 30.		
	Athiah. the honour, or time of the Lord. Nehe. 11. 4.		
Athalia.	Athaliah. the honour, or time for the Lorde. The daughter of Omri king of Israel, and mother to Ahaziah the king of Judah. 2. king. 8. 26. Destroying all the stocke royall which she would come by, she ruled the land of Judah, and last of all was slaine her selfe. 2. king. 11. 1, 2, 3. * & 2. Chro. 22. 10. * & 23. 1. *		
Athalai.	Athlai. my honour, or my time, or time unto me. A mans name. Ezra. 10. 28.		
Ethei.	Attai. idem. The name of certaine men. 1. Chro. 2. 35. & 12. 11.		
Ethi.	Attalia. encreasing, or nourishing. A cite in Pamphylia, buisild by Ptolomeus Philadelphus, by which Paul and Barnabas iourneyed. Actes. 14. 25.		
	Attalus. encreased, or nourished. 1. Mac. 15. 22.		
Ethai.	Attai. honour, time, or reddie. 2. Chro. 11. 20.		
	Athens. without increase, or of Minerva, or Minervaes. A famous cite in Achaia, whither Paul was conducted. Actes. 17. 15. Where hee seeing the people addicted to idolatry, &c. disputed, and preached. Actes. 17. 16. * The citizens called Athenians. Act. 17. 21.		
	Athenobius. the loue of Minerva. The Ambassadour which Antiochus sent vnto Simon: of his message & answere, looke. 1. Mac. 15. 28, to 37.		
	Atheistes. people without God. So called because they be such as thinke there is no god: of their disposition and qualities, looke Ephes. 2. 12. & 2. Pet. 3. 3, 4. and in the word Epicures in the second table, & Wild. 2. 1. to 23.		
	Atroth Addar. Atroth idem as Ataroth: and Addar is interpreted, a cloke, or power, or greatness. Joth. 16. 5.		
Iuah.	Aua, or Auah. iniquitie, a cite. 2. king. 17. 24. called		
Aia.	Auah. 2. king. 18. 34. & 19. 13. Isa. 37. 13.		
Ob.	Auen. iniquitie, in Hebrew On, which is interpreted sorrowe, or aduise, or strength, in Greeke Helio-		
Helio- polis.	polu, which is interpreted, the cite of the sunne. A cite of Egypt, otherwise called Theba. Reade Ezek. 30. 17. Also an idole. Joth. 10. 8.		
	Augustus properly signifieth luckie, also it may signifie consecrated, sanctified, noble, mightie, royall, reuerent, worshipful, or of great magnificence. Which name is vsed not onely for the first, (so called for his good successe) but also for a surname vnto all the Romane Emperours. Actes. 25. 21. In the 42. yeere of Augustus raigne, Christ our Saut: our was bozne. Luke 2. 1, 6, 7.		
	Auim. wicked men, or peruerses. A cite. Joth. 2. 23. whose citizens were called Auims. Deut. 2. 23. whose god was Balthaz. 2. king. 17. 31.		
	Auith. wicked, or peruerses, or naughty, or overthwart. A cite. Gen. 36. 35. Auites, a people. Joth. 13. 3.		
Vzza.	Aza. strength, or a Goate. Ezra. 2. 47.		
Azarias.	Azaniah. hearkenng the Lorde, or the weapon of the		
	Azariel looke Azareel. 1. Chro. 27. 22.		
	Azarikam. helpe, rising up, or reuenging, or voide strength. A mans name. Nehe. 11. 14.		Azaricam.
	Azaz. a strong one. 1. Chro. 5. 8.		Azricam,
	Azariah. the strength of the Lord. 1. Chro. 15. 21. & 27. 20. Azazias, Azaziah,		
	Azgad. a strong hoste, or strength of felicitie. Ezra. 2. 12. & 8. 12. Nehe. 10. 15.		
	Aziza. strength, or of strength. Ezra. 10. 27.		
	Azmaueh. looke Asmaueh.		
	Azmon. bone of a bone, or our strength. A cite. Nomb. 34. 4. Joth. 15. 4.		
	Aznoth. labor, the eares of election, or of puritie, or after the Hebrew of Syrian speech, the eares of con-		Aznoth.
	trition, or breaking. A cite. Joth. 19. 34.		
	Azor. a helper, or entrie, or court, or after the Syrian, converted, a place. 1. Mac. 11. 67. Also the sonne of Eliacin. Matthy. 1. 13.		
	Azotus. in Hebrew Ashdod. A famous cite in the land of Palestine, betweene Ashkelon and Joppe, wherin Giants dwelt, which cite Joshua wonne. Joth. 11. 22. It was one of the five principall cities mentioned. 1. Sam. 6. 17. read Jere. 25. 20. Amos. 1. 8. Zeph. 2. 4. Zech. 9. 6. Isa. 20. 1. & 2. Chro. 26. 6. In this cite also, Whilip preacheth Christ. Actes. 8. 40. looke Ashdod.		
	Azriah. the helpe of the Lord. 2. Chro. 29. 12.		
	Azpel. the helpe of God. 1. Chro. 12. 6. & 27. 22. looke Azareel, Azarel.		
	Ashriel. Ezra 10. 41. Nehe. 11. 13. Jere. 36. 26.		
	Azrikam. idem as Azarikam. 1. Chro. 3. 23. & 8. 38.		
	Azrbah. forsaken. 1. king. 22. 42. 1. Chro. 2. 18.		
	Azur. holpen, or helper. Jere. 28. 1. Ezek. 11. 1.		
	Azzah. strong, or a bucke goate. Gen. 10. 19. Joth. 10. 41. 1. king. 4. 24. Judg. 1. 18. and 16. 1, 2. 1. Chro. 7. 28. Jere. 25. 20.		
	Azzan. their strength. Nomb. 34. 26.		Ozan.
	Azzur. idem as Azur. Nehe. 10. 17.		Azur.
	B.		
	Baal. Bealim, the idol, or idoles, or Lord, or Lords, or go. Beel. uerning, or possessing. The idole of the Sidonians, Baalim, or a generall name to all idoles, because they were as the Lordes and owners of all their worshippers. Nomb. 21. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chro. 4. 33. Jere. 2. 8. 1. king. 16. 32. and 18. 19. * 2. king. 10. 18. to 29. & 11. 18. and 17. 26. and 23. 4. 20. 2. Chro. 23. 17. Also the name of certaine men. 1. Chro. 5. 5. and 8. 36. and 9. 36.		
	Baalah. ruling him, or his idole, or subiected, or possessed. Baala, A cite and mount in the tribe of Judah. Joth. 15. 9, 11. Also a cite in the Tribe of Dan. Joth. 19. 44. called Baalach. 1. king. 9. 18.		Baalath-

Balak

Balac.
Baldad.

Balak. covering, or destroying. *Nomb.* 22. 2, 5, & 24. 10.
Baldad. olde low, or without loue, or an olde motion. A
friende of Iobs, who came to comfort him in
his miserie. *Job.* 2. 11. He laboureth to bring
Job to repent, and confesse his sinnes: and
that by two arguments. *Job.* 8. 2. * He reproo-
neth Job, for that hee would not heare good
counsell: and reciterh the paines of the wis-
hed. *Job.* 18. 2. *

Baptist. This name was attributed vnto John
the sonne of Zacharie, for that he first began
to baptize. *Luke.* 3. 2, 16. *Matth.* 11. 11. looke
John.

Barabbas. the sonne of confusion, or reproch, or the sonne
of the father, or matter. A muttherer, whome the
Jewes desired to be loosed (at the perswasion
of the chiefe priests) that Christ might be cru-
cified. *Matth.* 27. 20, 21, 22, to 27. *Marke.* 15.
7. to 16. *Luke.* 23. 18, to 26. *John.* 18. 39, 40.

Barachel. blessing, or speaking well of God, or bowing the
knee vnto God. *Job.* 32. 2.

Barachias.
Berechiah

Barachiah. blessing, or speaking well of the Lord, or bow-
ing the knee vnto the Lord. *Zech.* 1. 1.

Barbarian, what. 1. *Cor.* 14. 11. and of the Barba-
rians kindnes. *Acts.* 21. 2.

Bariehu.
Bar-iesu.

Bar-iesus. the sonne lesu. A false prophet, and for-
ceter, who resisting Paul, was stricken blinde.
Acts. 13. 6, to 12.

Barlonas.
Bar-Iona.

Bar-ionah. the sonne of a Dove, or the sonne of Ionas. The
addition of Decers name by Christ himselfe.
Matth. 16. 17.

Barac.

Barak. lightening. The sonne of Abinoam, whome
Deborah, by Gods commaundement sent as
gainst Sifera. *Judg.* 4. 6. Barak and Deborah
deliuer the people out of the subiection of Ja-
bin. *Judg.* 4. 14, 15. * Barak and Deborah praise
God for the victorie. *Judg.* 5. 1. *

Barnabas, the sonne of consolation, or of the Prophet. He
solde his lande, and laide the money thereof
downe at the Apostles feet. *Acts.* 4. 36, 37. Hee
bringeth Paul vnto the Apostles. *Acts.* 9. 27.
He is sent vnto Antioch. *Acts.* 11. 22. and re-
turneth againe to Jerusalem. *Acts.* 12. 25. Hee
and Paul were separated, for to preach the
Gospel. *Acts.* 13. 2. Hee and Paul rent their
clothes. *Acts.* 14. 14. and were to stirred, that
the one departed from the other. *Acts.* 15. 37.
He was seduced by the dissimulation of Pe-
ter. *Gal.* 2. 13.

Bartimeus, Jerom saith should bee written Barse-
meus, which in the Syrian tongue is interpre-
ted, blinde sonne, or the sonne of blindness. Of whome
reade *Marke.* 10. 46. *

Baruch. blessed, or bending the knee. Jeremies Scribe.
Jere. 36. 12. writeth a booke, which was read,
and burned. *Jere.* 36. 4, to 27. he writeth ano-
ther. *Jere.* 36. 27, 28. * & 45. 1. Baruch. 1. 1, to 6.

Berzellai.

Barzillai. as hard as iron. A noble & rich man, who
releued Dauid in distresse, & yet would take
nothing in recompence. 2. *Sam.* 19. 32. He ac-
companieth the king vnto Iordan, craving
nothing but that his sonne Chimham might
goe with him, and be well entreated. 2. *Sam.*
19. 31, 33 to 40. Dauid chargeth Salomō, that
he shoulde shewe kindnesse vnto the sonnes of
Barzillai, and why? 1. *king.* 2. 7. The sonnes of
Barzillai, because they could not shewe their ge-
nealogies, were put from p priesthood. *Ezra.*
2. 61, 62. & *Neh.* 7. 63, 64.

Bathemath.
Bafemath.

Bafmath. things aromaticall, or confusion of death, or in-
desolation. *Gen.* 26. 34. & 1. *king.* 4. 15.

Bashan. in the tooth. or in Luoric, or in slumbering, *Bashan.*
confusion, or slaunder. A countrey where Og reig-
ned. *Deut.* 1. 4. a land of Hyants. *Deut.* 3. 10, 11,
12, 13.

Bath. A kind of measure. *Ezek.* 45. 10.

Bathseba. the seventh daughter, or the daughter of an oth. Bathseba.
The daughter of Eliam, and wife to Driah the
Iudite. 2. *Sam.* 11. 3. with whom Dauid com-
mitted adulterie. 2. *Sam.* 11. 4. he causeth Dri-
ah to be slaine, and afterwarde married her. 2.
Sam. 11. 15, 27. the childe which Bathseba bare
vnto Dauid, sickened and dyed. 2. *Sam.* 12. 15,
to 23. & afterwarde she bare Salomon. 2. *Sam.*
12. 24. *Matth.* 1. 6. She is called Bathshua the
daughter of Ammiel. 1. *Chro.* 3. 5.

Bathshua. the daughter of saluation. looke Bath sheba. Bathshua.

Bealiah. the God of an idol, the Lorde casting himselfe
downe before it, or possessing it, or in an assembly, or in
the Church. 1. *Chro.* 12. 5.

Bealoth. cast vnder, or possessed. *Job.* 15. 24.

Bebai. void, or empty. *Ezra.* 8. 11.

Becher. the first begotten, or first fruites. The name of Bechor.

Bentamins sonne. *Gen.* 46. 21. & 1. *Chro.* 7. 6.

Also the soffe of Ephraim. *Nomb.* 26. 35.

Bechorath. idem as Becher. 1. *Sam.* 9. 1.

Bedan. a doorebarre, or alone. 1. *Sam.* 12. 11. and 1. *Badan.*

Chro. 7. 17.

Bediah. the onely Lorde, or doorebarre of the Lorde. The

sonne of Bani. *Ezra.* 10. 35.

Beeliada. an open idole, or master of knowledge. 1. *Chro.*

14. 7.

Beelzebub. looke Baal-zebub. and *Matth.* 10. 25.

Beer. a well, or declaring. *Nomb.* 21. 16.

Beerai. idem. 1. *Chro.* 7. 37.

Beerah. idem. 1. *Chro.* 5. 6.

Beer Elim. the well of Elim. *Isai.* 15. 8.

Beerai. a well explaining, or declaring. The father of

Hosea. *Hose.* 1. 1. Also the father of Iudeth

Elaus wife. *Gen.* 26. 34.

Beer-lahai-roi. *Gen.* 16. 14.

Beeroth. wells, explaining, or declaring. A citie. *Job.* 9. Beroth.

17. *Deut.* 10. 6. & 2. *Sam.* 4. 23. *Job.* 18. 25.

Beer-sheba. a well, a wilderness and a citie. looke Gene. Ber-sabee.

21. 14, 31. & 26. 33. & 28. 10. *Job.* 15. 28. & 19. 2. & 1.

Sam. 3. 20. & 8. 2. & 2. *Sam.* 24. 2. 7. & 1. *king.* 19.

3. & 2. *king.* 23. 8. & 1. *Chro.* 4. 28. *Neh.* 11. 30. *Ab-*

mos. 5. 5.

Behemoth. This worde signifieth the multitude of

earthly beastes, but chiefly for one among the rest.

Job. 40. 10. * & 2. *Elo.* 6. 49. It is taken for the

power of Satan.

Bel. olde, ancient, or nothing. The name of an Idole:

whereof read. *Isa.* 46. 1. *Dan.* 14. 3. to 23.

Bela. destroying. A citie called also Zoar. *Gen.* 14. 2. Bala.

8. Also Bentamins sonne. *Gen.* 46. 21. *Nomb.* Belah.

26. 38. Also a king in Edom. *Gen.* 36. 32.

Belial. peruerser, or wicked, or the deuil. *Judg.* 19. 22. &

1. *Sam.* 2. 12. & 10. 27. *Nahum.* 1. 15. What cons-

cord hath Christ with Belial? 2. *Cor.* 6. 15.

Belshatzar. without treasure, or a search of treasure. A Belteshaz-

king of Babylon. *Dan.* 5. 1. Who for abusing

the vessels of the Temple, & extolling himselfe

doles, seeth a hande writing vpon the wall, Balsasar.

Dan. 5. 2, 3, 4, 5. which betokened his death, &

translation of his kingdome vnto Darius. Belteshat-

Dan. 5. 6. *

Ben. a sonne, or building, or understanding. 1. *Chro.* 15. 18. Belshatzar.

Benaiah. the Lord. building. The name of men, men.

tioned. 1. *Chro.* 4. 36. & 15. 18. Also the sonne of

Jehoiada. 2. *Sam.* 20. 23. who at Salomons

commandement slew Joab, hauing hold on

the

the hoznes of the Altar. 1. king. 2. 22, 28, to 36. He was ouer the Cherethites &c. 1. Chro. 18. 17. and is nombred among Dauid's three wor-
thies. 2. Sam. 2. 3. 20, 21, 22, 23. He is called Be-
naiah. 2. Sam. 8. 18.

Ammon.
Ben-adad.
Benadab.

Ben-ammi. Gen. 19. 38.

Ben-hadad. the sonne of noyse, or erie. The sonne of
Tabzimom. 1. king. 15. 18. Who toynd with
Asa king of Iudah and besieged the cities of Is-
rael. 1. king. 15. 20. Hee besiegeth Samaria. 1.
king. 20. 1. He being drunken, & blaspheming
God, was put to flight by Ahab, and so Sa-
maria was deliuered. 1. king. 20. 16, to 31. Hee
obtaineth pardon at Ahab's handes: wherefore
God was displeased with Ahab, & foretold
his destruction. 1. kin. 20. 31. * Ben-hadad besie-
geth Samaria. 2. king. 6. 24. his hoste is mira-
culously put to flight. 2. king. 7. 6, 7. He is sicke,
and sendeth Hazael to Elisha with a present,
to know if he shoulde recover. 2. king. 8. 7, 8. He
dieth, & Hazael reigneth in his steade. 2. king.
8. 14, 15.

Ben-hadad the sonne of Hazael, king of Aram, en-
leth Israel all Jehoahaz dayes, and why? 2.
king. 13. 3.

Ben-hail. Ben hail. the sonne of strength, or of an armie, or the sonne
of riches, or griefe. 2. Chro. 17. 1.

Ben-hanan. Ben-hanan. the sonne of grace, or godlinesse, or the sonne
of separation. 1. Chro. 4. 20.

Ben-hinnon Ben-hinnom. the sonne of Hinnom. A valley. 2. Chro.
28. 3.

Banebarac. Bene-berak. sonnes of lightning. Iosy 19. 45.

Bene-iaacan Bene-iaacan. the sonnes of sorrow, or labour, or builder vp
of sorrowe or labour. Nom. 33. 31.

Beniamin. the sonne of my right hande. Jaakob's pon-
gest sonne, called Ben-oni, that is, the sonne of se-
rowe. Gene. 35. 18. Jaakob loueth him dearely.
Gen. 44. 22, 29, 30. * His meale was true times
so much as any of his bretherens. Gene. 43. 34.
looke Gene. 45. 22. Hee is blessed of Jaakob.
Gene. 49. 27. Moses also blesteth his tribe.
Deut. 33. 12. Of his childzen, read Gene. 46. 21.
& 1. Chro. 7. 6, & 8. 1. Of their lot. Iosy 18. 11. *

The Beniamites refusing to deliuer those wicked
persons who had abused the Leuites wife. Judges
19. 25, 26, 27. and defending them in their euill,
were all destroyed saue 600. men. Iudg. 20. 11,
12, 13, 14. * The Israelites bewaile the want of
that tribe. Iud. 21. 2, 3. Saul was of this tribe.
1. Sam. 9. 2. * And Danl. Rom. 11. 1.

Baninu. Beninu. our sonnes, or our builders. Nehe. 10. 13.

Benno. Beno. his sonne, or building. 1. Chro. 24. 26.

Ben-oni looke before in Benjamin.

Ben-z. heth. the sonne of separation, or the sonne of that
feare. 1. Chro. 4. 20.

Beon. in affliction, or in answering. Nomb. 32. 3.

Beor. a flame, or made. Nom. 22. 5.

Bera. a well shewing, or declaring. Gen. 14. 2.

Berachah. blessing, or bending of the knee. 1. Chro. 12. 3.

Berachiah. speaking well of the Lord. Zech. 1. 1.

Beraiah. the choosing of the Lord. 1. Chro. 8. 21.

Berak. lightning. Looke Barak.

Berea. his well, or his daughter. 1. Mat. 9. 4.

Bered. haile. 1. Chp. 7. 20.

Beri. my sonne, or pure, or chosen, or my corne. 1. Chro.
7. 36.

Beriah. in fellowship, or in enuie. 1. Chro. 23. 10. Nom.
26. 44, 45.

Berim. chosen men. 2. Sam. 20. 14.

Bernice. a sage victorie, or the weight of victorie. The
wife of king Agrippa. Acts. 25. 13.

Berodach. the sonne of death. The right name of Bas Merodach.
ladans sonne, who is called Berodach Balas-
dan. 2. king. 20. 12. and Herodach Baladan.
Isa. 39. 1.

Berothah. of a well, or puritie, or a Cipres tree. One of Berotha.
the townes that boundeth the land of Israel.
Ezek. 47. 16.

Berothai. weller, or a Cipresse tree. 2. Sam. 8. 8. the ci- Beroth.
tizens called Berothites. 1. Chro. 11. 39.

Betai. a despising, or egges, or ful of myre, or dirtie. Ezra. Befee.
12. 49. Nehe. 7. 52.

Befodaiiah. the counsaile of the Lord. Nehe. 3. 6.

Befodia.

Befor. shewing gladnewes, or incarnatio. 1. Sam. 30. 10.

Betah. trust, or confidence. 2. Sam. 8. 8.

Bete.

Beten. the b-lie. Iosy 19. 25.

Bethabara. a house passed ouer, or house of anger, or (in
the Syrian) of wheare. John 1. 28.

Beth-anah. the house of assilison. A citie. Iosy 19. 38. Beth-anath.
called Beth-anath. Iudg. 1. 33.

Beth-anoth. idem. Iosy 15. 9.

Bethania. the house of obedience, or of affliction, or a house
of a son, or of the grace of the Lord. The towne of
Martha, & Marie. John 11. 1. whither Christ
went and lodged. Marth. 21. 17. Ioh 11. 1 & 12. 1.
Luke 19. 29.

Beth-arabah. the house of sweete smell. Iosy 15. 6, 61. & Beth-araba.
18. 22.

Beth-aram. the house of height. Iosy 13. 27.

Beth-arbel. Hosea. 10. 14.

Beth-auen. the house of vanitie and griefe. Iosy 18. 12. &
1. Sam. 13. 5.

Beth azmaueh. the house of death's strength. Nehe. 7. 28. Beth-az-

Beth-baal-meon. an idole of the dwelling place, or the moth.

lord by fime. Iosy 3. 17.

Beth-barah. the house of his sonne, or the chosen house. Beth bera.
Iudg. 7. 24.

Beth-birei. the house of my maker. 1. Chro. 4. 31.

Bethberai.

Beth-car. the house of knowledge. 1. Sam. 7. 11.

Beth-char.

Beth-dagon. the house of wheat, or the house of a scaled
fish. Iosy 15. 41. & 19. 27.

Beth-eden. the house of pleasure. Amos. 1. 5.

Beth el. the house of God. The place where Jaakob
slept when he went to his vnckle Laban, before
time called Luz. Gene. 28. 19. whither he after-
warde went to dwell by Gods commaundes
ment. Gene. 35. 1, to 9. It is taken and inhabi-
ted by the house of Ioseph. Iudg. 1. 22, to 27.
There the Jewes honour God. 1. Samu. 10. 3.
The Israelites purposing to fight against the
Beniamites, do aske counsaile of God at Beth-
el. Iudg. 20. 18. Reade Iosy 8. 12. and 18. 13. 1.
king. 12. 29, * 32, 33.

Beth-emek. the house of diuineness. Iosy 19. 27.

Bethemez.

Bethesda. the house of effusion. So called because this
ther rayne waters did assemble from diuers
places. John 5. 2.

Beth-exel. my neighbours house. Micah. 1. 11.

Bether. diuision, or in searching, or beholding. Cant. 2. 17.

Beth-gader. a house for a mouse. 1. Chp. 2. 51.

Beth-gamul. the house of a Camel. Iere. 48. 23.

Beth-haccarem. the house of the vineyard. Nehe. 3. 14.

Beth-acha-

Beth-hanan. the house of grace, or mercie. 1. king. 4. 9.

ram.

Beth-haran. the house of a hill. Nomb. 32. 36.

Beth-hashittah. the house of going out of the way, or the
house of thornes. Iudg. 7. 22.

Beth-seca.

Beth-hogla, or Beth-hoglah. Iosy 18. 19.

Beth-haglia.

Beth-horon. the house of anger, or house of libertie. Iosy.
10. 10. & 16. 35.

Beth-lehem. the house of bread, or house of warre. A ci-
tie in the tribe of Zebulun. Iosy. 19. 15. Also a
citie in the tribe of Iudah, called Ephrath,
26. 44. were

Cherich.

Carith.	Cherith, <i>slaying</i> . 1. <i>king</i> 17.3.	sed alwayes the lawes and customes of the citie whence they came.
	Cherub, <i>as a master</i> , or <i>as a childe</i> , or <i>as fighting</i> . <i>Ezra</i> 2. 59. 2. <i>Sam.</i> 22.11.	Colosse, <i>punishment</i> , and <i>Colossians</i> , <i>punished</i> . A citie and citizens, looke <i>Colos.</i> 1.2.
Cherubins.	Cherubims, <i>as masters</i> , or <i>as fighters</i> , or <i>as children</i> . <i>Gen.</i> 3.24. <i>Ezek.</i> 1.5. & 10.1.	Conaniah, the strength, or <i>stabilite of the Lorde</i> . The name of a <i>Leuite</i> 2. <i>Chro.</i> 31.12, 13.
Cheslon.	Chesalon, <i>trust</i> . <i>Job.</i> 15.10.	Coniah, <i>idem</i> . <i>Jere.</i> 22.24. looke <i>Iecomah</i> .
Cased.	Chesed, <i>as a deuill</i> . <i>Gen.</i> 22.22.	Coos, <i>toppe</i> . <i>Acts.</i> 21.1.
Cesil.	Chesil, <i>foolishnesse</i> . <i>Job.</i> 15.30.	Cor, a measure. <i>Ezek.</i> 45.14. Looke <i>Homer</i> , for Cor and <i>Homer</i> are one kinde of measure.
Casaloth.	Chesulloth, <i>fearfulnesse</i> . <i>Job.</i> 19.18.	Corban, a gift, or <i>oblation</i> . <i>Mathe.</i> 7.11.
	Chesib. <i>Gen.</i> 38.5.	Core, <i>balde</i> , <i>Jude</i> verse 11. looke <i>Korah</i> .
Cheleab.	Chidon, a dart. 1. <i>Chro.</i> 13.9.	Corea, <i>balde</i> , or <i>colde</i> . 1. <i>Ezra.</i> 5.32.
Chelion.	Chileab, <i>all</i> , or <i>the restraint of the father</i> . 2. <i>Sam.</i> 3.3.	Corinthus, <i>fulnesse</i> , or <i>an ornament</i> , & <i>Corinthians</i> , <i>filled</i> . A citie and citizens. <i>Actes</i> 18.1, 8. & 1. <i>Cor.</i> 1.2. & 2. <i>Cor.</i> 1.1.
Chelimad.	Chilion, <i>wasted</i> , <i>perste</i> , or <i>all like a dome</i> . <i>Ruth.</i> 1.2.	Corim, a measure. 1. <i>king.</i> 4.22. & 5.11. it is <i>xxviii.</i> gallons of our measure, or <i>there about</i> .
Chamaam.	Chilmad, <i>as teaching</i> . <i>Ezek.</i> 27.23.	Cornelius, of a horne. A vertuous captaine of <i>Cecarea</i> . <i>Acts.</i> 10.1. & 11.1, to 19.
Chineam.	Chinham, <i>as they</i> , or <i>like to them</i> . The name both of a man and the citie where hee dwelt. 2. <i>Sam.</i> 19.28. <i>Jere.</i> 41.17.	Cos, Co, Coo, <i>idem</i> as <i>Coos</i> . 1. <i>Mat.</i> 15.3.
Cenereth.	Chinnereth, a barpe. <i>Num.</i> 34.11.	Cosam, <i>drinking</i> . <i>Luke</i> 3.28. looke <i>Josiah</i> .
Chio.	Chios, <i>open</i> . <i>Acts.</i> 20.15.	Cöz, a thorn, or <i>sommer</i> . 1. <i>Chro.</i> 4.8.
Casseu.	Chisleu, <i>hope</i> , or <i>his care</i> . A moneth. <i>Nehe.</i> 1.1.	Cozbi, a liar. <i>Numb.</i> 25.18.
	Chislon, looke <i>Ciflon</i> .	Crates, an <i>harrowe</i> , or <i>hurdle</i> . 2. <i>Mat.</i> 4.29.
Chefeleth.	Chisloth, <i>tabot</i> , <i>fears</i> , or <i>trust of election</i> , or <i>puritie</i> . A citie. <i>Job.</i> 19.12.	Crescens, <i>growing</i> , or <i>increasing</i> . 2. <i>Tim.</i> 4.10.
Thabor.	Chittim, <i>waters</i> , or <i>consumers</i> , or <i>a crowne</i> , or <i>golde</i> . A countrey. <i>Isa.</i> 23.1. & <i>Ezek.</i> 27.6. <i>Num.</i> 24.24.	Creta, <i>given to the flesh</i> . A countrey nowe called <i>Candie</i> . 1. <i>Mat.</i> 10.67. <i>Titus</i> 1.5. The people called <i>Cretes</i> . <i>Actes</i> 2.11. and <i>Cretians</i> , who were alwayes <i>lyers</i> , <i>euill beastes</i> and <i>flowe bellies</i> . <i>Titus</i> 1.12.
Cethim.	Chittim, <i>waters</i> , or <i>consumers</i> , or <i>a crowne</i> , or <i>golde</i> . A countrey. <i>Isa.</i> 23.1. & <i>Ezek.</i> 27.6. <i>Num.</i> 24.24.	Crispus, <i>curled</i> , or <i>crisped</i> . A chief ruler of the Synagogue of the <i>Jewes</i> , who with all his household, beleued in <i>Christ</i> and were baptized. <i>Actes</i> 18.8. & 1. <i>Cor.</i> 1.14.
Kittim.	Chittim, <i>waters</i> , or <i>consumers</i> , or <i>a crowne</i> , or <i>golde</i> . A countrey. <i>Isa.</i> 23.1. & <i>Ezek.</i> 27.6. <i>Num.</i> 24.24.	Cub, <i>blatting out</i> . By <i>Cub</i> is meant <i>Arabia</i> . <i>Eze.</i> 30.5.
	Chittim, <i>waters</i> , or <i>consumers</i> , or <i>a crowne</i> , or <i>golde</i> . A countrey. <i>Isa.</i> 23.1. & <i>Ezek.</i> 27.6. <i>Num.</i> 24.24.	Cusan, <i>Cusi</i> , <i>blacke</i> , or <i>blacknesse</i> , or <i>heate</i> , or <i>an Ethiopian</i> . <i>Mathe.</i> 3.7. and 2. <i>Sam.</i> 18.21. looke <i>Chushi</i> .
Corozain.	Chor-ashan, a <i>ruyer</i> <i>snake</i> . 1. <i>Sam.</i> 30.30.	Cushan-rishathaim, or <i>Chushan-rishathaim</i> . <i>blacknesse of iniquities</i> . The king of <i>Aram-naharaim</i> . <i>Judg.</i> 3.8, to 12.
Chorazin.	Chorazin, <i>this secret</i> , or <i>here is a myserie</i> . A citie which <i>Christ</i> reproveth for their <i>incapacitie</i> . <i>Mat.</i> 11.21. <i>Luke</i> 10.13.	Cuth, <i>blacknesse</i> , or <i>heate</i> . A countrey called nowe <i>Ethiopia</i> , looke <i>AEthiopia</i> , so named of <i>Cush</i> the sonne of <i>Nam</i> . <i>Gen.</i> 10.6. It is emunoned with the river <i>Solon</i> . <i>Gen.</i> 2.13.
	Chorazin, <i>this secret</i> , or <i>here is a myserie</i> . A citie which <i>Christ</i> reproveth for their <i>incapacitie</i> . <i>Mat.</i> 11.21. <i>Luke</i> 10.13.	Cuthath and <i>Chut</i> , <i>burning</i> . 2. <i>king.</i> 17.24, 30.
Chezeba.	Chozeba, <i>men liers</i> , or <i>men that be liers</i> . 1. <i>Chro.</i> 4.22.	Cyrus, as a <i>wretch</i> , or <i>as an heyre</i> , or <i>the wombe</i> . The king of <i>Persia</i> , who overcoming the <i>Babylonians</i> , became <i>Monarche</i> of the whole world. <i>Daniel.</i> 5.30, 31. as it was prophesied. <i>Isa.</i> 4.6, 11. Hee licensteth <i>Zerubbabel</i> with as many <i>Israelites</i> as would, to goe into <i>Judea</i> , to reedifie the Temple. 1. <i>Chron.</i> 36.22, 23.
Christ.	Christ, <i>anointed</i> . The surname of <i>Messias</i> . <i>Mat.</i> 1.16 looke <i>Christ</i> in the second Table.	<i>Ezra.</i> 1.1, to 6. according as was prophesied. <i>Isa.</i> 14.1, 2. and 44.28. and 45.1, to 9. Hee rethozeth all the vessels which <i>Nebuchadnezzar</i> had caried away before. <i>Ezra.</i> 1.6 and 6. 5. <i>Dan.</i> 1.2 and 2. <i>king.</i> 24.13 and 25.14, 15. and 2. <i>Chron.</i> 36.7.
Chun.	Chun, <i>making ready</i> . 1. <i>Chro.</i> 18.8.	Cyrene, a well, or <i>beame of an house</i> , or <i>coldnesse</i> , or <i>a running against one</i> , or <i>meeting</i> . A citie in <i>Africa</i> . 1. <i>Mat.</i> 15.23. <i>Matth.</i> 27.32. <i>Actes</i> 2.10. and 13.1. Called <i>Kir</i> . 2. <i>king.</i> 16.9. the people called <i>Cyrenians</i> . <i>Actes</i> 6.9. and 11.20.
Chuth.	Chuth, <i>blacke</i> , or <i>Ethiopia</i> , looke <i>Cush</i> .	Cyrenius, <i>ru'ing</i> . The name of the gouernour of <i>Syria</i> . <i>Luke</i> 2.2.
Chushan-rishathaim.	Chushan-rishathaim, looke <i>Cushan-rishathaim</i> , and <i>Judg.</i> 3.8.	Cyprus, <i>faire</i> or <i>fairnesse</i> . An yle. 1. <i>Mat.</i> 15.23. <i>Actes</i> 11.19, 20. and 27.4, and 4.36. whose people are called <i>Cyprians</i> . 2. <i>Mat.</i> 4.29.
Chushi.	Chushi, <i>blacke</i> , or <i>an Ethiopian</i> . <i>Jer.</i> 36.14. & <i>Cushite</i> , <i>idem</i> . <i>Jere.</i> 38.7. looke <i>AEthiopia</i> .	
Chula.	Chura, <i>slaying</i> , or <i>prophecying</i> . <i>Luke</i> 8.3.	
	Cilicia, <i>touching</i> . A countrey. <i>Judeth</i> 2.21, 25. <i>Gal.</i> 1.21.	
Cenereth.	Cinnereth, as a <i>Candle</i> . <i>Job.</i> 19.35.	
Chislon.	Cis, <i>hard</i> . <i>Actes</i> 13.21. looke <i>Kith</i> .	
Chafelon.	Ciflon, <i>hope</i> , or <i>confidence</i> , or <i>trust</i> , or <i>covering of an house</i> .	
Ciflon.	Ciflon, <i>hope</i> , or <i>confidence</i> , or <i>trust</i> , or <i>covering of an house</i> . A prince of the tribe of <i>Beniamin</i> . <i>Numb.</i> 34.21.	
	Clauda, a <i>broken voyce</i> , or <i>weeping voyce</i> . <i>Actes</i> 27.16.	
	Claudia, <i>idem</i> . 2. <i>Timothy.</i> 4.21.	
	Claudius, <i>idem</i> . <i>Claudius Caesar</i> the Emperour. <i>Actes</i> 11.28.	
	Claudius Lyfias the upper captaine of <i>Ierusalem</i> sendeth <i>Paul</i> to <i>Felix</i> . <i>Actes</i> 23.26.	
Clement.	Clemens, <i>gentle</i> , or <i>mecke</i> . <i>Phil.</i> 4.3.	
Cleophas.	Cleopas, <i>all glorie</i> . <i>Luke</i> 24.13.	
	Cleopatra, the glorie of the countrey. Daughter to <i>Ptolome</i> , who was given to wife vnto <i>Alexander</i> . 1. <i>Mat.</i> 10.57, 58. and after taken from him, and given to <i>Demetrius</i> . 1. <i>Mat.</i> 11.12.	
	Cleopatra <i>Dositheus</i> . <i>Ester.</i> 11.12.	
Chloes.	Cloe, a vertuous woman. 1. <i>Cor.</i> 1.11.	
Celofyria.	Coelofyria, <i>crooked Syria</i> , or <i>lowe Syria</i> . A countrey. 1. <i>Ezra.</i> 2.17. 1. <i>Mat.</i> 10.69. 2. <i>Mat.</i> 3.5.	
Celofyria.	Col-bozech, <i>euery prophet</i> , or <i>seeing all</i> . The father of <i>Shallum</i> . <i>Nehe.</i> 3.15. & 11.5. Also the father of <i>Barny</i> . <i>Nehe.</i> 11.5.	
Col-hozeth.	Colonia, <i>Actes</i> 16.12. in the margent, was bled to be the name of a citie newly conquered, whither were sent to dwell, a certaine number of people taken out of some great Citie, which he	
Chol-hora.		

- Debbaseth** Dabbaseth. obiding infamie, or a lying slander. *Josb.* 19.11.
- Dabereth**, Daberath. the words, or the thing, or a Bee, or subjection. or after the Syrian speache, a woman leader, or captain. *Josb.* 19.12. & 1. *Chro.* 6.72.
- Dabereh**. idem. *Josb.* 21.28.
- Dagon**, whate, or a fish. An idole of the Philistins. *Judg.* 16.23.1. *Sam.* 5.2.1. *1. Mac.* 16.83.
- Dilajas**, Delajas. the poore of the Lord, or a drawing out, or emptying, or bough, or branche of the Lorde, or leane, or barren. A mans name. 1. *Chro.* 3.24.
- Delilah**, Dalilah. povertie, or a bucket, or consumer, or leane. A woman whom Samson loved, who betrayed him to the Philistins. *Judg.* 16.4 to 21.
- Dalila**, Dalila. idem.
- Dalida**, Dalmanutha. a prepared bucket, or leane, or a bough prepared, or nombred. A countrey. *Mark.* 8.10.
- Dalmatia**. a frustra: aria lampe, or lightning of vanitie. A countrey whither Tims travelled, to preach the Gospel. 2. *Tim.* 4.10.
- Delphon**, Dalphon. the house cause, or regarding the poore. *Ester.* 9.7.
- Damaris**. a little wife. A woman who beleened in Christ, at the preaching of Paul. *Acts.* 17.34.
- Damascus**. a cuppe of blood, or blood of a socke, or the blood of burning, or of a pyroclor. A famous cite of Syria. Of this cite the whole countrey thereabout bare the name, & it lyeth betwene the hillies of Libanus & Antilibanus, North from Judea. *Read Eze.* 47.16, 17. & 48.1. & 2. *Sam.* 8.5. 2. *kin.* 8.7, 9. & 1. *king.* 11.24. & *Gen.* 15.2. & 1. *Chro.* 17.5. *Cam.* 7.4. *Eze.* 27.18. It was wone by Tiglath pileser. 2. *king.* 16.9. Against it is prophesied. *Isa.* 7.8. & 8.9. & 17.1. *Jere.* 49.23. *Amos.* 1.3, 4, 5. Paul preached in it. *Act.* 9.19, 20. and escapeth death, and howe. *Act.* 9.25. & 2. *Cor.* 11.32, 33.
- Domim**, Dammim. bloodie, or dead men, or in Syrian togue, of money. 1. *Sam.* 17.1.
- Dan**. iudging, or iudgement. A place. *Gene.* 14.14. Also the sonne of Jaakob by Bilhah. *Gen.* 30.6. Also a cite, wherein a remnant of the tribe of Dan dwelled, which before was called Lathy. *Judg.* 18.28, 29. *Isa.* 10.30. or Lethem. *Josb.* 19.47, 48. This cite bound the lande of Israel upon the South Doud. 34.1. & 1. *Samuel.* 3.20. *Ezek.* 27.9. where Jeroboam erected a golden calke. 1. *king.* 12.28, 29. *Amos.* 8.14.
- Dan**. is blessed of his father. *Gene.* 49.16, 17. His tribe is blessed by Moyses. *Deuter.* 33.22. Their possession. *Josb.* 19.40. to 49. The Amorites drive the childre of Dan into the mountaines. *Judg.* 1.34. Of his children, and genealogie, looke *Gen.* 46.23. *Num.* 1.12. & 1. *Chro.* 12.35.
- Danna**, Dannah. idem as Dan. *Josb.* 15.49.
- Daniel**. iudgement of God. The sonne of Dauid by Abigail. 1. *Chro.* 3.1.
- Daniel**. the name of a Prophete. *Daniel.* 1.6. He woulde not defile him selfe with the kings meat. *Dan.* 1.8. He declareth Nebuchadnezzar his dreame. *Dan.* 2.1. * He is aduanced by the king unto great dignitie. *Dan.* 2.48. He declareth unto Nebuchadnezzar the dreame of the tree. *Daniel.* 4.2. * He foreteweth Belshazzar that he shoulde bee deprived of his kingdome. *Dan.* 5.17. * He was made the thirde ruler of the realme. *Daniel.* 5.29. Hee was preferred by Darins above the thre principall rulers, and why? *Daniel.* 6.3. The gouernours of Darins accus him to the king, for infringing the decree made by his and their consents. *Dan.* 6.13, 13. He is cast into the Lyons denne. *Dan.* 6.16. & 14.29. to 31. his accusers are cast in and deuoured. *Dan.* 6.28. & 14.42. The vision of the foure beasts signifying 4 foure Monarchies, is declared vnto him. *Dan.* 7.1, 17. * The Angel Gabriel giueth him intelligence of the 70. weekes. *Dan.* 9.23, 24. He was fedde by Abba: cuc. *Dan.* 14.33. to 42. He deliuereth Susanna fro the two wicked Iudges. *Dan.* 13.45. * He destroyeth Bel and his temple, and slewe the dragon. *Dan.* 13.1. to 28.
- Daphne**. a Bay tree. 2. *Macca.* 4.33.
- Dara**. generation, the habitation of a shepheard, or of fellowship, or of iniquitie: or in the Syrian speach an arme. 1. *Chro.* 2.6.
- Darda**. the dwelling place of knowledge, or the generation of knowledge. It seemeth to bee the same which before is called Dara. 1. *king.* 4.31.
- Darius**. Requiring, or inquiring the king of 3 Medes who with Cyrus his sonne in lawe, quere came Belshazzar. *Dan.* 5.31.
- Darkon**. of generation, or the possi: sion, or buying of a dwelling place: or in the Syrian tongue, a dragon. *Eze.* 23.2. 36.
- Dathan**. custome, or lawe. One who with Korah and Abiram, rebelled against Moyses and Aaron, and were swallowed by quicke of the earth. *Num.* 16.1, 3, 31, 32.
- Dauid**. beloued. The sonne of Ithai. *Ruth.* 4.22. & 1. *Chro.* 2.12, 15. *Mat.* 1.5, 6. *Luk.* 3.31, 32. 1. *Sam.* 17.28. God constituted him king ouer Israel. 1. *Sam.* 13.14. What maner of man he was. 1. *Sam.* 16.12. He is anoynted king by Samuel. 1. *Sam.* 16.13. & yet afterwarde fed his fathers sheepe. 1. *Samuel.* 17.15. Ithai sendeth him to Saul with a preser. 1. *Sam.* 16.49, 20. He was greatly beloued of Saul. 1. *Sam.* 18.21. He is sent by his father with foode into the Israelites campe. 1. *Sam.* 17.17, 18. Hauiing experience of Gods aide against the Lyon & Beare: by sayth he doubterth not, but hee shoulde conquer the great Giant Goliath. 1. *Sam.* 17.31, to 38. Of his sayth, and Sauls want of sayth. 1. *Sam.* 17.32, 33, 39, 40. His armour, what it was. 1. *Sam.* 17.45. He did al things that God shoulde be glorified as well among heathen, as Israelites. 1. *Sam.* 17.47. He slayeth the Philistin. 1. *Sam.* 17.49, 50. He brought 200. foreskinnes of the Philistins vnto Saul, and married Michal. 1. *Sam.* 18.27. God was with Dauid, and therefore Saul feared him. 1. *Sam.* 18.28, 29. Dauid and Jonathan make a covenant together. 1. *Sam.* 18.3. Saul commaunded that Dauid shoulde be slayne. 1. *Sam.* 19.1. As hee was playing vpon the Harpe before Saul, Saul purposed to haue kyled him. 1. *Sam.* 19.9, 10. His name was much set by among Sauls seruants. 1. *Sam.* 18.30. He slew the Philistins with a great slaughter. 1. *Sam.* 19.8. Flying from the presence of Saul, hee went to Samuel. 1. *Samuel.* 19.18. He is pursued by Saul, and his messengers, who prophesying forgate wherefore they were come, & so he escaped. 1. *Sam.* 19.20. & 20.1. He decey neth Saul. 1. *Sam.* 20.5, 6. being troubled in spirit, he made his complaynt to Jonathan. 1. *Sam.* 20.2. Hee renueth his covenant with Jonathan. 1. *Sam.* 20.23. He hideth himselfe from Saul. 1. *Sam.* 20.24. Flying from Saul, he came to Achimelech the Priest. 1. *Sam.* 21.1. He eateth of the Shewbread. 1. *Sam.* 21.6.

By Dauids example, who by hunger was constrained to eate of the sheuebread. Christ ex-
cusethe his Disciples, who by like necessitie
were driven to gather eares of corne vpon the
Sabbath. Matthe. 12. 1. to 5. Mark. 2. 23. to 27.
Luke 6. 1. to 6.

David beinge asrayde of Achish counterfaieth
madnes. 1. Sam. 21. 12, 13. At that were in det,
and beyed in minde, came to David, & hee was
their captaine. 1. Samu. 22. 2. Doege reuileth
him vnto Saul. 1. Sa. 22. 9. David sauerth Het-
lah by the counsell of the Lord, and afterward
departeth into the wilderness of Ziph. 1. Sam.
23. 1. to 16. He dwelleth in the holdes at En-
gedi, whither Saul pursued him. 1. Sam. 24. 1.
2, 3. He spareth Saul, and cut off the lappe of
his garment. 1. Sam. 24. 4. to 9. Hee declareth
to Saul his innocencie. 1. Samuel. 24. 12. Hee
swearerth to Saul, that hee wil not destroy his
seede. 1. Sam. 24. 22, 23. Hee seeth to Nabal for
foode, which was denyed him. 1. Sam. 25. 5. to
12. Dauid minding to be reuenged of Nabal, is
pacified by h wilhom of Nabals wife. 1. Sam.
25. 23. to 36. He giueth God thanks for Na-
bals death, and marieth his wife. 1. Samu. 25.
39. to 43. He spareth Saul againe, and taketh
away his speare and a pot of water standing
at his head. 1. Sam. 26. 7. * Fearing to perishe,
he flyeth to Achish king of Gath. 1. Samu. 27.
1. to 5. Of whom he obtayneth the citie Zik-
lag to dwell in. 1. Sam. 27. 5, 6. He is made the
keeper of Achish person. 1. Samuel 28. 1, 2.
dwelling among the Philistines, he slewe ma-
ny of them, and perswaded Achish they were
Jewes which he destroyed. 1. Sam. 27. 8. * Go-
ing with Achish to fight against Saul, hee is
sent back againe, and why? 1. Sam. 29. 2. * His
two wines taken prisoners. 1. Sam. 30. 5. He
comforteth him selfe, asketh counsell of the
Lord, ouertaketh the Amalekites, and recone-
reth his two wines. 1. Samuel 30. 6. to 20. He
mourneth for Saul and Jonathans death. 2.
Sa. 1. 11. He causeth h messenger to be slayne,
who haunted to haue slaine Saul. 2. Sa. 1. 15.

David by the counsell of the Lorde, returned to
his countrey, after Sais death. 2. Samu. 2. 1,
2, 3. He is anoynted king ouer Iudah. 2. Sa-
muel 2. 4. The children borne to him in He-
bron. 2. Sam. 3. 2. to 6. & 1. Chro. 3. 1. to 5. He re-
couereth his wife Michal, by Abners means.
2. Samuel 3. 12. to 17. He lamenteth Abners
death. 2. Sam. 3. 33. * He curseth Ioab for slay-
ing Abner. 2. Samuel. 3. 28, 29. He is anoynted
king ouer Iseel. 2. Samuel. 5. 3. He taketh the
fort of Zion, which is called the citie of Da-
uid. 2. Sam. 5. 7. His children borne in Jerusa-
lem. 2. Sam. 5. 14. to 17. & 1. Chro. 3. 5. to 10. He
discomfeth the Philistines. 2. Samu. 5. 17. *
He playeth before the Arke of the Lord vpon
instrumentes. 2. Samu. 6. 5. and for dauncing
there, Michal despiseth him. 2. Samuel 6. 16. *
21. Hee blesseth his familie. 2. Samuel 6. 20.
Hee refreth the people after the Arke was
placed. 2. Sam. 6. 17, 18, 19. He prayeth God
for his promise, touching his posteritie. 2. Sa.
7. 18. * & 1. Chro. 17. 16. * He banquisheth the
Philistines. 2. Sam. 8. 1, 2. & 1. Chro. 18. 1, 2. He
maketh Syria tributarie. 2. Sam. 8. 6. He de-
dicateth the vessels gotten of the Gentiles. 2.
Sam. 8. 10, 11. He restoreth Sais possessions
vnto Aephiboeth. 2. Sam. 9. 7. * He sendeth

his seruantes vnto Hanun to comfort him. 2.
Sam. 10. 2. & 1. Chro. 19. 2. who eul entreated
them. 2. Sam. 10. 3, 4. & 1. Chro. 19. 3, 4.

David committeth adultery with Bath Sheba
ahs wife, & causeth him to be murdered. 2. Sa.
11. 2. to 26. He marieth Bath-Sheba. 2. Sam. 11.
27. Nathan by a parable repponeth the fact.
2. Samuel 12. 1. to 13. He acknowledgeth his
sinne, and is forgiven, and suffereth patiently
Gods correction. 2. Samuel 12. 13. to 24. Hear-
ring of Amnons death, he tare his garments
and lay on the ground. 2. Samu. 13. 30, 31. He
morrifeth himselfe by flying barefooted from
Absalom. 2. Sam. 15. 30. He giueth Aephibo-
eths goods to Ziba his seruant. 2. Sam. 16.
4. He reuengeth not the outrage done to him
by Shimei. 2. Samu. 16. 10, 11, 12. Understan-
ding of Ahithophels counsell to Absalom, hee
fleeth. 2. Sa. 17. 21, 22. Hee & his people almost
famished, are by Gods prouidence relieved.
2. Sam. 17. 27, 28, 29. Hee commandeth not to
slaye Absalom, but kindly to entreate him. 2.
Samuel. 18. 5. But hearing of his death, he la-
menteth. 2. Samu. 18. 33. At Joabs perswasion
he dissembleth his sorowe, and ioyfully recey-
ueth his armie. 2. Samu. 19. 8. His ten concu-
bines, which Absalom had defoured, hee put
in ward, but lay with them. 2. Sam. 20. 3.

Dauids foure battalies against the Philistines.
2. Sam. 21. 15. & 1. Chro. 20. 4. * He causeth the
bones of Saul and Jonathan to bee buried. 2.
Samuel. 21. 12. to 15. His song for his deliue-
rance from his enemies. 2. Samuel. 2. 2. * His
worthies. 2. Sam. 23. 8. * 1. Chro. 11. 10. * His
last words. 2. Sam. 23. 1. to 8. The spirit of the
Lord spake by him. 2. Samu. 23. 2. He is mo-
ued by God to number his people, that hee
might punnish them for their sinnes. 2. Samu.
24. 1. & 1. Chro. 21. 1, 2. Three punishments are
offered to him for this offence. 2. Sam. 24. 13. &
1. Chro. 21. 12. Seeing his people destroyed
for his sinne, he prayeth the Lorde to spare the
and punnish him & his fathers house. 2. Samu.
24. 17. & 1. Chro. 21. 17.

Who went with David when he fled from Saul.
1. Chro. 12. 1. to 14. He appoynteth ministers
to serue before the Lorde. 1. Chro. 16. 4. He pre-
pareth for the building of the Temple, and ap-
pointeth Salomon to build the same. 1. Ch.
22. 3. to 17. Hee ordaineth Salomon king. 1.
Chro. 23. 1. He nombreth the Leuites and as-
signeth their offices. 1. Chro. 23. 3. * To the
sonnes of Aaron thetes. 1. Chro. 24. 3. * He or-
dayneth singers with their places, and por-
ters with their courses. 1. Chro. 25. 1. * & 26. 1. *
And princes to serue the king. 1. Chro. 27. 1. *
Because he was forbidden to build the Tem-
ple, he exhorteeth Salomon to performe it. 1.
Chro. 28. 2. to 11. He giueth Salomon the pa-
terne howe the Temple and appertinances
should be made. 1. Ch. 28. 11. * What David and
his princes offered toward h building. 1. Ch.
29. 1. to 9. Abishag a fayre yong maid, cherished
David in olde age. 1. king. 1. 1. to 5. Drawing
neere vnto death, hee giueth Salomon his
charge. 1. king. 2. 1. to 10. Dauids death, & time
of his reigne. 2. king. 2. 10, 11. & 1. Chro. 29. 26. *
The prayle of David. Eccles. 47. 2. to 12. His
kingdome abideth for euer. 1. king. 8. 13. Hee
followed the Lord with all his heart. 1. king.
14. 8. saue onely in the matter of Uriah. 1. king.
25. 3.

	15.5. God woulde not take all the kingdome from Salomon nor his sonne, for Dauids sake. 1. King. 11. 34, 35. Dauid foretold the resurrection of Christ. Acts. 2. 25, to 32. Christ greater then Dauid. Matt. 22. 43, to 46. Mark. 12. 35, 36, 37. Luk. 20. 41, to 45. Dauid is called a Prophet. Matt. 27. 35. & Gods servant. Luk. 1. 69. Act. 4. 25. We bare the figure of Christ. Mat. 27. 35, 36. Mar. 12. 36. John. 2. 17. & 15. 25. Heb. 2. 12.	before all the people. 2. King. 23. 2. and 2. Chro. 34. 30.	
Dabir.	Debir. an orator, or worde. A citie, called Kiriat-sannath. Josh. 15. 49. & Kiriat-lepher. Josh. 15. 15. taken by Joshua. Josh. 10. 38, to 40. Also the king of Eglon. Josh. 10. 3.	Diana. a latin worde of Dies, the day, for that it giveth light like the day, & therefore the Moone is so called. An idole: the goddesse whome the Ephesians extolled with this commendation, great is Diana of the Ephesians. Act. 19. 28.	Diane.
Debora.	Deborah. a worde, or a bee. The name of Rebekahs nurse. Gen. 24. 59. her death. Gene. 35. 8. Also a Prophetesse, who iudged Israel. Judg. 4. 4. and sent Barak against Sitera: Judg. 4. 6. * Her song. Judg. 5. 1. *	Diklah. his diminishing. Gen. 10. 27.	Decla.
	Decapolis. of ten citie. A countrey. Matt. 4. 25. and Mark. 5. 20. & 7. 31.	Dibon. abundance of knowledge, or an abounding sonne. Nomb. 21. 30. & 1. Sam. 15. 2.	
	Dedan. the beloved of those. The sonne of Kaamah. Gen. 10. 7.	Dibon-gad. the abundance of a happie sonne, or the abundance of understanding, or of the building of happiness. Nomb. 33. 45.	
Dicui.	Dedanim. idem. 1. Sam. 21. 13.	Diblam. a cluster of figs, or paste of drie figs. The father of Bomer. Hose. 1. 3.	Deblaim.
Decar.	Dchauc. of generation. Ezra. 4. 9.	Diblah. idem. A citie. Ezech. 6. 14.	Diblahim.
Delaia.	Dekar. force. 1. King. 1. 4. 9.	Diblahaim. idem. A citie. Jere. 48. 22.	Deblath.
Delaian.	Delaiah. the poore of the Lord. 1. Chro. 3. 24.	Dibri. an Orator, or my worde. Leuit. 24. 11.	Deblathaim
Dalda.	Deliah. idem. 1. Chro. 24. 18.	Didymus. a twinne. Job. 11. 16.	Dabir.
Dalphon.	Delilah. looke Dalilah.	Dileam. poore, or answer of the poore. Josh. 15. 38.	Didimus.
Delos.	Delphon. regarding povertie. Ezech. 9. 7.	Dimon. where it is redde. 1. Sam. 15. 9.	Delean.
	Delus. declaring. A countrey. 1. Mac. 15. 23.	Dimonah. a dunghill. A citie. Josh. 15. 22.	Dimona.
	Demas. the common sort, or favouring the people. Col. 4. 14. & 1. Tim. 4. 10. Whilem. 24.	Dinah. iudgement. The daughter of Jaakob by Leah. Gene. 30. 21. He is ransomed. Gen. 34. 1, 2.	Dina.
	Demetrius. belonging to Ceres. Sonne of Seleucus. 1. Macca 7. 1. He slayeth Antiochus, and enjoyeth his kingdom. 1. Mac. 7. 4. He lendeth Bacchides and Alcimus to afflict the Jewes. 1. Macca 7. 8, 9. He lendeth Nicanor to destroy the Jewes. 2. Mac. 14. 1, 2, 13. He woulde make league with Jonathan: but hee refuseth, and joyneth with Alexander, who slayeth Demetrius. 1. Mac. 10. 3, to 53.	Dinaic. iudg. 5. Ezra. 4. 9.	Dina.
	Demetrius. sonne of the said Demetrius, succeedeth Ptolomous. 1. Macca. 10. 67. and covenanteth with Jonathan to set Judea free. 1. Macca 11. 19, to 38. but being delivered by Jonathan, hee brake covenant. 1. Macca. 11. 53. and was overcome by Antiochus. 1. Mac. 14. 3.	Dinhabah. his iudgement in those things. A citie in Ezech. 36. 32.	Denaba.
	Also Demetrius a silver smith, a wicked man. Act. 19. 24. *	Dionysius. looke Denis.	
	Demetrius. a man of good report. 3. John 12.	Dioscorinthius. a heavenly ornament. The name of a moneth. 2. Macca. 11. 21.	
Dionysius.	Demophon. slaying the people. 2. Mac. 12. 2.	Diothrephes. nourished of Iupiter. 3. Job 9.	Diotrephes.
	Denis. from heauen, or by divine inspiration, or pricked, or moved forward. A man surnamed Areopagita, who beleued in Christ at the preaching of Paul. Act. 17. 34.	Dishan. a threshing. one of the children of Seir, and Dishon. fatnes, or ashes. an other of his children. Gen. 36. 21.	Difan.
Derben.	Derbe. enclosed in. A citie. Act. 14. 6.	Di-zahab. where much golde is. Deut. 1. 1.	Difon.
Duel.	Deu. cl. know God. Nomb. 1. 14.	Dodai. beloved. 1. Chro. 27. 4.	Dizarab.
	Deuteronomie. a second law. The fift booke of Moses which the King is commaunded to reade, and why? Deut. 17. 18. * It is declared unto the people. Deut. 1. 5. Moses wrote it & delivered it unto the priestes and Elders, and why? Deut. 31. 9, to 14. He caused it to be laide in the side of the Arke, and why? Deut. 31. 26, 27. God commaundeth Joshua to reade and meditate in Deuteronomie, day and night, & why? Josh. 1. 8. Joshua causeth it to be both written upon stones, and to be read unto the people. Josh. 8. 30, 31, 32, 33, 34, 35. The booke of Deuteronomie, is found in the Temple. 2. King. 22. 3, 2. Chro. 34. 14, 15. Josiah causeth it to be read	Dodanah. love. 2. Chro. 20. 37.	Dudia.
		Dodanim. beloved. Gen. 10. 4.	Dodauah.
		Dodo. his uncle. 1. Chro. 11. 12.	Rodanim.
		Doeg. carefull. Sais chief heardman. 1. Sam. 22. 7. who to currie favour with his master, reveileth where he had seene Dauid. 1. Sam. 22. 9. & afterward slewe the priestes of the Lorde at the commandement of Saul, when none of his other servants would. 1. Sam. 22. 17, 18, 19.	
		Dopkah. a knocking. Rom. 33. 12.	Daphe.
		Dor. generation. Josh. 11. 2. Judg. 1. 27. looke Cappadocia.	Daphka.
		Dorca. a Doe, or Roebucke, &c. a woman. Act. 9. 36.	
		Dorda. generation of knowledge. 1. King. 4. 31.	
		Dositheus. given to God. 2. Mac. 12. 19.	
		Dothan. the law, or custome. Gen. 37. 17.	Dotham.
		Drachma. & Drachmes A certaine coyne. 2. Mac. 10. 20. & Luke. 15. 8.	Drachme.
		Drusilla. sprinkled over with dew. Act. 24. 25.	
		Dumah. silence, or likeness. Gen. 25. 14.	Dume.
		Dura. generation, or habitation. Dan. 3. 1.	
		E. Ebal. a heape of ancientnes. Gen. 36. 23. Also a mount. Deut. 27. 4, 13.	Hebal.
		Ebed. a servant. Judg. 9. 26.	Obed.
		Ebed-melech. servant of the king. A blacke Moor, Eunuch unto Zedekiah. Jere. 38. 7. At his sute Jeremie was taken out of the dungeon. Jere. 38. 8, to 14. Ebed-melech was delivered out of captivitie, because he put his trust in the Lord. Jere. 39. 17, 18.	Abde-melech.
		Eben-ezer. the stone of helpe. 1. Sam. 4. 1.	Abedmelech.
		Eber. passing, passage, or anger. The sonne of Selah. Gen. 11. 14. His children. Gen. 10. 25.	Heber.
		Ebiaph. a father bringing into one, or a gathering father. Abiasaph. 2. Chro. 24. 1.	Abiasaph.

	Rozahs sonne. 1. Chron. 6. 37. and 9. 19. also the sonne of Elkanah. 1. Chro. 6. 23. looke Abiaſaph.		
H. bron,	Ebron. <i>a going over, or a paſſing from one place to another, or anger. A cite. Joly. 19. 28.</i>		
Abnan.	Ebranh. <i>going, or paſſing over, or being angry. A place where the Iſraelites reſted. Nomb. 3. 34.</i>		
Hebrona,	¶ Ecbatana, the brother of death. A ſtrong cite. Ju-		
Abrona.	deſeth. 1. 1. Tob. 3. 7. & 2. Mac. 9. 3.		
Ecbatanis.	¶ Ed. witneſſe. Joly. 22. 34.		
Ecbatane.	Eden. <i>pleaſure, or delights. Gen. 2. 8. Iſai. 31. 16. and 2. king. 19. 12.</i>		
Ecbathana.	Edera ſlocke. A mans name. 1. Chro. 23. 23. alſo a cite. Joly. 15. 21. alſo a tower, as ſome thinke, nere Beth-lehem. Micah. 4. 8. where the Angels tolde the ſhepherdes of Chriſtes birth. Luke. 2. 8.		
Anna.	Edna. <i>emerlaſting reſt, or pleaſure. Certaine names. 1. Chro. 12. 10. Ezra. 10. 30. Tob. 7. 2.</i>		
Adnah,	Edom. <i>earthly, bloody, or redde. The ſurname of Eſau. Gen. 25. 30. of him the countrey of Edom, was ſo named. Gene. 36. 31. ſo an Edomite, that is, earthe, or bloodie, is a man of that countrey. 1. king. 11. 14. The Edomites denied the Iſraelites paſſage through their countrey. Nomb. 20. 14. to 22. The Jewes were commanded not to abhorre an Edomite, and why? Deut. 23. 7. The ruine of Edom is foretolde. Rom. 24. 19. Psal. 137. 7. Iſai. 21. 11. & 34. 6. Jer. 49. 7. Lam. 4. 21. & why? Amos. 1. 11, 12. Ezek. 25. 8, 12, & 35. 2. * Obad. 1. 1. * Dauid by Ioab his captaine deſtroyeth the males in Edom. 1. king. 11. 15, 16. The Edomites became Dauids ſervantes. 2. Sam. 8. 14. They rebelled. 2. king. 8. 20, 21, 22. They are ſmitten and overcome by Judah. 2. king. 14. 7. 10. & 2. Chro. 25. 11. looke Eſau.</i>		
Adna.	Edrei. <i>the heape of ſtrength, or might. Deut. 1. 4. & 3. 10.</i>		
Idumca.	¶ Eglah. <i>a calfe, or chariot. 2. Samuel. 3. 5. and 1. Chro. 3. 3.</i>		
Idumean.	Eglaim. <i>drops of the ſea. Iſai. 15. 8.</i>		
	Eglon. <i>a calfe, or chariot. A cite, wherof Debir was king. Joly. 10. 34. Alſo the king of the Moabites. Judg. 3. 12. whom Ehud ſlue in his chamber. Judg. 3. 21, 22.</i>		
Edrai.	Egypt. <i>anguish, or tribulations. In Hebrewe Mizraim. A countrey of Aphyica, vpon the Weſt ſide of Iudea: the people called Egyptians. This countrey tooke his name of Mizraim the ſonne of Ham. Gen. 10. 6. & 1. Chro. 1. 8. Psal. 78. 5. 1. and 105. 23. It was not lawfull for the Hebrewes to eate with the Egyptians. Gene. 43. 32. They account ſheepe keepers an abominatiō. Gen. 46. 34. Abram went down into Egypt to auoid famine. Gen. 12. 10. * He returned thence very rich. Gen. 13. 1, 2. Seven yeeres of plentie, and ſeven yeeres of famine in Egypt. Gen. 41. 5, 3, 54. Jaakob and his houſholde enter into Egypt. Gen. 46. 26. The Egyptians for want of money, ſell vnto Joſeph all they had. Gen. 47. 16, to 27. Egypt ſore plagued. Ex. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 11. 1. * according to the word. Exo. 3. 18. The captiuitie in Egypt is prophesied. Gen. 15. 13, 14. it beginneth. Exod. 1. 11. * Actes 7. 17. Deliueraunce from thence is promiſed. Gen. 15. 14. & 40. 1. & 48. 21. & 50. 23. Exo. 3. 10. & 6. 1. and fulfilled, and they go forth with 600000. men. Exod. 12. 36, 37, 38. * & 13. 1. * & 14. 1. * Rom. 33. 1. Deuter. 16. 1. Moſes 13. 4. After they had ſojourned there 430. yeeres. Exod. 12. 40. 41. God commaundeth to ſpoyle the Egyptians. Exo. 3. 22. & 11. 2. & 12. 35. The firſt borne of every thing</i>		
	in Egypt die. Exodus 12. 29, 30. Of the ruine of Egypt, and deliueraunce of Iſrael, reade Wiſd. 19. 1, to 11. & Exo. 14. 27. * The Iſraelites deſire to returne to Egypt. Exod. 14. 10, 11, 12. & 16. 1, 2, 3. & 17. 1, 2, 3. Nomb. 11. 1. & 14. 1, 2, 3, 4. & 20. 2, 3, 4, 5. Agaiſt Egypt is prophesied. Iſai. 18. 1. * 19. 1. * & 20. 1. * Jer. 43. 7. & 44. 24. & 46. 2. * Ezek. 29. 1. * & 30. 1. * & 31. 1. * & 32. 1. to 12. Of the realme of Egypt, and the alliance of the ſame: and of the warre agaiſt the lande of Syria, looke Dan. 11. 17. Deliueraunce out of Egypt (as a grea- teſt benefite) is often remembered. Exod. 20. 1, 2, 3. Leuit. 22. 33. & 26. 13. Deut. 4. 37. & 5. 6. & 7. 8. & 8. 14. & 16. 1, 3, 6. Jud. 2. 1. & 6. 8. 2. 1. Sam. 10. 18. & 2. king. 17. 7. Micah. 6. 4. The Egyptians went forth agaiſt Judah. 2. Chron. 12. 2, 3, 4, 5. Egypt was wonne by the king of Babel. 2. king. 24. 7. Aſſaulted of Antiochus. 1. Macc. 1. 11, to 23. Into Egypt Chriſt fleeth before He- rode. Matth. 2. 13, 14, 15. and returneth thence. Matth. 2. 19, 20, 21. The Egyptians after their afflictions forſake their Idoles, and honour God vpon the onely altar Ieſus Chriſt. Iſay. 19. 19. * Whoſea ſeeketh ayde of the Egyptians, and rebelleth agaiſt the king of Aſſur. 2. kin. 17. 4.		
	Ehud. <i>praying. A iudge whom God had rapted to deliuer the Iſraelites, from the ſeruitude of Eglon king of Moab. Judg. 3. 15. Ehud ſlaieth Eglon. Judg. 3. 20, to 31.</i>	Aod.	Ahud.
	¶ Ekar. <i>barren, feeble, without ſtrength. 1. Chro. 2. 27.</i>	Acar.	
	Ekron. <i>barrenneſſe. A cite. Jerem. 25. 20. the citizens called Ekronites. Joly. 13. 3. This cite Judah tooke. Judg. 1. 18. They ſende the Arke of God out of their boundes, and why? 1. Sam. 5. 10, 11, 12.</i>	Accaron.	Accaron.
	¶ Eladah. <i>Gods eternitie. 1. Chro. 7. 20.</i>	Akarom.	Accaronites
	Elah. <i>an Elme, or Oke. A balley. 1. Sam. 17. 2. Alſo a Duke of Edom. Gen. 36. 41. Alſo the name of a king. 1. king. 16. 6, 8, to 15.</i>	Akaronites.	Akaronites.
	Elam. <i>a yong man, or virgin. Gen. 10. 22. of him came the Elamites. Of the countrey and people, reade Iſai. 11. 11. & 22. 6. Jer. 49. 34. * Iſai 13. 1. * Ezek. 32. 24. Dan. 8. 2. Act. 2. 9.</i>		
	Elafah. <i>the doings of God. Ezra. 10. 22. Jer. 29. 3.</i>	Elada.	
	Elath. <i>ſtrength. A cite. Deuter. 2. 8. & 2. kings. 14. 22. and 16. 6.</i>	Ela.	
	Elchanan. <i>the mercie of God. 2. Sam. 23. 24.</i>		
	Eldaa. <i>the knowledge of God. Gen. 25. 4.</i>	Aelam.	Aclamites.
	Eldad. <i>Gods beloued. Rom. 11. 26.</i>		
	Eleadah. <i>Gods teſtimonie, or witneſſe of God. 1. Chron. 7. 21.</i>	Elafa.	
	Elealeh. <i>Gods aſcenſion. A cite. Nomb. 32. 37. Iſay. 15. 4.</i>	Elafa.	
	Eleaſah. <i>or Eleaſaph. the work, or doings of God. 1. Chro. 2. 39. & 8. 37.</i>	Elhanan.	
	Eleazar. <i>the helpe, or ayde of God. Sonne of Aaron. Exo. 6. 23. One of the diuiders of the land of Canaan. Joly. 14. 1. as was commaunded. Nomb. 34. 17. He is anointed by Moſes. Leu. 8. 13. after Aarons death he became hie prieſt. Nomb. 20. 28. Deut. 10. 6. He dieth. Joly. 24. 33. him ſuccedeth Phinehas. Exod. 6. 25. Nomb. 25. 11.</i>	Eldaa.	
	Alſo the ſonne of Abinadab. 1. Sam. 7. 1. Alſo the ſonne of Abaron. 1. Macc. 6. 43. Alſo a princi- pall Scribe. 2. Macc. 6. 18. Alſo Joſephſ great grandfather. Matt. 1. 15, 16.	Elad.	
	Eleph. <i>learning. A cite. Joly. 18. 28.</i>	Elead.	
	Elhanah. <i>giuen of God. 2. Sam. 21. 19.</i>	Eleali.	
	Elhanan. <i>Gods grace, or mercie. 2. Sam. 23. 24.</i>	Eleale.	
		Elafa.	
		Eleazer.	

Heli.

Eli. the offering, or lifting up. The father of the two wicked priestes, Hophni and Phinehas. 1. Sam. 1.3. He desireth of God to grant the petition of Hannah. 1. Sam. 1.17. Samuel is delivered unto him, as a present to the Lord. 1. Sam. 1.22. * The sinne of Elis sonnes causeth p people to abhorre the Lords offering. 1. Sam. 2.17. He is threatened, because he bare w their wickednes. 1. Sam. 2.27. * He reproveth their wickednes, but punisheth them not. 1. Sam. 2.23, 24, 25. Hearing of the punishment ordey- ned for him, he humbleth himselfe to Gods good pleasure. 1. Sam. 3. 18. His children are slaine. 1. Sam. 4. 11. and he being 98. yeres olde, hearing they were dead, and the Arke of God taken, brake his necke, after hee had iudged Israel. 40. yeres. 1. Sam. 4. 13, to 20.

Also the name of Josephs father in lawe: for Eli, otherwise called Joachim, was father to the virgine Marie, whome Joseph married. Luk. 3. 23. Mat. 1. 16.

Eliab. God my father, or my God the father. Sonne of Dallu, the sonne of Reuben. Nomb. 26.8. Also the sonne of Melon. Nomb. 1.9. Also Dauids eldest brother. 1. Sam. 16. 6. & 17. 28.

Eliacim. God ariseth, or the resurrection of God. Certaine mens names. Mat. 1. 13. Luk. 3. 30.

Eliada. the knowledge of God. 1. Chron. 3. 8.

Eliadah. idem. Father of Rezon. 1. king. 11. 23.

Eliah. God the Lord. 1. Chron. 8. 27.

Eliakim, the resurrection of God, or God ariseth. Milki- ahs sonne. 2. king. 1. 18. 3. lai. 22. 20. Also Josi- ahs sonne, whome Pharaoh Nechoy made king in his fathers steade. 2. king. 23. 34. and called him Jehoiakim. 2. Chron. 36. 4.

Eliam. The people of God. The sonne of Abihophel. 2. Sam. 23. 34.

Elias. looke Eliah.

Eliashaph. the Lord increaseth. A captaine of the Ca- dices. Nom. 1. 14.

Eliashib. the Lord returneth. 1. Chron. 3. 24. & 24. 12.

Eliatha. my God comeneth, or show art my God. 1. Chron. 25. 4.

Eliadai. the beloved of God. Nomb. 34. 21.

Eli-Eli-lamafabachthani. Mat. 27. 46.

Elihoenai. to the Lord mine eyes. 1. Chron. 26. 3.

Eliel. God my God. 1. Chron. 5. 24. & 11. 46.

Elienai. unto him mine eyes. 1. Chron. 8. 20.

Elinaba. my God the father. 2. Sam. 23. 32.

Eliezer. the helpe of God. Gen. 15. 2. Also the sonne of Moses. Exod. 18. 4. Also the sonne of Jozim. Luke 3. 29.

Elihoenai. the God of my eyes. Ezra. 8. 4.

Elihoeph. the God of youth. 1. king. 4. 3.

Elihu. my God himselfe, or he is my God. One of Jobs friends, the sonne of Barachel. Job. 32. 2. Who proueth that age maketh not a man wise, but the spirit of God. Job. 32. 7. Hee commen- deth the iustice of God. Job. 34. 10. & 36. 6. Also the names of certaine men. 1. Sam. 1. 1. and 1. Chron. 12. 20.

Eliah. God the Lord, or a strong Lord. A Prophete, who foretolde the famine to come among the Israelites. 1. king. 17. 1. and James 5. 17. He is fed by the rauen. 1. king. 17. 6. sent vnto the widow of Zarephath, where he raiseth her son to life. 1. king. 17. 9. * Luk. 4. 26. Sent by God vnto Ahab, whom he boldly reproveth, & after both mocketh Baals priestes, & slayeth them. 1. king. 18. 1. to 41. Of his zeale for the Lord. 1. king 19. 10. By prayer hee obtreyneth rayne. 1.

king. 18. 42. * James 5. 18. He is persecuted by Jezebel. 1. king. 19. 2. Fleeing from her, being almost famished, he desireth to die, but is nour- ished by an Angel. 1. king. 19. 4, 5. In p strenght of which meate, he traueleth 40. dayes and 40. nightes. 1. king. 19. 8. Having seene the horri- ble tempest, and spoken with God, hee tooke such courage, that he was no more afrayde of Jezebel. 1. king. 19. 11, to 15. He is comman- ded to anoynte Hazael, Jehu, and Elisha. 1. king. 19. 15. * He reproveth Ahab, and foretel- leth his and Jezebels death. 1. king. 21. 19, to 25. He reproveth Ahaziah, and why? 1. king. 1. 16. At his prayer fire came from heauen, and destroyed two captaines with their men. 2. king. 1. 10, 11, 12. Hee was an hearie man, and girded with a girdle of lether. 2. king. 1. 8. Hee drincketh the water of Jordan. 2. king. 2. 8. Hee is taken vp vnto heauen by a whirle winde. 2. king. 2. 11.

Christ interpreteth that Eliah promised in Ma- lachi, was John Baptist. Mat. 11. 10, 14. & 17. 12. Mark. 9. 13. Luk. 1. 17. He was seene at the transfiguration of Christ. Mat. 17. 3. Mark. 9. 4. Luke. 9. 28. Hee is payled. Eccles. 48. 1, to 13.

Elika, the Pelicane of God. 2. Sam. 23. 25.

Elim. Rammes, Exod. 15. 27. Nomb. 33. 9.

Elimais. fodaine seares. A citie. 1. Macc. 6. 1. Tobit. 2. 10.

Elimelech. my God the king, or the counsell of God. The husband of Naomi. Ruth. 1. 2.

Elioenai. to him mine eyes. 1. Chron. 3. 23.

Elioiar. unto the Lord mine eyes. 1. Chron. 4. 36.

Eliphal. a miracle of God. 1. Chron. 11. 35.

Eliphalet. the God of deliverance. One of Dauids sonnes. 1. Chron. 3. 8. & 14. 5. and 2. Sam. 5. 16. Also the sonne of Ahasbat. 2. Sam. 23. 34.

Eliphaz. the induer of God. One of Jobs friendes. Job. 2. 11. Who reproveth him of impatience. Job 4. 5. By reason of Jobs afflictions, hee would proue him to be faithles. Job. 4. 7. An other argument of Eliphaz taken of the righ- tounes of God. Job. 4. 17. Hee perswadeh to proue Job wicked, in that the godly be spared, and the wicked punished. Job. 5. 1, 2. * and so re- proueth him of arrogancie. Job. 15. 2. *

Also Elias sonne by Adah. Gen. 36. 4.

Elipheleh. the God of iudgement. 1. Chron. 15. 18, 21.

Elisabet. looke Elisheba.

Elisba. my God saureth, or the health of God. The sonne of Shaphat, whom Eliah anointed Prophete in his roome. 1. king. 19. 16. Elisba sacrificeth a couple of Oren, giveth thanks to God, & im- mediately followeth his vocation. 1. kin. 19. 21. He was called to bee a Prophete fro p plough- tayle. 1. king. 19. 19, 20. He reaneth of Eliah to haue his spirite double vpon him. 2. king. 2. 9. The children of the Prophets seeing him re- plenished with Gods spirite, fel to the ground before him. 2. king. 2. 15. He drincketh the wa- ter of Jordan with his cloke. 2. king. 2. 14. The children that mocke him, are deuoured of two beares. 2. king. 2. 23, 24. He casteth sale into the poysoned waters, and healeth them. 2. king. 2. 21. He propheseth whilst the minstrell play- ed. 2. king. 3. 15. he obtaineth waters at Gods hands for the armie of Israel. 2. king. 3. 17. Be- ing relused by a riche woman, he obtaineth a child for her in recompence therof. 2. king. 4. 8, to 18. And by his prayer raiseth him againe fro death.

Elica.

Elymas.

Elimade.

Eli-melech.

Elimelech.

Elioenai.

Elipeler.

Eliphelet.

Elpalet.

Eliphas.

Eliphale.

Elisus.

Elisua.

Elisus.

Eliada.

Eliah.

Eliacim.

Eliashib.

Eliathah.

Eliathas.

Elioenai.

Elioenai.

Eliaba.

Elioenai.

Eliu.

Elias, Eliah.

Helias.

	death. 2. king. 4. 18, to 38. Casting meale into a potte of porage, he made the same fit nourishment for the children of the Prophets, which before they thought had beene poysoned. 2. king. 4. 38, to 42.	Elpaler. looke Eliphaler.	
	God by Elisha healeth Naaman of Leprosie. 2. king. 5. 1, to 15. Luk. 4. 27. Of whome he would take no reward, because he would not sell the gift of God. 2. king. 5. 15, to 20. In the time of dearth, with 20. loaves hee fedde an hundred men. 2. king. 4. 42, 43, 44. Hee caugeth yron to twimme. 2. king. 6. 6. Hee fozetellerh the king of Israel of the comming and intent of the Aramites. 2. king. 6. 8, 9. The king of Aram, offended with his being prevented by Elisha, sent an army to take him, which army by the prayer of Elisha, were so blinded, that they were led into Samaria. 2. king. 6. 10, to 21. Elisha sitting in his house, sheweth what Jehoram purposed against him. 2. king. 6. 32.	Elphaal. Gods worke. 1. Chro. 8. 11, 12.	Elpaal.
	For the loue of Elisha, the king caugeth to be restored vnto the Shunammite all her goods. 2. king. 8. 6. Gehazy heareth to the king the miracles which Elisha had wrought. 2. king. 8. 4, 5. Hee fozetellerh plentie of vitayles vnto the Samaritanes. 2. king. 7. 1. Hee fozetellerh the Shunammite of 7. yeeres famine to come. 2. king. 8. 1.	Elkekeh. the case of God. A citie in the tribe of Dan. Josh. 19. 14. & 21. 23.	Eltheck.
	Ben habad sendeth vnto Elisha for the recouering of his health. 2. king. 8. 7, 8. Elisha weeping foreteweth Hazael the evils that hee shoulde do to Israel. 2. kin. 8. 10, 11, 12, 13. Being sicke, hee fozetellerh king Joash, how many victories he shoulde haue against the Aramites. 2. king. 13. 14, to 20. He dyeth. 2. king. 13. 20. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2. king. 13. 21. Hee is praised. Eccles. 48. 12.	Elkekon. Gods correction. A citie. Josh. 15. 59.	Elthecon.
Elisa.	Elishah. it is God, or the lambe of God. Sonne of Iaan. Gen. 10. 4. Also certaine Ileg, called by that name. Ezek. 27. 7.	Elkolad. the generation of God. A citie appertaining to the tribe of Judah. Josh. 15. 30. & 19. 4.	Eltholad.
Elissa.	Elishama. the God of hearing. Num. 1. 10. 2. Sam. 5. 16.	Eluzai. God my strength, or the strength of God. One of Dauids worthies. 1. Chro. 12. 5.	Elensai.
Elisama.	Elishaphat. my God iudgeth. 2. Chro. 23. 1.	Elymas a corrupter, or forcerer. A Magician, who resisted Pauls preaching, and therefore became blinde. Act. 13. 8, to 12.	
Elisaphat.	Elishaba. the othe of God, or the fulnes of God Amminadabs daughter, and Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare John Baptist. Luk. 1. 5, 7, 13.	Elzabad. Gods dowrie. 1. Chro. 12. 12. & 26. 7.	Elisabad.
Elisabeth.	Elishua. God keeping safe. Dauids son. 2. Sam. 5. 15.	Elzaphan. God of the Northeast winde. Exod. 6. 22. Leesuit. 10. 4.	Elizaphan.
Elisabet.	Eliud. God of prayse. Eleazars father. Matt. 1. 14.	Emalcuel. God the king, or the kingdome of God, or messenger of God. Hee brought by Antiochus the sonne of Alexander. 1. Macca. 11. 39.	Simalcuc.
Eliseba.	Elizur. the strength of God. Num. 1. 5.	Emek the valley. Josh. 13. 19.	Emalchuel.
Elisua.	Elkanah the zeale of God The sonne of Korah. Exo. 6. 24. Also the name of Samuels father. 1. Sa. 1. 1, 19.	Emims. feares, or feareful, or the yle of waters. The name of a people. Gen. 14. 5.	
Elin.	Elkeshite. late, or in the euening, or the hardnesse, or rigour of God. An inhabitant of Elkesh, a village of Basile in y tribe of Simeon. We cause Nazbun the Prophet was bozne there, he is called an Elkeshite. Nahum. 1. 1.	Emmanuel. looke Immanu-el.	
Elcanah.	Ellasar. a departing, or renouling from God, or rebellious to God. A countie in Asia called Pontus. Gen. 14. 1. Act. 2. 9.	Emmaus. fearing counsell, or abiect people. A village. 1. Emaus. Mac. 3. 40, 57. Luk. 24. 13.	
Elcana.	Elmoded. the measure of God, or God measureth. The sonne of Johtan. Gen. 10. 26 & 1. Chro. 1. 20.	Emor. an Asse. Act. 7. 16. looke Hamor.	
Elkeshite.	Elnaam. Gods fauours. 1. Chro 11. 46.	Enori. a rebell. Sonne of Canaan. Gen. 10. 16.	Amorhi.
Elcefcus.	Elnathan. God hath giuen, or Gods gift. 2. kin. 24. 8. Jere. 26. 22.	Enaim. a fountaine, or place where were two wayes, or an open place. In this place late Tamar whome Judah lay withall. Gen. 38. 21.	
Elasar.	Eloi-Eloi-lamma-sabachthani. Mark. 15. 34.	Enam. a fountaine, or well, or the eyes of them. A citie. Enaim. Josh. 15. 34.	Enaim.
Almodad.	Elon. strong. Gene. 26. 34. Of him came the Elonites. Num. 26. 26. Also a Judge. Judg. 12. 11, 12. Also one of Salomons twelue officers. 1. king. 4. 9.	Enan. a cloude. A citie. Ezek. 47. 17.	
Elnaeni.	Eileh. olive. A citie. 2. Chro. 8. 17. & 26. 2.	Endor. a well, or the eye of generation, or habitation. A citie. Josh. 17. 11. Psal. 83. 10. 1. king. 28. 7.	En-dor.
Ailath.		Encas. looke Aeneas.	
		En-eglaim. a well, or the eye of calues. Ezek. 47. 10.	En-agallim.
		En-gannim. the well of gardens, or the eye of protections. Josh. 15. 34. & 19. 21.	Enganim.
		En-gedi. the well or eye of a Kid, or of felicitie. A citie neere the red sea towards the West. 1. Sam. 24. 2. Ezek. 47. 10. Cant. 1. 13. Jo. 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazzons Tamar. 2. Chro. 20. 2.	En-gaddi.
		En-haddah. a merrie or quicke sight, or the well of gladnes. or after the Syrian or Hebrewe, the one well or eye, or the newe well or eye. A citie. Jeru. 19. 21.	En-gadi.
		En-hakkore. the fountaine of him that prayed: or the well of the caller on. Jud. 15. 19.	
		En-harod. the well of great feare. Judg. 7. 1. A place, called also Haradah. Num. 33. 24, 25.	En-harad.
		En-hazor. a well, or eye of an entrie, or the hay or grasse of the well. A citie in the tribe of Naphtali Josh. 19. 37.	
		En-mishpat. the well of iudgement. Gen. 14. 7.	En-misfas.
		Enoch. looke Henoch.	
		Enon. a cloude, or his well or eye. A village. John. 3. 23.	AEnon.
		Enosh. man, or desperation. The sonne of Sheth, Gen. 4. 26. & Luk. 3. 38.	
		Enosh liued 905. yeeres. Gen. 5. 11.	Enos.
		En-rimmon. the well of height, or the well like a pomegranate. A citie. Nebe. 11. 29.	Henos.
		En-rogel. the well or fountaine of searching out. Josh. 15. 7. & 18. 16. & 1. king. 1. 9.	
		En-shemesh. the well or fountaine of the sunne. Josh. 15. 7.	
		En-tappuah. the well or fountaine, of an apple or inflation. A citie. Josh. 17. 7.	Entaphuah.
		Epaphras. forming. A man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and others commended. Col. 4. 12, 13.	Epaphra.
		Epaphroditus. faire, or pleasant. Of him and his commendas	

commendation. Whili. 2. 25.*

Epenerus, laudable, or worthy praise. One that first embraced the Gospel in Asia. Rom. 16. 5.

Epha. Eph. Ephah, *measure*. Exod. 16. 36. Ezek. 45. 10, 11. Also certaine mens names. Gen. 25. 4. & 1. Chro. 2. 46, 47. Also a countrey. Isai. 60. 6.

Epher, *dust*, or *lead*. 1. Chro. 5. 24.

Ephesus, *desirable*. A chiefe citie of Asia the lesse: the citizens called Ephesians: Where Paul planted the Gospel. Acts. 18. 19, 20, 21. & 19. 26. & 1. Cor. 16. 8, 9. Keuela. 1. 11. and 2. 1. Their great goddesse was Diana. Act. 19. 35.

Ephlal, *judging*, or *praying*. 1. Chro. 2. 37.

Aphlal, Ophlal.

Ephphatha, *be opened*. Mar. 7. 34.

Ephod, *an ornament*. A garment of linen, looke Exodus. 25. 7. Judg. 8. 27. & 17. 5. 1. Sam. 2. 18. & 21. 9. & 22. 18. 2. Sam. 6. 14. Hol. 3. 4. 1. Chro. 15. 27. Also a mans name. Rom. 34. 23.

Ephraim, *fruitfull*, or *increasing*. The second sonne of Joseph. Gen. 41. 5. 2. of him came the Ephraimites. Rom. 26. 28. Their lot of inheritance. Josh. 16. 1, to 5. Jaakob appointed Ephraim and Manasseh to be counted for his children. Gen. 48. 5. and why? 1. Chro. 5. 1. Ephraim the yonger preferred before Manasseh the elder. Gen. 48. 14. Jaakob prophesieth of the kingdome of Ephraim. Gen. 49. 22, to 27. and so doeth Moses. Deut. 33. 13, to 18. Ephraims genealogie. 1. Chro. 7. 20, to 30. Ephraim and Manasseh craue greater inheritance of Joshua, and why? Josh. 17. 14. * Ephraim riseth up against Jphthah, and are discomfited. Judg. 12. 1, to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg. 1. 29. Ephraim riseth up against Gideon, because he called not them with him, when he went against the Midianites: whome hee appealeth, affirming that they had done more then he in slaying Oreb and Zeeb. Judg. 8. 1, 2, 3. By Ephraim is understood the ten Tribes, Isai. 7. 2, to 10. & 9. 8, 9. * Hol. 5. 3. * Of Ephraim reade Iere. 4. 13. & 31. 5, 18, 19.

Ephrath, *abundance*, or *fertilitye*. The wife of Caleb. 1. Chro. 2. 19, 50. Also the father of Hur. 1. Chro. 4. 4. Of him the citie Beth-lechem was so called. Gen. 35. 19. Mica. 5. 2. & 1. Chro. 2. 24. Isai. 13. 6. Where Elkanah dwelt. 1. Sam. 1. 1. and Dauts father. 1. Sam. 17. 12.

Ephron, *dust*. A citie destroyed by Judas. 1. Mac. 5. 46, to 52. looke Josh. 15. 9. 2. Chro. 13. 19. 2. Mac. 12. 27. Also the sonne of Zoar, who solde Abram the field and caue of Machpelah. Gen. 23. 6, to 19.

Nephthar. Ephthar, *a shining*, but Nephi or Nephthar, is *purification* or *cleansing*. A place. 2. Mac. 1. 36.

Epicures, *aiders*, or *helpers*. A secte. Acts. 17. 18. looke more in the second Table.

Her. Her. a watchman. The first borne sonne of Judah. Gen. 38. 3. he marieth Tamar. Gen. 38. 6. for his wickednesse the Lorde aue him. Gene. 38. 7.

Heran. Eran, *a follower*. Of him came the Eranites. Rom. 26. 36.

Erastus, *amiable*. The chamberlaine of the citie of Corinth. Rom. 16. 23. who with Timotheus was sent into Macedonia by Paul. Act. 19. 22.

Erech, *length*, or *health*. A citie. Gen. 10. 10.

Arach. Heri. Herices.

Eri, *my citie*. The sonne of Gad. Gen. 46. 16. of him came the Erites. Rom. 26. 16.

Esaias, looke Isai. Esarhaddon, *binding cherefulnes*. Sonne of Saneherib. Isai. 37. 37. 38. 2. king. 19. 36, 37.

Esaue, *doing*, or *working*. The sonne of Isahak. Gen. 25.

25. Isahak loueth him, & why? Gen. 25. 28. The answer which God made vnto Rebekah, touching Esaue and Jaakob. Gene. 25. 22, 23. Esaue is a cunning hunter. Gen. 25. 27. Hee selleth his birthright for a messe of pottage. Gen. 25. 29. * He marieth two wiues, which were a grieve of minde to Isahak and Rebekah. Gene. 26. 34, 35. He is sent for venison. Gen. 27. 34, 35. Jaakob getteth Esaues blessing. Gen. 27. 6, to 30. Esaue made seruant to Jaakob. Gen. 27. 37. Isahak blesteth Esaue. Gen. 27. 39, to 41. Esaue threatneth Jaakob. Gen. 27. 41. Esaue against his fathers will taketh him wiues of the posterite of Ismael. Gen. 28. 8, 9. Hee meeteth Jaakob with foure hundred men. Gen. 33. 1. his anger towards him is appeased. Gen. 33. 4. Hee receiveth his presents. Gen. 33. 11. and offereth to keepe him companie. Gene. 33. 12. Esaue turneth to mount Seir. Gene. 33. 16. His wiues, riches, and genealogie. Gen. 36. 1. * and 1. Chro. 1. 35, to 43.

Moses forbade the Israelites to warre with the children of Esaue, and why? Deut. 2. 4, to 8. None of vs ought to bee a fornicator, or a prophane person as Esaue. Heb. 12. 16. I haue loued Jaakob, and haue hated Esaue. Rom. 9. 13. Mal. 1. 2, 3.

Esdras, *the helper of strength*. Judeth 7. 3.

Esdras, looke Ezra.

Esbaal, *the fire of the ruler*. 1. Chro. 8. 33.

Esban, *fire of the sunne*. Gen. 36. 26.

Eschol, *grapes*, or *a cluster*. The name of a river, or balley in the lande of Canaan, fro whence the brach with one cluster of grapes was brought vnto Kadesh. Nomb. 13. 24. to 28. Deut. 1. 24. Also a mans name. Gen. 14. 13.

Eshean, *helde up*. A citie. Josh. 15. 52.

Eshek, *violence*, or *force*. 1. Chro 8. 39.

Eshtkelon, *the fire of slaughter*. A citie. looke Ashkelon, the inhabitants called Eshtkelonites. Josh. 13. 3.

Eshtael, *a strong woman*. A citie. Josh. 15. 33.

Eshtaulites, *strong women*. A people. 1. Chro. 2. 53.

Eshtemoa, *a womans wombe*. A citie. Josh. 21. 14.

Esh hard by me. The father of Naum. Luk. 3. 25.

Ester, *secret*, or *hidden*. Mordecais vnckes daughter. Ester. 2. 7. Shee is brought to king Ahasuerus, and is made Queene in steade of Vashti. Ester. 2. 17. Shee sendeth to Mordecai, to vnderstand why he mourned. Ester. 4. 5, to 9. Ester intending to speake to the king for her people prayeth and fasteth, and causeth others to do likewise. Ester. 4. 16. She desireth that the king and Haman woulde come to the banquet shee had prepared. Ester. 5. 4, to 9. In the midst of the banquet, shee entreateth the king for her selfe & her people. Ester. 7. 3. Her prayer for the deliuerance of her selfe and her people. Ester. 14. 3. *

Eram, *their birde*. A citie. 1. Chro. 4. 32.

Ethan, *strength*. A wise man. 1. king. 4. 31. Also the name of other. 1. Chro. 6. 42, 44.

Echanim, *strong*, or *valiant*. The name of the fourth moneth after the Exiewes. 1. king. 8. 2.

Eth-baal, *unto an image*. king of the Zidonians. 1. king. 16. 31.

Ether, *salke*. A citie. Josh. 15. 42.

Ethiopia, In Greeke significth *burning*, or *heate*: in Hebrew, it is called *Chus*, or *Cush*, that is *blacke*, or *blacknesse*. A countrey arising from the flood Indo next Egypt, betwene the flood Nilus and

Eshtrelon.

Esrah.

Esbaal.

Esban.

Eschol.

Eschol.

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	and the Ocean sea: it lyeth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians.	whole names are rehearsed. Ezr. 8. 1. * Wee separate the strange wines from Israel. Ezr. 9. 1. * & 10. 1. * Readeth the lawe. Neh. 8. 2. 3. * & 1. Esdr. 9. 39. * is called Jehozadak. 1. Chro. 6. 14. 15.
	Zerah the Ethiopian warred against Asa, & was discomfited. 2. Chro. 14. 9. 10. * Moses wife was an Ethiopian. Nomb. 12. 1. Phillip baptiseth an Ethiopian. Act. 8. 27. Ethiopians taken for the blacke Mozes. 2. Chro. 12. 3. Of whose destruction, read. Zeph. 2. 12. look more, Gen. 2. 13. Ester 1. 1. Isai. 11. 11. & 18. 1. & 20. 3. & 37. 9. Ezek. 29. 10. & 30. 4. 5. 9. Amos 9. 7. Nahum. 3. 9. Zeph. 3. 10. Isai. 68. 31.	Ezri, my helpe. 1. Chro. 27. 26. Joash was the father of the Ezrites. Judg. 6. 11. Ezriel, the helpe of God. Jerem. 36. 26. and 1. Chro. 5. 24. Ezrikam, an helpe arising. 1. Chro. 3. 23. looke Azrikā. Azricam.
Athan.	Ethnan, a gift. 1. Chro. 4. 7.	F.
Athanai.	Ethni, strong, or giuing, or of an asse. The sonne of Zerah. 1. Chro. 6. 41.	Felix, happy, or prosperous. The Roman deputie for the countrey of Iurie. Act. 23. 24. 26. who with his wife Drusilla heard Paul of the sayth of Christ. Act. 24. 3. 23. 25. *
	Eubulus, prudent, wise, or of good counsell. One who saluted Timothe. 2. Tim. 4. 21.	Festus, festiuall, or ioyfull. The surname of Porcius, who succeeded Felix. Act. 24. 28. reade Act. 25. 1. * and 26. 24. *
	Eui, vnust. Ios. 1. 3. 21.	Fortunatus, luckie, or fortunate. A man whom Saint Paul reioyced in. 1. Cor. 16. 17.
	Euil-merodach, soles passing ouer bitternesse, or the grinding bitternesse of a foole, or a foole bitterly beaten, or ground to powder. King of Babel, sonne to Nebuchadnezzar. 2. King. 25. 27. Jer. 52. 31.	G.
	Eunice, good victorie. A faithful woman the mother of Timothe. 2. Tim. 1. 5.	Gaal, an abominatiō. The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Judg. 9. 26. to 30. He is chaled from Shechem, and his armie discomfited by Abimelech. Judg. 9. 39, 40. 41.
	Eunuche, gelded, looke in the second table.	Gaash, a storme. A mount. Ios. 24. 30.
	Eupator, good Father. The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Mac. 6. 17. 2. Mac. 2. 20. & 10. 10. 13. His comming into Iudea. 2. Mac. 13. 1.	Gaba, a hill. A citie. Ios. 18. 24.
	Euphrates, fruitfull. A riuer called Perath. Gen. 2. 14. & 15. 18. Ecclus. 24. 30.	Gabael, Tob. 9. 1. 2. * & 1. 15. & 4. 1. & 5. 8.
	Eupolemus, fighting well, or a good warrior. One of Judas Embassadors. 1. Mac. 8. 17.	Gabai, the backe. Neh. 11. 8.
	Eureclydon, the Northeast wind. Act. 27. 14.	Gabbatha, John. 19. 13.
Euticus.	Eutyclus, happy, or fortunate. A yong man whome Paul rayled from death to life. Act. 20. 9. to 13.	Gabith, Job. 28. 18.
Euodia.	Euodias, a good smell. A worthy woman among the Philippians. Philip. 4. 2.	Gabriel, a man of God, or the strength of God. An angel who appeared vnto Daniel & Zacharie. Dan. 8. 16. * & 9. 21. * Luk. 1. 11. to 21. and to the virgin Marie, shewing her how she should conceive the sonne of God. Luk. 1. 26. to 39.
	Exorcistes, coniuers, of whom looke in the second Table.	Gad, a band, or garison, happy, or readie. The sonne of Jacob by Zilpah. Gene. 30. 11. He is blessed of his father. Gen. 49. 19. His children. Gen. 46. 16. The inheritance of his tribe. Nomb. 32. 29. Ios. 13. 8. 24. his genealogie and habitatiō. 1. Chro. 5. 11. to 18. Joshua sendeth backe vnto theit inheritance those of the tribe of Gad, Kenben and halfe Manasseh, which had conducted theit brethren into the land of Canaan. Ios. 22. 1. to 7. which thing they were commanded to do. Ios. 1. 12. * Deut. 3. 18, 19. 20.
Esbon.	Exbon, hastening to vnderstande. Gen. 46. 16. 1. Chro. 7. 7.	Of the tribe of Gad were scaled, 12000. Reuel. 7. 5.
Aschon.	Ezekias, looke Hiskiah.	Gad is also the name of a Prophet who warned Dauid to depart out of the land of Moab, and flie to Iudah. 1. Sam. 22. 5. Wee denounceth vnto him Gods wrath for nombring the people. 2. Sam. 24. 11. *
Ezechiel.	Ezekiel, the strength of God. A prophet. Ez. 1. 1. * He he prophesied: in whose dayes: and where. Ezek. 1. 1. His kinred and office. Ezek. 1. 3. He is sent to turne the people from their errour. Ezek. 2. 3. He is fed with the worde of God, boldened by his Spirit, and sent to the Israelites in captiuitie. Ezek. 3. 1, 2, to 16. The multitude of God appeareth vnto him. Ezek. 8. 2. He is brought to Jerusalem in the spirit. Ezek. 8. 3. He heareth the Lord speake, who fozes tolde him that the captiues should returne to the land of Israel. Ezek. 11. 17. He returneth in spirit, from Iudea vnto Caldea. Ezek. 11. 24. His wines death. Ezek. 24. 18. He seeth the glory of God entring into the Temple, from whence it had before departed. Ezek. 43. 2. He seeth the waters issue forth of the Temple. Ezek. 47. 1, 2. He is prayled. Ecclus. 49. 8, 9.	Gadarenes, walled, or hedged about. A people. Mark. 5. 1, to 18. Luke. 8. 26, to 38. called also Gergesenes. Mat. 8. 28. *
	Ezel, a walking, or of the way. 1. Sam. 20. 19.	Gaddah, his kidde, or his felicitie. A citie. Ios. 15. 27.
Esel.	Ezeliah, neere the Lord. 2. Chro. 34. 8.	Gaddi, a kidde. Rom. 13. 12.
Azaliah.	Ezem, a bone. 1. Chro. 4. 29.	Gaddiel, the God of felicitie. Rom. 13. 11.
	Ezer, an helpe. Gene. 36. 21. Neh. 3. 19. & 12. 42. & 1. Chro. 4. 4. & 7. 21.	Gaius, the Lord. The name of Pauls hoste. Rom. 16. 23. whome he baptized. 1. Cor. 1. 14. he was taken prisoner. Act. 19. 29. His loue toward the ministers of the worde commended. 3. John. *
Ezer.	Ezion-geber, counsaile of a man. Nomb. 33. 35. and 2. Chro. 8. 17. Deut. 2. 8.	Gaius of Derby accompanieth Paul into Asia. Act. 20. 4.
Ezion-gaber.	Ezra, an helpe. A famous Scribe. Ezr. 7. 6. to who Artahabathe gaue commission, to returne vnto Jerusalem with many Jewes. Ezr. 7. 1. 11. *	Galatia.
Ezeongaber.		
Eldras.		

- Galathians, Galatia, *milkling*, of *milke*. A country. *Ac.* 16. 6. & 18. 23. The people called Galatians, at whose incō-
 stancie Paul did wonder, & specially because
 they thought circumcision necessarie. *Gal.* 1. 6.
 Paul calleth them bewitched, for that they
 were fallen from sayth, vnto the workes of
 the law. *Gal.* 3. 1. * Hee preacheth the Gospell
 vnto them by diuers afflictions. *Galat.* 4. 13.
 What affection they bare him. *Gal.* 4. 15.
- Galat. a role, of *wheele*. 1. *Chro.* 9. 15.
- Galbanum, a gumme. *Exod.* 30. 34.
- Galeb. the heape of witness. *Gene.* 31. 47, 48. looke
 Gilead.
- Gailie. Galilah, *turning, reuoluing*, of a *wheele*. A countrie on the
 North side of Iudea. *Iosh.* 20. 7. & 2. *king.* 15. 29.
Judeth. 1. 8. *Mat.* 4. 15. *Iob.* 7. 52. Those of Ga-
 lile received Christ after they had seene him
 worke miracles. *John.* 4. 45. The Apostles goe
 vnto Galile, and there sawe Iesus risen from
 death. *Mat.* 18. 26, 17.
- Gallim, *huaping up together*. 1. *Samuel.* 25. 44. *Ilat.*
 10. 30.
- Gallio, *milke*. A deputie of Achata. *Act.* 28. 12, 14.
- Gamadims, *dwarfes*. *Ezek.* 27. 11.
- Gamaliel, Gods reward, of the camel of God. Pauls
 Master, a good doctour of the lawe. *Act.* 22. 3.
 by whose counsell the Apostles were deliue-
 red. *Act.* 5. 34.
- Gemariah. Gamariah, a perfection, of consuming of the Lorde. The
 sonne of Biliah. *Iere.* 29. 3. & 36. 25.
- Gamliel, Gods reward. *Nom.* 1. 10.
- Gamul, a recompence. 1. *Chro.* 24. 17.
- Gareb, a scabbe. The name of a hill. *Iere.* 31. 39.
- Garmites, bones, of after the Syrian, *my cause*. 1. *Chz.*
 4. 19.
- Gatam, their bellowing. The sonne of Eliphaz. *Gen.*
 36. 11.
- Gath, a winepresse. A citie taken by Hazael king of
 Aram. 2. *king.* 12. 17. reade *Mica.* 1. 10. 2. *Sam.*
 12. 20.
- Gath-rimmon, a high winepresse. A citie in the tribe
 of Dan. *Iosh.* 19. 45.
- Azzah. Gaza, *strong*, of a goat. A citie. 1. *Sam.* 6. 17. *Act.* 8.
 26. taken by Iudah. *Judg.* 1. 18.
- Sheshbazar. Gazabar, a treasurer. A prince of Iudah. *Ezra.* 1. 8.
- Gazer, a denuding, of a sentence. A citie. 1. *Sam.* 5. 25.
- Gazez, *shewing*, of *passing over*. 1. *Chro.* 2. 46.
- Geba, a hill. A citie buylded by Ala. 2. *Sam.* 5. 25. 2.
king. 23. 8. 1. *Chro.* 8. 6. 2. *Chron.* 16. 6. *Nehe.* 12.
 31. & 12. 29. *Ila.* 10. 29. *Zech.* 14. 10. *Judeth.* 3. 26.
- Gebal, the ende. A Citie of Syria. *Isa.* 83. 7.
- Geber, a man, manly, strong: of after p Syrian, a house
 cocke. The sonne of Dui. 1. *king.* 4. 19.
- Gebim, grasshoppers. A citie. *Ila.* 10. 31.
- Gedaliah, the greatnesse of the Lord. The sonne of Ia-
 hur. *Iere.* 38. 1. was constituted gouernour of
 the remnant in Ierusalem, after the peo-
 ple were led captiue into Babylon. 2. *king.* 25.
 22. to 25. *Iere.* 40. 5, 6. his deatch. 2. *king.* 25. 25.
Iere. 41. 1, 2. Also mens names. 1. *Chron.* 25. 3.
Ezra. 10. 18. *Zeph.* 1. 1.
- Gedeon, *Heb.* 11. 32. looke Gideon.
- Geder, a wall. A citie in Iudah. *Iosh.* 12. 13.
- Gederah, *idem*. A citie. *Iosh.* 15. 36. The Citizens
 whereof were called Gederathites. 1. *Chron.* 12.
 4. of Gederites. 1. *Chro.* 27. 28.
- Gederoth, *hedges*. A citie. *Iosh.* 15. 41. and 2. *Chron.*
 38. 18.
- Gederothaim, *idem*. *Iosh.* 15. 36.
- Gedor, *idem*. A citie. *Iosh.* 15. 58. 1. *Chro.* 4. 38. & 12.
 2. Also mens names. 1. *Chro.* 4. 4. 18. & 9. 37.
- Gehazi, the valley of vision. Seruant to Eliza. 2.
king. 4. 12. whome his Master sent with his
 staffe to rayle to life his hostesse sonne: which
 he coulde not doe. 2. *king.* 4. 29.
- Gehazi, *forgering lyes*, got giftes of Naaman,
 who his master had healed of p leproe, which
 his master, because he woulde not sell the gra-
 ces of God, had refused: for which cause Ge-
 hazi and his posteritie be smitten with the le-
 proe. 2. *king.* 5. 22.
- Gehazi declareth vnto the king what miracles
 Eliza had done. 2. *king.* 8. 5.
- Geliloth, *Iosh.* 18. 17.
- Gemalli, *wares*, of a camel. *Nom.* 13. 13.
- Gemariah, looke Gamariah.
- Ge-melah, the valley of salt. 2. *Sam.* 8. 13.
- Genesar, the garden of a Prince. 1. *Macc.* 11. 67.
- Gennefaret, *idem*. A citie. *Mat.* 14. 34.
- Genubath, *sheft*, of garden of the she daughter. 1. *king.*
 11. 20.
- Gera, a pilgrim, of a stranger. The sonne of Benia-
 min. *Gen.* 46. 21. 1. *Chron.* 8. 3. 5. Also the sonne
 of Ehd. *Judg.* 3. 15. Also the father of Shunet
 2. *Sam.* 16. 5.
- Gerah, A measure. *Nom.* 3. 47. *Ezek.* 45. 12.
- Gerar, a pilgrimage, or a striving. The chiefe citie of
 the Philistines. *Gen.* 10. 19. & 20. 1, 2.
- Gergalhites, *idem*, as Gergath. A kinde of people. *Girgashites.*
Iosh. 3. 10. looke Gergathi.
- Gergefenes, *idem*. A people beyond Galile. *Matth.*
 8. 28.
- Gershon, a stranger there. The sonne of Moses by
 Zipporah. *Exod.* 1. 21, 22. circumcised. *Exod.* 4.
 25. brought to Moses into the wildernes. *Ex-*
od. 18. 2, 3.
- Gershon his banishment. The sonne of Leui. *Gen.* 46.
 11. *Nom.* 3. 17. of whom came the Gershonites.
Nom. 3. 21. His office. *Nomb.* 4. 1. * his genea-
 logie. 1. *Chro.* 6. 1. * their portion. *Iosh.* 21. 27,
 to 34.
- Gerizim, *hatchets*. A mount. *Judg.* 9. 7. whereupon
 the Leuites were commanded to blesse the Is-
 raelites. *Deut.* 11. 29. & 27. 12.
- Gershunni, *banished men*. A people of whom Gehiel
 came. 1. *Chro.* 26. 21. & 29. 8.
- Geruth, *going on pilgrimage*. A citie called also Chims-
 ham, and why? *Iere.* 41. 17.
- Gethan, *draining uers*. The sonne of Iahdai. 1. *Chz.*
 2. 47.
- Geshem, *raime*. An Arabian. *Nehe.* 2. 19.
- Geshur, a walled valley. A countrie, where Talmai
 reigned. 2. *Sam.* 3. 3. & 13. 37. The people were
 also so called. 1. *Chz.* 2. 23. And also Geshurites,
 dwelling in the middes of Israel. *Iosh.* 13. 13.
Deut. 3. 14. *Iosh.* 12. 5. & 13. 2. 1. *Sam.* 27. 8.
- Gether, the valley of searching out. *Gen.* 10. 23.
- Geth-semane, a plentifull valley. A place looke *Matth.*
 26. 36. *Mark.* 14. 32.
- Genel, Gods redemption. *Nom.* 13. 16.
- Gezer looke Gazer. This citie Ioshua destroyed, Gazer.
 both king and people. *Iosh.* 10. 33. burned by
 Ioharaoth, and afterwarde reedified by Salo-
 mon. 1. *king.* 9. 16, 17. looke more thereof. *Iosh.*
 16. 3, 10. 1. *Chro.* 10. 4. 1. *Mac.* 5. 8.
- Gezzam, the fleece of them, of *shewing hope*. *Ezra.* 2. 48. Gafam,
 I Giah, a sigh, of a g. one. 2. *Sam.* 2. 24.
- Gibbar, *strong manly*, of a man. *Ezra.* 2. 20.
- Gibberhon, a backe, of a high house. A citie. *Iosh.* 19.
 44. called Gibethon. *Iosh.* 21. 23.
- Gibea, a hill. Sonne to Shena. 1. *Chz.* 2. 49.
- Gibeah, *idem*. A citie. *Iosh.* 15. 57. *Judg.* 19. 12. & 20.
 9. 1. *Sam.*

Gebeon.
Gabaon.

Gedeon.

Gedeon.
Gedor.
Gybon.
Gion.
Galalai.

Galgal.

2.1. Sam. 10. 26. & 22. 6. & 23. 19.

Gibeath, a hill. A citie in Benjamin. Josh. 18. 28.
The citizes called Gibeathites. 1. Chp. 12. 3. Also
a place where Eleazar was buried. Jos. 24. 33.
Gibeon, idem. A citie from Jerusalem 50. miles.
Josh. 9. 17. & 18. 25. & 21. 17. 1. Chp. 8. 29. Nehe.
7. 25. Jere. 28. 1. The Gibeonites craftily craue
peace of Joshua: with whom hee ioynded with-
out asking at Gods mouth. Josh. 9. 3. to 16.
They hewe wood, and drawe water for the
house of God. Jos. 9. 23. Gibeon besieged of five
kings. Joshua. 10. 5. Saul, of zeale to Israel
and Judah, brake the covenant which was
made with the Gibeonites by Joshua: for which
Israel was punished with famine, until the se-
nen children of Saul were slaine. 1. Sam. 21. 1,
to 10. The Gibeonites abuse the Leuites wife.
Jud. 19. 25. The Amozites warre with the Gi-
beonites for the peace made with Joshua, and
were banquished. Josh. 10. 6. to 15.

Giddel, gear. Ezra 2. 47.

Gideon, a breaker, or destroyer. The sonne of Joash
Judg. 6. 11. The anell appeareth vnto him.
Judg. 6. 12. He distrusteth his might, that he
is not able to deliuer Israel. Judg. 6. 14. He de-
stroyeth Baals altar. Jud. 6. 28. Hee is called
Jernbbaal. Jud. 6. 32. He offereth sacrifice vnto
God, which being consumed with fire from
heauen, he was assured that he sent him to de-
liuer Israel. Judg. 6. 21. His sayth in Gods
promise confirmed by the experiment of a fleece
of wool. Judg. 6. 37. He with his seruant, go-
eth to the campe of the Midianites, where, a-
bout midnight, he heard one interpret a dream
that God would deliuer the armie of the Mi-
dianites into his hand: Judg. 7. 9. to 15.

Gideon with three hundred men ouercommeth
the huge hoste of the Midianites. Judg. 7.
15. He would not gouerne Israel, but sayde,
The Lorde should. Judg. 8. 22, 23. He complay-
neth vnto God for the affliction of Israel,
Judg. 6. 13.

Gideon afraide, hauing seene the angels face, is
comforted of God. Judg. 6. 22, 23.

Gideons courteouse answere to the Ephraimites,
looke Ephraim. He hath 70. sons by diuers wo-
men: Judg. 8. 30. all slaine by Abimelech their
brother, descended of a concubine. Judg. 9. 5.
His brethren slaine by Zebah and Zalmunna
Judg. 8. 18, 19. The people giue him their gold
den earrings. Judg. 8. 24, to 29. He slaieth the
kings of the Midianites Zebah & Zalmun-
na. Judg. 8. 21.

In the time of Gideon, Israel without warre the
space of fouentie yeres. Judg. 8. 28. He is com-
mended. Heb. 11. 32. His death. Judg. 8. 32.

Gideoni, idem. Rom. 1. 11.

Gedor, a wall or hedge. 1. Chp. 8. 31.

Gihon, a breast, or valley of grace, A river. Gen. 2. 13.
& 2. Chp. 32. 30.

Gilalai, a wheel, or marble. Nehe. 12. 36.

Gilboa, a resoluing of searching out. A mount. 1. Sam.
28. 4. & 31. 1. 1. Chp. 10. 1. 2. Sam. 1. 6.

Gilead, A countrie, citie, and mount so called, look
Galeed. Gen. 31. 21. Nomb. 32. 1. 1. Chp. 6. 80.
Deuter. 3. 10, 13. Josh. 13. 11, 25, 31. Psalm. 60. 7.
Judg. 10. 1. Also the name of Machirs sonne,
of whome came the Giliadites. Nomb. 26. 29.
Judg. 10. 3.

Gilgal, a wheele, or resolution. A citie by Iordan
where the Israelites pitched twelue stones

an ende, in signe of their passing through Ior-
dan dryed. Josh. 4. 19, 20. In this place the Is-
raelites were circicled. Josh. 5. 1, to 15. Sauls
kingdome renewed in Gilgal. 1. Sam. 11. 14, 15.
From Gilgal Joshua went to deliuer the Gi-
beonites. Josh. 10. 6, 7.

Giloh, a reioycing, or a discovering. A citie. Josh. 15. 51. Gilo.

2. Sam. 15. 12. The citizens called Gilonites, as
Abithophel. 2. Sam. 15. 12.

Ginath, a garden. 1. King. 16. 21, 22.

Ginnetho, idem. Nehe. 12. 4.

Ginnethon, idem. Nehe. 10. 6.

Gimzo, that bulrush. A citie. 2. Chp. 28. 18.

Girgashi, drawing neere to pilgrimage. Sonne of Ca-
naan. Gen. 10. 16. Of him came the Girgashites,
Gen. 15. 21. looke Gergashites.

Girzites, an axe. A people. 1. Sam. 27. 8.

Gispa, comming hither. Nehe. 11. 21.

Gittah, hepher, digging a winepresse. Josh. 19. 13.

Gittaim, a winepresse. A citie. 2. Samu. 4. 3. Nehem.
11. 33.

Gittite, winepresses. The citizens of Bath, so called.
1. Chp. 13. 13. & 2. Sam. 21. 19.

Gizonire, shewing. 1. Chp. 11. 34.

Gnidon, crage. An Isle. 1. Mac. 15. 23. By it Paul
sayled, going to Rome. Acts. 27. 7. called there
Gnidum.

Goth, his touching, or his roaring. Jere. 31. 39.

Gob, Grasshoppers. A citie called also Gezer. 2. Sam.
21. 18, 19.

Gog, a rooffe of a house. Sonne to Shemaiah. 1. Chp.
5. 4. Also a people. Ezek. 38. 2. and 39. 1, to 17.
Reuel. 20. 8.

Golan, a passing ouer. A citie. Deut. 4. 43. Josh. 20. 8.

Golgotha, A lat. 27. 33. Mat. 15. 22. Joh. 19. 17. cal-
led Caluarie. Luk. 23. 33.

Goliath, a captiuitie, or passing ouer. A giant, of whose
nature & defiance, looke. 1. Sam. 17. 4, to 12.
a rewarde to him that should kill him. 1. Sam.
17. 25. Dauid cutteth off his head, and bringeth
it to Jerusalem. 1. Sam. 17. 5. 1. 54. Eccus. 47. 4.
He taketh Goliaths sword of Abimelech the
Phisit. 1. Sam. 21. 9.

Goliath the Gittite is slaine by Elhanah. 2. Sam. Goliath.
21. 19.

Gomer, consuming, a consumer, or wanting. The sonne
of Japheth. Gen. 10. 2. Ezek. 38. 6. Also a mea-
sure, looke Homer, and Omer. Also the daugh-
ter of Diblaim wife to Hosea the Prophete.
Hose. 1. 3.

Gomora, a rebellious people. One of the fine cities
destroyed with brimstone and fire from hea-
uen. Gen. 19. 24. reade Gen. 10. 19. & 13. 10. & 14.
8, to 13. looke Sodom.

Goren-Atad, a thornie cornefloore. A place where the
Israelites lamented Iacob. Gen. 50. 10.

Gorgias, terrible, or swift. 1. Marc. 3. 38. & 4. 1. 18. 2. and
5. 59.

Goshen, a drawing neere. A parcell of Egypt, where
Israel was appointed by Pharaoh to dwell.
Gen. 45. 10. & 46. 28, 34. & 47. 4, 6. Also a citie in
in the tribe of Judah. Josh. 10. 41. & 15. 51.

Gozan, a fierce of woll, or a passing ouer. A river. 2. King.
17. 6. 1. Chp. 5. 29. Also a citie. 2. King. 19. 12.
Isa. 37. 12.

Grecia, deceiuing, or making sadde: after the Greeke, Greece.
strong. in Hebrew, Laman. A countrie. Ilat. 66.
19. Ezek. 27. 13. Actes. 20. 2. The people called
Grecians. Act. 6. 1. looke Greeke in the second
Table.

Gudgodah, the happinesse of felicitie. Deut. 10. 7.

Guni

Gineth.
Genthon.
Ginethon.
Gimso.
Girgasi.
Girgashites.
Gerzites.
Gaspah.
Gethath.
Hepher.
Githaim.
Gethaim.
Gethite.
Gezonite.
Gnidum.

Gaah.

Goliath.

Gomorrahe.

Gessen.

Gosen.

Gofan.

Greece.

Guni. a garden, of covering. Naphtalis sonne. Gen. 46. 24. of him came the Gunites. Rom. 26. 48. Haggeri. idem. as Hagar. 1. Chro. 11. 38. Agari.
 Gur. a whelp. A citie, neere which, Jehu slew Aha- Haggi. idem. as Haggai. The sonne of Gad. Gene. Aggi.
 3iab king of Judah. 2. king. 9. 27. 46. 16. Of whome came the Haggres. Rom. Aggites.
 Gur-baal, the whelp of the governour. A place where Haggiah. the Lordes feast. The sonne of Shimea. 1. Haggia.
 the Arabians dwelt. 2. Chro. 26. 7. Chon. 6. 30. Aggia.
 Hakkatan. little. Ezra. 8. 12. Hakatan.

H

Hai. Ai. Haai. a heaping up together. A citie. Gen. 12. 8. Job. 12. 9. Ezra. 2. 28.
 Hay. Ay. Haasthari. Haasthari. a summer. Ahus sonne. 1. Chro. 4. 6.
 Habaia. Habaiah. the hiding of the Lord. Ezra. 2. 51.
 Habacuc. Habakkuk. A wrestler. A Prophet. Habak. 1. 1.
 Abacuc. Abacuc. whome God appointed to carry Daniel tooke. Dan. 1. 4. 33. to 40.
 Abbacuc. Habakkuk in the person of the faythfull doeth pitiously complaine, that the wicked did persecute the iust. Habak. 1. 2.
 Habazimiah. Habazzaniah. a hiding of the shields of the Lord. The father of Jeremiah. Jer. 35. 3.
 Habsanias. Habel. vanity, or a gaping. Sonne to Adam. A keeper of sheepe, whose offering was accepted of God: wherefore his brother Cain envying him, slew him. Gen. 4. 4. 8. his fayth and righteousness. Heb. 11. 4. The first martyr, whose blood cryeth for vengeance. Mat. 23. 35. Luk. 11. 51.
 Habaiah. The blood of Christ speaketh better things, the that of Habel. Heb. 12. 24.
 Habor. a fellowe, or partaker. A citie. 2. king. 17. 6. and 18. 11. & 1. Chro. 5. 26.
 Hachaliah. Hachaliah. meaning of the Lord. Father to Nehemiah. Neh. 1. 1. & 10. 1.
 Hachaliah. Hachaliah. hope in that, or a hook in that. A Mill. 1. Sam. 23. 19.
 Hachula. Hachmoni. a wise man, or the wayting of a gift. 1. Chro. 11. 11. & 27. 32.
 Hadad. joy, or reioycing. A king of Edom. Gen. 36. 35. and 1. Chro. 1. 46. Also Jhymael's sonne. 1. Chro. 1. 30. called Hadar. Gen. 25. 15. Also one whom the Lord raysted by against Salomon. 1. king. 11. 14. to 18.
 Hadadzer. Hadadzer. looke Adadzer.
 Hadadrimmon. the voyce of height. A Towne. Zecha. 12. 11.
 Hadassah. newes, or a month. A citie. Job. 15. 37.
 Hadassah. a Myrtle tree. A name of Ester. Est. 2. 7.
 Hadid. reioycing, or sharpe. Neh. 11. 34.
 Hadlai. leytning, or leiting. 2. Chro. 28. 12.
 Hadoram. their prayse. Gene. 10. 27. 1. Chronic. 18. 10.
 Hagaba. Hagab. a grasshopper. Ezra. 2. 46.
 Hagaba. Hagabah. idem. Ezra. 2. 45. Neh. 7. 48.
 Agar. Hagar. a stranger, chewing the cud, or searing. Sarais handmaide. Gene. 16. 1. who conceiving by Abrahams despiseth her mistresse. Gene. 16. 4. God foreteller that her seede should be multiplied. Gene. 16. 10. Shee is sent away with her sonne Jhymael. Gene. 21. 14. Of her came the Hagarims, which were driven out of the lande by the Reubenites. 1. Chro. 5. 10. Of whom & of the Hagarites, looke moze. Gal. 4. 24. 25. and 1. Sal. 8. 3. & 1. Chro. 27. 31.
 Hagedolim. Hagedolim. one of the great men. Neh. 11. 14.
 Haggai. pleasant, or turning in a circle. A Prophet. Hagg. 1. 1. The Temple reedified through the encouragement of him and Zechariah. Ezra. 5. 1. 2. & 6. 14. He reproveth the Jewes for being so carefull for their owne houses, and so negligent for the Lords. Hag. 1. 4.
 Haggeri. idem. as Hagar. 1. Chro. 11. 38.
 Haggi. idem. as Haggai. The sonne of Gad. Gene. 46. 16. Of whome came the Haggres. Rom. 26. 15.
 Haggiah. the Lordes feast. The sonne of Shimea. 1. Chon. 6. 30.
 Hakkatan. little. Ezra. 8. 12.
 Hakkoz. a thorne, the Sommer, or an end. Neh. 7. 63. & 3. 4. 21.
 Hakorim. as cold as I. or balde. 1. Chro. 12. 6.
 Hakupa. a commandment of the mouth. Ezra. 2. 51.
 Halah. a moist table. A place. 1. Chro. 5. 26. 2. kin. 17. 6.
 Halak. part. A Mount. Job. 11. 17. & 12. 7.
 Halhul. griefe, or the looking for of griefe. Job. 15. 58.
 Hali. sicknesse, a legim. or precious stone. Job. 19. 25.
 Halicarnassus. the chiefe dwelling place by the sea side. 1. Acta. 15. 23.
 Halleluiah. praise ye the Lord. Reuel. 19. 1.
 Holloeth. saying nothing, or an unchunter. Nehem. 10. 24.
 Halloeth. idem. Shalluns father. Neh. 3. 12.
 Ham. craftie, or heate. Sonne to Noah. Gene. 5. 32. He mocketh his father being drunken. Gen. 9. 22. He is the father of Canaan. Gene. 9. 18. 22. His children. Gen. 10. 6. and 1. Chro. 1. 8. He is circled of his father. Gen. 9. 25.
 Haman. making an uprore, preparing, or troubling. Sonne to Hammedatha exalted by king Ahasuerus, & honoured of all but Mordecai. Est. 3. 1. 2. for that Mordecai would not do him reverence, hee getteth licence to put all the Jewes to death. Ester. 3. 5. * He is hanged upon the gallows which he had prepared for Mordecai. Est. 7. 9. 10. His tenne sonnes hanged. Est. 9. 14.
 Hamath. anger, heate, or a wall. A citie. Rom. 13. 22. the citizens called Hamathites. 1. Chronic. 1. 16.
 Hamathi. idem. Sonne to Canaan. Gen. 10. 18.
 Hamathzobah. the anger, heate or the wall of an armie. A citie that Salomon overcame. 2. Chro. 8. 3.
 Hamdan. heate of judgement. Gene. 36. 26.
 Hammelech. a king, or counsellour. Jere. 38. 6.
 Hammedatha. troubling the Lawe. Father to Haman. Est. 3. 1.
 Hammenoth. of rest. 1. Chro. 2. 52.
 Hammon. a heate, or the summe. A citie. Job. 19. 28.
 Hammoth-dor. indignation, or heate of generation. A citie. Job. 21. 32.
 Hamonah. his multitude, or his uprore. Ezek. 39. 6.
 Hamon-gog. the multitude of the roofs of an house. Ez. 39. 11.
 Hamor. an asse, or dirt. The father of Shechem. Gen. 33. 19. He for the love of his sonne, persuadeth his people to be circumcised, to sojourn themselves in friendship with Jaakob. Gene. 34. 20. to 25. Hee demandeth Dinah of Jaakob to be wife to his sonne. Gen. 34. 8. Hee, his sonne, and all the Shechemites slaine by Simeon and Leui. Gen. 34. 25.
 Hanniel. grace, or the mercie of God. Rom. 34. 23.
 Hamul. godly, or mercifull. Gen. 46. 12. Of him came the Hamulites. Rom. 26. 31.
 Hamutal. heate of the dewe. 2. king. 23. 31. & 24. 18.
 Hanan. full of grace. 1. Chro. 3. 23. 38. & 11. 43.
 Hannah. mercifull, or taking rest, or gracious. The wife of Elkanah. 1. Sam. 1. 2. She obtayneth of God a sonne. 1. Sam. 1. 11. 20. Shee went not up to Shiloh to worship, untill she had weaned Samuel. 1. Sam. 1. 22. * She had thre sonnes and thre daughters after Samuel. 1. Sam. 2. 21.
 Hanameel

Hananeel.	Hanameel, the mercie of God. Jeremias' vncles sonne. Jer. 32. 7.	Hazar-shual, a wolves house. A citie. 1. Chro. 4. 28. Hazar-sual. Josh. 15. 28. & 19. 3.	
Anameel.		Hafennah, a bramble, or an enemy. 1. Chro. 9. 7.	Afana.
Hanuel.	Hananeel, grace from God, or grace of God. The name of a tower. Nehe. 3. 1. & 12. 39.	Hathabiah, the estimation of the Lord. 1. Chro. 9. 14.	Aafabia.
	Hanani, giving grations, mercifull, or godly. The father of Jehu. 1. King. 16. 1, 7. Also a mans name. 1. Chro. 25. 4.	Hathabiah, the silence of the Lord. Nehe. 3. 10. & 9. 5.	Hafabnia.
		Hathem, named, or a putting to. 1. Chro. 11. 34.	Hafsemi.
Hananias.	Hananiah, the grace of the Lord, or the mercy of the Lord.	Hathmonah, the having of a gift. Rom. 33. 29, 30.	Hafmona.
Ananias.	Certaine mens names. 1. Chro. 3. 19. & 25. 4. & 2. Chro. 26. 11. & 8. 24. Also a false prophet. Jer. 28. 1. *	Hathub, esteemed, or nombred. 1. Chro. 9. 14.	Hafub.
Hananja.		Hathubah, estimation, or thought. 1. Chro. 3. 20.	Hafubah.
	Hanes, banishment of grace. A citie. Iai. 30. 4.	Hathum, silence, or their having. Eze. 2. 19.	Hafum.
	Haniel, the gift of God. 1. Chro. 7. 39.	Hathupha, spent, or made bare. Ezra. 2. 43. Nehem. 7. 46.	Hafupha.
	Hannathon, the gift of grace. A citie. Josh. 19. 14.	Hathra, wanting. 2. Chro. 34. 22.	Hafra.
	Hanoch, dedicated. Sonne to Reuben. Gen. 46. 9. Of him came the Hanochites. Rom. 26. 5.	Hathach, smiting. Eze. 4. 5.	Hathach.
	Hanum, mercifull, or giving. Nehe. 3. 13.	Hathath, feare. 1. Chro. 4. 13.	
Hanun.	Hanum, idem. Sonne to Nabash king of the Ammonites, who despitefully returned to messengers of David, whom he sent to comfort him: which afterward was reuenged. 2. Sam. 10. 2, 3, 4. 1. Chro. 19. 2, 3, 4, 5.	Hatipha, robbery. Ezra. 2. 54.	
Hanon.		Hatira, a bending of sinne. Ezra. 2. 42. Neh. 2. 45.	
	Happizzer, taking away, or destroying. 1. Chro. 24. 15.	Haticon, midale, betweene the middle, or preparation. Eze. 47. 16.	Thichon.
Aphses.	Hara, a hill, or a shewing forth. 1. Chro. 5. 26. The citizens called Hararites, and Harites. 2. Sam. 23. 11. 1. Chro. 11. 34, 35.	Hattil, an howling for sinne. Ezra. 2. 57.	Hatiehon.
Hararites.		Hattush, forsaking sinne. Eze. 8. 2, 1. Chro. 3. 22.	Hattus.
	Harabith, ufurie. A citie. Josh. 19. 20.	Hauah, living, or giving life. The wife of Adam. Gen. 3. 20. & 4. 1. looke Heuah.	Heua.
Arch.	Harah, a way, a wanderer, or smelling sweete. The sonne of Wila. 1. Chro. 7. 39.	Hauilah, greening, or speaking to him. A countrie. Gen. 2. 11. Also the sonne of Cush, the sonne of Ham. Gen. 10. 7.	Heuah.
Arce.	Harakkahim, the apothecarie. Nehe. 3. 8.	Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Eze. 47. 16.	
Harakahim.	Haram, high, or loffie. 1. Chro. 23. 9. Eze. 27. 23.	Hauoth-jair, townes of light. Rom. 32. 41.	
Haran.	Haramah, throwne downe. Ezra. 2. 26.	Hazael, seeing God. He whome God commanded Eliah to anoint king ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. King. 19. 15. He asketh Eliah whether his master Benha-dad should recover of his sicknesse. 2. King. 8. 9. Eliah foretewerth him what euill he should doe to Israel. 2. King. 8. 12. He strangleth Ben-hadad his master. 2. King. 8. 15. Hee discomfitteth the Israelites. 2. King. 10. 32. Receiuing of Jehoash king of Iudah a great summe of money, hee departeth from Ierusalem. 2. King. 12. 18. Hee taketh Gath. 2. King. 12. 17. He afflicteth the Israelites. 2. King. 13. 3. He dieth. 2. King. 13. 24.	
Aran.	Haran, anger, or being angry. Father to Lot. Gene. 11. 27. He dyed in W. of the Caldees. Gene. 11. 28.	Hazajah, looke Hazarah.	Hafaia.
Haram.	Also a citie where Terah Abrahams father dyed. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gene. 12. 4, 5. where also Laban Rebekahs brother dwelt, vnto whome he sent Iacob. Gene. 27. 43. & 28. 10. And is called Charran. Act. 7. 2. Also Calebs sonne by Ephah. 1. Chro. 2. 46.	Hazar, imprisoned, or bounde. A citie. Josh. 15. 27. Eze. 47. 16.	
	Harbonah, Harbona, destruction, or his sword now. Eze. 1. 10. and 7. 9.	Hazar-addar, an imprisoned generation, or sairnesse. Rom. 34. 4.	Hazar-adar.
Harad.	Harod, feare. A well. Judg. 7. 1.	Hazarah, seeing the Lord. Nehe. 11. 5.	Hazaiah.
Rephaim.	Haraphah, a medicine, or the mouth of a wound. A Whilistim, a father of giants. 1. Chro. 20. 4. * His 4. sonnes slaine by Dauid and his seruants. 2. Sam. 21. 22.	Hazar-cnan, an imprisoned, or bound soothsaying. Rom. 34. 9.	Hazar-Enan.
Raphaim.		Hazar-maueth, Gen. 10. 26.	
	Hareph, winter, or reproche. 1. Chro. 2. 51.	Hazar-shual, looke Hazac-shual.	
	Hareth, libertie. A forest. 1. Sam. 22. 5.	Hazar-sufah, the hay pence, or entrie of a horse. A citie. Josh. 19. 5. called Hazar-iufim. 1. Chro. 4. 31.	Hazerisufah.
	Harim, destroyed, or dedicated to God. A priest, vnto whom the third lot fell. 1. Chro. 24. 8.	Hazeleponi, the shadow of the countenance. The daughter of Efram. 1. Chro. 4. 3.	Hazlephuni.
	Harhas, anger, or the beate of confidence. 2. King. 22. 14. 2. Chro. 24. 22.	Hazerim, porches. Deut. 2. 23.	Hazarim.
Harbajah.	Harhohiah, beate, or anger of the Lord. Father to Wziel. Nehe. 3. 8.	Hazeroth, palaces. Rom. 11. 35.	
	Harhur, made warme, or the heate of libertie. Eze. 2. 51.	Hazeron-tamar, drawing neere bitternes. A place where the Amorites dwelled. Gen. 14. 7. called Haz-zontamar. 2. Chro. 20. 2.	Hazon-thamar.
Harofeth.	Harosheth, workmanship, or a wood. A citie where Silera dwelt. Jud. 4. 2.	Haziel, idem, as Hazael. 1. Chro. 23. 9.	Hafason-thamar.
Harfa.	Hatsha, idem. Eze. 2. 52.	Hazo, seeing, or prophesying. Gen. 22. 22.	Hoziel.
	Harum, high, or throwing downe. 1. Chro. 4. 8.	Hazor, Hay. Josh. 11. 1. & 15. 23, 25. & 19. 36. Nehem. 11. 33.	Afau.
Harumaph.	Harumaph, destruction. Nehe. 3. 10.	Heber, a companion, or partaker. Sonne to Beriah. Gen. 46. 17. Of him came the Heberites. Rom. 26. 45.	Hafor.
Haraphites.	Haruphite, slender, or youth, or in the Syria tongue, sharpe. 1. Chro. 12. 5.	Hebron, fellowship. A double caue in the lande of Canaan, wherein Sarah was buried, which caue	
Harus.	Haruz, carefull. The father of Among mother. 2. King. 21. 19.		
Hazadiah.	Hafadiah, the mercie of the Lord. The sonne of Zebubbabel. 1. Chro. 3. 20.		
Afadiah.			
Hafadia.			

- came Abraham bought to burie in. *Gene. 13. 18.*
 & 23. 19. reade more *Gene. 35. 27. Josh. 10. 36.*
 37. & 14. 15. Also a citie. *Judg. 1. 10. Josh. 15. 14.*
- Hegai.** Hegg. fighting. *or speech. Ecc. 2. 3.*
 Helam. the armie of the mother. *2. Sam. 10. 16.*
 Helbah. milk, fat, *or griefe in that. Judg. 1. 31.*
 Helbon. idem. *Ezek. 27. 18.*
- Helkath.** Helcias. the portion, *or gentlenes of the Lord. Susannas*
 father. *Dan. 13. 29.* Also the name of a man. *1. Esdr. 8. 1.*
- Heled.** Heldai. the world, *or rustines. Mens names. 1. Chr. 27. 15. Zech. 6. 10.*
 Heleb. idem. *2. Sam. 23. 29. & 1. Chr. 11. 30.*
 Helek. a part, *or portion. Josh. 17. 2.*
 Helem. dreaming, *or healing. 1. Chr. 7. 35.*
 Heleph. a changing, *or passing over. Josh. 19. 33.*
 Helez. armed, *or set free. Mens names. 2. Sam. 23. 26. 1. Chr. 2. 39.*
 Helias. looke Eliah.
 Heliodorus. the gift of the sonne. Treasurer to Seleucus. *2. Mac. 3. 7.*
- Helcath.** Helcath. part, *or portion. A citie. Josh. 21. 31.*
 Helkai. idem. *Nehe. 12. 15.*
 Helcath-hazzurim. the fields of strong men. *2. Sam. 2. 16.*
- Elkia.** Helkiah. the gentlenes, *or portion of the Lord Eliakims*
 father. *2. king 18. 18.*
- Hilkiah.** Helon. a window, *or griefe. The father of Eliab.*
Nom. 1. 9. & 2. 7.
 Hemam. their trouble, *or a tumult. Lotans sonne.*
Gen. 36. 22. called Homam. 1. Chr. 1. 39.
 Heman. much, *or making an upore. A wise man. 1. king. 4. 31. 1. Chr. 2. 6. also an excellent singer,*
whom David appointed over the singers that
performed to the house of God. 1. Chron. 6. 33. & 25. 1.
 Hemarite. an Amethyst stone. *Exod. 28. 19.*
 Hemdan. desire, *or heate of iudgement. Gen. 36. 26.*
 Hena. a troubling. A citie. *Isa. 37. 13.*
- Ena. Ana.** Henadag. grace of the beloned. *Nehe. 3. 18, 24. and 10. 9.*
- Enoch.** Henoch. taught, *or dedicate. Kains sonne, of whome*
the citie Henoch was so called. Gen. 4. 17. Also
the father of Methuselah. Gene. 5. 21. who
walked with God after he begot Methusela-
lah. 300. yeres. Gene. 5. 22. reade Eccus. 4. 16.
& 49. 14. & Heb. 11. 5. Jude 14. Wisd. 4. 10, 11.
 Hephher. a digger, *or deliver. 1. Chr. 4. 6. Also the fa-*
ther of Zelophehad. No. 26. 33. & 27. 1. Of him
came the Ephraimites. Nom. 26. 32.
 Hephzi-bah. my pleasure, *or delight in her. By this*
name Christes Church gathered of Jewes &
Gentiles, is called. Isa. 62. 4. Also Manassehs
mother. 2. king. 21. 1.
- Hares.** Hercules. Iunos glorie. The money that should haue
 bene offered to Hercules, was given to the ma-
 king of galleis. *2. Marc. 4. 19, 20.*
- Heres.** Heres. the sunne, *or an earthen pottie. The name of a*
mount in Aitalon where the Amosites dwelt,
until the family of Joseph made them tributa-
ries. Judg. 1. 35.
- Herman.** Heres. a carpenter. *1. Chr. 9. 15.*
Hermes. Hermas. Mercurie, *or gayne. One whom Paul greets*
teth Rom. 16. 14.
 Hermogenes. begotten by Mercurie. A man who for-
 sooke Paul. *2. Tim. 1. 15.*
- Harmon.** Hermon. dedicated to God. A mountaine. *Deut. 3. 9.*
Josh. 12. 5. & 13. 5.
- Hermon.** Hermonim. idem. *Isa. 42. 6.*
 Herode. the mount of pride. So named the Ascalo-
- nite, *or Herode the great. He caused the inno-*
cents to be slaine. Matt. 2. 1, 16. From whose
persecution Christ fled into Egypt. Mat. 2. 13,
14, 15. Also this Herodes sonne was surnamed
Antipas, who was Tetrarche of Galile. Luk.
3. 1. His opinion of Christ. Mat. 14. 1, 2. Mat.
6. 14. Luke. 9. 7. Hee celebrateth his birthday.
Mark. 6. 21. he beheadeth John Baptist. Mat.
14. 10. Mark. 6. 16. He maketh friendship with
Pilat. Lu. 23. 12. Hee reuerenced John. Mat.
6. 20. Christs answer to them that tolde him,
Herode would kill him. Luke. 13. 31, 32, 33.
Christ calleth him a Fox. Luk. 13. 32. Herode &
his men of warre mocke Christ Luk. 23. 11.
 Also the sonne of Aristobulus surnamed Agrip-
 pa, who slew James, and put Peter in pris-
 son. *Actes. 12. 1, 2, 3, 4. His horrible ende. Actes*
12. 23.
 Also the sonne of this Herode, surnamed Agrip-
 pa the yonger, before whom Paul preacheth &
 pleadeth. *Act. 25. 13. & 26. 1.*
 The Herodians sent by the Pharisees to tempe-
 Christ. *Mat. 22. 15, to 23.*
 Herodias. idem. Aristobulus daughter, whom his
 rode the Tetrarche married, being his brothers
 wife. *Mat. 14. 3, 4. & Marc. 6. 17, 18.*
 Herodion. Iunos song. *Rom. 16. 11.*
 Heshbon. a number, *or thought. A city of Sihon king*
of the Amosites. Nomb. 21. 26. Isa. 15. 4. Jere.
49. 3.
 Heshmon. a hastie message. A citie. *Josh. 15. 27.*
 Hefron. the arrowe of ioye, *or deuision of a song. Sonne*
to Reuben, looke Hezron. Of him came the He-
ronites. Nomb. 26. 6. Also sonne of Jharez, of
him came another family of Hefronites. Nom.
26. 21. Also a citie called Hazor. Josh. 15. 25.
 Heth. feare or asstonied. Canaans sonne. *Gen. 10. 15.*
& 1. Chr. 1. 13. whose posteritie Rebekah for-
biddeth Isakob to marrie withall. Gen. 27. 46.
& 28. 1. Of him came the Hittites. Gen. 23. 3.
 Hethlon. a house to be feared. *Ezek. 47. 15. & 48. 1.*
 Heuah. looke Hauah. *2. Chr. 11. 3.*
- Hezekiah.** Hezekiah. looke Hizkiah. A godly king of Judah.
2. king. 16. 20. & 17. 1. Hee breaketh downe the
brazen serpent. 2. king. 18. 4. He yeeldeth unto
Saneherib. 2. king. 8. 13, to 17. Hee sendeth to
Isai the Prophet, concerning Saneherib. 2.
king. 19. 2. Isa. 37. 2. He obtaineth of God vi-
ctorie against Saneherib. 2. king. 19. 14, to 35.
2. Chron. 32. 20. Isa. 37. 15, to 36. He receiveth
resents from the king of Babel. 2. king. 20. 12
and is reproued therefore and for shewing his
Ambassadors his treasures. Isa. 39. 1, to 8.
 Hezekiah being sick unto death, receiveth a signe
 of his recovery. *2. king. 20. 1, to 12. & 2. Chron.*
32. 24. Isa. 38. 1, to 10. His prayer. Isa. 38. 10.
 Hee restorereth all things which his predeces-
 sours had taken out of the Temple, and esta-
 blissheth pure religion among his people. *2.*
*Chron. 29. 2, 3. * His exhortation to the Le-*
uites. 2. Chr. 29. 5, to 12. The Passouer kept
at his commandement. 2. Chr. 30. 1, to 14. He
prayeth for the people which were not sancti-
fied. 2. Chr. 30. 18.
 Hezekiah ordeyneth Iustices & Leuites to serue
 in the temple, and appointeth for their main-
 tenance. *2. Chron. 31. 2, 3, 4. He exhorteth the*
people to put their trust in God. 2. Chron. 32.
7, & He dyeth. 2. king. 20. 21. & 2. Chron. 32. 33.
He is prayesd. 2. king. 18. 3, to 9. 2. Chron. 29. 2.
*Eccus. 48. 17. **

Hizciah.	Hezekiah, <i>idem.</i> The sonne of Hezaiab. 1. Chyon. 3. 23.	Hodiah, <i>idem.</i> Nehe. 9. 5. & 10. 10.	Hodia.
	Hezir. a hogge, or connected. 1. Chyon. 24. 15. Nehem. 10. 20.	Hoglah, <i>pleasantnesse, or his compassing.</i> One of Zephad's daughters. Rom. 26. 33. and 27. 1. and 36. 11.	Kaglia.
Afari. Efri.	Hezrai. an entrie, or hay. 2. Sam. 23. 35.	Hoham. woe bee to them. King of Hebron. Josh. 10. 3.	
Hezri.	Hezro <i>idem.</i> 1. Chyon. 11. 37.	Holon. as Helon. A citie. Josh. 21. 15. Jere. 48. 21.	Helon.
Ezron.	Hezron. as Helron Gen. 46. 9. 12. Josh. 15. 3.	called Hilen. 1. Chyo. 6. 58.	
Heddai.	Hiddai. a praise, or a crye. 2. Sam. 23. 30.	Helmadam. God of their garment. Luk. 3. 28. called Amon. Matth. 1. 20.	Elmodam.
Hidekel.	Hiddekel. a shap voice. A river called also Tigris, which enuironeth Mesopotamia, whose chiefe force beginneth in the region of the greater Armenia. Gen. 2. 14. Dan. 10. 4.	Homam. looke Hemam.	
	Hierapolis. a holie, or sacred citie. Col. 4. 13.	Homer. A kinde of measure. Leuit. 27. 16. Eze. 45. 11. called Omer. Exod. 16. 32. 33. 36.	Gomer.
	Hiel. the Lord liueth, or the life of God. He that reedified Jericho. 1. King. 16. 34.	Hophni. a fist, or little fist. One of the sonnes of Eli. 1. Sam. 1. 3. who with his brother Phinehas abused the Priesthoode. 1. Samuel 2. 12. to 18. God fozeleweth their death. 1. Samu. 2. 34. as came to passe. 1. Sam. 4. 4. to 12.	Haphni. Ophni.
Elkia.	Hilkiah. the Lordes gentlenesse. Eliakims father. 2. King. 18. 18. Isa. 22. 26. Also a mans name. Nehe. 1. 21. Also a Priest. 2. King. 22. 4. Also Jeremiahs father. Jer. 1. 1. Also the sonne of Shaluum. 1. Chyo. 6. 13.	Hor. a hill, or shewing. A mour. Nomb. 20. 22. and 33. 38.	
Helchia.	Hilkiah. <i>idem.</i> A Priest. Nehe. 12. 7.	Horam. their bill. King of Gezer. Josh. 10. 33.	
Helkiah.	Hillel. praising, or foolishnesse. The father of Abdon Judge of Israel. Judg. 12. 13.	Horeb. all alone, or forsaken. A mountayne called also Sinai. Exod. 3. 1. Deut. 1. 2. whither Elias fled from Jezebel. 1. King. 19. 8.	Chorebah.
	Hymeneus. Hymeneus. a wedding song. An enemy vnto Paul, and therefore by him deliuered vnto Satan. 1. Tim. 1. 20.	Horem. an offering dedicated to God. A citie. Josh. 19. 38.	
	Hinne. Hin. A measure of moyst things. Exo. 29. 40. Eze. 45. 24.	Hor-hagidgad. the hill of felicitie. A place. Nomb. 33. 32. 33.	Horgadgad
Hiras.	Hirah. libertie, or anger. Gen. 38. 1.	Hori. a Prince, chiefe, or freeborne. Lotans sonne. Ge. 36. 22. 1. Chyon. 1. 39. Also Shaphats father. Rom. 13. 6.	
Huram.	Hiram. the height of life. A king of Tyus, that sent David timber and workemen for to build his house. 2. Sam. 5. 11. whom also Salomon vsed to the building of the Temple. 1. King. 5. 1. * & 2. Chyon. 2. 3. & 1. King 9. 11. to 15. Also a cunning workman, who wrought al Salomons worke of bras. 1. King. 7. 13. *	Horites. <i>idem.</i> A people. Genesis 14. 6. and 36. 20, 21.	
	Hircanus. the possessor of a citie. A noble mans name 2. Mac. 3. 11.	Horims. Princes, or being angrie. Gians, which Esaus posteritie chased from mount Seir. Deu. 2. 12, 22.	
Hethites.	Hittites. broken a sunder, or assoning. A people descended of Heth. Gene. 15. 20. looke Heth. God commaunded them to bee utterly destroyed. Deuter. 20. 17. They became tributaries vnto Salomon. 1. King. 9. 20, 21.	Hormah. dedicated, or consecrated. A citie. Nomb. 14. 45. & 21. 3. Judg. 1. 17.	Horma.
Chittites.	Hittites. broken a sunder, or assoning. A people descended of Heth. Gene. 15. 20. looke Heth. God commaunded them to bee utterly destroyed. Deuter. 20. 17. They became tributaries vnto Salomon. 1. King. 9. 20, 21.	Horonaim. angers, or ragings. A citie of p Moabites. Isa. 15. 5.	
	Hui. living, or declaring. The sonne of Canaan Gen. 10. 17. Of him came the Huites. 1. Chyon. 1. 15. They are slaine by the Israelites. Josh. 11. 19, 20. as God commanded. Deuteronomie. 20. 17. The remnant became tributaries. 1. kin. 9. 20.	Horonite. anger. Nehe. 2. 10, 19.	
Huinites.	Hui. living, or declaring. The sonne of Canaan Gen. 10. 17. Of him came the Huites. 1. Chyon. 1. 15. They are slaine by the Israelites. Josh. 11. 19, 20. as God commanded. Deuteronomie. 20. 17. The remnant became tributaries. 1. kin. 9. 20.	Hofa. trusting, or hauing sure confidence. 1. Chyo. 16. 38. & 26. 10, 11. Also a citie. Josh. 19. 29. & 1. Chyo. 26. 16.	Hofah.
Hewites.	Hui. living, or declaring. The sonne of Canaan Gen. 10. 17. Of him came the Huites. 1. Chyon. 1. 15. They are slaine by the Israelites. Josh. 11. 19, 20. as God commanded. Deuteronomie. 20. 17. The remnant became tributaries. 1. kin. 9. 20.	Hofanna. Saue I pray thee, or keepe, or preserve I beseeche thee, or giue saluation. Psalm. 118. 25. This prayer the people applied to Christ, at his last entrie into Ierusalem. Mattheu. 21. 9. Marke 11. 9, 10.	Hofah. Hozah. Hofiah-na.
Hezeki.	Hizki. strong, or apprehending. 1. Chyo. 8. 17.	Hofea. looke Hoshea. A Prophet. Hose. 1. 1. By taking a wife of fornications, he sheweth p people of Israel their idolatrie. Hose. 1. 2.	Osee.
Hezekia.	Hizkiah. the strength of the Lord. Mens names. Eze. 2. 16. Zeph. 1. 1.	Hofarah. the saluation of the Lord. Jezaniahs father. Jere. 42. 1. Also a mans name Nehe. 12. 32.	Osiab.
Ezekias.	Hizkiah. <i>idem.</i> A mans name. Nehe. 10. 17.	Hofama. heard, or he obeying. 1. Chyo. 3. 18.	Hofaia.
Hizciah.	Also the king of Judah 2. King. 18. 1. looke Harkiah.	Hoshea. saluation, or a saviour. The sonne of Nun. Deuter. 32. 44. looke Ioshua. Also a king, who slew Iehah sonne to Remaliah traiterously, & reigned in his steade. 2. King 15. 30. & craving ayde of So king of Egypt, was imprisoned, and his kingdome transported to the Assyrians. 2. King. 17. 3, 4.	Hofama. Ioshuah. Hosca.
Obab.	Hobab. beloved. The sonne of Reuel father in lawe to Moses, who refused to go with Moses into the lande of promise. Nomb. 10. 29, 30. looke moze. Judges 1. 16. and 4. 11. and 1. Samu. 15. 6. Jere. 35. 2.	Hotham. a scale. The sonne of Heber. 1. Chyon. 7. 31.	
Hoba.	Hobah. a hiding. A place whither Abram pursued the four kings, which had taken Lot pyssouer. Gen. 14. 15, 16.	Hothir. excelling, or remaining. The sonne of Hemah. 1. Chyo. 25. 4.	
Hodauia.	Hod. praise, or confession. 1. Chyo. 7. 37.	Hoziel. seeing God. 1. Chyo. 23. 9.	
Hodania.	Hodaiab. the praise of the Lord. 1. Chyo. 3. 24.	Hukok. an engrauer, a scribe, or lawier. A citie. 1. Chyo. 6. 75.	Haziel. Huziel.
Hodes.	Hodoniah. <i>idem.</i> 1. Chyo. 5. 24. and 9. 7.	Hul. sorrowe, infirmities, or sande. The sonne of Aram. Gen. 10. 23.	Hukock.
Hodia.	Hodesh. a table, or newes. One of Shabaraims wines. 1. Chyo. 8. 9.		
Hodiah.	Hodiah. the praise of the Lord. 1. Chyo. 4. 19. Nehem. 10. 13.		Huldah.

Hulda.	Huldah. the worlde, circle of the world, or wisse. Apophetesse, wife to Shallum. 2. king. 22. 14. to whom king Josiah sent for counsaile. 2. Chro. 34. 21. to 29.	ought same good unto Iakob. Gen. 31. 24. Being worthy, he chid with Laban. Gen. 31. 36. to 42. He erecteth a pillar as a covenant betwene him and Laban. Gen. 31. 44. 45. He offereth sacrifice unto God upon mount Gilead. Gen. 31. 54. Going forth on his journey, he is met by Angels. Gen. 32. 1.
Hupha.	Huphain. their chamber, or banke. Beniamins sonne, of whome came the Huphamites. Nomb. 26. 39. called Huppim. Gen. 46. 21. 1. Chro. 7. 12. 15.	Iakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3. 4. 5. He is afrayde of Esau. Gen. 32. 7. His prayer for deliuerance out of danger. Gen. 32. 9. to 13. Wrestling with the Angell he preuailed: to the ende he might vnderstand, that he shoulde allwage his brothers wrath. Gen. 32. 24. 25.
Huppa.	Huppah. a chamber, cover, or banke. 1. Chro. 24. 13. Huppim. a chamber covered, or the Sea shore: Looketh Hupham.	Iakob is called Israel, and why? Gen. 32. 28. & 35. 10. He erecteth an altar unto the Lorde at Shechem. Gen. 33. 20. He reproueth his children for slaying the Shechemites. Gen. 34. 30. He commaundeth his family to put away the strange gods. Gen. 35. 2. God promisseth him great posteritie. Gen. 35. 11. He buildeth an Altar at Beth-el. Gen. 35. 1. 14. 15. He cometh to Jshak unto Hebron. Gen. 35. 27. His children. Gen. 35. 23. to 27. & 46. 8. to 28. & Exod. 1. 2. to 6.
Hur.	Hur. libertie, or prince, or whitenesse. Judahs sonne. 1. Chro. 4. 1. called Onan. Gen. 38. 4. & 46. 12. & 1. Chro. 2. 3. Also Ephraims eldest sonne. 1. Chro. 2. 19. 20. & 4. 4. Who with Aaron strayed by the handes of Moyses untill Amalek was discomfited. Exod. 17. 12. & 31. Moles, in his absence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Midian whom the Israelites slewe. Nomb. 31. 8.	Iakob dwelt in the lande of Canaan. Gen. 37. 1. He rebuketh Joseph for his dreames before his brethren, but noteth them secretly. Gene. 37. 10. 11. He sendeth his tenne children into Egypt for cozne. Gene. 42. 1. 2. 3. He reioyceth that he should see Joseph. Gene. 45. 28. God comforteth him. Gene. 46. 2.
Huram.	Huram. their libertie, their whitenesse, or their holes. The sonne of Bela. 1. Chro. 8. 5. looke Hiram.	Iakob and his familie goeth into Egypt. Gen. 46. 6. 7. Actes. 7. 14. He is asked of Pharaoh his age. Gene. 47. 8. He desireth to be buried with his fathers. Gen. 47. 30. Being sicke, he calleth to munde Gods promises, and blesteth Josephs children. Gen. 48. 1. to 21. He foretelleth the Israelites deliuerance out of Egypt. Gen. 48. 21.
Huri.	Huri. being angry, libertie, whitenesse, or a hole. The sonne of Abihail. 1. Chro. 5. 14.	Iakob blesteth his children, & foreteweth them things to come. Ge. 49. 1. He being 147 yeeres olde, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gene. 49. 29. to 32. & 50. 1. to 14. is praised. Eccus. 44. 23. 24. Before his birth God loued him. Rom. 9. 13. His faith. Heb. 11. 21.
Husa. Oufa.	Hulhah. hasting, or holding peace. The sonne of Ezer. 1. Chro. 4. 4.	Our election by the onely free grace of God confirmed by Gods chusing Iakob, and refusing Esau. Rom. 9. 11. 13. Mal. 1. 2. 3. and that also we ought to trust in God onely. Hof. 12. 1. *
Chufai.	Hulhai. a meaning, or hasting. A friend of Dauids. 2. Sam. 15. 32. He confoundeth the counsaile of Ahitophel. 2. Sam. 17. 5. to 15. He sendeth to Dauid to helpe him what was done therein. 2. Sam. 17. 15. to 23. He beareth Dauid tidings of Abisaloms death. 2. Sam. 18. 21.	Iakobah. idem. 1. Chro. 4. 36.
Chushi.	Husham. their hasting, or their silence. The thirde king that reigned in Edom. Gen. 36. 34. 1. Chro. 1. 45.	Iaakan. tribulation, labour, or violently taking away possession. 1. Chro. 1. 42. Deut. 10. 6.
Hufai.	Hulhathite. hasting, holding peace, or sensualitie. A king red descended of Hulhah. 1. Chro. 4. 4. & 27. 11. Nomb. 26. 20.	Iaala. ascending, a hile doe, or litle goate. Nehe. 7. 58. Ezra. 2. 56.
Hufam.	Hushim. idem. Dans sonne. Gene. 46. 23. Also one of the wiues of Shabaraum. 1. Chro. 8. 8.	Iaalam. hid, or heir, or litle goate. Gen. 36. 5.
Hufathite.	Huzoth. streets of populus. Nomb. 22. 39.	Iaani. answering, assuaging, or making poore. 1. Chro. 5. 12.
Hufim.	Huzzab. A Queene of the Assyrians. Nah. 2. 7.	Iaarefhiah. a litle brd, the bed of the lord, or the lord hath taken away pouertie. 1. Chro. 8. 27.
Huzab.	Hydaspes. the knowledge of a sheepe, or knowledge of euauinge. A ruler. Iudeth 1. 6.	Iaafau. doing, or my deer. Ezra. 10. 37.
Iadafon.		Iaafiel. Gods worke, or the doings of God. 1. Chro. 11. 47.
Iakob.	Iaakob. a supplanter, or deceiuer, the heele, or the foot-sieppe. The sonne of Jshak. Gen. 25. 26. His nativitie. Gen. 25. 26. A plaine man. Gen. 25. 27. He byerth Esaus birth right for red portage. Gen. 25. 31. He stealeth from Esau his blessing by his mothers subtiltie. Gen. 27. 18. He is blessed of Jshak. Gen. 27. 28. Esau intercepereth his name. Gene. 27. 36. Rebekah willeteth him to flee to Haran. Gene. 27. 43. Jshak foretelleth how great a people should come of him. Gen. 28. 3. 4. He goeth to Haran. Gene. 28. 10. His dreame of a ladder. Gene. 28. 12. Kissing Rachel, he wept. Gene. 29. 11. He serueth seuen yeeres for her. Gene. 29. 18. 20. The yeeres ended, he asketh his wife of Laban, & Leah is giuen vnto him. Gen. 29. 21. to 27. He serueth other seuen yeeres for her. Gen. 29. 27. 28. He lonerth her more then Leah. Gene. 29. 30. He telleth Laban what his wages shalbe. Gene. 30. 32. He came but with a staffe to Laban. Gene. 32. 10. but after became very rich. Gene. 32. 43. Labans sonnes murmure against him. Gen. 31. He fleeth by Gods commandement from Laban, and is pursued. Gen. 31. 13. to 24. Laban is commaunded of God not to speake	Iaaziah. the strength of the Lord. 1. Chro. 24. 26. Iaaziel. the strength of God. 1. Chro. 15. 18. Iabal. falling away, bringing, or building, or a sheeke. Lab mechs sonne by Noah: father of such as dwell C. iii.

Iaakoba.

Iakan.

Iacan.

Iahala.

Iaalah.

Ialam.

Ianai.

Iarefhiah.

Ierfia.

Iafi.

Iafiel.

Iaazaniah.

Iaazer.

Iazer.

Iaazia.

Iaziel.

Iabel.

Iabel.

Iaboc.	in Tentcs, and such as have cattell. Gen. 4. 20.	Iairus. idem as Iair. A ruler of the Synagogue. Marke. 5. 22. whose daughter Christ rayed from death. Mat. 9. 18, 19, 23, 24, 25. Marke 5. 35. * Luke 8. 41, 42, 49. *
Iabbes.	Iabbok. a making empty, a scattering, or a wrestling. A foode. Gen. 31. 22. Deut. 2. 37.	Iakim. rising, or confirming, or establishing. 1. Chro. 3. 19. Iacim. and 24. 12.
Iabes-ga-laad.	Iabel. drought, or confusion. The father of Shalum. 2. king. 15. 10. Of him the cite Iabelh-gilead tooke name. Judg. 21. 8. 1. Sam. 31. 11. The inhabitants were smitten, and why? Judg. 21. 10. 400. maidcs of Iabelh-gilead reserved, to give vnto Benjaminites to wife. Judg. 21. 12.	Ialon. tarrying, or murmuring. 1. Chro. 4. 17.
Iabcs.	Iabz. sadnesse, sorrow, or griefe. The name of a cite, and of a man. 1. Chro. 2. 55. & 4. 10.	Iambri. rebellious, or waxing bitter, or changing. 1. Mac. 9. 36, 37.
Iabnecl.	Iabin. understanding, or building. King of Hazor, whom Joshua slew. Josh. 11. 1, 10. Another of Hazor, of the former Iabins linage, who oppressed the Israelites twenty yeres. Judg. 4. 2, 3. Gaine by Barak. Judg. 4. 23, 24.	Iambres. a rebel, bitter, or changing, and after the Mes- brew, the sea, with pueritie or want. He that with Jannes withstoode Moyses. 2. Tim. 3. 8. Exod. 7. 11, 12, 22. & 8. 7, 18, 19.
Iabne.	Iabnecl. Gods vnderstanding, or understanding. A cite of Iudah. Josh. 15. 11. & 19. 33.	Iames. a supplanter, or a maintainer. Sonne of Zebedeus, who with his brother Iohn, was called from being fisher men, to be Apostles. Mat. 4. 21, 22. & 10. 3. Mark. 1. 19, 20. Luke. 5. 10, 11. & 6. 14. Christ calleth them Boanerges. Mat. 3. 17. They were with Christ many times. Mat. 26. 37. Mark. 1. 29. & 5. 37. & 9. 2. & 13. 3. & 14. 33. Luke 9. 28. They desire a request of him. Mark. 10. 35. and Christ rebuketh them, and why? Luke 9. 54, 55, 56. Iames sawe Christ after his resurrection. 1. Corin. 15. 5, 7. He was put to death by Herod. Actes. 12. 2. Also the name of the sonne of Alphens, an other Apostle. Mat. 10. 2. Mark. 3. 18. Luke 6. 15. He wrote a general Epistle vnto the Jewes. Jam. 1. 1. &c. and was superintendent of the Church of Ierusalem. Actes. 15. 13, 22. & 21. 18.
Iachan.	Iabne. building, or understanding. A cite. 2. Chp. 26. 6.	Iamin. right hand, or South wind. Simeons sonne. Gen. 46. 10. Of him came the Iaminites. Nomb. 26. 12. Also other mens names. 1. Chro. 2. 27. & Nehe. 4. 7.
Iachan.	Iacan. wearing out, or pressing. 1. Chro. 5. 13.	Iamlech. reigning, or after the Syrian speech, asking counsell. 1. Chro. 4. 34.
Iachel.	Iachin. preparing, or stabilitur. The sonne of Simeon. Gene. 46. 10. of whome came the Iachinites. Nomb. 26. 12. Also a Priest. 1. Chro. 9. 10. Also one of the pillars which Salomon placed in the porch of the Temple. 1. king. 7. 21.	Iaminites. building, or understanding. Citizens of Iamin. 2. Mac. 12. 8, 9, 40. & 1. Mac. 10. 69. & 15. 40.
Iadan.	Iada. knowing. 1. Chro. 2. 28.	Iamuel. God is his day, or the sea of God. Sonne of Simeon. Gen. 46. 10. Exod. 6. 15.
Iedarah.	Iadau. his hand, or his confession. Ezra. 10. 43.	Ianna. wisdom, beginning to speake, afflicted humbled, or poore. The father of Helchi. Luke 3. 34.
Iedaia.	Iadia. knowing the Lord. Ezra. 2. 36. and Neh. 7. 39.	Iannes. idem. One of Pharaohs enchaunters, looke Iambres.
Iahel.	Iaddua. known. Nehe. 12. 11.	Ianonah. effing, tarrying, or deriding. A cite of Ephraim. Josh. 16. 6.
Iahalecl.	Iael. a little Doe or Goate, or ascending. The wife of Heber, who slewe Sisera. Judg. 4. 21.	Ianum. sleeping. A cite. Josh. 15. 53.
Iahalecl.	Iagar. a husband man, or stranger, or fearing, or gathering together. A cite of Iudah. Josh. 15. 21.	Iapheth. enlarged, or faire, or persuading, or enticing. Sonne of Noah. Gene. 5. 32. He is blessed of his father. Gen. 9. 27. His children. Gen. 10. 2, to 6. & 1. Chro. 1. 5, 6, 7.
Iahalecl.	Iah. the everlasting. A name of God. Psal. 68. 4.	Iaphia. making see, appearing, or lightenng. Sonne of David. 2. Sam. 5. 15. & 1. Chp. 3. 7. Also a mans name. Josh. 10. 3. Also a cite. Josh. 9. 12.
Iahalecl.	Iahallel. praising God, or the clearenesse or light of God. The father of Ziph. 1. Chro. 4. 16.	Iaphlet. deliuered, or banished. 1. Chro. 7. 32.
Iahalecl.	Iahach. broken in pieces, or fearing, or in the Syrian tongue, descending. The son of Berthom. 1. Chp. 6. 20, 43. Also Benaiabs sonne. 1. Chp. 4. 2. Also an overseer of the worke of the Temple. 2. Chro. 34. 12.	Iaphleti. idem. Josh. 16. 3.
Iara.	Iahaz. brawling, or strife. A place where Sihon by the Israelites was discomfited. Deut. 2. 32.	Iapho. fairenesse, or comelinesse. The name of both a hauen and cite. Josh. 19. 46. & 2. Chro. 2. 16. called Ioppa. Act. 10. 5, 8. & 11. 5. The Barbarians nowe call it Sappho.
Iahafa.	Iahazah. skolding, or contention, or the end of the Lord. A cite. Josh. 13. 18. & 21. 36.	Iarah. a wood, a hony combe, making bare, pouring out, or watching diligently. Sonne of Ahas. 1. Chro. 9. 42.
Iahafia.	Iahaziah. the vision of the Lord. Ezra. 10. 15.	Iareb. a reuenger. King of Assyrie. Hose. 5. 13.
Iahfecl.	Iahaziel. God hasteth, or divideth. Sonne to Naphtali. Gen. 46. 24. & 1. Chro. 7. 13. Of whom came the Iahzeclites. Nomb. 26. 48.	Iared. looke Iered.
Iahzecl.	Iahaziel. seeing God. The name of certaine men. 1. Chro. 16. 6. & 23. 19. & 24. 23. Ezra. 8. 5.	Iarephel. health of God, medicine of God, or God letting loose. A cite. Josh. 18. 27.
Iahiel.	Iahdiel. Gods vntie, Gods joy, or Gods sharpnesse, or after the Syrian and Hebrew, Gods reuenging. 1. Chro. 5. 24.	Iarha. the moone, a table, or a sweete smell. 1. Chro. 2. 34.
Iahiel.	Iahdo. I alone, or I one, or his joy, or sharpnesse of witte, or in the Syrian tongue, his newnesse, the sonne of Baz. 1. Chro. 5. 14.	Iarib. fighting, chiding, multiplying, or auenging. Sonne of Simeon. 1. Chro. 4. 24. Also a priest. Ezra. 10. 18.
Iahiel.	Iahhel. waiting for God, or beseeching God, or hope in God, or beginning in God. Sonne of Zebulun. Gen. 46. 14. of whome came the Iahleclites. Nomb. 26. 26.	Iarmuth. fearing death, or seeing death, or throwing downe
Iahlecl.	Iahmai. warme, or making warme. The sonne of Tola. 1. Chro. 7. 2.	
Iamai.	Iahoz. idem as Iahaz. Nomb. 21. 23.	
Iemai.	Iahzah. A cite. 1. Chro. 6. 78.	
Iafa-Iaza.	Iahziel. looke Iahaziel, and 1. Chro. 7. 13.	
Iafia.	Iair. illuminated, or lightned, a river, or the running water of the river. Sonne of Segub. 1. Chro. 2. 22. Also the sonne of Manasseh. Deut. 3. 14. Nomb. 32. 41. of whome came the Iarites. 2. Sam. 10. 26. Also a iudge in Israel. Judg. 10. 3.	
Iacirus.		

	downe of death. A citie ouer þ which Iſtram was king. Ioh. 10. 3. looke Ioh. 15. 35. & 21. 29.	Iebusites. ſidem as Iebuſi, inhabitants of Iebuſ. Gen. 15. 21. whome God commaunded the Iſraelites to deſtroy. Deu. 20. 17. They could not utterly deſtroy the Iſraelites. Ioh. 15. 63. Dauid promiſeth preferment vnto thoſe that could ſubdue them. 2. Sam. 5. 8. Salomon made them tributaries vnto him. 1. king 9. 20, 21.	
Iaſen.	Iaſhen. ancient, of ſleeping. 2. Sam. 23. 32.	Iecaniah. the reſurrection of the Lorde, or the confirmation of the Lorde, or the reuengement of the Lorde. 1. Chp. 3. 18.	Iecania.
Iaſer.	Iaſher. righteous. Ioh. 10. 13. & 2. Sam. 1. 18.	Iecholia. the perfection of the Lorde, or power of the Lorde. 2. king. 15. 2. & 2. Chp. 26. 3.	Iecholia.
Ioſebeam.	Iaſhobeam. the people ſitting, the conſouſe of the people, or the captiuitie of the people. A valiant man of Dauid. 1. Chp. 11. 11. Alſo mens names. 1. Chp. 12. 6. & 27. 2.	Ieconiah. ſtabilitie of the Lorde. The ſonne of Jehoiaſ him. 1. Chp. 3. 16. called alſo Jehoiaſchin, 2. king. 24. 6. was taken priſoner. 2. king. 24. 12. according to the propheſie. Jer. 22. 28. * & is called Coniah. Jerem. 37. 1, 2. was exalted. 2. king. 27. * Jerem. 52. 31. * is called Meri-Luke 3. 27.	Ieconiah.
Iaſub.	Iaſhub. a returning, a conſouſe, or a dwelling place. The ſonne of Iaſachar. 1. Chp. 7. 1. called Job. Gene. 46. 13. Of whome came the Iaſhubites. Nomb. 26. 24. Alſo a mans name. Ezra. 10. 29.	Iedaah. the hand of the Lorde, or conſeſſing the Lorde. 1. Chp. 4. 37.	Iecchia.
Iaſubi-lehe.	Iaſhubi-lehem. 1. Chp. 4. 22.	Iediah. one Lorde, the ioy of the Lorde: or after the Hebrew and Syriah, the renewing of the Lorde. 1. Chp. 34. 20.	Iechedia.
Iaſon.	Iaſon. healing. The ſonne of Eleazer. 1. Macc. 8. 17. Alſo the brother of Onias, who laboured by vnlawfull meanes to bee high Prieſt. 2. Macc. 4. 7, 8. He ſue his owne citizens, and returned with ſhame into his countrey. 2. Macc. 5. 6, 7, to 11. Alſo a Cyrenian, whole five bookeſ were abridged into one volume. 2. Macc. 2. 23. Alſo he whole houſe was aſſaulted, for that he had receiued Paul & other brethren into his houſe. Act. 17. 5, to 9.	Iediael. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedihel.
Iachaniel.	Iaſer. A precious ſtone. Exod. 28. 20. Reuel. 21. 19.	Iedidah. beloved. Joſiahs mother. 2. king. 22. 1.	Iadihel.
Iahniel.	Iathniel. a gift of God. The fourth ſonne of Reſhelemiah. 1. Chp. 26. 2.	Iediah. beloved of the Lorde, or louing to the Lorde. 2. Sam. 12. 25.	Ieddiah.
Iether.	Iatir. a remnant, or excellent. A citie. Ioh. 15. 4, 8. & 21. 14. & 1. Chp. 6. 57.	Iedi. the knowledge of God, or the vnitie of God, or ioy of God: or after the Hebrew and Syriah, the renewing of God. 1. Chp. 7. 6.	Iedida.
Iethir.	Iethri. Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iethrai.	Iethrai. Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Ionia.	Iauan. making ſad. Sonne of Iapheth. Gen. 10. 2. & 1. Chp. 1. 5. His ſonnes. Gen. 10. 4. & 1. Chp. 1. 7. Alſo Greece. Iai. 66. 19. looke Grecia.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iaſer.	Iazer. an ayde, or helper. A land. Nomb. 32. 1, 3. Alſo a citie. Rom. 32. 35. Ioh. 21. 39.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iaſer.	Iaziel. the ſtrength of God. 1. Chp. 15. 18.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iazer.	Iazir. brightneſſe, or in the Syriah tongue, a departing. 1. Chp. 27. 31.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
	Ibhar. choſen. 2. Sam. 5. 15.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iibleao.	Ibleam. the auuncient of the people, or the people decreaſing, or clipping them. A citie. Ioh. 17. 11.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Icblaam.	Ibneah. looke Iobamah.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Ionia.	Ibniah. Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Hebri.	Ibri. paſſing ouer, or being angry, or being wiſe young. 1. Chp. 23. 27.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Abczan.	Ibzan. the father of a target, or the target or weapons of a father, or the father of coldneſſe. A iudge of Iſrael. Iudge. 12. 7, 8, 9.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Abczan.	Ichabod. where is glory, or no glory, or woe vnto glory. The name of Whinehaſ ſonne. 1. Sam. 4. 21, 22. brother to Ahiah. 1. Sam. 14. 3.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
	Iconium. comming. A citie of Cilicia. Actes 13. 51. where Paul preached. Act. 14. 1.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iedalah.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iedala.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Idbas.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iedebos.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iaddo.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Addo.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Ieedo.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Edomites.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iarim.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iethrai.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Iethrai.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Barachiah.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.
Barachia.	Idol, Idol, Idol.	Iediah. the ſcience of God, or knowledge of God. 1. Chp. 26. 2.	Iedida.

Ions.
Iosah.

clans. 2. king. 13. 1, 2, 3. and by prayer deliuered.
2. king. 13. 4. to 9.

Ioas.

Ichoath. the five of the Lorde, or the offering of the Lorde.
2. king. 11. 2. who became king of Iudah. 2. kin.
11. 21. & 12. 1. presented by Jehoshaba, fro being
destroyed by Athaliah. 2. king. 11. 3. He is made
king by Jehoiada. 2. king. 11. 4. * He caused the
Silver of dedicated thinges to bee employed to
the repaying of the Temple. 2. king. 12. 2, to
17. & 2. Chro. 24. 2. to 14. After the death of Je-
hoiada, he became an idolater. 2. Chro. 24. 17.
18. He causeth Zedaiiah to be stoned to death
for reproouing him. 2. Chro. 24. 20. to 23. He
was slayne by his owne seruants. 2. king. 12.
20. 2. Chro. 24. 25, 26. He is called Simeon. Lu.
3. 30. Also Jehuaz sonne, a wicked king of
Israel. 2. king. 13. 10, 11. He discomfited three
times Ben-hadad p sonne of Hazael. 2. king.
13. 25. He tooke Amaziah king of Iudah brake
downe the wall of Jerusalem, and spoyled the
Temple. 2. king. 14. 13, 14. He dyeth. 2. king. 14.
16.

Ionan.
Iohannes.
Ioachim.
Ioiada.

Iehohanan. the grace, mercie, or gift of the Lord. A poe-
ter. 1. Chro. 26. 3.
Iehoiachin. looke Ieconiah.
Ichoiada. the know ledge of the Lorde. An high Priest,
who made a covenant with Jehoah the king
and his people in the Lordes behalfe. 2. king.
11. 17. looke Ichoath.

Ioachim.

Ichoiakim. the rising, auenging, or establishing of the Lord.
A name given to Eliakim the sonne of Josiah.
2. king. 23. 34. & 2. Chro. 36. 4. 1. Eld. 1. 37. Hee
rebelketh agaynst Nebuchadnezzar and is ta-
ken prisoner. 2. king. 24. 1. to 7. 2. Chro. 36. 4, 7.
His was prophesied. Jere. 22. 18, 19. Daniel 1.
1, 2. Hope of him. Jere. 36. 1. * He is called Mel-
chi. Luk. 3. 28.

Ioiarib.

Iehoiarib. the fighting, chiding, or multiplying of the Lord.
1. Chro. 9. 10.

Iehonadab.

Iehonadab. looke Ionadab. A subtil man, who
was friende to Amnon. 2. Sam. 13. 3, 4, 5. Also
the sonne of Rechab, who toynd with Jehu
to destroy idolatrie. 2. king. 10. 15.

Jonathan.

Iehonathan. the gift of the Lorde, or the gift of a Dove.
Sonne of Dyziah. 1. Chro. 27. 25. Also p sonne
of Shimea. 1. Chro. 20. 7. Also Dauids vnclie,
a man of counsaile and vnderstanding. 1. Chro.
27. 32.

Ioram.

Iehoram. the height of the Lord, or throwing downe of the
Lord. Sonne of Jehoshaphat king of Iudah. 1.
king. 22. 50. & 2. king. 8. 16. to 25. & 1. Chro. 21. 1. *
Also Ahabs sonne, a wicked king. 2. kin. 3. 1, 2.
who threatned to cut off Eliza his head. 2.
king. 6. 11. Of his warre, and Ahaziah's with
Hazael king of Aram. 2. king. 8. 25. * both slaine
by Jehu. 2. king. 9. 14. to 29.

Iosaphat.

Iehoshaphat. the Lorde is the iudge, or the iudgement of
the Lord. Sonne of Asa king of Iudah. 1. king.
15. 24. 1. Chro. 3. 10. Mat. 1. 8. A vertuous king.
2. Chro. 17. 3. * Who toynd in affinitie with
Ahab. 2. Chro. 18. 1. He seeketh counsaile at the
prophet of God. 2. Chro. 18. 6. and taketh his
part. 1. king. 22. 8. He enquireth of Eliza what
shoulde happen vnto him. 2. king. 3. 12. to 20.
Crying vnto the Lorde for ayde agaynst his
enemies, he is heard. 2. Chro. 18. 31. He is re-
proued by the prophet Jehu, for helping wic-
ked Ahab. 2. Chro. 19. 2. He exhorteth the iudges
and ministers to do their durtie. 2. Chro. 19. 6. *
The Moabites and Ammonites warred a-
gainst him. 2. Chro. 20. 1. His prayer. 2. Chro.

20. 6. He toyndeth in friendship with Ahaziah,
and is reprovod for it by Eliezer. 2. Chro. 20.
35, 36, 37. He dyeth. 2. Chro. 21. 1.

Ieholheba, looke Iothabeth.

Iehoshua. the Lorde, or saviour, or the Lordes saluation.
Certaine mens names. 1. Chro. 7. 27. Hag. 1. 1.

Zech. 3. 1. looke Ielus.

Iehouah. the Lord. One of the names of God. Exo. 6. 3.

Iehouah-jireh. the Lorde seeth, or will se, or the Lorde
provideth. Gen. 22. 14.

Iehouah-nissi. the Lord my banner. Exo. 17. 15.

Iehouah-shalom. the Lord of peace. Judg. 6. 24.

Iehozabad. having a dowrie, or the Lord's dowrie. Cer-
taine mens names. 2. king. 12. 21. 1. Chro. 26. 4.

Iehozadak. iust is the Lorde, or the iustice of the Lorde.
Wens names. 1. Chro. 6. 14. Haggai 1. 1.

Iehu. he, or he that is, or being. A prophet who pro-
phesied against Baasha. 1. king. 16. 1, 2, 3, 4. He

rebuketh king Jehoshaphat. 2. Chro. 19. 2.
Also a captaine who was annoynted king of
Israel by Eliza, to destroy the house of Ahab.

2. king. 9. 2, 3. to 11. & 1. king. 19. 16, 17. Hee de-
stroyeth Ioram, & Ahaziah. 2. king. 9. 14. to 29.

and also Jezebel. 2. king. 9. 30. * He slayeth the
70. sonnes of Ahab. 2. king. 10. 7. and the 42. bre-
thren of Ahaziah. 2. king. 10. 14. Seeming to fa-
cilitate to Baal, he slewe all Baals Priestes. 2.

king. 10. 18, to 26. he destroyed Baal and his
house, and caused it to be made a lakes. 2. king.

10. 26, 27, 28. God approueth Iehu his doings
against the house of Ahab. 2. king. 10. 30. Hee

walked not in the lawe of God with all his
heart. 2. king. 10. 31. He dieth. 2. king. 10. 35. The

promise which God made vnto him. 2. king.
10. 30. was accomplished. 2. king. 15. 12.

Iehubbah. an hiding, a beloued, or in p Syrian speech,
finne, or binding. 1. Chro. 7. 34.

Iehucal. mightie, perfect, or vassed. Jere. 37. 3.

Iehud. praising, or confessing. A citie of Dan. Jos. 19.
45.

Iehudath. confession, or prayse. Jaakobs sonne by
Leah. Gen. 29. 35. By whose counsaile Joseph

was sold. Gene. 37. 26, 27. Iudah marieth Shu-
ah a Canaanite. Gene. 38. 2. He comitteth in-
cest with Tamar his daughter in law. Gen. 38.

18. He confesseth his fault, and ingratitude to-
wards her. Gen. 38. 26. He offereth himselfe to

be Josephs bondman, that Benjamin might
returne to Jaakob. Gene. 44. 33. His children

Gen. 46. 12. He enjoyeth the kingly honour &
priuiledge of the first borne, which appertai-
ned vnto Reuben. Gen. 49. 4, 8. to 13. His chil-
drens portion. Jos. 15. 1, 2. * His posteritie. 1.

Chro. 2. 3. & 3. 1. * & 4. 1. * The tribe of Iudah is
made captaine for the warre, after the death of

Josua. Judg. 1. 2, 3, 4, to 22. They with other
Israelites, brought Dauid into Jerusalem. 2.

Sam. 19. 14, 15. * They onely follow Dauid. 2.
Sam. 20. 2. Their idolatrie and wickednesse. 1.

king. 14. 22, 23, 24.

Iehudi. raising, or confessing. Jere. 36. 14, 21.

Iehudiah. a praising, or confessing of the Lord. 1. Chro..
4. 18.

Iehush. keeping counsaile, or after the Syrian fastened.
1. Chro. 8. 39.

Ieiel. God hath taken away, or God heaping up together. Iehiel.
1. Chro. 5. 7.

Ienah. the Lord lieth. 1. Chro. 15. 24.

Iekabzeel. the congregation of God. A citie. Nehe. 11. 25.

Iekannah. the Lord shall arise, the establishing, or reuen-
ging

Iofaba.

Ioshuah.

Iofua.

Ielus.

Iehoua.

Iehoua.

Iehoua.

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Iehoua.

breaking a slender. 1. Chro. 2. 18.
 Ieroah, making a sweete smell, breathing, the moone of the moneth. 1. Chro. 5. 14.
 Ieroboam, fighting against, chiding, or increasing the people. Sonne of Nebat. 1. king. 11. 26. who rebelled against Salomō. 1. king. 11. 27. Ten tribes promised by the Prophet to be given him. 1. king. 11. 35. He fleeth from Salomon into Egypt. 1. king. 11. 40. After his returne he with the people, desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1. king. 12. 3, 4. Hee buildeth Shechem and Penuel. 1. king. 12. 25. Not sticking vnto Gods promise, he set by two golden calves in Beth-el and Dan, causing the people to commit idolatrie. 1. king. 12. 26. and, as he was sacrificing vnto them, was reuoyed by the Prophet Iddo. 1. king. 13. 1, 2, 3. His hand which hee stretched out against the Prophet, dyed by, & restored againe. 1. king. 13. 4, 5. No threatening or signes could cause him leane his wickednesse. 1. king. 13. 33. For money hee made priestes of the high places. 1. king. 13. 33. Hee constituteth priestes for deuils, relecting the priestes of the Lord. 2. Chro. 11. 15. His wife is sent to the Prophet, to knowe if his sonne should recover of his sicknesse. 1. king. 14. 2, 3. Vnto whome the destruction of her husband and his house is foretewed, and the maner of the childes death to be a signe thereof. 1. king. 14. 5, to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1. king. 14. 20. His house is destroyed by Baasha, according to the word of the Lord. 1. king. 15. 25, 26, 27, to 31. Reade Eccles. 47. 23, 24, 25. How his sinne is condemned. looke 1. king. 16. 19, 26. & 2. king. 3. 3. & 10. 29. and 13. 2. & 14. 24. & 15. 9. & 17. 21. & 23. 15. Against Ieroboam. reade Amos. 7. 11.
 Also the sonne of Ioash a wicked king of Israel. 2. king. 13. 12. & 14. 23. by whome notwithstanding the Lord preserved Israel for his promise sake. 2. king. 14. 24. 25, 26, 27. He dyeth, and Zachariah his sonne succeedeth. 2. king. 14. 29.
 Ieroboam, b. ch. mercifull, or after the Syrian, beloued. Father of Elhanah. 1. Sam. 1. 1. 1. Chro. 6. 27, 34. Also the father of Ithreiah. 1. Chro. 9. 8.
 Hieronimus, a holy name. A gouernour, who with Timothy &c. troubled the Jewes. 2. Acta. 12. 2.
 Ierubbaal. Let Baal aduenge, or an idole overcome. Looke Gideon.
 Ieru-belthethidem, 2. Sam. 11. 21.
 Ieru-el, the feare of God, or the vision of God. A wilderness. 7. Chro. 20. 16.
 Ierusalem, the vision of peace, or the perfect vision, or perfect feare. The head citie of Iudah. builded (as Lyranus on the 28. Chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is, peaceable, because he was king of peace & iustice. Heb. 7. 1, 2. Psal. 76. 2. Other thinke it was first builded by Iebusi sonne of Canaan, and called after his name. Gen. 10. 16. Josh. 18. 28. Eusebius saith it was called Hieron Salomonis, that is, Salomons Temple, & afterwarde by corruption Hierusalem. Called also Solyma, Luza, Bethel, Hierus, and last of all, Helia, or Aelia, (saith Volateran) of Helius Hadriar Emperor, by whom it was repaired & enlarged. Sometime it consisted of it, partes: the hier, with the Temple placed on the toppe of Sib. and called, of the bulder, the citie of David.

the tower soyned to the Temple. 1. Chro. 11. 4, 5, 6, 7, 8. It was in compasse about 6. miles and an halfe. Eusebius.

Ierusalem called Bethel, and before Luz, wonne by the tribe of Judah. Judg. 1. 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. king. 8. 13. * 2. Chro. 6. 1, 2. Of the gates. Ezek. 48. 31. God threateneth to it, and the inhabitants, destruction for contemning of his worde, and preachers. 2. king. 21. 12, 13, 14, 15. & 23. 27. Ezek. 21. 2. Jer. 19. 3. The burning of it signified by a vision. Ezek. 10. 2. The vision of the restoring of the citie and Temple. Ezek. 40. 1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19. 10. * Of the destruction of it, and of the women. Isai. 3. 1, 17. After the destruction of it, there should shant bee left one man for seven women. Isai. 4. 1. Signes in heauen ouer it. 2. Mac. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threateneth to deliuer it into the hands of the king of Babylon. Jer. 34. 1. And that it shalbe burned. Jer. 32. 28, 29. Ezek. 15. 1. and 24. 3. * Ierusalem besieged by Rezin and Pekah. Isai. 7. 1. The destruction of it prophesied. Isai. 22. 1. and 29. 3. It is taken and burnt by the Caldeans. Jer. 52. 7. * 2. king. 24. 14 & 25. 8, 9. 2. Chp. 36. 6, 19. according as was prophesied. Jer. 34. 2. Why it was brought into captiuitie. Jer. 22. 9. God sheweth the Prophet the certaintie of Ierusalem destruction. Ezek. 33. 27. * The Jewes bewaile the destruction of Ierusalem. Psal. 79. 1. Of the destruction & reedifying thereof. Dan. 9. 25. Zech. 1. 16. & 12. 2. * Who inhabited there, after it reedifying. Neh. 11. 1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Macca. 1. 43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch. 4. 19. Ierusalem is moued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch. 5. 1. * The abominations of Ierusalem, notwithstanding Gods benefits. Ezek. 16. 2, 3. * She confesseth why she is iustly punished. Jer. 10. 19. * Christ foresheweth, howe he should dye at Ierusalem. Luke 13. 33. He rideth into Ierusalem vpon an asse. Matth. 21. 1. Hee foresheweth her destruction: the manner, and why? Matth. 24. 16. Hee commandeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which he had promised them. Luke. 24. 49. Act. 1. 4. He wepeth for Ierusalem. Luk. 13. 34 & 19. 41. Paul preached at Ierusalem. Rom. 15. 19. Paul commanded to goe out of Ierusalem, and why? Act. 22. 18. Of the new Ierusalem. Reuel. 3. 12. The holy Ierusalem. Reuel. 21. 10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gal. 4. 26. Heb. 11. 10. & 12. 22. Psal. 122. 3. Isai. 33. 20. & 54. 1. * & 65. 19. Ezek. 16. 3. Tob. 13. 16. * Baruch. 5. 1. * Against Ierusalem and the inhabitants thereof, looke moze. Isai. 2. 1 & 5. 1. * & 8. 1. * & 34. 1. * 65. 12. Jer. 4. 3. & 7. 3, 4. * & 13. 9. * & 17. 3, 4. & 21. 4. * & 23. 12. & 25. 1, to 32. & 38. 18. & 39. 1, to 9. Ezek. 4. 1. * & 5. 1. * & 22. 2. * & 23. 2. * Zeph. 3. 1. Ierusalem was prophesied to be destroyed by the Romans. Dan. 9. 26. Zech. 14. 1. * Matth. 23. 37. & 24. 15. Luke 13. 34, 35. & 19. 43, 44. & 20. 16. & 21. 6, 24. John. 11. 48. which came to passe by Titus and Vespasian the 41. yeere after Christs ascension, being from his incarnation of Christ

73. yeeres. Iosephus. Ierusalem put for the people inhabiting that citie. Matth. 3. 5. Ierusalem called the citie of the great king. Matth. 5. 35. & the holy citie. Matth. 4. 5. & 27. 52.

Ierusalem possession, or banishment. The mother of Josiam. 2. king. 15. 33. & 2. Chro. 27. 1.

Ierusalem, the health, or saluation of the Lord. The name of certaine men. Ezra. 8. 7, 19. 1. Chro. 3. 21. & 25. 3. & 26. 25.

Also a Prophet. Isai. 1. 1. He foresheweth Hezekiah's victorie against Saneherib. 2. king. 19. 6, 7. He sheweth Hezekiah his sickness, & his recovery. 2. kin. 20. 1, to 12. He reprimeth Hezekiah, for shewing ambassadors of the king of Babylon his treasures. 2. king. 20. 14, to 19. Isai. saw the glorie of God. Isai. 6. 1, 2. He is sent to the Jewes. Isai. 6. 8, 9. Christ standing by to reade, had a book of Isai. deliuered him. Luke. 4. 16, 17. Isai. is praised. Eccus. 48. 23, 24, 25, 26.

Iesebeab, the sitting, or captiuitie of the father, 1. Chro. 24. 13.

Iether, right, singing, hauing a regard, or ruling. 1. Chro. 2. 18.

Ieshihai, ancient, or reioicing exceedingly. 1. Chp. 5. 14.

Ieshmon, Romb. 23. 28.

Iethohai, the Lord pressing, or the meditation of God. 1. Chro. 4. 36.

Ieshua, a saviour. 1. Chro. 24. 11. looke Iesus.

Ieshua, a distilling from the head of the Lord, or a sprinkling of the Lord. Ezra. 10. 25.

Ieshiel, the naming of God, or astoniednesse of God. 1. Chro. 4. 36.

Iesse, Matth. 1. 5. looke Isai.

Iesus, a saviour, or the Lord a saviour, or the saluation of the Lord. The Messiah, the sonne of God, borne of the virgin Marie. Mat. 1. 20, 21. Luke 1. 31. Reueiled vnto his wisemen. Mat. 2. 1, 2. Herods opinion of him. Matth. 14. 1, 2. Marke 6. 14, 16. Luke 9. 7, 8, 9. Hee would not haue his Apostles reueile openly that he was Christ, vntill our redemption was full finished. Matth. 16. 20. Marke 8. 27. & 9. 9. Luke 9. 21, 36. The Centurion confesseth Iesus, and they also that watched with him. Matth. 27. 54. To acknowledge him, is the gift of God. Mat. 16. 17. The Law was giuen by Moses, but grace & truth came by Iesus Christ. John 1. 17. Iesus name is aboue euery name. Phil. 2. 9, 10, 11. He that confesseth that Iesus is the sonne of God, in him dwelleth God, and he in God. 1. John 4. 15. To know the father to be the onely very God, and whome he hath sent, Iesus Christ: is life eternal. Joh. 17. 3. Of Iesus Christ the whole familie in heauen and earth is named. Ephe. 3. 14, 15. The testimonie of Iesus, is the spirit of prophcie. Reuel. 19. 10. We ought to confesse the Lord Iesus with our mouth, and beleue in heart, &c. Rom. 10. 9, 10. Looke Christ in the second Table.

Also the name of the sonne of Josabab. Zech. 3. 1. * Eccus. 49. 12. Ezra. 3. 2. Haggai. 1. 12, 14. & 2. 3. loke Iehoshua and Ioshua. Also the sonne of Syrach, the authour of Ecclesiasticus. Eccus. 50. 27. Also Moses succellour. Act. 7. 45. Eccus. 46. 1. looke Ioshua. Also one of Pauls workefellowes, called Justus. Col. 4. 11.

Iether, excellen, remaining, or searching out diligently: or a small rope. Eldest sonne of Simeon. Judg. 8. 20.

Also the sonne of Syrach. 1. Chro. 4. 17.

Iether, giuing. Gen. 36. 40.

Iethro, dam, as Iether. Father in lawe of Moses. Exod.

Ierusa.
Ierushah.
Iesai.
Esaia.
Esaiah.
Esay.

Iesebeab.
Isbaab.
Iaser.

Ieshai.
Ieshi.
Ieshmon.

Iethai.
Iethua.
Iethua.
Iethia.

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Iethia.

Iethia.

Exod. 3.1. who with Moses wife and children, came unto him into the wilderness of Sin.

Exod. 18.1, 2, 3.*

Ietur. an order, or keeping. **Gen. 25.15.**

Ieuel. God hath taken away, or God beaping up. **1. Chro. 9.6.**

Ieulh. a moth gnawen about, pressing downe, or gathered together. **Sonne of Eliu. Gene. 36.5.** Also the sonne of Bilhan. **1. Chro. 7.10.** Also the sonne of Shimei. **1. Chro. 23.11.**

Ieus. **Ieuz.** idem as Ieulh. **1. Chro. 8.10.**

Iudei. **Iewes.** praising or confessing. A people. **Acts 2.5.** looke in the second Table, Iewes and Israelites.

Iezonias. **Iezaniah.** the nourishment or weapons of the Lord. **Jere. 40.8. & 42.1.**

Iezebel. looke Izebel.

Iezer. the yle of help, or wo be to helpe. **Sone of Naphthali. Gene. 46.24.** Also the sonne of Gilead, of whom came the Iezerites. **Romb. 26.30.**

Ieziel. the sprinkling of God, or the distilling downe from the head of God. **1. Chro. 12.3.**

Iezohar. cleare, or white. **1. Chro. 4.7.**

Igal. redeemed, or defiled. The sonne of Joseph. **Romb. 13.8.** Also Nathans sonne. **2. Sam. 23.36.**

Igedaliah. **Igdaliah.** the greatnesse of the Lord. **Jere. 35.4.**

Igal. **Igeal.** a redeemer, redeemed, or defiled. **1. Chro. 3.22.**

Igeal. **Ilibam.** their draught, or their confusion, or bashfulnesse. **1. Chro. 7.2.**

Iebfam. **Iidlaph.** a distilling from the head, or the dropping of an house: or after the Hebrew and Syrian, a hand

joyned together. **Gen. 22.22.**

Iim-abarim. **Iie-abarim.** heapes of Hebrewes, or passers ouer, or heapes of angrie men, or toward men: or after the Hebrew and Syrian, heapes of wheate. **Rom. 33.44.**

Ie-abarim. **Iim.** idem. **Romb. 33.46. & Job. 15.29.**

Wilde cats. **Iim.** **Ilat. 13.22.**

Imna. **Iimna.** a providing or let, or the troubled sea. **1. Chro. 7.35.**

Imnah. **Iimnah.** the right hand, numbring or preparing: or after the Syrian, appointing. **Sonne of Aher. Gene. 46.17. & 1. Chro. 7.30.** Of whom came the Iimmes. **Romb. 26.44.**

Iamna. **Iion.** a belolling, a fountaine: or eye. A citie North from Jordan. **2. king. 15.29. & 1. king. 15.20. & 2. Chro. 16.4.**

Iepthah. **Iiptah.** opening. A citie in Judah. **Job. 15.43.**

Iephtha. **Iiphlah-el.** God opening. A valley which boundeth the tribe of Zebulun. **Job. 19.14, 27.**

Iephthahel. **Iikkeih.** from an, or wicked. **1. Chro. 11.28. & 27.9.**

Iephthahel. **Iillicum.** a making merrie. A countrey adioyning unto Italie. **Rom. 15.19.**

Ickes. **Iinla.** or Imlah. a replenishing or circumcision. **2. Chro. 18.7. & 1. king. 22.8.**

Acces. **Iemla.** **Iimla.** **Immanucl.** God with vs. A name of the Messias. **Mat. 7.14. & 8.8. Matt. 1.23.**

Emmer. **Immer.** saying or speaking: or after the Syrian, a lambe. **1. Chro. 9.12. Ezra 2.37, 59. Jere. 20.1.**

Iamra. **Imrah.** a rebell, waxing bitter, or chaunging. The sonne of Zophah. **1. Chro. 7.36.**

Amri. **Imri.** saying or speaking, exalting or bitter: or after the Syrian, a lambe. **1. Chro. 9.4. Nehe. 3.2.**

Omri. **India.** in Hebrews Hodu, that is, a praising or confession, or comely, or faire. A large countrey and a rich, containyng the third part of Asia as Onesicritus thinketh, lying on the South part of the world, whereof reade Strabo lib. 15. & Plinie lib. 6. chap. 16. It is mentioned, **Ester 1.1.**

Iobab. **Iloab.** willing, or voluntarie, or fatherhood, or having a father. **Dauids sister sonne. 1. Samu. 26.6. & 1. Chro. 2.16.** who afterwarde became **Dauids**

chiefe Captaine. 2. Sam. 2.13. and **the Abner** and **Amasa** cowardly. **2. Samu. 3.27. & 20.9, 10.** He fearing to lose **Dauids** fauour, became the instrument of **Dauids** death. **2. Sam. 11.6.** By subtilty he reconciled **Abfalom** to his father. **2. Sam. 14.2.** He thrust through **Abfalom** hanging by the heate in an Oke. **2. Samuel. 13.18.** He reponeth **Dauid**, for lamenting the death of **Abfalom**, and why? **2. Sam. 19.5, to 9.** **Dauid** chargeth **Salomon** to put **Ioab** to death, & why? **1. king. 2.5, 6.** Which was accomplished. **1. king. 2.28, to 36.**

Ioachaz. the preparing or stabilitie of the Lorde. **Sonne Iechonias of Iudah. 1. Edr. 1.34.** looke Ichoahaz.

Iocim. the rising, or the stablising of the Lord. The hie **Eliachim. Eliachim. Ioiel. Iudeth. 4.6. & 15.8.**

Ioah. brotherhood, or having a brother. **2. king. 18.18. & Ioah. 2. Chro. 34.8.**

Ioahaz. apprehending, possissing, or seeing. **Ioiabhs res. Ioachaz. corder. 2. Chro. 34.8.**

Ioanna. the grace, gift, or mercie of the Lorde. **Sonne of Iohanna. Rhela Luke. 3.27.** Also the wife of **Chusa**, who folowed **Christ**. **Luke 8.3.**

Ioash. disagreeing, despairing, fierie, or burning. **Father Ioas, of the Ezrites, and Edeon. Judg. 6.11.** who mocked those that honoured **Baal**. **Judg. 6.31.**

Also **Ioash** with **Aun.** idem as **Ieulh**, the sonne of **Ioas** **Becher. 1. Chro. 7.6.** Also he who was our **Dauids** Roie of ople. **1. Chro. 27.28.** Also **Ahaziah** sonne, who was hidde from being slaine of **Athaliah**. **2. king. 11.3, 3.** Looke **Ichoash**. Also the sonne of **Ichoahaz**, looke **Ichoash**. Also a citie. **1. Chro. 4.22.**

Ioatham. looke **Iotham**. **Sonne of Oziab. Matt. Iotham. 1.9.** Called **Iorim**. **Luke 3.29.** and **Iotham** the sonne of **Azariah**. **1. Chro. 3.12.** Who, his father being a leper vnto his death, governed the land of **Judah**. **2. king. 15.5.** And afterward became king. **2. king. 15.7, 32.2. Chro. 26.21, 23.**

Iob. sorrowful, or hated, or fighting, howling out, or abiding enemies. A man upright & iust, fearing God. **Job. 1.1.** His children and substance. **Job. 1.2, 3.** Seeing his children ble feasting, he offered sacrifice for them, respecting the disorder bled at feastes. **Job. 1.4, 5.** Satan breaueth **Iob** of his substance and children. **Job. 1.13, to 20.** He praiseth God in his afflictio. **Job. 1.21, 22.** His three friends come to visite him. **Job. 2.11.*** His wife tempteth him. **Job. 2.9.** He is reprehended of **Eliphaz**, and why? **Job. 4.1.*** Hee saith his paine is more grieuous then his fault. **Job. 6.1, 2, 3.** Hee complaineth that his friends forsooke him. **Job. 6.14.** Hee craueth time to repent. **Job. 10.20.*** Hee declareth his patience. **Job. 12.4.** He reponeth his friends with their owne wordes. **Job. 13.4.** He describeth his misery. **Job. 19.3.*** He prophesieth of the resurrection. **Job. 14.14 and 19.26, 27.** Hee rehearseth the inancerie of his life. **Job. 31.1.*** His repentance: God restoreth to him twise as much as he had lost: his death. **Job. 42.6.*** **Iobs** patience alledged, for the example of the godly. **James. 5.11.**

Iobad. idem. **Sonne of Iohatan. Gene. 10.29.** Also the sonne of **Zerah**. **Gene. 36.33.** Also a king. **Job. 11.1.**

Iobamah. the building of the Lord, or the vnderstanding of the Lorde, or a sonne by adoption. **Sonne of Jeho-ram. 1. Chro. 9.8.**

Iochebed. glorious. Wife to **Amram**, and mother to **Moses, Aaron, and Miriam.** **Esd. 6.20. Rom. 26.39.**

Iochabed.

28. 39. who persecuted Moses life by putting him into an arke of reede. Exod. 2. 3.
- Iocd. winning, decking, robbing, passing over: or after the Syrian, taking away. Nehem. 11. 7.
- Iocel. willing, or beginning, or swearing. Eldest sonne of Samuel. 1. Sam. 8. 2. called also Dabni. 1. Chro. 6. 28, 33. Also the father of Semaiah. 1. Chro. 5. 4. Also a Prophet. Joel. 1. 1. Also the sonne of Izrahiah. 1. Chro. 7. 3.
- Iocla. a lifting up, pressing, or taking away slander. 1. Chro. 12. 7.
- Ioezer. helping. 1. Chro. 12. 6.
- Iogbeah. an exalting, or high. A citie. Rom. 32. 35. Judg. 8. 11.
- Iogli. a declaring, a passing over, a turning backe, or a rejoycing. Rom. 34. 22.
- Ioha. making lively. 1. Chro. 8. 16. and 11. 45.
- Iohanah. the grace of God, or gift, or merite of the Lorde. Sonne of Kareah. 2. king. 25. 23. who foretolde Gedaliah his death. Jer. 40. 13, 14, 15, 16. Wee purchased Jihmael. Jer. 41. 11, 12. * We with the Captaines and the people, aske the counsell of Jeremie. Jer. 42. 1. * He carrieth the remnant of Israel into Egypt, contrary to the minde of Jeremie. Jer. 43. 5, 6, 7.
- Iohanah. idem, or gracious, holy, or mercifull. One that fled from Saul unto David. 1. Chro. 12. 4. Also Elias sonne. 1. Esdr. 9. 1. Also the sonne of Attathias. Macca. 32.
- Iohn. as Iohanah. Sonne to Simon. 1. Macca. 13. 54. and 16. 11. who slew those that lay in wait for his life. 1. Macca. 16. 21, 22. * Also the father of Eupolemus. 1. Macca. 8. 17. Also the brother of Jonathan, taken prisoner by Bacchides. 1. Macca. 9. 35, 36, 38.
- Iohn the sonne of Zacharias: his lineage, holinesse and faith. Luke 1. 5, to 26. 57. * Matth. 3. 3, 4. We is prophesied of, to come in the spirit of Elias. Luke 1. 17. A messenger to prepare the way before Christ. Matth. 3. 1. John 1. 23. and beare witness of him. John 1. 6. He was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abused at his natiuitie. Luke 1. 65, 66. He was circumcised. Luke 1. 59. His name giuen him by God. Luke 1. 13, 60, 63. His dwelling in the wilderness till he began to preache repentance. Luke. 1. 80. He rault unto the Messias, but not the Messias. John 3. 28. He exhorteth to newnesse of life. Matth. 3. 2. Luke. 3. 3. Wee giueth rules to be obserued, to the people, to Publicans, and to souldiers. Luke 3. 10, to 15. Mouing the Pharisees to repentance by fearing them with the iudgement to come. Matth. 3. 7, to 13. Luke. 3. 16, 17. His soy fulfilled, hauing heard that Christ preached. John 3. 29. He pointeth with his finger vnto Christ the lambe, &c. John 1. 29. He baptizeth in Ennon. Joh. 3. 23. His disciples reprove Christs, for that they fasted not. Matth. 9. 14. Mark. 2. 18. Luke 5. 33. and were offended, that Christ had more disciples then their master. Johs. 3. 26. He teacheth his Disciples to praye. Luke 11. 1. Wee repute him selfe vnworthy to vnloose Christs shoe latcher. John. 1. 27. He saith he is neither Christ, Elias, nor any of the Prophets. Joh. 1. 20, 21. He sendeth his Disciples to Christ. Matt. 11. 2. Christ pronounceth him more then a Prophet. Matt. 11. 9. The Jewes said, he had a deuil. Matt. 11. 18. He feared not to reprove Herod for his incest. Matth. 14. 4.
- Herod dyd much for Iohn Baptists sake, and heard his preaching gladly. Marke. 6. 20. Why he was put in prison and beheaded. Matth. 14. 4, to 12. Marke. 6. 17, to 30. The people helde him as a Prophet. Matth. 21. 26. Christ affirmeth that Iohn Baptist is Elias which should bee sent, according to Malachies prophetic. Matth. 11. 14. All the Prophets and the Lawe prophesied vnto Iohn. Matth. 11. 13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violence take it by force. Matth. 11. 12. Christ, by Iohns testimonie, proneth he was sent of God. Joh. 5. 33.
- Iohns baptisme put for his doctrine. Matt. 21. 25. Luk. 20. 4. Act. 18. 25. & 19. 3.
- Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nettes. Matth. 4. 21. and became Apostles. Matth. 10. 2. They are rebuked of Christ, and why. Luk. 9. 54, 55. Iohn forbade one to cast out Devils by the name of Jesus, but Christ reponed him, & why? Mar. 9. 38, 39, 41. Christ reucaleth vnto him who should betray him. John 13. 23, 26. He went with Jesus into the hal of the high priest. Joh. 18. 15. Christ commendeth his mother vnto him. John 19. 26, 27. Running to the sepulchre with Peter, he ouertooke him. John. 20. 3, 4. He affirmeth that what hee wrote was true. John 19. 35. & 21. 24. He was banished into the Isle of Patmos. Reuel. 1. 9. The Angel forbiddeth Iohn to honour him, and why? Reuel. 19. 10. & 22. 9. In his time were deuiuers entered into the world, which denied Christ to be come in the flesh. 2. John 7. He wrote what he had heard, seene & handled. 1. Joh. 1. 1, 2, 3. & why? 1. John. 1. 4.
- Also the name of one called Marke. Acts. 15. 37.
- Ioiarib. the battell, chiding, or multiplying of the Lorde. Ezra. 8. 16.
- Iokdeam. the crookednesse, or burning of the people. A citie in the tribe of Iudah. Johs. 15. 5, 6.
- Iokim. that made the Swaine stand. 1. Chro. 4. 22.
- Iokmeam. the rising, confirmation, or reuengement of the people. A citie. 1. king. 4. 12.
- Iokneam. possessing, or building up of the people. A citie. Johs. 12. 22. and 19. 11.
- Iokshan. hardnesse, or an offence, or after the Syrian, a knocking. Abrahams sonne by Keturah. Gene. 25. 2.
- Ioktan. a little one, or wearinesse, or strife. The sonne of Eber. Gen. 10. 25.
- Ionadab. voluntarie, or willing. Iooke Iehonadab.
- Ionah. a dove, or culuer, or a destroyer, or rooting up, or multiplying of people. The name of a Prophet, the sonne of Amittai. 2. king. 14. 25. Jonah. 1. 1. Who being sent vnto Nineueh to preach, fled. Jonah. 1. 2, 3. and cast into the Sea, was swallowed by a great fish. Jonah. 1. 15. * and againe cast vpon the dry land. Jonah. 2. 10. Hee is sent againe to Nineueh. Jonah. 3. 1, 2. The Nineuites repent at his preaching. Jonah. 3. 5. * Matt. 12. 41. Luke 11. 32. He is angrie that God spared Nineueh. Jonah. 4. 1. And therefore God reponeth him. Jonah. 4. 9, 10, 11. Christ, by his example foresheweth, how he should rise againe the third day. Matth. 12. 40.
- Ionan. idem, Josephs father. Luke 3. 30.
- Jonathan. the gift of the Lorde. Sauls sonne, who with his armour bearer, by Gods helpe, put the garrison of the Iphisims to flight. 1. Iehonathro. Sam.
- Iokadan.
- Iucadam.
- Iekodeam.
- Iecmeam.
- Iecmaam.
- Iachanam.
- Iechsan.
- Iocfan.
- Iecfan.
- Iecfan.
- Iactan.
- Iehonadab.
- Ionas.
- Iona.
- Ionathas.
- Iehonathro.
- Sam.

Sam. 14. 1. to 24. Hee should have bene put to death by his fathers ordinance, but was preserved by the people. 1. Sam. 14. 45. He maketh a covenant with David. 1. Sam. 18. 1, 2, 3. Hee reveileth to David his fathers wicked purpose. 1. Sam. 19. 1, 2, 3. Hee excuseth David. 1. Sam. 20. 28, 29. Hee promisseth David to declare his fathers will, by shooting of three arrows. 1. Sam. 20. 20. * Hee is Aine. 1. Sam. 31. 2. and bewayled of David. 2. Sam. 1. 4, 17. *

Also the sone of Berthom, Michahs idolatrous priest, who afterward for gaine, became priest unto the Danites. Judg. 18. 3, 4, 20, 30. *

Also Davids brothers sonne, reade Ichonathan. Also p name of Judas Maccabeus his brother.

1. Macc. 2. 5. constituted governour over the Jewes after the death of Judas. 1. Macc. 9. 31. He warreth against his enemies. 1. Macc. 11. 60. Tryphon taketh him by deceit, and putteth him to death. 1. Macc. 12. 42. * and 13. 17, to 25. After him, Simon his brother succeedeth. 1. Macc. 13. 10, to 17.

Ioppe. Ioppa, looke Iapho, and Act. 9. 36. & 10. 5.

Iora. Iorah. Shewing, declaring, or casting forth, or done suddenly at a time: or after the Syrian, a caldron. Ezra 2. 18.

Ioram. Iorah. looke Ichoram.

Iorden. Iordan, the river of iudgement, or the shewing or casting forth of iudgement, or a going downe: or after the Syrian, a caldron of iudgement. A river of Judah so named of his two spring heads, Dan & Ior, it divideth Galilee from Judea, and falleth into the dead sea. Matt. 3. 5, 6. Rom. 1. 3, 30. Psal. 42. 6. The plaine of Iorde watered every where. Gene. 13. 10. His banks filled, all the time of harvest. Job. 3. 15. * Naaman washed himselfe therein, and became whole of his leprosie. 2. king. 5. 14.

Ioram. Iorim. The Lord exalting, or the exaltation of the Lorde. The sonne of Athar. Luke. 3. 29. called Ioratham. Matth. 1. 9.

Iosaphat, looke Iehosaphat, & Matth. 1. 8.

Iose. Ioseph, being, or lift up. The sonne of Eliezer.

Luke 3. 29. is called Athaz. Matth. 1. 9.

Ioseph. Ioseph, or encreasing, or perfect. The eleventh

sonne of Iacob. Gen. 32. 24. He is beloued of his father, & hated of his brethren. Gen. 37. 4. His dreame. Gene. 37. 9, 10. Hee is cast into a pit, afterward solde unto the Ithmaelites, and then unto Potiphar. Gen. 37. 23. * & 39. 1. His particoloured coate is brought unto his father, and he knoweth it. Gen. 37. 31, 32, 33. Potiphars house blessed for Iosephs sake. Gen. 39. 3, 5. He is made ruler thereof. Gen. 39. 4. Hee was faire and well favoured. Gene. 29. 6. Imprisoned by false accusation of his mistresse, Gen. 39. 14, to 21. He hath charge over his kings Butler & Baker his fellowe prisoners. Gene. 40. 4. Hee interpreteth Pharaohs dreames, Gen. 41. 25, to 37. He is made ruler over all Egypt vnder Pharaoh. Gen. 41. 40, to 46. he sold corne unto all countreys in the famine. Gene. 41. 57. he speaketh roughly unto his brethren. Gen. 42. 6, 7. he putteth them in ward. Gene. 42. 17. hee chargeth them with theft, to proue them. Gene. 44. 4. * hee comforteth them, and discloseth himselfe. Gen. 45. 1, 3, 4. he testifieth that he was solde into Egypt by Gods providence for their safeguard. Gene. 45. 5. he met his father Israel in Goshen. Gen. 46. 29. Hee visiteth him being sicke. Gen. 48. 2. he is blessed of

him. Gen. 49. 23, to 27. he is displeased, that his father in blessing his children, preferred Ephraim before Manasseh. Gene. 48. 17. hee displeth his father at his death. Gen. 50. 1. he obtaineth licence of Pharaoh to burie his father in Canaan. Gen. 50. 7, to 14. he pardoneth his brethren. Gen. 50. 17, to 22. he dieth, and is embalmed. Gen. 50. 26. Moses departing out of Egypt, caused his bones to be carried with him. Exod. 13. 19. which were buried in Shechem. Josh. 24. 32. his childre divided into two tribes, and therefore about the tribe of Leui wanted, yet the twelve tribes had still their full number. Josh. 14. 3, 4. The Amozites became tributarie unto the familie of Ioseph. Judg. 1. 35. he was blessed of Moses. Deut. 34. 13. he is praised. Eccles. 49. 15. his faith. Heb. 11. 22.

Also a disciple of Christ, a riche man of Arimathea. Matth. 27. 57. Luke 23. 50, 51. hee asked the body of Iesus, & buried it in a tombe prepared for himselfe. Matth. 27. 58, to 61. looke Mark. 15. 43, to 47. Luk. 23. 52. * John 19. 38. * Also the name of him that was preferred with Matthias, to succede in the roome of Judas. Act. 1. 23.

Also Mariess husband & mother of Christ. Matth. 1. 16, 18. * Luke 1. 26. and 3. 23. her with Marie went to Bethlechem, to be taxed. Luke 2. 4, 5. At the warning of p Angel, he fleeth into Egypt. Matth. 2. 13, 14, 15. and returneth and dwelleth in Nazareth. Matth. 2. 19. * he and Marie having lost Christ at Jerusalem, returne to seeke him, and found him disputing with Doctors. Luke 2. 43. *

Also the father of Janna. Luk. 3. 24.

Also the father of Juda. Luke. 3. 30.

Also the father of Semet. Luke 3. 26.

Ioses, as Iose. The brother of James. Matth. 13. 55. Marke 6. 3. Also another who solde his lande, and gave it to the Apostles. Act. 4. 36, 37.

Ioshabad, having a dowry. One that went with David when he fled from Saul. 1. Chro. 12. 4.

Ioshabeth, the fulnesse of the Lorde, the other of the Lorde, or the Lorde returning the honour. The daughter of king Joiam. 2. king. 11. 2. & 2. Chro. 22. 11.

Ioshah, being forgetting, or owing. 1. Chro. 4. 34.

Ioshamah, the equitie or plainnesse of the Lorde, or the Lorde setteth upon. 1. Chro. 11. 46.

Ioshaphat, as Iehosaphat. The sonne of Ahilud Davids recorder. 2. Sam. 8. 16.

Ioshbekathah, it is requiring, beseeching, or a hard sitting. 1. Chro. 25. 4.

Ioshiah, the fire, or burning of the Lorde. The sonne of Zephaniah Zech. 6. 10. Also p sonne of Amon. 1. Chro. 3. 14. Of whom Iddo prophesied, that he should destroye the idolatrie of Jeroboam. 1. king. 13. 2. hee became king of Judah. 2. king. 21. 26. his care to repaire the Temple. 2. king. 22. 2, to 8. 2. Chro. 34. 8, to 18. he rent his clothes after hee heard the booke of Deuteronomie read. 2. king. 22. 11. 2. Chro. 34. 19. he sendeth to enquire of the Lorde, by Huldah the prophetesse. 2. king. 22. 13. * 2. Chro. 34. 21, to 29. he causeth Deuteronomie to be read unto p people, putteth downe idoles, and causeth Isaacs priestes to be put to death. 2. king. 23. 2, to 21. & 2. Chro. 34. 29. * hee keepeth Passover. 2. king. 23. 21, to 26. & 2. Chro. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt, and dyeth. 2. Chro. 35. 20, to 25. & 2. king. 23. 29. Jeremiah lamenteth.

Iosabad,
Iezabad.
Iehoshabeth.
Iehosheba.
Iosabeth,
Iehoshabat
Iofa.
Iofaia.
Iehosaphat.
Iofbekafa.
Iefbakassa.
Iofiah.
Iofias.

Iosibi.
Iosabia.
Oshea.
Iosna.

terth his death. 2. Chp. 35. 25. his praise. 2. king.
22. 2. & 23. 25. & 2. Chp. 34. 2. Eccles. 49. 1. 2. 3. 4.
his sonne Jehoadaz succeedeth him. 2. kin. 23.
30. 2. Chp. 36. 1.
Ioshibiah, the seate, alteration, or captivitie of the Lord. 1.
Chp. 4. 35.
Ioshua idem, as Iesus, or Ieshua. The sonne of Nun.
Josh. 1. 1. called Oshea. Num. 13. 9. Being Mo-
ses minister, hee went by with him vnto the
mount. Exo. 24. 13. and descended from thence
with him. Exo. 32. 17. Enuying Eldad and
Medad for Moyses sake, he would haue them
forbidden to prophete. Num. 11. 28. 29. he and
Caleb, for commending the lande of Canaan,
had bene stoned to death, if God had not de-
fended them. Number. 14. 6. to 11. They are
promised to line, & enter into the land of Ca-
naan. Num. 14. 38. Deu. 1. 36. 38. Ioshua is orde-
ned Captaine against Amalek. Exo. 17. 10. and
to be Moyses successor. Deut. 31. 7. & 34. 9. and
is encouraged by God himselfe. Deut. 31. 23.
Josh. 1. 1. 2. 6. 7. 9. He is magnified of God
before the Israelites. Josh. 1. 5. None able to
withstand him all his life. Josh. 1. 5. God com-
maundeth him to meditate in the booke Deu-
teronomie day and night, and why? Josh. 1. 8.
he sendeth spies vnto Jericho. Josh. 2. 1. hee
commeth to Iordan with the people. Josh. 3. 1.
God commanded him to loose the shoe off his
foote, when hee spake with him. Josh. 5. 13. 14.
15. God deliuereth the citie of Jericho into his
hands. Josh. 6. 2. he humbleth himself before
God and why? Josh. 7. 6. to 10. he taketh the
Citie of Ai. Josh. 8. 1. 2. he causeth Deuterono-
mie to be read to all Israel. Josh. 8. 34. 35. The
kings beyond Iordan assemble against Ioshua.
Josh. 9. 1. 2. he ouercometh foue kings of the
Amorites. Josh. 10. 5. to 28. he ouercame many
kings and countreys. Josh. 11. 5. to 15. hee left
nothing vndone, that Moyses had commaun-
ded. Josh. 11. 15. hee and all his house serue the
Lorde. Josh. 24. 15. he is commanded to deuide
the land of promise, vnto the residue of Israel.
Josh. 13. 7. his possession. Josh. 19. 49. 50. he ex-
horteth the people not to ioyne with the Gen-
tiles, and why? Josh. 23. 2. his death. Josh.
24. 29. he is praised by the name of Iesus. Ec-
clus. 46. 1. to 9. Acts. 7. 45.

Also a Beth-Hemite, in whose felde the Ake
sleayed, when it returned from Ekron. 1. Sam.
6. 14.

Iosaphia.
Iosphias.
Ierebatha.
Iethebah.

Iethebatha.
Ioatham.
Ioatham.
Ioathan.
Iozahar.
Iozabad.
Iosabad.
Iozadad.
Iephdeia.
Iephdaia.
Iphedeiah.
Iephthah.
Iephthe.
Iphthah.

Iosiah, looke Ioshiah.
Iosphiah, the increase of the Lorde, or the Lorde finishing.
Ezra. 8. 10.
Iotbath his goodnesse, or his daughters going out of the
way, or a desert turning away. A land of running
waters. Deut. 10. 7.
Iotbathah idem. Num. 33. 33.
Ioatham, absolute, or perfect. Sonne of Daziah. 2. king.
15. 7. 32. looke Ioatham. Also the yongest sonne
of Jerubbaal. Judg. 9. 5. to 22.
Iozachar, remembring, or of the malekinde. 2. kings.
12. 21.
Iozadab, endowed, or hauing a dowrie. One that bel-
ped Dauid against the Amalekites, that burnt
Ziklagh. 1. Chp. 12. 20. 21.
Iphdiah, the redemption of the Lorde. The sonne of
Shashak. 1. Chp. 8. 25.
Iphthah, opening. Gileads sonne, who fled from his
brethren. Judg. 11. 3. he sendeth messengers to
the king of Ammon. Judg. 11. 12. and being re-

plenished with Gods spirit, assaileth the Am-
monites. Judg. 11. 29. his raly bowe. Judg. 11.
30. 31. he ouercometh the Ammonites. Judg.
11. 32. 33. According to his bowe, he offereth
his onely daughter in sacrifice to the Lorde.
Judg. 11. 39. whome the daughters of Israel
lamented foure dayes a yere. Judg. 11. 40. he
was reuenged of the Ephraimites. Judg. 12.
1. to 7. he dieth. Judg. 12. 7. he is prayled. Heb.
11. 32.

Iri, a watchman, a Citie, a making bare, a powring out, a
heape of vision, or a yong colt. 1. Chp. 7. 12.
Ira idem. 1. Chp. 11. 28. 2. Sam. 23. 26. Also a Iairite.
2. Sam. 20. 26. or Ithrite. 2. Sam. 23. 38.
Irad, a wilde asse, the heape of going downe, the going downe
of a heape, or a heape of gouernment: or in the Sy-
rian, a dragon. Sonne of Henoch. Gen. 4. 18.
Iram, a citie of them, or the watchings, or making bare of
them, or the powring out of them, or an high heape. A
Duke of Edom. Gen. 36. 43.

Iri-fire, or light. 1. Chp. 7. 7.
Iriah, the seare, vision, or throwing forth of the Lorde. An
officer that apprehended Jeremiah fleeing to
the land of Beniamin. Jer. 37. 13.
Irmeiah, exalting the Lord, or the Lords height. A head
of the halfe tribe of Manasseh. 1. Chp. 5. 24.
Also a Prophet, looke Jeremiah.
Irpeel, the health, medicine, or exalting of God. A Citie.
Josh. 8. 27.
Ir-shemesh, a citie of the sonne: or in the Hebrew and
Syrian, a citie of bondage. A Citie belonging to
the Tribe of Dan. Josh. 19. 41.
Iru idem as Ir. Calebs sonne. 1. Chp. 4. 15.
Ishaiah, looke Ieshaiah.

Isciah, anointing, couering, or shadowing: or in the Sy-
rian, effigine. Daughter of Haran. Gene. 11. 29.
Ishacar, or Ishhahscar, a wages, or reward. Sonne of
Yaakob by Leah. Gene. 30. 18. he is blessed of
his father. Gen. 49. 14. 15. & of Moyses. Deut.
33. 18. 19. his portion. Josh. 19. 17. to 24.
Ishai, a gift, or oblation, or a debtour, or being: Father of
Dauid. Ruth. 4. 17. 22. 1. Sam. 16. 1. 11. 12. and
20. 27. 2. Sam. 23. 1. hee sendeth Dauid to his
brethren with foode, & to Saul with presents.
1. Sam. 17. 17. & 16. 20. his sonnes and daugh-
ters. 1. Chp. 2. 13. 14. 15. 16. hee is called Iesse.
Matth. 1. 6. Luke 3. 32. Christ promised to
come of his stocke. Istaiah. 11. 1.

Ishbak, it is voyde, or made voyde: or in the Syrian,
forsaking. Abrahams sonne by Keturah. Gen.
25. 2.

Ish-bootheth, a man of shame, or the delay of amā Sauls
sonne, made king ouer Israel by Abner. 2. Sa.
2. 9. 10. he is traiterously slaine by Rechab and
Baanaah, who for their labour were slaine by
Dauid. 2. Sam. 4. 5. his head buried in Abs-
ners sepulchre. 2. Sam. 4. 12.

Iscariot, an hyreling, or a man of death. Judas the
traitours surname. Luke 22. 3. looke Iudas.
Ishi, saluation, or hauing regarde. 1. Chp. 2. 31 and 4.
20. 42.
Ishiah, it is the Lord. 1. Chp. 12. 6.
Ishi-benob, sitting in prophetic, or taking captivitie in
prophetic. A Giant. 2. Sam. 21. 16. 17.
Ishich, it is the Lord. Ezra. 10. 31.
Ishma, put vnto, named, a marueiling, or desolation. 1.
Chp. 4. 3.

Ishmael, God hath heard, or the hearing of God. Sonne
to Abram by Hagar. Gene. 16. 3. 15. What mas-
ner of man he was. Gen. 16. 12. Abraham pray-
ed for him, and was heard. Gen. 17. 18. 20. God
heard

Iri-
Hir.
Iras.
Iran.
Hiram.
Vri.
Iriiah.
Iriias.
Iriah.
Jeremias.
Jeremia.
Jeremiah.
Iarephel.

Irfemes.
Hir-femes.
Hir.
Ifaia.
Iescha.
Iischa.
Iffachar.
Ifachar.
Ifaschar.

Ijai.
Iesse.
Ieslal.

Iesbac.
Iefbec.

If-boseth.
Ifboseth.

Iscariot.
Scariot.
Iesh.
Iessi. Isi.
Iesia.
Iesbi-benob.

Iftiah.
Iftma.

Iftmael.
Iftmael.

Samaias.
Ismaia.
Ismerai.
Ieshud.
Ispan.
Istob.
Ishuah.
Iesua.
Isui, Isui.
Iesua.
Iesuites.
Iesmachia.
Isa.

heard Ishmael in his distresse. Gen. 21. 17. he became an archer. Gen. 21. 20. his generation & death. Gen. 25. 12. to 19.
Ishmaiah, hearing the Lord, of obeying the Lord. 1. Chp. 12. 4.
Ishmerai. a keeper, of keeping. 1. Chp. 8. 18.
Ishod. A comely man. 1. Chp. 7. 18.
Ishpan. hidde, broken in sunder, of a come. 1. Chp. 8. 22.
Ish-tob. good man. 2. Sam. 10. 8.
Ishuah. plaimesse, of plaine, equail, putting, of put. Gene. 46. 17. and 1. Chp. 7. 30.
Ishuai. idem. 1. Chp. 7. 30. Gene. 41. 17. Of whome came the Isuites. Nomb. 24. 44.
Ishmachiah. cleaving to, of leaving upon, of ioyned to the Lord. 2. Chp. 31. 13.
Ispah. a iasper stone. 1. Chp. 8. 16.
Israel. a prince of God, of prevailing with God, of one that wrestleth with God. The name of Iacob, given him by God. Gen. 32. 28. & 35. 10. And the people descended of him, are called Israel. Deut. 4. 1. & 5. 1. of Israelites, whome God called his servants. Leuit. 25. 55. They would have returned to Egypt, and why? Nomb. 14. 3. 4. What manner of kingdom they should enjoy. Nomb. 23. 24. Their journey. Nomb. 33. 1. to 50. God forsoke them, that they should become idolaters. Deut. 31. 16. For the offence of one person many of them were slain. Josh. 7. 1. 5. 11. 12. No man moved his tongue against them. Josh. 10. 21. The promises made unto them touching the land of Canaan, accomplished. Josh. 21. 43. 44. 45. They chuse the Lord for their God, and forsake Idoles. Josh. 24. 16. 21. 24. God sold them into the hands of Jabin. Judg. 4. 2. and for their idolatrie were seven yeeres oppressed of the Midianites. Judges 6. 1. to 7. They are deliuered by Deborah and Barak. Judg. 4. 3. They are deliuered into the hands of the Philistines and Ammonites. Judg. 10. 7. They commit idolatrie with Hideons Ephod. Judg. 8. 27. They confesse their sinne, and put away their Idoles. Judges 10. 10. 15. 16. They consult for the punishment of the villanie done to the Leuites wife. Judg. 20. 2. They send to require passage through the land of Edom. Num. 20. 14. to 22. The Israelites being 400000. men, are twice overcome by 26700. Beniamites: but at length get the victorie. Jud. 20. 17. They sweare not to marry their daughters to the Beniamites. Judg. 21. 1. They are distressed by the Philistines. 1. Samuel 4. 2. They desire a king. 1. Sam. 8. 5. 19. 20. Being afraid of the Philistines, they hyde them selves. 1. Sam. 13. 6. They are vnprouided of weapons. 1. Sam. 13. 22. Asrayde of Goliath. 1. Sam. 17. 24. Delivered from famine and warre by the miraculous worke of God. 2. King. 7. 6. 7. The lepers declare unto them the prouidence of God. 2. King. 7. 10. Israel is smitten by Hazael king of Syria. 2. Kin. 10. 32. Delivered into the hands of Shihah. 2. Chp. 12. 1. 2. Their hunger and captiuitie prophesied. Hol. 9. 2. They are threatened. Amos 2. 6. Their captiuitie into Assure and why? 2. King. 17. 6. God promisseth to deliuer them from the Gentiles. Ezek. 36. 5. The end of their kingdom for their Idolatrie. 2. King. 17. 17. 18. Why they went into captiuitie. Ezek. 39. 23. Of their destruction, and how they were deliuered by Aarons prayer. Wisa. 18. 20. Israel repoued. Micah. 6. 3. God promisseth to gather the dispersed ones.

Jer. 50. 4. 5. Why they were chosen of God, and why relected. Jer. 15. 11. Gods benefites toward them, and their vnthankfulness for the same. Hol. 11. 1. Their calamitie the to come, described. Amos 8. 2. The Israelites shall be relected for their Idolatrie, & at the last returne and beleue in Christ. Hol. 3. 1. which shall be when the fulnesse of the Gentiles shall be come in. Hol. 2. 16. Rom. 11. 25. Of their exaltation. Micah. 5. 7. 8. Their baite confidence. Hose. 12. 1. 1. Cor. 10. 18. Their prosperitie forshewd. Jer. 30. 10. They and their Prophets carnall. Hol. 9. 7. 8. Who are true Israelites. Rom. 9. 7. 8. Deceit & mercy vpon Israel of God. Gal. 6. 16. God will take from true Israelites all worldly confidence. Micah. 5. 10. Nathanael a true Israelite. and why? John 1. 47. Israel inexcusable. Rom. 10. 19. 20. 21. Israel hath obayned by grace, that which they coulde not by woordes. Rom. 11. 5. 6. 7. A remnant of Israel shall be saved. Rom. 9. 27. They were obstinate for a time that the Gentiles might receive the sayth of Christ. Rom. 11. 25. Christ the true Israel. Ilat. 49. 3. Israel is the people of God. Exod. 3. 14. 15. & 5. 1. & 6. 6. 7. & 19. 5. 6. Leuit. 20. 24. 25. 26. Deut. 4. 20. 37. & 7. 6. 7. 8. & 9. 29. & 10. 15. & 14. 2. & 26. 15. 18. 19. & 32. 9. 36. 43. 1. Sam. 10. 19. & 12. 12. 22. 2. Sam. 7. 7. & 1. King. 3. 9. & 8. 16. 23. Ilat. 19. 25. & 43. 1. Jer. 13. 11. Ecc. 17. 16. Ten tribes of Israel separated them selves from the house of Dauid. 1. King. 12. 20. according to the word of Ahishah. 1. King. 11. 30. 31.

Ishachar. looke Ishacar.

Ishiah. it is the Lorde. Certesue mens names. Ieshiah.

1. Chyon. 7. 1. & 23. 20.

Ishiah. idem. 1. Chyon. 24. 21.

Ishuah. looke Ishuah.

Isui. looke Ishui.

Italie. A countrey so called of King Italus, of of Italy.

Italis. which significth with calues, for that it is boundeth with calues. Actes 27. 1. Whither Paul sailed Act 27. 6.

Ithai. idem. as Itai. 1. Chp. 11. 31.

Ithamar. VVoe to the change, of woe to the hand, of an Iste of the hand or finger, of the chage of an Iste. Aarons sonne. Exod. 6. 23. and 38. 21. Anoynted Priest. Leuit. 8. 2.

Ithiel. idem. as Itiel. 10. 30. 1.

Ithlah. hanging up, of heaping up. A citie in the tribe of Dan. Josh. 19. 42.

Ithmah. an orphan, a maruelling, of a perfection. 1. Chp. 11. 46.

Ithnan. A citie of the tribe of Judah, Josh. 15. 23.

Ithra. a remnant or excellent. 2. Sam. 17. 25.

Ithran. Idem. Gen. 36. 26. 1. Chp. 7. 37.

Ithream. the excellencie, of remnant of the people. 2. Sa. 3. 5.

Ithrite. excellng, of a remaining. 1. Chp. 11. 40. and 2. Sam. 23. 38.

Itah-kazim. an houre, of time of a Prince: of now a Prince. A citie in the tribe of Zebul. Jos. 19. 13.

Itai. strong, my signe, a plough share, of a coming to. 2. Sam. 15. 19. and 23. 29.

Itiel. God with me, the signe of God, the coming to of God, or the plough share of God. Nehem. 11. 7.

Iturea. kept, of in the Syrian tongue, of a mountaine, of full of hills. A region neere to the desert of Arabia, whereof Philip was Tetrarch. Luk. 3. 1.

Iluah. iniquitie. A Citie, where an Idole was honoured. 2. King. 18. 3. 4.

Iubal. bringing, of fading, of a trumpet. The sonne of Lamech.

Ieshiah.
Iesia.
Ieshias.

Ieffium.
Italy.

Ethai.

Etheel.
Iethlah.
Iethela.
Ithma.
Iethma.
Iethnan.
Iethra.
Iethran.
Iethream.

Iethrite.

Ithabkazin

Tacasin.

Ithai. Irah.

Ethai. Itti.

Ithiel.

Ethiel.

Aua.

Iua.

Lachise,

Lachis.	Lachish, walking, or, hee going stode still, or being to thy selfe. A citie. Josh. 10. 3. taken by Joshua. Josh. 10. 32. reade Josh. 15. 39. & 2. king. 14. 19. and 2. Chro. 11. 9. Nehe. 11. 30.	1. Sam. 2. 28, 30. They are appointed to keepe the Tabernacle. Nomb. 1. 47. * & 2. 33. They beate the Arche before p people. Josh. 3. 6. They are separated from the other tribes, and why? Deut. 10. 8, 9. Eleazar the chiefe captaine of the Levites. Nomb. 3. 32. Their purgation and oblation Leuit. 8. 12. * Of their offices. Nomb. 4. 2. * They are nombred. Nomb. 3. 16. * They must be nourished. Deut. 12. 18, 19. They purge the house of God vnder Hezekiah. 2. Chro. 29. 5. They are nombred, that returned to Jerusalem with Zerubbabel. Nehe. 12. 1. * Dauid nombreth them, and assigneth to them offices. 1. Chro. 23. 3. * The administration of holy things giuen to them. Nomb. 3. 8. Moses deuiereth Deuteronomie to them. Deut. 31. 9. They had no inheritance, and why? Deut. 10. 9. and 18. 1, 2. The first fruits must be brought to them. Deut. 26. 2, 3. They must offer to God the tenth of their riches. Nomb. 18. 26. Hezekiah commanded to giue them the riches, and why? 2. Chro. 31. 4. Cities assigned vnto them. Nomb. 35. 2. Josh. 21. 2, to 43. the selling of their houses, and cities. Leuit. 25. 31, to 35. They put to death idolaters at Moses commandement. Exod. 32. 28. They are driuen out of Israel by Jeroboam. 2. Chro. 11. 14. A Leuite ranne about the countrey, and became Michahs priest. Judg. 17. 7. * And of the Leuite that had a whore to his concubine. Judg. 19. 1, 2. *
Lad.	Lahad, praying, to praise, or to confesse. 1. Chro. 4. 2.	Leummim, countreis, or without waters. Gen. 25. 3.
Lahamam.	Lahmam, the bread of them, or the warre or fight of them.	* Libnah, as Labana. A citie. Nomb. 33. 20. Josh. 10. 29. & 2. king. 8. 22. I. Sai. 37. 8.
Lahemam.	A citie. Josh. 15. 40.	Libni, idem. The sonne of Berthom. Exod. 6. 17. 1. Chro. 6. 20, 29. Of whome came the Libnites. Nomb. 3. 21. & 26. 5, 8.
Lahemi.	Lahmi, my bread, or my fight. A mightie Giant. 1. Chro. 20. 5.	Licia, a wolfe. A prouince of Asia. 1. Mac. 15. 23.
Lais.	Laila, a Lion. A citie, whose inhabitants the tribe of Dan destroyed. Judg. 18. 27, 28. reade I. Sai. 10. 30. called also Lethem. Josh. 19. 47.	Linus, a net. 2. Tim. 4. 21.
Laisa.	Lamech, looke Lemech.	Listra, dissolving. A citie Acts. 14. 6.
Lemuel.	Lamuel, God to them, or God with them, or with whom is God. 1. Chro. 31. 1.	Lisiatan, a coupling together, his fellowship, or deliuered to himselfe. A fish, called a Whale. Job. 40. 30. 2. Esdr. 6. 49. I. Sai. 104. 26. I. Sai. 17. 1.
Lapidoth.	Laodicea, wist people. A citie in Asia, first called Diocopolis, afterward Kos, last of all Laodicea. Resnel. 1. 11. Col. 4. 16.	* Lo-ammi, not my people. Hosea 1. 9.
Thalassa.	Lappa, thicke, or wise. A citie on the banke of Creta. Acts. 27. 8.	Lobin, a buensse, &c. as Labana. Reade Libni.
Lasa.	Lasha, to call, or to aoint. A citie. Gen. 10. 19.	Lod, natim, or generation. A citie. 1. Chro. 8. 12.
Lathenus.	Lasthenes, the strength of a stone. 1. Mac. 11. 31.	Lod-hadig, rising toyng, or rising sharpe, or after the Hebrews and Syrian. A newe natim, or generation. A citie. Ezra. 2. 33.
	Lazarus, the helpe of God. A begger. Luke. 16. 20. * Also the brother of Marie and Martha, who was sicke for the glory of God. Joh. 11. 1, 2, 3, 4. Being dead and buried, hee is raised vnto life by Christ. Joh. 11. 43, 44. After which, p wharises returned vnto his house, to see him. Joh. 12. 9. The hie priestes would haue put him to death, and why? John. 12. 10, 11. his rising againe turned many to the faith. Joh. 12. 42.	Lois, better, Grandmother of Timothy. 2. Tim. 1. 5.
Lea.	* Leah, painefull, or wearied. Labans eldest daughter. Gene. 29. 16. God seeing her despised, maketh her fruitfull. Gen. 29. 31. * the bargainer with Rachel for her sonnes Mandrakes, so he with Jaakob. Gene. 30. 14, 15, 16. The people wished Ruth as fruitfull as Leah. Ruth. 4. 11.	Lo-ruhamah, without mercie. Hosea 1. 6.
	Lebana, or Lebanah, looke Labana.	Lot, wrapped, ioined, or couered, or bound together. Sonne to Haran, Abrahams brother. Gen. 11. 27. he and Abram are riche. Gene. 13. 2, 6. Lot chose Sodom to dwell in. Gen. 13. 11, 12. He is taken prisoner, and deliuered by Abram. Gen. 14. 12. to 17. Two Angels his ghestes. Gen. 19. 1, 2, 3. he would rather suffer his daughters to be defiled, then his ghestes should suffer iniurie. Gene. 19. 8. he is commended. 2. Peter. 2. 7, 8. Forgetting the destruction of Sodom to his sonnes in lawe, they mocked him. Gene. 19. 14. he and his house commanded to depart out of Sodom. Gen. 19. 15. he is deliuered for Abrahams sake. Gene. 19. 29. Being deliuered, hee went and dwell in a cave with his two daughters, where he fell to horrible incest. Gene. 19. 30. * Zoar preserved at his prayer. Gen. 19. 20, 21, 26. His wife turned to a pillar of salt. Gen. 19. 29. is an example for vs, to put no trust in worldly things, and distrust God. Luke 17. 32, 33. Lot
Libanus.	Lebanon, idem. A place of Syria, so called, for the great store of Frankincense there. Deut. 1. 7. Josh. 11. 17. Judg. 3. 3. 1. king. 7. 2.	
Libanon.	Lebaoth, of a Lionesse, a signe of the heart, or vnto the entering in. A citie. Josh. 15. 32.	
	Lebbeus, praising, or confessing. An Apostle of Iesus Christ surnamed Thaddeus. Marth. 10. 3.	
Libna.	Lebnah, as Labana. A citie. Josh. 15. 42.	
Lebona.	Lebonah, idem. A citie. Judg. 21. 19.	
Lecha.	Lecah, walking, or going. 1. Chro. 4. 21.	
Lahabim.	Lehabim, enflamed, or flames, or swordes. Sonne to Hiram. Gen. 10. 13. 1. Chro. 1. 11.	
Laabim.	Lehi, the iaw. A place where Samson slew a thousand men. Judg. 15. 9, 14, 15, 16, 17.	
Lechi.	Lemech, poore, humbled, or smitten. Methushahs sonne. Gen. 4. 18. he had two wives. Gen. 4. 19. he boasteth of his murders vnto his wives. Gene. 4. 23. Also the sonne of Methushelah. Gen. 5. 25.	
Lamech.	Leshem, a name, or putting, or they put vnto, or a pretious stone. A citie. Josh. 19. 47.	
Lefem.	Lethum, hammer men, or file men. The sonne of Dedan. Gen. 25. 3.	
Letusim.	Leui, toynd, or coupled, or added to him. Jaakobs third sonne by Leah. Gene. 29. 34. 1. Chro. 2. 1. Of him came the Leuites. Exod. 4. 14. & 1. Chro. 6. 1. * he and Simeon slewe the Shechemites. Gen. 34. 25, 26. & are rejoyced therefore. Gene. 49. 5, 6, 7. They are blessed. Deut. 33. 8, to 12. God chose the tribe of Leui, to be his priests.	
Latissim.		
Leui.		
Leuites;		

33. Lots dayes. Luke 17. 28. 29. The lande of Ar,
giuen to the children of Lot for a possession.
Deut. 2. 9.
- Lybia.
Lybians.
Lotan. as Lot. Gen. 36. 20. 1. Chro. 1. 38.
Lubim. the heart of a man, or heart of the Sea. A coun-
trei. Nahum 3. 9. the people called Lubims. 2.
Chro. 12. 3. Jer. 46. 9. looke Lybia.
- Lucifer. bringing light. Isa. 14. 12.
Lucius. of light. A Prophet Act. 13. 1. Rom. 16. 21.
Lud. naturie. or generation. Sonne to Shem. Gene.
10. 22. of him the countrey of Lydia in Asia the
lesse, tooke name: looke Lydia & Isai. 66. 19.
Ludim. idem. Whizains sonne. Gene. 10. 13.
Luhith. a floore made of borders, or greenesse. A hill. Isa.
15. 5. Jer. 48. 5.
- Luith.
Lucas.
Luza.
Luke. after the Hebrew is interpreted, a rising to
him. A Whyrion, who became an Euangelist.
Colof. 4. 14. 2. Tim. 4. 11.
Luz. an almond, a departing, or a bending. A citie called
also Beth-el. Gen. 28. 19. Josh. 16. 2. & 18. 13. ta-
ken by the familie of Joseph. Judg. 1. 23.
Lybia. grosse, or faire. A countrey lying from Es-
gypt to the West Ocean: so called of the Moors.
Act. 2. 10. looke Lubim.
- Lycania. a wolfe. A prouince of Asia where Bar-
nabas and Paul preached Act. 14. 6.
Lydda. a standing ponde of water. A citie of the Philis-
tines, on the banke of the great Sea, called
Diopolis. 1. Mac. 11. 34. Act. 9. 32. 35.
Lydia. idem. A countrey in Asia the lesse, on the East
toying to Whyrigia: on the North to Myria:
on the South upon part of Caria. 1. Mac. 8. 8.
called also Lud. Isa. 66. 19. Of the people. Jer.
46. 9. Also a godly woman who beleued the
Gospel Act. 16. 14.
- Lyfania.
Lyfania. dissoluing sadnesse. The tetrarch of Abilene.
Luke 3. 1.
Lyfias. dissoluing. king Antiochus deputie. 1. Mac.
3. 32. 2. Mac. 11. 1. 1. Mac. 6. 27. * & 7. 2, 3, 4.
Lyfimachus. dissoluing battell. Menelaus brother. 2.
Mac. 4. 29.
- Also the sonne of Ptolomeus. Ester. 11. 1.
Lytra. as Lyfias. A citie Act. 14. 6.
- M.
- Maacha. Maacha. pressed downe, worme, or fastened. 2. Sam. 10. 6.
Maachah. idem. Abihailoms daughter. 1. King. 15.
2. 2. Chro. 11. 20. Also Calebs concubine. 1. Ch.
2. 48.
- Maachati.
Maachati.
Maaddi.
Maadiah. Maachathi. broken, &c. as Maacah. Deut. 3. 14. Josh.
13. 11. & 2. King. 25. 23.
Maadai. yeerely, pleasant, decked, testifying, or passing ouer:
or after the Syrian, taking away. Ezra. 10. 34.
Maadiah. solemnitie, or the pleasantnesse, or decking of the
Lord, or the testimonie of couenant of the Lord. Nehe.
12. 5.
Maai. a bellie, or heaping up. Nehe. 12. 36.
Maakah. looke Maachah.
- Maale-Acra
bim.
Maarath.
Maafi.
Maafiah.
Maafia.
Maafias.
Maafaios.
Maafia.
Mahath.
Mooz.
Maafia.
Maazian.
Maaleh-akrabbim. Maaleh-akrabbim. A place. Judg.
34. 4. Josh. 15. 3.
Maarah. a den, a making emptie, a pouring out of water, or
wasteling. A citie. Josh. 15. 59.
Maafai. my worke. 1. Chro. 9. 12.
Maafciab. the worke of the Lorde. 1. Chro. 15. 18. & 2.
Chro. 26. 17.
Maafiah. or Maaziah. the defence, strength, or sure trust
of the Lord. 2. Chro. 23. 1. & 1. Chro. 24. 18.
Maath. wiping away, defacing, breaking, or faring, or af-
ter the Syrian, a smiting. Luk. 3. 26.
Maaz. wood, or of wood. 1. Chro. 2. 27.
Maziah. the strength, or succour of the Lord. 1. Chro. 24.
18. & Nehe. 10. 8.
Machannai. or Machanai. a wretch, or my poore sonne, Machbanai,
or the poertie of vnderstanding. 1. Chro. 12. 13. Machabani,
Machabani.
Maccabeus. smiting: or after the Greeke, a warrior. Machabazus.
The sonne of Mattathias. 1. Macca. 2. 4. Of
whom looke moze in Iudas.
- Macedonia. a burning, or a worshipping, or a crookednesse:
but after the Greeke, lesse, or excellen other. A
countrey in Grece. Reade Est. 16. 10. 1. Mac.
1. 1. 2. Mac. 8. 20. Act. 16. 9, 10, 12. & 19. 21, 22, 29.
Rom. 15. 26. 1. Cor. 16. 5. 2. Corin. 1. 16. & 8. 1. & 9.
2. & 11. 9. & 1. Thess. 4. 10.
- Machbenah. poertie, the smiting of his sonne, the poertie
of vnderstanding, or the smiting of the builder. 1. Chro. Machabani,
2. 49. Machabani.
- Machi. poore, or a smiter. Rom. 13. 16.
Machir. filling, or knowing. Gen. 50. 23. & 2. Sam. 9. 4.
Machirites. idem. Rom. 26. 29.
- Machmas. a smiter, or a poore man taken away: A citie.
1. Mac. 9. 73.
Machnadebai. a smiter, or a poore man vowing of his own
accorde. Ezra. 10. 40. Machnade-
bai.
- Machpelah. deuile. Gen. 23. 9.
Madai. a measure iudging, or a garment. Gen. 10. 2.
Madan. strife, iudging a measure, or a garment. Gen. 25. 2.
Madmannah. a measure of a gift, the preparation of a gar-
ment, or a dunghill. A citie. Josh. 15. 31. Jer. 48. 2.
Isa. 10. 31. Also a man. 1. Chro. 2. 49.
- Madon. a cliding, or a garment, or his measure. A citie.
Josh. 11. 1. & 12. 19. Madmenah,
Magbish. excellen other, or height. Ezra. 2. 30. Madmen.
Magdala. a tower, or greatnesse. A citie. Matt. 15. 39. Magbis.
Magdalena. magnified, or exalted, or a tower: The sur-
name of Matthis sister. Matthis. 27. 56. looke
Marie.
- Magdiel. preaching, or declaring God, or the apple, or cho-
sen fruite of God. Gen. 36. 43. Magdalene.
- Magog. couering, or melting. A man: a people: and a
countrey. Gene. 10. 2. Ezek. 38. 2. & 39. 6. Reuel.
20. 8.
- Magbiah. a bodie thrust hard together, or gathered toge-
ther: the moth of the bodie, or of the garment. Nehe.
10. 20. Magpias.
Megphics.
- Mahali. infirmite, or sicknesse, or a company of dauncers,
or a harpe: or after the Syrian, varden. Exo. 6. 19. Mahli.
Rom. 3. 20. & 1. Chro. 23. 23. Of whome came Maheli.
the Mahlites. Rom. 3. 33. Mahlites.
Mahalah. idem. Wilends sister. 1. Chro. 7. 18. Also Mahal.
the daughter of Jeremoth. 2. Chro. 11. 18. Also Mahalah.
to Elang third wife. Gene. 28. 9. Mahelab.
Mahaleel. praying God, or Gods illumination. The sonne Malakeel.
of Kenan. Gen. 5. 12. Luke 3. 37. Also the father Maleleel.
of Shephatiah. Nehe. 11. 4. Mahalaleel;
- Mahanaim. tentes, or a company of souldiers, or two ar-
mies, or campe. The place where Gods Angels met
Iacob. Gen. 32. 1. 2. Josh. 13. 26.
Mahanch-dan. the tentes of iudgement. A place. Judg.
18. 12.
- Maharai. hasting, or a hill, or from my hil. 2. Sam. 23. 28.
& 1. Chro. 11. 30.
- Mahath. wiping away, breaking, or faring, or after the
Syrian, a smiting. 1. Chro. 6. 35. and 2. Chro. 29.
12.
- Mahauite. declaring a message, blotting out, shewing, or the
mayore in bones. 1. Chro. 11. 46. Mahumite.
- Mahazioth. seeing a signe, or seeing a letter. 1. Chro. 25. 4. Mahazioth.
Mahershalai-baz-baz. Isa. 8. 3.
- Mahlah. as Mahalah. The sonne of Zelophehad. Mahela.
Rom. 26. 33.
- Mahli. and Mahlites. looke Mahali,
Mahlon. as Mahali. Ruth. 1. 2. Mahalon.
D. ii. Mahol.

Menam.	Mahol. <i>idem</i> . 1. king. 4. 31.	1. to 21. he is called <i>Er. Luke</i> 3. 28.	
Mennua.	Mainan. <i>nombred, rewarded, or prepared.</i> Father of	Manahthites. <i>my lady of rest, or my prince of rest.</i> A peo-	
Makay.	Helea. <i>Luke</i> 3. 31.	ple. 1. <i>Chro.</i> 2. 54.	
Maces.	Mahaz. <i>an ende, or ending, yrksomnes, or watching som-</i>	Mandrakes. A kinde of fruit. <i>Gen.</i> 30. 14, 15. <i>Cant.</i>	
Makeda.	<i>mer, or waxing hot.</i> A place. 1. king. 4. 9.	7. 13.	
Makedah.	Makkedah. <i>a burning, a worshipping, or a crookednesse.</i> A	Manch. A kinde of weight. <i>Ezek.</i> 45. 12.	Mina.
Makcloth.	<i>citie.</i> <i>Josy.</i> 10. 10, 28. & 15. 41.	Manoach. <i>rest, or a gifi.</i> The father of Samso. <i>Judg.</i>	Manoah.
Maccloth.	Makkloth. <i>Churches, companies, or congregations.</i> A	13. 2. *	Manoc.
Malachias.	manfion. <i>Rom.</i> 3. 1. 25.	Maon. <i>a dwelling place, or a place of offence, or of sunne.</i> A	Maonath.
	Malachi. <i>my messenger, or Angell.</i> A Prophet. <i>Mal.</i>	<i>citie.</i> <i>Josy.</i> 15. 55. Also a man. 1. <i>Chro.</i> 2. 45.	
	1. 1. & 2. <i>Esd.</i> 1. 40.	Mara. <i>bitter, or bitternes.</i> The name of Naomi. <i>Rut.</i>	Marah.
Malchom.	Malath-leannothe. <i>looke the title of Psal.</i> 88.	1. 20. Also a Banfion. <i>Ezo.</i> 15. 23. <i>Rom.</i> 3. 38.	
Molchon.	Malcham. <i>their king, or their counseller.</i> A mans name.	Maralah. <i>sleep, or drunkennesse, or the bitternesse of ascen-</i>	Marolah.
Melchia.	1. <i>Chro.</i> 8. 9. Also an idole. <i>Zeph.</i> 1. 5.	<i>ding, or of a sacrifice killed, or a sacrifice of Mirrhe, or</i>	Meralah.
Melchias.	Malchiah. <i>the Lord my king, or the Lord my counsellour.</i>	<i>a lease of Mirrhe, or teaching sacrifice, or ascension.</i> A	
Melchiel.	1. <i>Chro.</i> 6. 4. <i>Ezra.</i> 10. 25. <i>Jere.</i> 21. 1.	<i>citie.</i> <i>Josy.</i> 19. 11.	
Melchielites	Malchiel. <i>God is my king, or God is my counseller, or God</i>	Maran atha. 1. <i>Cor.</i> 16. 22.	
	<i>is my mightie king.</i> <i>Gen.</i> 46. 17. 1. <i>Chro.</i> 7. 31. of whom	Marke. <i>filed, or made fine, or wiped from the rustinesse.</i>	Marcus.
	came the Malchielites. <i>Rom.</i> 26. 45.	Barnabas sisters sonne. <i>Col.</i> 4. 10. 2. <i>Tim.</i> 4. 11.	
Melchia.	Malchiah. <i>as Malchiah.</i> 1. <i>Chro.</i> 9. 12. & 24. 9.	Peter calleth him his sonne. 1. <i>Pet.</i> 5. 13.	
Melchusua.	Malchishua. <i>my king the saviour, or the king of health, or</i>	Maidechai. <i>looke Mordechai.</i>	
	<i>the mightie king.</i> <i>Sauls sonne.</i> 1. <i>Sam.</i> 14. 49.	Marelah. <i>from the head, from the beginning, or an inhe-</i>	Marelah.
Melchi-zedek.	Malchi-zedek. <i>king of righteousness.</i> The king of Sha-	<i>ritance, or the bitternesse of the fildes.</i> A <i>citie.</i> <i>Josy.</i>	Marefa.
Mechisedec.	<i>lem; to whome Abram gaue tithe of all his</i>	15. 44. <i>Micah.</i> 1. 1. Also a man. 1. <i>Chro.</i> 2. 42.	
	<i>spoyle.</i> <i>Gene.</i> 14. 18, 19, 20. <i>Reade Heb.</i> 5. 6. *	Marie. <i>as Miriam, the virgin, wife to Ioseph, mo-</i>	Maria.
	& 7. 1. 2. * <i>looke Shem.</i>	ther of Christ. <i>Matth.</i> 1. 16. Her wonderfull	
	Malchus. <i>my king, kingdome, or my counseller.</i> The high	conception by the holy Ghost. <i>Luke</i> 1. 26, to	
	Priests servant, whose eate Peter smore off.	39. She visiteth her Cousin Elizabeth. <i>Luke</i>	
	<i>Josy.</i> 18. 10.	1. 40. And is called blessed of her. <i>Luke</i> 1.	
Mahala.	Maleleel. <i>looke Mahaleel.</i>	42. Her song. <i>Luke</i> 1. 46, to 56. Shee being	
Malothi.	Malhab. <i>as Mahali.</i> Daughter of Zelophehad. <i>Josy.</i>	delivered of Christ at Beth-lehem. <i>Luke</i> 2. 7.	
Maloch.	17. 3. <i>looke Mahlah.</i>	goeth into Egypt, & returneth to Nazareth.	
	Mallothi. <i>fulnesse, or circumcision.</i> 1. <i>Chro.</i> 2. 5. 4.	<i>Matth.</i> 2. 13. * Shee seeketh her sonne, and fin-	
Mambre.	Malluch. <i>reigning, or counsailing.</i> Mens names. <i>Ezra</i>	derth him in the Temple, disputing among	
	10. 29, 32. <i>Hebe.</i> 10. 4. 27.	doctours. <i>Luke</i> 2. 44. * Shee is called Christes	
	Mamre. <i>a rebell, bitter, or chaunging, or set with trees.</i> A	Mother. <i>Joh.</i> 2. 3. & 19. 25, 26.	
	<i>mans name.</i> <i>Gene.</i> 14. 24. Also a playne neere	Also the mother of John. <i>Mark.</i> 12. 12.	
	<i>Hebron.</i> <i>Gen.</i> 13. 18.	Also the wife of Cleophas, the virgin Maries s-	
Manna.	Manzer. <i>a bastarde, or one borne of an harlot.</i> <i>Deu.</i> 23. 2.	ster. <i>John</i> 19. 25. who bestowed great labours	
	Man. <i>part, portion, or gifi, or meate prepared, or what is</i>	upon Gods preachers. <i>Rom.</i> 16. 6. the mother	
	<i>this.</i> Foode sent vnto the Israelites from hea-	of James and Ioses. <i>Matth.</i> 27. 56, 61.	
	<i>uten.</i> <i>Exod.</i> 16. 15. God rained Man and quailles	Also the mother of Zebedees children, <i>John</i> &	
	vnto the Israelites. <i>Exod.</i> 16. 13. <i>Rom.</i> 11. 31.	James. <i>Matth.</i> 27. 56. & 4. 21. <i>Matth.</i> 1. 19.	
	The sunne melted it, & being kept longer then	Also the sister of Lazarus and Martha, surna-	
	God appointed, it putrified. <i>Exod.</i> 16. 20, 21. It	med Magdalena, who anoynted the Lorde, and	
	fell not on the Sabbath, and why? <i>Exod.</i> 16.	wiped his feete with her heare. <i>John.</i> 11. 2. and	
	25, 26. It was reserved, and why? <i>Exod.</i> 16. 32.	12. 3. <i>Matth.</i> 26. 7. Shee meeteth Iesus com-	
	The Israelites lothed it. <i>Rom.</i> 11. 6. It ceas-	ing to her house. <i>Joh.</i> 11. 29. Shee was very	
	ed after they had taken of p corne of Canaan.	attentive to heare the worde. <i>Luke</i> 10. 39. *	
	<i>Josy</i> 5. 12. Man not the true bread, but a figure	Christ asketh her why shee wept. <i>John</i> 20. 15.	
	thereof. <i>Joh.</i> 6. 31, 32, 33, 35, 49, 58. Of Man read	Out of her Christ cast seven devils, and shee	
	<i>Psal.</i> 78. 24, 25. <i>Wisd.</i> 16. 20, 21. 1. <i>Chron.</i> 10. 3.	followed him, ministering to him of her subs-	
	<i>Reuel.</i> 2. 17.	tance. <i>Luke</i> 8. 2, 3. Shee runneth to the Se-	
Manabem.	Manahem. <i>a comforter.</i> He that slew Shallum king	pulchre. <i>Matth.</i> 27. 61. & 28. 1. <i>John</i> 20. 1, 2.	
	of Judah and reigned in his steade. 2. king. 15.	Christ being clyen agayne, forbiddeth her to	
	14. He dyeth. 2. king. 15. 14.	touch him, and why. <i>John</i> 20. 17. Shee sheweth	
	Manahen. <i>their comforter, or leader, or the preparation of</i>	to the Apostles the resurrection of Christ.	
	<i>heate, or a gift not registred.</i> <i>Actes</i> 13. 1.	<i>Matth.</i> 16. 9, 10. <i>John</i> 20. 18.	
Manasses.	Manassch. <i>looke Menasseh.</i> Iosephs sonne. <i>Gen.</i>	Maroth. <i>bitternesse.</i> A <i>citie.</i> <i>Micah.</i> 1. 13.	
Menasseh.	41. 51. Jaakob reckoned Manassch & Ephraim.	Mars streete. <i>looke Actes</i> 17. 19, 22.	
	among his children. <i>Genesig.</i> 48. 5. Manasseh is	Marlena. <i>the bitternesse of a bramble, or mirrhe of the ene-</i>	Arcopagus.
	blessed by Jaakob. <i>Gen.</i> 48. 19, 20. The habita-	<i>mic, or shewing the bramble, or enemy.</i> <i>Ez.</i> 1. 14.	Marfana.
	tion of halfe his tribe. <i>Josy.</i> 13. 29, 30. Joshua	Martha. <i>stirring up, bitter, or promouing: or after the</i>	
	commaundeth them to go armed before their	Syrizan, a ladie. Sister of Marie and Lazarus.	
	brethren. <i>Josy</i> 1. 12, 13, 14 & 4. 12. The portion &	<i>Luke</i> 10. 38, 39. combed about much busines.	
	heritage of the children of Manasseh. <i>Josy</i> 22. 7.	<i>Luke</i> 10. 40. and ferued supper. <i>John</i> 2. 2. her	
	They destroy not p Canaanites utterly, but	faith. <i>Joh.</i> 11. 22, 24, 27. her distrust, <i>berf.</i> 39.	
	made them tributaries. <i>Judg.</i> 1. 27, 28.	Mahal. <i>a parable governing, or ruling.</i> A <i>citie.</i> 1. <i>Chron.</i>	Mafal.
	Also Hesekiah's sonne, who succeeded his father.	6. 74.	
	2. king. 20. 21. <i>Matth.</i> 1. 10. he became wicked	Mashmannah. <i>his fainesse, or his oyle, or touching, or sa-</i>	Mafmana.
	and Molatrou. 2. king. 21. 2, 10. 19. & 2. <i>Chro.</i> 33.	<i>king as ay, & gifi, or number.</i> 1. <i>Chro.</i> 12. 10.	Mishmanah.
		Mashrecah.	

Mafreke.	Mafrecah. <i>an hissing, or drawing of vanitie, or touching vanitie, or a vine. A citie. 1. Chp. 1. 47. Gen. 36. 36.</i>	Melchi. <i>my king, or my counsaile. The name of men mentioned. Luke 3. 24. 28.</i>	
Mafreca.		Melchi-ledec. <i>looke Malchi-zedek.</i>	Melchi-zedek.
Mafrekah.	Maffa. <i>a burden, a taking vnto, or sometimes, or prophetic. Gene. 25. 14.</i>	Melch. <i>a king, or counsellour. 1. Chp. 8. 35.</i>	
	Maffah. <i>Tentation. A place. Exod. 17. 7.</i>	Melicu. <i>his kingdome, or counsaile. Nehe. 12. 14.</i>	Milico.
	Mathathias. <i>looke Mattithia. and Luke 3. 25. 26.</i>	Melita. <i>flowing with honie. An Ile betweene Egyptus and Italy looking towards Sicilia. Acts 28. 1.</i>	Milich.
	Mathufala. <i>looke Mechulhelah. and Luke 3. 37.</i>	Melzar. <i>the circumcision of a narrowe place, or of a bande, or a steward. Dan. 1. 11.</i>	Malassar.
	Matred. <i>a wande descending, or the wande of gouernment, or after the Syrian, labour. Gen. 36. 39.</i>	Memphis. <i>from the mouth, or after the Syrian, a conquerer, or ouerwhelmer. A countrey. Holo. 9. 6. Iudeth 1. 10.</i>	Malasar.
Mathan.	Mattri. <i>same, heaping custodie, or a prison. 1. Sam. 10. 28.</i>	Memucan. <i>prepared sure, made poore, or smitten. Ester. 1. 14.</i>	Memuchan.
Matthan.	Mattan. <i>his gift, or the loyn, or the death of them, or after the Syrian, expectation, or hope. 2. king. 11. 18. 2. Chp. 23. 17.</i>	Menahem. <i>looke Manahem.</i>	Mamuchan.
Mathana.	Mattamah. <i>idem. A place. Rom. 11. 18.</i>	Menalheh. <i>forgotten, or forgetfulnes. looke Manasseh, and also Ezra. 10. 33.</i>	Menassch.
Mattenai.	Mattani. <i>or Matthenai. idem. Ezra. 10. 33.</i>	Mene, Mene, Tekel Vpharlin. <i>Dan. 5. 25.</i>	Manasse.
Matthanias.	Mattaniah. <i>the gift of the Lord, or the Lord of the loyns: or after the Syrian & Hebrew, the hope of the Lord. Jehoiahi king vnto, called also Zedekiah. 2. king. 24. 19. Also p sonne of Micah. 1. Chp. 9. 15.</i>	Menelaus. <i>power, or strength of the people. 2. Mac. 5. 15. and 11. 29.</i>	
Mathania.		Meneletheus. <i>chearefulness, anger, or the strength of God. 2. Mac. 4. 21.</i>	Meneletheus.
Matthatha.	Mattatha. <i>his gift. Luke 3. 31.</i>	Meonenim. <i>harmer. Iudg. 9. 37.</i>	
Mathan.	Matthan. <i>as Mattan. Matth. 1. 15.</i>	Meonothai. <i>1. Chp. 4. 14.</i>	Meonathi.
Mattharah.	Mattharah. <i>his gift. Ezra. 10. 33.</i>	Mephaath. <i>an appearance of waters, or the force of water. A citie. Job. 21. 3 & 13. 18.</i>	
Mathathias.	Mattathias. <i>as Mattaniah. Father of Judas Maccabeus. 1. Mac. 2. 1. * Also other men. Luke 3. 25. 26.</i>	Mephibosheth. <i>shame of mouth. Sonne of Jonathan, lame of his feete. 2. Sam. 4. 4. comforted and well intreated of Dauid for his fathers sake. 2. Sam. 9. 6. * Ziba, by false accusation, obtruneth all that he did possesse. 2. Sa. 16. 4 which being knowen, the landes are deuided betweene him and Ziba. 2. Sam. 19. 29.</i>	Miphibosheth.
	Matthewe. <i>given, or a reward. An Apostle and Evangelist, named also Levi, whom Christ called. Matth. 9. 9. 10. Mark. 2. 14. Luke 5. 27.</i>	Merab. <i>fighting, chiding, or multiplying, or after the Syrian, the office of a master. Sauls eldest daughter. 1. Sam. 14. 49. promised to Dauid to wife, but giuen to another. 1. Sam. 18. 17, 18, 19.</i>	Merob.
Mathathias.	Matthias. <i>the gift of the Lord. 2. Mac. 14. 19. Also the Apostle chosen in the roome of Judas. Acts 1. 26.</i>	Meraioth. <i>bitternes, rebellion, or changings. The sonne of Zerabiah. 1. Chp. 6. 6. Also the sonne of Abieub. 1. Chp. 9. 11.</i>	Meraci.
Mathathias.	Mattathia. <i>a gift of the Lord. The eldest sonne of Shallu. 1. Chp. 9. 31. Also another. 1. Chp. 15. 18.</i>	Merari. <i>bitter, stirred up, or provoked. The sonne of Levi. Gen. 46. 11. Exo. 6. 10. of whome came the Merarites. Num. 26. 57.</i>	
Mathathia.	Matzaroth. <i>The morning starre. Job. 38. 31.</i>	Mercurius. <i>of marchandise. One of the heathen gods, to whom Paul was likened. Act. 14. 12. Also one whom Paul greeteth. Rom. 16. 14.</i>	
Lucifer.	Mauzzim. <i>strengthened, or strengths, or succours. An 3^d dole. Dan. 11. 38.</i>	Mered. <i>a rebell, or rebellious, going downe, or bearing rule. 1. Chp. 4. 17, 18.</i>	Mared.
Maozim.	Meah. <i>a hundredth Cubites. A Tower. Nehe. 3. 1.</i>	Meremoth. <i>or Merimoth. bitternes, or mirrhe of death. Ezra. 10. 36. Nehe. 3. 4 & 10. 5.</i>	Meremoth.
Mea.	Mearah. <i>a denne, or a caue, a making emptie, or a pouring out of water, or watching. Job. 13. 4.</i>	Meres. <i>a distilling downe from the head, or after the Syrian, an impostume. Ester. 1. 14.</i>	Marinuth.
Maara.	Mebannai. <i>a sonne, a building, understood, or understanding. 2. Sam. 23. 27.</i>	Merib-baal. <i>rebellion, or fighting against Baal. The sonne of Jonathan. 1. Chp. 8. 34.</i>	
Mobonnai.	Mecherathie. <i>selling, or knowledge. 1. Chp. 11. 36.</i>	Meribah. <i>strife, or contention. A place. Exod. 17. 7.</i>	Meriboth.
Moconah.	Mechonah. <i>a foote of a pillar, or promise. A citie. Nehe. 11. 28.</i>	Merodach Baladan. <i>bitter contrition without indgement. Baladans sonne, king of Babel. Isai. 39. 1. called Berodach Baladan. 2. king. 20. 12.</i>	
Mochona.	Medad. <i>measuring, or the waters of the beloned. Num. 11. 26.</i>	Merom. <i>heightes. Aruer. Job. 11. 5.</i>	
	Medan. <i>looke Madan.</i>	Meromothie. <i>my singing, raucyng, or crying out, or in the Syrian, bearing rule. 1. Chp. 27. 30.</i>	Merona-thie.
Medaba.	Medeba. <i>the waters of grieve, or waters springing up. A citie. Num. 21. 30. Job. 13. 9, 16.</i>	Meroz. <i>secrete, or leameffe. A citie of Galile. Iudg. 5. 23.</i>	Meros.
Medena.	Medes. <i>a measure, abounding, or a garment, in Hebrew Madai. A people. Ezra. 6. 2. Isai. 13. 17. Act. 2. 2.</i>	Melha. <i>a burden, or a taking, or saluation. Sonne of Caleb. 1. Chp. 2. 42. Also a king of Moab. 2. king. 3. 4, 5. Also a citie. Gen. 10. 30.</i>	Messa.
Mageddo.	Megidde. <i>or Megiddon, a declaring of a message, an apple, or the chosen fruite. A citie. Job. 12. 21. Zech. 12. 11.</i>	Melchach. <i>prolonging, or drawing, or bedding in waters. Dan. 1. 7.</i>	Mesa.
Mageddon.	Meherabel. <i>how good is God? or God doing well. Gene. 36. 39.</i>	Melchech. <i>idem. Sonne of Japheth. Genesis 10. 2.</i>	Misach.
Mahida.	Melida. <i>a riddle, sharpnesse of wit, or shauing the hand, or after the Syrian, The hand smitten. Ezra. 2. 52.</i>		Mefech.
Mahir.	Mehir. <i>a reward. 1. Chp. 4. 11.</i>		Mofoch.
Mauiac.	Mehuiacel. <i>teaching, or declaring God, or God blotting out, or after the Syrian and Hebrew, smitten of God. Gen. 4. 18.</i>		
Aman.	Mehuman. <i>troubled, making an vprere, or a multitude. Ester. 1. 10.</i>		
Mauman.	Me-iarkon. <i>A citie. Job. 19. 46.</i>		
Meiercon.	Melariah. <i>deliuerance of the Lord. Nehe. 3. 7.</i>		
Meltias.	Melea. <i>a queene, or shee counsellor, or after the Hebrew, supplying, or supplied. Luke 3. 31.</i>		
Melcha.			

	of whom that countrey Meshech tooke name. <i>Ezek. 27. 13. 101al. 120.5.</i>	Michmethah, the gift of a smiter, or poore man, or the death of a smiter. <i>A citie. Josh. 16.9.</i>	Machmethath. <i>A citie. Josh. 16.9.</i>
Mefelechia.	Mefelechia. the peace, the perfection, or the recompensing of the Lord. <i>Heus names. 1. Chp. 9. 21. & 26. 1.</i>	Michri, a selling, or knowledge. <i>1. Chp. 9. 8.</i>	Machmethah.
Mofollamia.	Mefezabel. God taking away, flowing, or after the Syrian and Hebrew, the salvation of God. <i>Nehe. 3. 4. & 10. 21.</i>	Michtam. <i>101al. 16.</i>	Moehori.
Mefezabel.	Mefillamith. peaceable, perfect, giving againe, or the parables of death. <i>1. Chp. 9. 12.</i>	Middin, judgement, striving, or chiding. <i>A citie. Josh. 15. 61. Judg. 5. 10.</i>	Meddin.
Mefillamith.	Mefillamith. a making peace, perfection, a giving againe, or the parables of death. <i>2. Chp. 28. 12.</i>	Midian, idem. <i>Abrahams sonne by Keturah. Gen. 25. 2. Of him both countrey and people tooke name. Gen. 37. 28. Exod. 2. 15. Num. 25. 6. and 31. 2. 3. Jud. 6. 1. & 7. 14. 15.</i>	Madian.
Mofollamith.	Mefullam. a peacemaker, or peaceable, perfect, giving againe, their parables, or their power. <i>2. King. 22. 3. Nehe. 3. 4. 6. 30. & 36.</i>	Migdal-eder, the tower of the flocke. <i>A place by Beth-lehean. Gen. 35. 21.</i>	Madianites.
Mefullam.	Mefobait. the standing place of the Lords, the Lord standing, or a little Dor. <i>1. Chp. 11. 47.</i>	Migdal-el, the tower of God, or the greatnesse of God. <i>A Magdalen. Josh. 19. 38.</i>	
Mefullam.	Mefopotamia. A countrey, parcell of the greater Asia and Syria, betweene Babylon and Arabia, and betweene the two rivers Tigris and Euphrates, as the Greeke wordes Mesos middle, and Potamos rivers, (where of it is compounded) doe signifie. <i>Act. 2. 9. and 7. 2. Judith 2. 24. & 5. 7.</i>	Migdal-gad, a happy tower, or a tower compassed about, the greatnesse of happiness, or the greatnesse compassed about. <i>A citie. Josh. 15. 37.</i>	Magdalum.
	Mefopota. named, but after the Greeke, Christ. <i>Josh. 1. 41.</i>	Migdol. a tower, or greatnesse. <i>A citie. Jer. 44. 1.</i>	Magron.
	Methusael. asking death, or his death, or a gram. <i>Gen. 4. 18.</i>	Migron. feare, a barne, or from the throte. <i>A citie. 1. Sam. 10. 28.</i>	
Mathusal.	Methushelah. he sent his death, or the weapons of his death: or after the Hebrew & Syrian, spying his death, or the speere of death. The father of Lamech. <i>Gen. 5. 25, 26, 27.</i>	Miiamin. the right hand, or preparing waters. <i>1. Chp. 24. 9.</i>	Maiman.
Methuselah.	Methegammath. the bridle of bondage. <i>2. Sam. 8. 1. & 1. Chp. 18. 1.</i>	Mikloth, little wandes, flaves, voyces, or looking downward. <i>1. Chp. 8. 32. & 5. 37.</i>	Macelloth.
Mathusala.	Mecunim. dwelling places, afflicted, offending, or answering. <i>1. Esdr. 5. 31. Ezra. 2. 50.</i>	Mikneiah, the possession of the Lord, or the buying the cat-tell, or herde of the Lord. <i>1. Chp. 15. 18.</i>	Miknia.
	Mezaab. Mezaab. gilded, or the waters of golde, or what golde. <i>Gen. 38. 39.</i>	Milalai. circumcision, or my talke. <i>Nehe. 12. 36.</i>	Macenias.
	Miamin. the right hand, or preparing waters. <i>Ezra. 10. 25.</i>	Milchah. a queene, or woman of counsell. Daughter of Ham. <i>Gen. 11. 29. & 22. 20. Also the daughter of Zelophehad. Josh. 17. 3.</i>	Melalai.
Mibahar.	Mibzar. chosen, or youth. <i>1. Chp. 11. 38.</i>	Milcom. their king, or their counsellor. An Idol of the Ammonites. <i>1. King. 11. 5.</i>	Milcah.
Mabfam.	Mibsam. smelling sweete, or confounding them. <i>Gen. 25. 13. & 1. Chp. 4. 25.</i>	Mileum. red kernels. <i>A citie. Actes 20. 15. 2. Tim. 4. 20.</i>	Melcha.
Mibfar.	Mibzar. defended, walled, forbidding, taking away, or gathering grapes. <i>A Duke. Gen. 36. 42.</i>	Millo. fulnesse, or a filling. <i>A place. Judges 9. 6. & Mello. 2. Sam. 5. 9.</i>	Milcha.
Mabfar.	Michah. poore, lowly, smiting, or smitten, or who is here in this place? or waters here. <i>Heus names. 2. Sam. 9. 12. 1. Chp. 5. 5. Judg. 17. 1. & 18. 13, to 27. 2. Chp. 24. 20.</i>	Mini. penitence, a gift, or number. The name of a region. <i>Jer. 51. 27.</i>	
Mapfar.	Michael. Who is God, or who is like God, or the lowliness of God, the power of God, the smiting of God, or God smitten. Sonne of Sethur. <i>Num. 13. 14. Also the sonne of Israhiah. 1. Chp. 7. 3. Also an Archangel. Dan. 12. 1. Jude. 9. Reuel. 12. 7.</i>	Minnith. idem. <i>A citie. Judg. 11. 33. Ezek. 27. 17.</i>	Minneth.
Micha.	Michaiah. who as the Lord, or who is like the Lord? or the lowliness of power of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imlah, a Prophet. <i>1. King. 22. 8 to 29. 2. Chp. 18. 7. to 28. When hee prophesied. Micah. 1. 1. Also the father of Arphox. 2. King. 22. 12.</i>	Miriam. exalted, the sea of bitterness, or the mirrhe, or mistis of the sea: or after d Syrian and Hebrew, the latic of the sea. Daughter of Amram, sister to Moses and Aaron. <i>Exod. 15. 20. Num. 26. 29. She watcheth Moses, to see what would become of him. Exod. 2. 4. to 9. She with other women giueth thanks to God for their deliuerance. Exod. 15. 20, 21. for her murmuring he is striken with leprosie, & at Moses prayer healed againe. Num. 2. 1. Shee dieth at Kadesh. Num. 20. 1.</i>	Mennith.
Michas.	Michal. Who is perfect? Daughter of Saul. <i>1. Sa. 14. 49. He loved Dauid. 1. Sam. 18. 20. and was giuen to him in marriage. 1. Sam. 18. 27. How he saved his life. 1. Sam. 19. 11. to 18. She was giuen vnto Phalti to wife. 1. Sam. 25. 44. Hee tenderly to Jibboweth for her. 2. Sam. 3. 14. Seeing Dauid daunce before the Arke, hee contemneth him, and therefore became barren all her life. 2. Sam. 6. 20. * 1. Chp. 15. 29.</i>	Mirma. deceit, highnesse, or extolling himself. <i>1. Chp. 8. 10.</i>	Maria.
Michas.	Michmas. a smiter, a poore man taken away, the smiter striking, or a poore man touching, or taken away. <i>Actes 11. 31.</i>	Misrael. who demandeth? or who required? or lent? or who demanding, requiring? or lending? or God hath taken away, or gone backe. Daniels companion, called also Meshach. <i>Dan. 1. 7.</i>	Maric.
		Misgab. A citie. <i>Jer. 48. 1.</i>	
		Misfal. parables, governing, or ruling. <i>A citie. Josh. 21. 30.</i>	Misfal.
		Milham. their saviour, having a regard vnto them, taking away, or touching the people. <i>1. Chp. 8. 12.</i>	Misfal.
		Misheal. demanding, requiring, required, or lent, or a grave, hell, or pits, or the taking away, or touching of Messal. <i>God. A citie. Josh. 19. 26.</i>	Misfaan.
		Mishma. a hearing, or diligent hearing, or obeying. <i>Gen. 25. 14. 1. Chp. 4. 25.</i>	Misfal.
		Mishmanah. earnest, his oyle, or touching, or taking away promise, or taking away a gift. <i>1. Chp. 12. 10.</i>	Misma.
		Mishraites. spread abroad, touching a companion, taking away a friend, or taking away a shepherd, or malice. <i>A thires, families</i>	Misma.

family descended of Kiriaih-earim. 1. Chro. 2. 53.

Mefphar. Mispar. a numbring, a shewing, a scriuener, or the bull of tribute. Ezra. 2. 2. called Mispereth, viz. numbring, shewing, or the augmenting of tribute. Neh. 7. 7.

Mefpharath. Misrephothmaim, burning, or hot waters, or the burnings of waters. A place to boyle water vpon the fire, & make salt thereof. Job. 11. 8.

Mithca. Mithkah, sweetnesse, or pleasantnesse. Rom. 3. 28.

Mithanite. Mithnite. a gift, or the loynes, or after the Syrian, hope, or looking for. 1. Chro. 11. 43.

Mithridates. Mithredath. assaying, or beholding the lawe, or breaking the lawe, or the going downe of death. Ezra. 1. 8. & 4. 7.

Mithridath. 1. 11.

Mitylene. Mitylenes. cleanness, or the wiping of the winepresse. An Isle against Asia, distant from the nearest borders thereof 57000. paces. Act. 20. 14.

Mizar. Mizar. A hill. Psal. 42. 6.

Mizpah. Mizpah. a watch tower, or looking glasse, or

judgement, or a covering. A place. Gen. 31. 49. Job.

11. 3. 8. & 13. 26. buylded by king Asa. 1. kinges

15. 22. The Israelites consult there agaynst

the Gibonites. Judg. 20. 1. to 11. Thither al-

so Samuel assembled the Israelites, to praye

for them. 1. Sam. 7. 5.

Mizraim. Gene. 10. 6.

Mizzah. a dropping, or diffilling from the head, or a sprink-

ling by that: or after the Syrian, a consuming, or

consumption. Gen. 36. 13.

Mnaion. a diligent seeker, or bitrothing, or remembering.

Actes 21. 16.

Moab. of the father. Lots sonne by his eldest

daughter, of whom came the wicked Moabites.

Gene. 19. 37 & 36. 36. They are overcome by the

Amorites. Nomb. 21. 29. Israel forbidden to

warre with them. Deut. 2. 9. Israel falling to

idolatrie, become subiectes to them. Judg. 3.

12. 13. 14. Ehad slayeth 10000. Moabites. Judg.

3. 29. Chemosh Moabs abomination. 1. king.

11. 7. The Israelites comit whoredome with

the daughters of Moab. Rom. 25. 1. Moabs

ine forebowed. Isai. 16. 2. They which Dauid

hate not, became tributaries. 2. Samu. 8. 2. Je-

hoshaphates and Jehozams miraculous vic-

torie against Moab. 2. king. 3. 5.

Moladah. nativite, or generation. A citie. Job. 15. 26.

& 19. 2.

Moloch. Molech, reigning, or a counsellor. An idol of the Am-

monites. 1. king. 11. 7. the Israelites forbidden

to offer their children to it. Leuit. 18. 21. vpon

paine of death. Leu. 20. 2. 3. 4. 5. It was destroy-

ed by Josiah. 2. king. 23. 10.

Molecath. Molecheth. 1. Chro. 7. 18.

Molih. nativite, or generation, or a circumcised hand. 1.

Chro. 2. 29.

Mordechai. Mordechai. bitter contrition, or worne mirrhe, or tea-

ching contrition: or after the Hebrew and Syri-

an, most pure Mirrhe. The who brought up Es-

ter. Ester. 2. 5. * who bewailed the Jewes de-

struction. Ester. 4. 1. * and was exalted. Ester

6. 2. * Also the name of an other. Eze. 2. 2. Neh.

7. 7.

Morich. stretching. A place. Gen. 12. 6. Deut. 11. 30.

Moriah. the feare of God. A mountaine where Is-

rah should haue bene offered. Genes. 22. 2. 2.

Chro. 3. 1.

Mosera. learning, discipline, or a bond: or after the Sy-

rian, a giuing, or tradition. A mountaine where

Aaron dyed, and was buryed. Deut. 10. 6. cal-

led Hore. Nomb. 20. 21. * and 33. 38. 39. Deuter.

32. 50.

Moseroth. idem. Nomb. 33. 30. 31.

Moseth. drawn up, or drawn forth, or taken out. Moses.

Sonne of Amram. Exod. 6. 20. Moses borne, Moyses.

and miraculously preserved. Exo. 2. 2. to 11. The

dayeth an Egyptian. Exod. 2. 11, 12. He would

haue pacified two Hebrewes. Exod. 2. 13. He

fleeth into the land of Midian, and why. Ex-

odus 2. 14. where he marryeth a wife, and hath

two sonnes. Exod. 2. 15. * Keeping sheepe, hee

seeth the Angel in a bush. Exod. 3. 2. God sen-

deth him to Pharaoh to deliuer the Israelites,

and promiset to be with him. Exod. 3. 12. He

receiveth tokens to assure his vocation. Exo-

odus 4. 3. hee refuseth the charge committed to

him, and why. Exod. 4. 10. he with his wife and

children goeth toward Egypt. Exod. 4. 20. His

most killed by the Angel in the Inn, for omit-

ting the circumcising of his sonne. Exod. 4. 24.

He and Aaron hauing done their message to

Pharaoh, are repulsed, & the Israelites more

greivously oppelld. Exod. 5. 1, 2. * his rodde

turned into a serpent. Exod. 7. 10. he complays

neeth that the people were not immediatly de-

liuered after his message done. Exod. 5. 22. his

song. Exod. 15. 1, to 20. While he prayeth, the

Israelites overcome Amalek. Exo. 17. 11. * he

conferendeth to the counsaile of Jerho his

father in lawe. Exodus 18. 24. The matters of

greatest importance are brought to him selfe.

Exod. 18. 22. He chargeth not to touch mount

Sinai, and why. Exo. 19. 13. hee sacrificeth the

people. Exod. 19. 14. he and Aaron ascend vpon

Sinai. Exod. 19. 24. hee consecrateth the olde

Testament, and howe. Exod. 24. 8. hee is with

God in the cloude 40. dayes and 40. nyghtes.

Exo. 24. 18. Being angrie, hee bzakeeth the two

tables of the lawe in pierces, and burneth the

golden calfe. Exod. 31. 18. * he desireth to be ra-

zed out of the booke of life, if God would not

pardon his peoples sinne. Exod. 32. 32. God

speakeeth to him face to face. Exod. 33. 11. Hee

desireth God to conduct the people, and him

in the way. Exod. 33. 13, 14, 15. God commaun-

deth him to stande in a place to see his backe

parts. Exod. 33. 21. * He might not see Gods

face, and live. Exod. 33. 20. hee returneth from

the mount with newe tables. Exo. 34. 1. to 29.

Speaking to the people, why he fled to couer

his face. Exod. 34. 33. * 2. Cor. 3. 13. he murmu-

reth & refuseth to conduct the people. Nomb.

11. 11, to 16. hee wiseth all the people conde

prophecie. Nomb. 11. 29. he was Gods sayth

full seruant. Nomb. 17. 7. Neh. 3. 2. he & Aaron

hearing the peoples murmuring, fell on their

faces. Nomb. 14. 5. he appealeth Gods wrath.

Nom. 14. 13, to 21. hee fell on his face, hearing

the rebellion of Dathan, &c. Nom. 16. 4. God,

by destroyng Korah & the rest, declared that

he had sent Moses to gouerne. Nom. 16. 35, 28.

Fearing to be slaine, he fleeth to the Taberna-

cle. Nomb. 16. 42. 43. The people destroyed for

murmuring agaynst Moses. Nomb. 16. 49. why

he and Aaron entred not into the lande of pro-

mise. Nomb. 20. 12. he sendeth messengers to

the king of Edom. Nomb. 20. 14. hee reciteth

the Lawe to the Israelites. Deut. 1. 3. he desi-

reth God to appoynt a gouernour to suc-

ceede him. Nom. 27. 16. * The lande of promise

is shewed to him. Nom. 27. 12. he chiseth

others to helpe him in the gouernment. Deut.

1. 9, to 19. hee abideth vpon Hore 40. dayes &

40. nyghtes

	40. nights without any sustenance. Deut. 9. 9. His encouragement to the people that would warre. Deuter. 20. 1. he commaundeth to reare by an Altar after they had passed Jordan, and caused the law to be writen thereon. Deut. 27. 2. to 9. he preparerth him selfe to die, comforteth the people, and giveth them preceptes. Deut. 31. 2. to 14. he and Joshua are charged to compile a song, and to what ende. Deut. 31. 14. to 22. hee ascendeth mount Abarim, to see the land of promise. Deut. 32. 49. Being about to die, he blesteth all tribes of Israel. Deut. 33. 1. * He dieth, and was buried by God. Deut. 34. 5, 6. Israel bewailed his death 30. dayes. Deut. 34. 8. his sepulchre unknowne. Deuter. 34. 6. he is prayled. Eccles. 45. 1. to 20. Hee had impediment of speache. Exod. 4. 10. Aaron was his spokesman Exod. 4. 16. No Prophet like Moses. Deut. 34. 10. He briefly sheweth what he did upon Sinai. Deut. 9. 7. * and 10. 1. to 12. Hee became mediator betwene God & the people. Deut. 5. 27. he was most meeke. Nomb. 12. 3. Hee is angrie that the Midianites women were preferred. Num. 31. 14, 15. his lustie age, when he dyed. Deut. 34. 7. The faith of his parents, and of him selfe. Hebze. 11. 23, 24. to 29. Moses sayethfull in Gods house, but not like Christ. Hebze. 3. 2. to 7. James and James resisted him. 2. Timo. 3. 8. The Jewes beleue that God spake to him, but not to Christ. John 9. 29. Moses and the Prophets, the scripture of the olde Testament. Luk. 16. 29, 33. The Jewes would not obey him. Actes. 7. 39. Moses, in whom the Jewes trust, hal accuse them in that they beleue not Christ, of whome hee wrote. Joh. 5. 41. * Moses was wont to bee read in the Synagogues every Sabbath day. Actes. 15. 21. Hee forgettolde the coming of Christ. Deut. 18. 25. Actes. 1. 22 & 7. 37. Hee and Elias appeared at the transfiguration of Christ. Matth. 17. 3. The confessing of sinnes after the Lawe of Moses. Leuit. 16. 21, 27.	1. Chro. 3. 22. Naasson, looke Naashon. Nabaioth, buddes, of frutes, of prophecies. Gene. 25. 23. Nebo, Nabal a foole, of mad, A rich man, husbände of Abi. Naboth. gail. reade 1. Sam. 25. 2. to 40. Nabat. beholding. Father of Jeroboam. 1. king. 11. Nebat. 26. Eccles. 47. 23. Nabathites. speaking, prophesying, of budding forth. 1. Nabathees. Nabuthites. Hacca. 5. 25 & 9. 35. Naboth. a speech, prophetic, speaking, prophesying, fructifying, of budding forth. Hee that refused to sell Ahab his vineyarde, and therefore was stoned by Jezebels wicked practise. 1. king. 21. 1. to 17. Nachon, reade, of sure. A mans name. 2. Sam. 6. 6. called Chidon. 1. Chro. 13. 3. Nadab, a prince, of liberally, vowing, of his owne accorde. The sonne of Aaron. Exod. 6. 23. Hee and Abihu, &c. sawe God, and in what likenesse. Exod. 24. 9, 10. They offering strange fire, are denoured. Leuit. 10. 1, 2. Also the sonne of Jeroboam, who reigned ouer Israel. 1. king. 14. 20. like his wicked father. 1. king. 15. 26. Sayne by Baasha, who reigned in his steade. 1. king. 15. 27, 28. Naggai, clearenesse, of light. Luke 3. 25. Nahaliel, the inheritaunce, flowing streame, of valley of God. Rom. 21. 19. Nahallal, praised, bright, of afoote. A citie. Josh. 19. 15. & 21. 35. Judg. 1. 30. Naham, a comforter, of repentant, of the leader of them, of the rest of them. 1. Chro. 4. 19. Nahamani, idem. Hebe. 7. 7. Naharai, ag Nahashon. 2. Sam. 23. 37. Nahas, a snake, of serpent, south saying, of prophesying, of like brasse. A citie. 1. Chro. 4. 12. Nahash, idem, King of the Ammonites. 1. Sam. 11. 1. Nahashon, a nose, neighing, a making warme, of driness: of after the Syrian, a strangling. Brother of Esau. Exod. 6. 23. Num. 1. 7. Ruth. 4. 20. Mat. 1. 4. Luk. 3. 32. Nahath, rest, of a leader: of after the Syrian, a going downe. Gen. 36. 13 & 1. Chro. 6. 26. Nahoi, very secret, of hid, my beloved, of resting with me, of a leader with me. Nomb. 13. 15. Nahor, hoarse, angrie, of drie: of after d Syrian, strangled. The sonne of Serug. Gene. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29 & 22. 20. * Nahshon, looke Nahashon. Nahum, ag Naham. A Prophet. Nahum 1. 1. Naim, fairenesse, beautifullnesse, pleasantnesse, trouble, of the mourning of them. A citie. Luke 7. 11. Naioth, fairenesse, beautie, comelinesse, of a dwelling place. A place. 1. Sam. 19. 18. Nanea, According to the Persian tongue, Diana. 2. Naneas. Hacca. 1. 13. Naomi, ag Naamah. Wife of Elimelech. Rut. 1. 2. * Noemi, & 2. 1. * & 3. 1. * & 4. 14, 15, 16. Naphish, a soule, of resting: of after the Syrian, multiplying. Gen. 25. 15. Naphthali, my wrestling, comparison, likenesse, of crookednesse. Isaaks sonne by Rachel. Gen. 30. 8. His children. Genesis 46. 24. Nomb. 26. 48, 49, 50. 1. Chro. 7. 13. He is blessed. Gene. 49. 21. Deut. 33. 23. His portion. Josh. 19. 32, to 40. Naphthali could not byue out the inhabitants of Beth-hemes, &c. but made them tributaries. Judg. 1. 33. Also a Citie. Tobit. 1. 2. Naphtha, Dan. 3. 46. Naphrahim, looke Nephtuim, The sonne of Naphthali. Nephthaim. Nephthuim. Nephthuim.
Mofa.	Moza, founde, unleavened, the ende, expresing, of making cleane. 1. Chro. 2. 46.	
Mofah.	Mozah, a chiding, a subtil Invention, unleavened, of a pressing downe. A citie. Josh. 18. 26.	
Amofa.	Muppim, out of the mouth: of after the Syrian, a covering. Gene. 46. 21.	
Mophim.	Mufach, anoynting, a covering, of an offering, looke 2. King. 16. 18. where it is written a baile.	
Musi.	Mushi, departing, taking away, touching, going backe, of carryed away violently. Sonne of Merari. Exod. 6. 19. of him came the Mushtites. Num. 3. 33 and 26. 58.	
Musices.	Muth Labben, Psalm. 9. in the title. Myrrhe, A gum. Exod. 30. 23. Psalm. 45. 8. Matt. 2. 11. Myrtus, a Myrtell tree. Hebe. 8. 15.	
	N.	
Naham.	Naam, faire, of pleasant. 1. Chro. 4. 15.	
Noema.	Naamah, faire, beautifull, comely, of greatly mourning. Gen. 4. 22 & 1. king. 14. 28.	
Noeman.	Naaman, idem. Sonne of Benjamin. Gene. 46. 21. Also a Captaine, who was healed of leprosy by Eliza. 2. king. 5. 1. to 29.	
Naara.	Naarah, a maide, a young man, of shaking off, of watching. 1. Chro. 4. 5.	
Naaratha.	Naarath, idem. A citie. Josh. 16. 7.	
Neariah.	Naariah, the child of the Lorde, the shaking of the Lorde, the watchman of the Lorde, of the Lorde watching.	
Naaria.		

rain. Gen. 10. 13. & 1. Chro. 1. 11.

Narcissus. *gloried, or neglecting.* Rom. 16. 11.

Nathan. *given, giving, or rewarded.* A Prophet, who foretold David that his sonne should build Gods Church, meaning Christ, of whose Salomon was but a figure. 2. Sam. 7. 13, 14. He reproveth David for his adulterie. 2. Sa. 12. 1, to 16. Hee is praised. Eccus. 47. 1. Hee making obelance, beworth David howe Adonitah usurped his kingdom. 1. king. 1. 23, to 28. Also Davids sonne. 2. Sam. 5. 14. Of whose Stocke the Virgine Marie descended. Luke 3. 31.

Nathanael. *the gift of God.* The sonne of Ithai. 1. Chro. 2. 14. Also the name of a true Israelite. John. 1. 45.

Naue. *a posteritie, a sonne for ever, or remaining for ever, or surenesse, or a dwelling place: or after the Syriā, a fish.* Father of Jesus. Eccus. 46. 1.

Nazareth. *separated, crowned, or sanctified.* A citie where Christ was conceived and brought bp. Matth. 2. 23. Luke 1. 26. The devill confesseth Christ to be of Nazareth. Luke 4. 34. The inhabitants regarded not their Prophet Jesus. Matth. 13. 57. but would have cast him headlong from their hill. Luke 4. 27.

The lawe of the Nazarites. Num. 6. 2. Samson a Nazarite from his mothers wombe. Indg. 13. 5. and so was Samuel. 1. Sam. 1. 11.

Noa. *Neah, moved, or moving.* A citie. Josh. 19. 13.

Neapolis. *a newe citie.* A citie. Act. 16. 11.

Neariah. looke Naariah.

Nebai. *fruitifying, or budding forth, speaking, or prophesying.* Nehe. 10. 19.

Nebalath. *Nebalat, prophetic, cloaked talke, hidden, or budding forth, or prophesying cloakingly.* A citie. Nehe. 11. 34.

Nebaioth. looke Nabaioth. & Isai. 60. 7.

Nebat. looke Nabat.

Nebo. *as Nebai.* A citie. Num. 32. 3, 38. and 1. Chro. 5. 8.

Nebuchad-nezzar. *the mourning of the generation, or wayling of iudgement, or the sorowing of powertie.* A king of Babel. 2. kings 24. 1. Hee receiveth power over all kingdomes. Jere. 27. 6. Hee conquereth Egypt. 2. king. 24. 7. Jere. 46. 2, 13. He destroyeth Jerusalem. 2. king. 24. 2, 3, 4. * & 25. 1. * Jere. 39. 1. * According to the prophetic. Isai. 7. 8. Jere. 25. 9. & 32. 28. * He dreameth. Dan. 2. 1. * Hee erecteth an Image, and commandeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt 7. yeeres among wilde beastes. Dan. 4. 29. He is bewayled in mockage. Isai. 14. 4. *

Nabuchodonosor. Also a great king of the Assyrians in Nineneh: some thinke him to be Cambyses, Judeth 1. 5. * & 2. 1. *

Nabuzarbā. *Nebushazban, speech, prophetic, budding, springing, or flowing: or after the Hebrew and Syriā, fruitie, or budding forth of delivring.* A prince of Nebuchad-nezzars. Jere. 39. 13.

Nabuzaradā. *Nebuzar-adan, a budding forth, a prophetic of forreigne iudgement, or the budding forth of the foote of a pillar.* Chief steward to the king of Babel. 2. king. 25. 8. Jere. 39. 13.

Necho. *Nechao, lame, or smitten.* Synname to Pharaoh. 2. king. 23. 29. *

Nedabiah. *the vowe of the Lord, or the prince of the Lord.* 1. Chro. 3. 18.

Neginoth. *Isai. 4. in the title.*

Neginothai. *Isai. 3. 19.*

Nehelamire. *a dreamer, or a dream, a valley of waters,*

or the inheritance of waters. Jere. 29. 24.

Neheloth. *Isai. 5. in the title.*

Nehemiah. *cōfort, or the rest of the Lord, penitent Lord, Nehemiah, or direction of the Lord.* Nehe. 1. 1. Butler to king Artahshaste. Nehe. 1. 11. and 3. 1. Having obtained a letter of the king, he went to Jerusalem, and builded up the walles. Nehe. 2. 8. He reproveth the breakers of the Sabbath. Nehe. 13. 15. And those that had married strange wives. Nehe. 13. 25. He is praised. Eccus. 49. 13. Synamed Tithatha. Nehe. 8. 9 & 10. 1.

Nehum. *a comforter, penitent, or a leader of them.* Mes Nahum, hemias. 7. 7.

Nehushta. *brasse, like the aire, soothsaying, or a serpent.* Nehusta. 2. king. 24. 8.

Nehushtan. *brasse, made of copper, a soothsaying, given of Nehushtan, the serpent, or a gift.* The name that Hezekiah gave in contempt to the brasse serpent. 2. king. 18. 4.

Niel. *commotion, or moving of God.* A citie. Joshua. Nehiel. 19. 27.

Nekoda. *pointed, divers, or inconstant, pointed, a shepherd, Nekoda, or made crooked.* A citie. Ezra. 2. 48, 60. Nehe. Necodah. 7. 50.

Nemuel. *God sleeping, or the sleeping of God.* Certaine mens names. Num. 26. 9, 12.

Nepheg. *weake, or slacked.* The sonne of Izhar.

Exod. 6. 21. And Davids sonne. 2. Sam. 5. 15.

Nephithesim. *diminished, or torne in pieces.* Nehe. 7. 52. Nephussim. Ezra. 2. 50. Nephusim.

Nephthalim, and Nephthali, looke Naphthali.

Nephthar. 2. Macca. 1. 36.

Nephthoah. *open, or an opening.* A fountaine. Josh. 15. 9 & 18. 15.

Nephthum. *idem.* Gen. 10. 13.

Nephusim. looke Nephithesim.

Ner. *a candle, or light, or lande sown every other yeere.* Father of Abner. 1. Sam. 14. 50, 51. 1. Chro. 8. 33. 2. Sam. 3. 6. *

Neregal. *searching out, a footman, or a candle covered, or land sown every other yeere covered.* Jere. 39. 3.

Nergal. *idem.* An Idol. 2. king. 17. 30.

Nereas. *as Ner: or after the Greeke, great.* Rom. 16. 15. Nereget. Nereus.

Neri. *as Ner.* Luke 3. 27. who is also called Jechonias. Matth. 1. 12.

Neriah. *the light or candle of the Lord, or the lande sown every other yeere of the Lord.* The father of Baruch. Baruch. 1. 1. Jere. 32. 12.

Nethaneel. *as Nathaneel.* Divers mens names. Nathanael. Num. 1. 8. Ezra. 10. 22. 1. Chro. 15. 24. and 2. Chro. 35. 9.

Nethaniah. *the gift of the Lord.* 2. king. 25. 23. and 1. Chro. 25. 2. & 2. Chro. 17. 8. Jere. 36. 14.

Nethan-melech. *the gift of the king, or the gift of counsel.* 2. king. 23. 11.

Nethinims. *given, or rewarded.* 1. Chro. 9. 2. Ezra. 2. 43, 58.

Netophah. *a droppe, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth.* Ezra. 2. 22.

Netophathi. *idem.* A certaine familie, which had their possessions in the feldest. Nehe. 12. 28. 1. thi. Chro. 2. 54. & 9. 16.

Neziab. *a conquerour, or everlasting, or strong.* Ezra. 2. 54. Nasia.

Nezib. *standing, or a standing place, or an advancing of any stile or right: or after the Syriā, a plant.* A citie. Josh. 15. 43.

Nibhaz. *fruitifying, or budding forth a vision, or speaking, or prophesying a vision.* An Idol. 2. king. 17. 31. Nobahaz. Nibhan.

Nebhan.	Nibshan, speech, prophetic, the springing forth of oyl springing, or of changing, or springing forth of a tooth or yuorie. A cite. Job. 15. 62.	or a fine. A cite. Mai. 19. 13. Jer. 2. 16. Ezech. 30. 13.
Nicanor.	a conqueror, or victorious. 1. Macca. 3. 38. & 7. 26. * & 2. Macca. 15. 1. *	Nophah, fearful, or binding. Rom. 21. 30.
Nicodemus.	innocent blood: after the Greeke, the victorie of the people. A Pharise and ruler of the Jewes, who came to Christ by night, to be taught of him. John 3. 1. * reade John. 7. 50. * & 19. 38. *	Nun, some, posteritie, stocks, everlasting, or remaining for ever: or after the Syrian, a fish. Father of Jesu. Nua. Rom. 13. 9. Exod. 33. 11. 1. Chio. 7. 27.
Nicolas.	a victor or overcommer, or the victories of the common people. A Deacon. Actes 6. 5. who (as some thinke) helde, that wyues shoulde be common: The sect was called Nicolaitans. Revel. 2. 6.	Nymphas, a wyde. A worthy man whom Paul salureth. Col. 4. 15.
Nicopolis.	a cite of victorie, or a victorious cite. A cite of Thracia. Titus. 3. 12.	O
Niger.	blacke, purple, or darke. The synname of Simon. Actes. 13. 1.	Obadiah, servant of the Lord, The gouernour of Abdiashs house. 1. king. 18. 3. to 17. and 2. Chion. 17. 7. Also a Prophet. Obadi. 1. 1. An other. 1. Obadia. Chion. 3. 21.
Nilus.	in Hebrew Shihor, blacke, or troublous. A famous river in Egypt. Exod. 7. 15. Job. 13. 3. Jer. 2. 18.	Obal, the forwardnesse of antiquitie, or flowing. Gene. 10. 28.
Nimrim.	a leopard, a rebellion, bitterness, or a change. A cite. Mai. 15. 6.	Obed, a servant, or a workeman. Boas sonne. Ruth. 4. 17. Mat. 1. 5. Luk. 3. 32. 1. Chio. 2. 12.
Nimrod.	Nimrod, a rebell, or rebellious, a sinner, or transgressor, or an apostate. Sonne of Cush. Gen. 10. 8. 9.	Obed-edom, the servant of Edom, or a servant Edomite. A Gittite. 2. Sam. 6. 10, 11. & 1. Chion. 15. 21. & 16. 38.
Ninieue.	Nineueh, faire, beautifull, or a dwelling place. A cite builded by Ashur. Gen. 10. 11. The desolation thereof prophesied. Nahum. 3. 1. Zeph. 2. 13. Tobit. 14. 4. Their repentance after Jonahs preaching. Jonah. 3. 5. * They shall condemne the Jewes, and why. Mat. 12. 41.	Obil, borne, or brought, led away, carried, sorrowfull, or waxing olde. 1. Chio. 27. 30.
Niniuites.	Nifan, a banner, a prouing, or trying fight: or after the Syrian, a miracle. A moneth. Nehe. 2. 1.	Oboth, dragons, wombes, fathers, or desires. A place. Rom. 21. 10. and 33. 43.
Nisroch.	Nisroch, flight, a tender or delicate trying, or banner: or after the Syrian, thy table. An Idol. 2. king. 19. 37. Mai. 37. 38.	Ocran, troublous, or troubling. Rom. 1. 13.
No.	Noah, a ceasing, or rest. Sonne to Lamech. Gene. 5. 29. Luke 3. 36. 1. Chion. 1. 4. His iii. sonnes. Gene. 6. 10. God fortolde him of the flood. Gen. 6. 13. He is both comanded to enter the Arke. Gen. 7. 1. & to come forth. Gen. 8. 16. He erecteth an Altar to God. Gen. 8. 20. God blesteth him. Gen. 9. 1. and promiseteth neuer to destroy the world with flood againe. Gene. 9. 9. to 18. He planteth a vineyard, and being drunken is derided of his sonne Ham. Gen. 9. 20. to 26. His yettes. Gen. 9. 28, 29. He is prayled. Eccl. 44. 17, 18. His faith. Heb. 11. 7.	Oded, sustaining, or lifting up. 2. Chio. 28. 9.
Nobe.	Noah, the preacher of righteousness. 2. Pet. 2. 5.	Odomeras, the sonne of prayse, or witnesse of a coffer. 1. Macca. 9. 66.
Nobe.	Nob, speech, prophetic, speaking, prophesying, fruitifying, springing forth, or barking, or barked at: A cite destroyed by Saul. 1. Sa. 22. 19. & 21. 1. Mai. 10. 32.	Odolla, a witnesse, or ornament to them, or a witnesse, or ornament of his miserie, or the passing ouer, or pray of his miserie. A cite. 2. Mac. 12. 38.
Nobe.	Nohah, barking, or barked at. A cite. Nomb. 33. 42. Judges 8. 11.	Og, rested bread, or a mocke: or after the Syrian, holden downe, or hindered. A great giant, king of Bashan. Nomb. 21. 33. * Deut. 3. 1, to 14. Mai. 135. 1.
Nod.	Nod, fugitive. A countrey. Gen. 4. 16.	Ohad, praising, or confesing. Gen. 46. 10. Exod. 6. 15. Ahod.
Nodab.	Nodab, vowiug of his owne accord, or principall. 1. Chio. 5. 19.	Ohel, a tabernacle, or tent, or light. 1. Chio. 3. 20.
Noga.	Nogah, brightnesse, or clearenesse. 1. Chio. 14. 6.	Ohel-moed, the tabernacle of the congregation. Ex. 33. 7.
Nohah.	Nohah, resting, or a guide. 1. Chio. 8. 2.	Oliuet, A hil two miles on the East side from Ierusalem, the brooke Cedron running betweene, taking name of the plentie of Oliues growing thereupon. Mat. 21. 1. & 24. 3. Luke 22. 39. John 18. 1.
Nomades.	men wandring here and there. A people without certaine abiding. 2. Mac. 12. 11.	Oloferas, a strong captaine. Cheefe Captaine to Holofernes Nabuchodonosor. Iudeth 2. 4. * to Chap. 15.
Non.	Non looke Nun, and 1. Chio. 72. 7.	Olympas, heavenly. Rom. 16. 15.
Nophah.	Nophah, a home coruie, a disilling from the head, a lifting up,	Olympius, idem. 2. Mac. 6. 2.
		Omar, speaking, or exalting. Gen. 36. 11.
		Omer, A measure. Exod. 16. 16. * Ezech. 45. 11.
		Omri, a bundle, a rebellious, or bitter people. 1. king. 16. 16. to 29.
		On, sorrowe, strength, or iniquitie. A countrey. Gene. 41. 45, 50. Also a man. Rom. 16. 1.
		Onam, sorrowe, strength, or iniquitie of them. Gen. 36. 23. 1. Chio. 1. 40. and 2. 28.
		Onan, as On. Gen. 38. 4.
		Onesimus, as profitable. Col. 4. 9. Philemon. 10.
		Onesiphorus, bringing profite. 2. Tim. 1. 16. & 4. 19.
		Onias, the strength of the Lord, or a ship. Eccles. 50. 1. 1. Macca. 12. 7.
		Onix, A precious stone. Gen. 2. 12. Exod. 25. 7.
		Ono, griefe, strength, or iniquitie of him. A cite. 1. Chio. 8. 12. Ezra. 2. 33. Nehe. 11. 35.
		Ophel, a towre, darkenesse, or a little white cloude. 2. Chion. 27. 3. & 33. 14. Nehe. 11. 21.
		Ophir, ashes, or a fruitifying. Iokans sonne. Gene. 10. 29. Also a region in India where is store of golde. 1. king. 9. 28.
		Ophai, fleeing, wearinesse: or after the Syrian, a folding together. A cite. Job. 18. 24.
		Ophrah, dust, lead, or, a saine. A cite. Job. 18. 23. Ephraim, Judges

Judges 8.27.

¶ Oreb. a crowe, pleasant, a commander by faith, mingling together, of the Evening. A prince of the Amoritians, slaine on the rocke Oreb. Judg. 7.25.
 Psalm. 83.11.

Aran.

Oren. a coffer, reioycing, of the slaunder of them. 1. Chro. 2.25.

Orion. Job. 9.9. & 38.31.

Ornan. reioycing, the light of the sunne, of light, of slaunder remaining for euer. 1. Chro. 21.15. & 2. Chro. 3.1.

Orpha.

Orpah a necke, of hunder part of a necke, slincked, the raising of the mouth, of the making bare of the mouth. Ruth. 1.4.

Orthosaida.

Orthosias. upright, of rectified. A towne at the fote of Libanus. 2. Macca. 15.37.

Orthosiada.

¶ Ofcas. 2. Esdr. 1.39. & 13.40. looke Hosca.

Oshea. Rom. 13.9. looke Ioshua.

¶ Othni. 7. time, of my house. 1. Chro. 26.7.

Othniel. looke Othoniel.

Otholia.

Otholia. time to the Lord. 1. Chro. 8.26.

Athaliah.

Othoniel. the time, of house of God. Joshua 15.17.

Othniel.

Judg. 3.11. & 1. Chro. 27.15.

Idox.

¶ Ox. pleasant, of merie. Judeth 8.1.

¶ Ozaziah, the strength of the Lord. Mens names.

1. Chro. 15.21. & 27.20.

Azaria.

Ozem. the haisting of them, of fasting. 1. Chro. 2.15.

Alom.

Ozen. idem. 1. Chro. 2.25.

Ozem.

Ozias. the strength, of buck goate of the Lord. 2. Esdr. 1.2.2.

Ozia.

Judeth 6.15. & 7.30.

Ofias.

Oziel. the strength, of buck goate of God. Judeth 8.1.

Vzziel.

looke Vzziel.

Ozielites. idem. 1. Chro. 26.23.

Ozni. an eare, my hearkening, of a goldsmiths balance.

Sonne of Sad: of him came the Oznites.

Rom. 2.6.16. called Ezbon. Gen. 46.17.

Azirel.

Ozziel. the helpe of God. 1. Chro. 27.19.

P

Pharai.

Paarai. a gaping, of an opening. 2. Sam. 23.35.

Mesopotamia.

Padan Aram. A citie of Syria, where Laban dwelt. Gen. 25.20.

Phadon.

Padon. hurried: mpton: of after the Syrian, the yoke of an oxe. Ezra. 2.44.

Phagi.

Pagi. God hath met, of the meeting, of the requirving pardon of God. Rom. 1.1.

Phagiel.

Pagi. God hath met, of the meeting, of the requirving pardon of God. Rom. 1.1.

Phahath.

Pahath Moab. a Duke of Moab. Ezra. 2.6. Neh. 3.19.

moab.

Palal. thinking of iudging. Neh. 3.25.

Pala.

Palestina. strowed, of covered. viz. with ashes, of dust, of decay put to, a double decay, of the drinke of decay, of the fell drinke. A countrey in Syria ioyning to Arabia. Exod. 15.14. Dial. 60.8. Isa. 14.29. Of the people, looke Philistims.

Phalel.

Pallu. of Palu. maru. idem, wonderful, of hidden. Gene. 46.9. & 1. Chro. 5.3. Of whom came the Palluites.

Philistia.

Rom. 26.5.

Phallu.

Palti. deliuerance, of banishment. Rom. 13.10.

Phalu.

Paltiel. deliuerance, of banishment of God. Rom. 34.26.

Phaltiel.

Pannag. A place. Ezek. 27.17.

Phaltias.

Panthicus. The monerth of April. 2. Mac. 11.30.

Xanticus.

Paphus. A citie in Cypres, dedicated sometime to Venus, where the maidens bled, before marriage, in the honour of Venus to prostrate themselves on the sea shore. Act. 13.6.

Paphos.

Parah. a cowe, encre: sing, or stirring up. A citie. Josh. 18.23.

Aphara.

Paran. faireness, praise, of of springs. A playne wildernes. Gene. 14.6. and 22.21.

Paras Persia. A Countrey. Ezek. 38.5.

Pharmashta.

Pharmashta. the breaking of a foundation: of after the Hebrew and Syrian, a bull of one yeres age. 1. Chro. 9.9.

Pharmashta.

Pharmashta. the breaking of a foundation: of after the Hebrew and Syrian, a bull of one yeres age. 1. Chro. 9.9.

Parmenas. continuing. Act. 6.5.

Parnach. a bull smiting, of smit, of broken. Rom. 34.25.

Paroh. vengeance. Exod. 8.1. looke Pharaoh.

Parosh. a flea, of gnaw. Ezra. 2.3. Neh. 3.25.

Parthians. fiers for fiare, of banished men. A people. Actes 2.6. Isa. 66.19.

Paruah. fresh, of flourishing: of after the Syrian, fleeing. 1. king. 4.17.

Paruaim. 2. Chro. 3.6. & 1. king. 9.28.

Pasach. thy broken peece, of thy diminishing. 1. Chro. 7.33.

Pas-dammim. a portion, of diminishing of blood. A place. 1. Chro. 11.13.

Pateah. a passing over, of an baling. 1. Chro. 4.12. Ezra. 2.49.

Pashur. encreasing libertie, of spreading out whitnesse. 1. Chro. 9.12. Ezra. 2.38. Jer. 20.3.

Patara. white hymed, of bringing death. A citie of Lycaonia. a prouince of Asia. Act. 1.21.

Patmos. deadly, of bringing death. An yle. Ren. 1.9.

Pathros. a morsel of dough, a persuasion of decay, of an enlarging of disilling from the head. A countrey. Isa. 11.11. Jer. 44.1, 15.

Pathrusim. idem. Gen. 10.14.

Patriarke. the cheef of fathers. Heb. 7.4.

Patrobas pertaining to the father. Rom. 16.1.

Patroclus. of the father, of the glorie of the countrey. 2. Macca. 8.9.

Pau. howling, sighing, of appearing. A citie. Gen. 36.39.

Paul. Jerome saith, Heb. maru. idem, wonderful: ly: other thinke, Heb. and Greeke, the entrie into a flocke: the Greeke worde signifieth, rest, of he that hath rest, and the Latine, little. An Apostle of Christ, descended of the tribe of Benjamin. Rom. 11.1. Philip. 3.5. Brought bp with Samael. Actes 2.3. A Pharise, and sonne of a Pharise. Actes 23.6. Phariseously conuerred. Act. 9.3. to 23.6. to 17. & 26.12. to 19. He persecuted the Church. Act. 8.1. and 9.1. Gal. 1.13. 1. Timo. 1.13. An elect vessell of God. Actes 9.15. & 22.14. ordeined to preach Christ to the Gentiles. Gal. 1.15, 16. Hee did many things against the name of Iesus. Actes 26.9, 10. Baptized. Actes 9.18. Delivered out of darkenesse by the light of God, and why. 2. Cor. 4.6, 7. Hee preached openly that Christ was the sonne of God. &c. Actes 9.20. * He and Barnabas separated to preach the Gospel to the Gentiles. Actes 13.2. A teacher, preacher, master. Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Galat. 2.8. 1. Timothy. 2.7. 2. Tim. 1.11. And an Ambassador of Christ. 2. Corinth. 5.20. Hee did obtaine the office of Apostleship, by the merite, will, and grace of God. 2. Cor. 1.1. & 4.1. Ephel. 3.2. 2. Tim. 1.1, 9. Titus 1.3. and not by man. Gal. 1.1. but by the commandment of God. 1. Timothy. 1.1. He learned the Gospel by reuelation of Christ, and not of any other. Galat. 1.12. Sent to preach, not to baptize. 1. Cor. 1.17. The Churches of Iudea glorified God for him. Gala. 1.23. The dispensation of the Gospel committed to him, hee was constrained to preache it. 1. Cor. 9.16, 17. By reuelation hee ascended to Jerusalem, to conferre of the Gospel with the Apostles. Actes 21.18, 19. Galat. 2.2. He accounteth all things losse and dong, in respect of the knowledge of Christ. Phil. 3.8. Hee exhorteth vs to conuert to God by good workes. Actes 17.30. 31. & 26.20. to leaue the

Parmenas.

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the Lorde with all modestie, teares and tentations. Actes. 20. 19. testifying that Jesus is the Christ. Actes 18. 5. teaching nothing but that which Moses & the Prophets had foretold, Actes 13. 16. to 42. & 26. 23. 1. Corin. 1. 23, 24. He preacheth Christ to the Thessalonians. Actes 17. 11, 12. and openly. Actes 17. 22. * He preacheth till midnight. Actes 20. 7. He preacheth in Antioch. Actes 11. 23. He teareth his garments, seeing the people about to sacrifice to him. Actes 14. 14. His valiant stomache in offering himselfe into danger for his flocke. Actes 19. 30. Three yeeres he ceaseth not, with teares to give warning of false prophetes. Actes 20. 31. He teared no dangers to preach the Gospel. Actes 20. 23, 24. as appeared by his sufferings. 1. Cor. 4. 9. and 2. Cor. 4. 9. & 11. 24. & 12. 7. & 2. Tim. 2. 10. & 3. 11. Hee was ready to be bound, and to die for Christs sake. Act. 21. 13. His affection to the Jewes. Rom. 9. 3. & 10. 1. and 11. 14. and to the Philippians and Corinthians. Phil. 1. 8. and 2. Cor. 6. 11. Christ sheweth him what afflictions he would suffer for his Name. Actes 9. 16. God encourageth him to preach to the Corinthians. Actes 18. 9. In prison the Lorde encourageth him to constancie. Actes 23. 11. The Angell comforteth him, not to feare the danger of the sea, & why. Actes 27. 23. Hee exhorteth the Antiochians not to contemne the Gospel. Actes 13. 40. 41. Trauailing through Galatia and Phrygia, hee strengtheneth the disciples. Actes 18. 23. Hee visiteth all the cities where hee had preached to confirme them. Actes 15. 32. He comforteth those that sailed with him to Rome. Actes 27. 9, 10. What care he had, that the Corinthians should auoide contention. 2. Cor. 12. 20, 21. and for all Churches. 2. Cor. 12. 12. and 11. 28. Colos. 2. 1. and 1. Tim. 1. 3. Before Festus he wished all that heard him, such as he was, except his bondes. Actes 26. 29. The Spirit witnesseth in euery citie, the afflictions that aduertised. Actes. 23. 12, 13. to 23. He is beaten and imprisoned by the Jewes. Actes 21. 30. to 35. Brought to iudgement. Actes. 18. 12. Commanded of God to goe out of Jerusalem, and why. Actes 22. 18. Forbidden to preache in Asia. Actes 16. 6. His race in the course of the Gospel. 1. Cor. 9. 20. * He preacheth from Jerusalem to Illyricum. Rom. 15. 19. He visiteth Peter, and tarrieth with him 15. dayes. Galat. 1. 18. Hee withstoode Peter at Antioch. Galat. 2. 11. He calleth himselfe the least of the Apostles, and why. 1. Cor. 4. 9. & 15. 9. & a follower of Christ. 1. Corin. 11. 1. and willet to followe his example. 1. Corin. 4. 16. Philippians. 3. 17. & 1. Thel. 1. 6. & 2. Thel. 3. 9. Hee approued by his life, that which he taught by his prea-

ching. 1. Corin. 9. 27. He that despiseth his doctrine, despiseth God. 1. Thel. 4. 8. Howe he beheaded himselfe in preaching the Gospel. 1. Corin. 2. 1. * He desireth to bee ayded with the prayers of the faithfull. Rom. 15. 30. & 2. Cor. 1. 11. He would not iustifie himselfe. 1. Cor. 4. 4. Hee sawe Christ after his resurrection. 1. Corin. 15. 8. Some thinges hard to be vnderstoode in his Epistles. 2. Peter 3. 16. He had a Scribe that wrote out his epistles, and subscribed them himselfe. Col. 4. 18. & 2. Thessa. 3. 17. Hee was not chargeable to any man, but wrought for his living. Actes. 18. 3. & 20. 33, 34. & 1. Cor. 4. 12. & 9. 6. & 2. Corin. 11. 9. & 12. 13. & 1. Thel. 2. 7, 9. & 2. Thel. 3. 8. Hee preacheth at Iconium. Actes 14. 1. At Lystra. Actes 14. 6. At Berea. Act. 17. 10. at Athens. Act. 17. 15. and at Corinth. Act. 18. 1. Called Saul. Act. 7. 58. & 8. 1. to 5. & 9. 1.

Pedahel, the redemption of God. Rom. 3. 4. 28.

Pedahzur, a strong redeemer, or a stone redeeming. Rom. 1. 10. & 7. 54.

Pedaiiah, the Lordes redeeming. 2. Kings. 22. 1. 1. Chro. 3. 18.

Pekah, opening. The sonne of Kemaliah. 2. Kings. 15. 25, to 32.

Pekaiiah, the Lord opening. The sonne of Menahem. 2. Kings. 15. 23, to 27.

Pekod, noble, or Rulers. Ezek. 23. 23.

Pekod, Jer. 50. 21.

Pelaiiah, the miracle, or secret of the Lord. Mens names. 1. Chro. 3. 24. Nehe. 8. 7. & 10. 10.

Pelaliah, thinking on the Lord, or entreating the Lord, or the iudgement of the Lord. Nehe. 11. 12.

Pelaliah, the deliuerance, sett on free, or banishment of the Lord. Mens names. 1. Chro. 3. 21. & 4. 42. Nehe. 10. 22. Ezek. 11. 13.

Peleg, a division. Gen. 10. 25. & 11. 18. 1. Chro. 1. 19. Luke 3. 35.

Pelet, deliuerance, or banishment. 1. Chro. 12. 3.

Pelet, decay, or iudging. Rom. 16. 1.

Peletites, idem. 2. Sam. 8. 18.

Pelonite, falling hid, or secreete. 1. Chro. 11. 27.

Peniel, seeing God, or the face of God. A place neere the foorde Jabbok. Gen. 32. 30.

Peninnah, a precious stone, or our face. One of p wines of Elkanah. 1. Sam. 1. 2. to 7.

Pentecost, the fiftieth, (by day.) A feast of p Jewes.

looke Whiesunday in the second table.

Penuel, as Peniel. Father of Gedor. 1. Chro. 4. 4. Also a citie. 1. King. 12. 25. Judg. 8. 8, 9, 17.

Peor, a gaping, or opening. A hill. Rom. 23. 28.

Perath, A riuer called Euphrates. Genesis 2. 14. Deut. 1. 7.

Perez, Daniel 5. 28.

Pereah, a horseman, casting out to be slaine, or declaring. 1. Chro. 7. 16.

Perez, a division. Judas sonne by Tamar. Gen. 38. 29. & 1. Chro. 4. 1. of his posteritie were rulers ordeined. 1. Chro. 27. 3. Nehem. 11. 4. looke Phares.

Perez, vzzah, the division of vzzah, or the division of strength, or of a gate. A place so called, and why. 2. Sam. 6. 6, 7, 8.

Perga, very earthly. A citie. Actes. 13. 13.

Pergamus, height. A citie of Asia. Reuel. 1. 11.

Perida, looke Peruda.

Perizzites, Rurall, or dwelling in unwallled villages. A people. Gene. 13. 7. & 15. 20. which God commanded to be destroyed. Deut. 20. 12. Judah discomfitteth them. Judges. 1. 4. Salomon made

Pedael.
Phedael.
Pedazur.
Phadassur.
Pedaia.
Adaiah.
Phacee.
Pecaiiah.
Phaccia.

Phelcia.
Pholelia.

Phalacias.
Phaltias.
Pheltia.
Phaleg.

Phaler.
Phaleth.
Phelctithes.

Phanuel.
Penuel.
Phenenna.

Phogor.

Phares.
Pherez.
Phares.
Pharez.
Phares.

Perez-Oza.

Pergem.
Pergamos.

Pherezech.

made the remnant of them tributaries to him. 1. king. 9. 20, 21.

Persepolis. a citie of Persia. 2. Macca. 9. 2.

Persia. breaking, diuiding, a horse hoofe, or a crooked nose. A countrey. 2. Chro. 36. 22.

Perlis. idem. A fathfull woman. Rom. 16. 12.

Perudah. a separation, or diuision. A mans name. Ezra. 2. 55. called Perida. Neh. 7. 57.

Peter. a stone, or rock. The surname of an Apostle of Christ, otherwise called Simon and Cephas. John 1. 41, 42. Matthy. 16. 18. surnamed also Bar-Iona. Matthy. 16. 17. He and John were learned. Actes 4. 13. Hee and Andrew called by Christ. Matthy. 4. 18. John 1. 41. * Mat. 1. 16, 17, 18. His faith, in the name also of the other Apostles. John 6. 68, 69. Matthy. 16. 16.

Through faith hee walked on the Sea, and staggering therein, began to sinke. Matthy. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ repro- neth him for being an offence to him. Matthy. 16. 23. and that hee could not watch an houre with him. Matthy. 26. 40. Christ for to lde him hee could not followe him then, but shoulde afterwarde. John 13. 36. Hee strooke off Malchus his eare. Matthy. 26. 51. John 18. 10. He denieth Christ thise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Mark. 14. 68. * Matthy. 26. 70, 72, 74. and repented. Matthy. 26. 75. Mark. 14. 72.

Luk. 22. 62. Christ aduertiseth him, with what death he shoulde glorifie God. John 21. 18, 19. Christ reponeth his curiositie in demaun- ding what John shoulde doe. John 21. 21, 22. Christ, by thise willing him to feede his sheepe, declareth the loue and care that Pa- roxs ought to haue of Christes flocke. John 21. 15, 16, 17. Hee had commission of God to preach to the Jewes. Gal. 2. 8. & so he did. Act. 2. 14. * & 3. 12. * By a vision is shewed to him, p God had purified the Gentiles by faith, so as the Jewes might boldly accompany with chem. Actes 10. 3. * He sheweth the cause why he preached, and kept companie with Gen- tiles. Actes 11. 4, to 19. Hee is imprisoned, and deliuered. Actes 5. 18, 19. and 12. 3, 4, to 18.

Sickneses healed with his shadowe. Actes 5. 15, 16. He raiseth Tabitha to life. Actes. 9. 40. and lodgeth in Ioppa with Simon a tanner. Actes 9. 43. Christ healeth his wifes mother. Matthy. 8. 14, 15. Hee was witnesse of Christes sufferings, and an Elder, beseeching all El- ders to doe their duties. 1. Peter. 5. 1, to 12.

He healeth the creeple. Act. 3. 4. *

Pethah-enaim. Gen. 38. 14.

Pethaiah. the Lord opening, or the Lorde openeth, or the gate of the Lorde. A Leuite. Ezra. 10. 23.

Pethor. A citie. Rom. 22. 5.

Pethuel. a morsell of God, or a perswasion of God, or the enlarging of God. Joel. 1. 1.

Peulthai. my workes, or my worke. 1. Chro. 26. 5.

Phalec. looke Peleg.

Phallu. maruailous, or hidde. Gen. 46. 9.

Phalti. deliuerance, or Banishment. 1. Sam. 25. 44.

Phanuel. as Penuel. Luke. 2. 36.

Pharaoh. spreading abroad, uncovering, or making bare: or after the Syrian. vengeance, or reuenging, and in the Egyptian, a king. Name to all the kings of Egypt untill Salomon, and of some after- warde. The first was plagued for Sarai. Gen. 22. 17. * Another, whose dreames Joseph ex- pounded. Gen. 41. 1. * who sent for Jacob into

Egypt. Gen. 45. 17, 18. Another, who not know- ing Joseph, is cruell to Israel. Exod. 1. 8. *

Another, who resisted Moses and Aaron, and would not let the Israelites depart. His ty- rannie, and blasphemie. Exod. 5. 1. * to Chap. 15. Another, whose daughter Salomon mar- ried. 1. king. 7. 8. Another surnamed Nechoh. 2. king. 23. 29. * 2. Chro. 35. 20. * & 36. 1, to 5.

Ezek. 31. 2. * & 32. 2. * Another surnamed Ho- phra. Jer. 44. 30.

Pharathon. bearing fruite, fructifying, or encreasing, or a Phara- lowe. A citie. 1. Macca. 9. 50.

Phares. a diuision. Luke. 3. 33. Gene. 36. 29 & 46. 12. Pharez. Matthy. 1. 3. looke Perez.

Pharisees. idem. A sect of the Jewes which affir- med the resurrection. Matthy. 3. 7. looke Pharise in the second Table.

Pharpar. diminished, the fructifying of fruite, or a bull of a Pharpar. bull. A riuer of Damascus. 2. king. 5. 12.

Pharises. denided. A familie descended of Pharez. Pharezites. Rom. 26. 20.

Phaselis. a passing ouer, or a halting of natiuitie, A place. Phaselida. 1. Macca. 15. 23.

Phoebe. cleare, or bright. Rom. 16. 1.

Phenice. redde, purple, or palme. A countrie of Sy- ria, where Tyre and Sydon are placed. 1. Esd. 2. 17. Actes 11. 19. Also a haueu of Candie. Actes. 27. 12.

Phibeseeth. the mouth of treading under foote, despite, or from the mouth. A citie in Egypt. Ezek. 30. 17.

Phicol. the mouth of all, or the perfection of the mouth. Phicol. Gen. 21. 22.

Philarches. the louer of a prince. 2. Macca. 8. 32.

Philadelphia. the loue of the brother, or of brotherhoode. A citie. Reuel. 1. 11.

Philemon. kissing with God. Phile. 1. 1.

Philetus beloued, or amiable. One that fell from the faith, affirming that the resurrection was al- ready past. 2. Tim. 2. 17.

Philip. a warriour, or warlike, or a louer of horses. A Phrygian. 2. Macca. 5. 22. & 13. 23. Also an A- postle. Matthy. 10. 3. John 1. 43. He declareth to Nathanael, that the Messiah Christ was come. John 1. 45. Hee desireth to see the fa- ther. John 14. 8. He preacheth in Samaria, &c. Actes. 8. 5. Also a deacon Actes. 6. 5. called Phi- lip the Euangelist, and had foure daughters birgins which did prophetic. Actes 21. 8, 9.

Also Herods brother the Tetrarch. Luke 3. 1. whose wife Herod married. Mat. 14. 3.

Philippi. warlike men, or louers of horses. A citie. Actes. 16. 12.

Philisthims. as Palestina. A people. Gene. 10. 14. & 21. 32. Shamgar slew 600. Philistims with an oxe goade. Judge. 3. 31. God deliuered Israel into their handes, for idolatrie. Judges. 10. 6, 7, 8. & 13. 1. God, to afflict them, moned Sam- son to marrie a Philistin. Judges. 14. 2. Sam- son burneth their cozne, and howe. Judges 15. 4, 5. They put out his eyes. Judges 16. 21. Their battell against the Israelites. 1 Sam. 4. 2. They carie the Arke to Ashdod, and set it by Dagon their God, and are plagued there- fore. 1 Sam. 5. 1. They returne the Arke with giftes. 1 Sa. 6. 4, to 13. They at the prayer of Samuel were discōfited. 1 Sam. 7. 9, 10. They warr: against Saul. 1 Sam. 13. 17. Jonathan and his harnesse beareer put them to flight. 1 Sam. 14. 1, to 24. After the death of Goliath, they flee and are slayne by the Lorde. 1 Sam. 17. 51, 52. God gaue them into Dauids handes. 1 Sam.

Philistines. Philistims.

Pharao. Paroh.

Peruda.
Pharida.
Pharuda.
Petrus.

Phathaia.
Phathaiah.
Pethahiah.
Phathuel.
Phollathi.
Phaleg.

Phanuel.
Pharao.
Paroh.

	1 Sam. 23. 4. They assembled to fight against Saul. 1 Sa. 28. 1. They slay $\bar{\text{D}}$ Israelites, with Saul & his sones. 1 Sam. 31. 1, 2. They wage battell against David, and are discomfited. 2 Sam. 5. 17. Hee maketh them tributaries. 2 Sam. 8. 1. Hee and his servants slay many of them. 1 Sa. 19. 8. looke Haraphah. God stirreth them by against Jehoram. 2 Chro. 21. 16.	Romanes, the revenues of the cite: Gentlemen, yet much disdained of the Jewish commo people. Mat. 5. 46 see moze in the 2. Table.
	Philologus. a lover of learning, or a lover of the worde. Rom. 16. 15.	Publius. common. Actes. 28. 7.
	Philometor. a lover of the mother. The synname of Ptolemeus. 2 Mac. 4. 21. & 9. 29.	Pudens. shamefast. 2 Tim. 4. 21.
Phinees.	Phinehas. or Pinehas. A bold countenance. The son of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi , committing fornication before the people, which appeased Gods wrath. Nomb. 25. 6, to 16. Hee stood before the Arke of God, when the Beniamites were destroyed. Judg. 20. 28. He is praised. Eclius. 45. 23. Also one of the sones of Eli. 1 Sam. 1. 3. looke Eli.	Pul. decay, or a beane. King of Assyur. 2 king. 15. 19. Also a countrey. Isa. 66. 19.
	Phinon.	Punites. beholding, or my face. A familie descended of Pua. Nomb. 26. 23.
	Phisga.	Punon. a precious stone, or beholding. A place. Nomb. 33. 42, 43.
Pharam.	Piram. a wilde asse of them, the crueltie of them, or the bull of the mother. Job. 10. 3.	Pur. & Purim. lot, or lottes, looke Ester. 3. 7. & 9. 26.
Pharaton.	Pirathon. his breaking, or making bare: or after the Syrian , his revengements. A cite. Judg. 12. 15. The citizen called, a Pirathonite. Judg. 12. 13.	Pur. A countrey. Eze. 27. 10. & 30. 5. Artic. 3. 9.
Pharathomite.	Pislon. the chaunging greatnesse of the mouth, or an enlarging. A river. Gene. 2. 11. & Eclius. 24. 29.	Puthites. deceiving, a mouthfull, or breadth. A familie descended of Shobal. 1 Chro. 2. 53.
Phison.	Pisidia. a pitch tree, or blacked with pitch. A pproince of Asia the lesse. Actes. 13. 14. & 14. 24.	Putiel. Affrick of God: Syriand Heb. the sarnesse of God. Exod. 6. 25.
	Pispha.	Putioli. A cite of Italie. Actes. 28. 13.*
	Phithom.	
	Phithon.	
Phochereth Asebaim.	Pochereth. the diminishing of the mouth, or a mouth diminished. 1 Chro. 7. 38.	
Phochereth Sabaim.	Pichom. a mouthfull of them, or a perfection of the mouth, or the persuasion of them. A cite. Exod. 1. 11.	
	Pithon. a mouthfull of him, the persuasion of him, or a gift of the mouth. 1 Chro. 8. 35. & 9. 41.	
	Pochereth Hazzebaim. the banishing of the mouth of a doe, or the cutting of the mouth of warfare. A cite. Eze. 2. 57.	
	Pochereth Sabaim. the banishing of the mouth of drunkardes. Nehe. 7. 59.	
	Pollux. Actes. 28. 11.	
	Pontius. a hand, or of the sea. One surnamed Pilate , a gouernour of the Jewes, placed ouer them by the Romanes : vnder whom Christ suffered. Mat. 27. 2. Mark. 15. 1. Luke. 23. 1. John 18. 28.*	
	Pontus. the sea. A countrey of Asia. Actes 2. 9. and 18. 1.	
	Porcius Festus. a fistfull case. looke Festus.	
	Posidonius. giuing drink. 2 Macca. 14. 19.	
Putiphar.	Potiphar. in the Aphzican tongue, a bull, Syrian , Hebrew , and Chald. a fatte bull, or the fruitifying of sarnesse. Gen. 37. 36. & 39. 1.	
Phutiphar.	Poti-pherah. Hebrew and Syri. scattering abroad sarnesse, or the making bare of sarnesse, or revengement of sarnesse. Gen. 41. 45, 50.	
	Priecilla. auarient. Rom. 16. 3. Actes. 18. 12.	
	Profelytes. strangers. looke in the 2. Table.	
	Prolomeus. a furrowe, or hanging vpon waters, or assemblie of waters. Breeke, warlike. Ester. 11. 1.	
Phua.	Puah. or Pua. a month, a corner, or a bush of heare. The sonne of Maachar. Gen. 46. 13. 1 Chro. 7. 1. Also a midwife. Exod. 1. 14.	
Phuah.	Publicanes. They which tooke to farms of the	
Puah.		
		Quadrin. halfe a farthing. Mark. 12. 42.
		Quartus. the fourth. Rom. 16. 23.
		Quintus Memmius. the fifth desired. A Romane ambassador. 2 Macca. 11. 34.*
		R
	Raamah. a breaking. Gen. 10. 7.	
	Raamiah. thunder of the Lord, or euill from the Lorde, or as fellowe, or shepheard from the Lord. Nehe. 7. 7.	Raamias.
	Raames. looke Ramefes.	Raamia.
	Rabbah. or Rabbath. much, great, a chiding, or a fighting against. A cite of Judah. Job. 13. 25. & 15. 60.	Rabba.
	Another of the Ammonites. 2 Sam. 11. 1. and 12. 29. 1 Chro. 20. 1. Jer. 49. 2. Deut. 3. 11.	Rabbath.
	Rabbi. master. Mat. 23. 7. John. 1. 38.	Rabbath.
	Rab-mag. dissolving the multitude, or melting. Jer. 39. 3, 13.	
	Rabboni. master. John. 20. 16.	
	Rab-saris. master, or set ouer the Eunuchas. 2 king. 18. 17. Jer. 39. 3, 13.	
	Rabihakeh. master, or set ouer the drinkers, the kisse of the master, drinking much, or a great sacke. 2 kings 18. 17.	Rabfaces.
	Raca. Matth. 5. 22.	Racha.
	Rachab. looke Rahab.	
	Rachal. to whisper, an apothecarie, or factor. A cite. 1 Sam. 30. 39.	
	Raddai. ruling, or comming downe. 1 Chro. 2. 14.	Radai.
	Ragau. a companion, his shepheard, his euill, or his breaking asunder. A cite. Judeth. 1. 5.	
	Raguel. the shepheard of God, a friend of God, or the breaking asunder of God. Tobit. 3. 7.	
	Rahab. proud, or strong, or broad, or enlarged, or a streete. Job. 2. 1. Mat. 1. 5. Heb. 11. 31. Jam. 2. 25.	Rachab.
	Raham. mercie, or compassion: or after the Syrian , a friend. 1 Chro. 2. 44.	
	Rahel. a sheepe. Daughter of Laban. Gene. 29. 10. She keepeth her fathers weepe. Ge. 29. 9. She meeteth with Jaakob. Gene. 29. 11, 12. Shee was beautifull and well fauoured. Gen. 25. 17. Jaakob serueth twyse seuen yeeres for her. Gen. 29. 18, to 31. Being barren. He giueth her maide to Jaakob. Gene. 30. 3. Shee desireth children of Jaakob. Gene. 30. 1. God maketh her fruitfull. Gene. 30. 22. Shee hideth away her fathers doles. Gene. 31. 19, 34, 35. She dieth at Beniamins birth. Gene. 35. 16, to 20. Her children. Gene. 46. 19. The people at Boaz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11. Rahel weeping for her children, would not be comforted. &c. Matth.	Rachel.

Raccath.	Matth. 2. 18. Jer. 31. 15.	Remphan. prepared, or set in array. An Idole. Act. 7.	
Reccath.	Rakkath. empty vessel, spiteful, or time. A citie. Joshua 19. 35.	Remuel. God hath risen up, or raised up, or God hath established him. 1. Chro. 27. 17.	Kemuel.
Recem.	Raken. void, vaine, or divers pictures. 1. Chro. 7. 16.	Rephael. the physick, or medicine of God. 1. Chro. 26. 7.	Camuel.
Aram.	Ram. high, or casting away. Ruth 4. 19. 1. Chro. 2. 9. Luke 3. 33. Also a mans name. Job 32. 2.	Rephaiah. the physick, or medicine of the Lord, or the re-creating of the Lord. 1. Chro. 3. 21. and 7. 2.	Raphael.
Rama.	Ramah. high, or cast away. A citie. Josh. 19. 36. Mat. 2. 18. 1. King. 15. 17.	Rephah. the releasing of the snare. 1. Chro. 7. 25.	Raphaia.
Ramatha.	Ramath. idem. A citie. Josh. 19. 8.	Rephaim. Giants, hyfitions, or preservers, or released. A people of Moab. Gene. 14. 5. & 15. 20. 2. Samu. 23. 13.	Raphaia.
	Ramathe. idem. A citie. 1. Macca. 11. 34.	Raphidim. bending things, or litter, slacke d hands, or the medicine of the hands. A place of mansion. Exo. 17. 1. Num. 33. 14.	Raphah.
	Ramathite. lofty, exalted, or cast away. A citizen of Ramath. 1. Chro. 27. 27.	Rea. affect, or, or a meeting, or a head. Luk. 3. 27.	Raphah.
Raamses.	Rameles. thunder, a hitting in the teeth of a moth, blotting out enill, or broken in sunder of a moth. A citie. Gen. 47. 11. Exod. 1. 11. Judeth. 1. 9.	Reu. his shepheard, a companion, a friende, or enill, or a breaking a sunder. Gene. 11. 18. 1. Chro. 1. 25. called Ragau. Luke 3. 35.	Raphah.
Rameffe.	Ramiah. exaltation of the Lord. Ezra. 10. 25.	Reuben. seeing his sonne, the vision of his sonne, or the sonne of vision. So named because the Loyde dyd see his mothers affliction. Jaakobs sonne by Leah. Gen. 29. 32. of him came the Reubenites. Num. 26. 7. He lyeth with his fathers concubine. Gene. 35. 22. Hee denieth how to rid Joseph out of his brethrens hand. Gene. 37. 21. Hee chargeth them with the death of Joseph. Gen. 42. 22. Hee is deprived of his dignitie, and why. Gene. 49. 4. He is blessed. Deut. 33. 6. His genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chro. 5. 1. His tribe, with others, are sent to their possessions. Josh. 22. 1. They overcome the Hagarims. 1. Chro. 5. 10. For their idolatrie they are punished by the Assyrians. 2. King. 17. 33. 1. Chro. 5. 26.	Rhefa.
Rameffes.	Ramoth. seeing, or beholding death. A citie. Deut. 4. 43. Josh. 13. 26. & 20. 8. 1. King. 4. 13. & 22. 4.	Reuel. a shepheard of God, the friend of God, or the breaking asunder of God. Moses father in lawe. Exod. 2. 18. Also Elaus sonne. Gene. 36. 4. 1. Chro. 2. 35.	Rehu.
Ramecia.	Ramoth. seeing, or beholding death. A citie. Deut. 4. 43. Josh. 13. 26. & 20. 8. 1. King. 4. 13. & 22. 4.	Reumah. high, or elevated. Gen. 22. 24.	
Raphah.	Rapha. release, or medicin, phisicke, or medicine, or a re-creating, or a Gant. 1. Chro. 8. 2. 37.	Rezeck. a pavement, a stretching out, a burning coale, or a fierce stone. A citie. 2. King. 19. 12. Irai. 37. 12.	Roma.
	Raphael. the phisicke of God. An Angel. Tobit. 3. 17.	Rezin. affliction, a runner, or poste messenger. 2. King. 15. 37. Ezra. 2. 48.	Reseph.
Razias.	Raphu. as Rapha. Num. 13. 10.	Rezon. small, leave, secret, or a secretarie, or a Prince. 1. King. 11. 23.	Rafin.
	Raziz. the secret of the Lord, or the mystere of the Lord. 2. Mac. 14. 37.	Rhegum. a breaking. A citie. Act. 28. 13.	Razin.
Reaia. Raia.	Reaiah. the vision of the Lord. 1. Chro. 4. 2. & 5. 5.	Rhefa. looke Reza.	Razon.
Rebe.	Reba. the fourth, or lymg by. Num. 31. 8. Josh. 13. 21.	Rhode. arose. Act. 12. 13.	
	Rebekah. looke Ribkah.	Rhodes. idem. an Ile. Act. 21. 1. 1. Mac. 15. 23.	Rodus.
Rechad.	Rechab. a ryder, or ryding, or a cart drawn with four horses. Father of Jonadab. 2. King. 10. 15. Jer. 25. 2. 1. Chro. 2. 55. Also the sonne of Rimmon. 1. Sam. 4. 2.	Rhodocus. a chariot of the colour of roses. 2. Mac. 13. 21.	Rhodochus.
Rahelaia.	Reclaiiah. a shepheard to the Lord, or a companion to the Lord himselfe. Ezra. 2. 2.	Ribai. strife, or increased, or chiding, or multiplying. 1. Chro. 11. 31. 2. Sam. 23. 29.	
Regom.	Regem. stoning, stoned, or purple. 1. Chro. 2. 47.	Ribkah, or Ribka. set, or blunt contention, or contenti- on hundred. Daughter of Bethuel. Gene. 22. 23.	Rebekah.
Regommelech.	Regem-melech. stoning the king, a counsaillour of the king, or the purple of the counsaillour. Zech. 7. 2.	Riblah. a shelling, or greatnesse to him, or chiding confirmed, or chiding flowing down ward. A citie of Syria. Num. 34. 11. 2. King. 23. 33.	Rebecca.
	Rei. a companion, a shepheard, a will, or my breaking asunder. 1. King. 1. 8.	Rimmon. a pomegranate apple, or exalted. A citie. Josh. 15. 32. Also a place. Num. 33. 19.	
Rehoboam.	Rechabam. dilating the people, the breath of the people, or a favour, or favouring with the people. Salomons sonne, who succeeded him. 1. King. 11. 43. Mat. 1. 7. 1. Chro. 3. 10. Following the counsell of yong men, rather then of graue counsaillours, he is deprived of the kingdome of Israel. 1. Kings. 12. 13. to 21. 2. Chonicles. 10. 14. 16. He raig- neth ouer Judah and Benjamin. 1. Kings. 12. 21. Hee is forbidden by the Prophete to wage battell with Ieroboam. 1. King. 12. 22. & 2. Chro. 11. 2. He buildeth cities. 2. Chro. 11. 5. His wines and children. 2. Chro. 11. 21. For his king the Lord, he is punished by Shishah, and dieth. 2. Chro. 12. 1. * he is dispraised. Eccus. 47. 23.	Rinnah. a song, or reioycing. 1. Chro. 4. 20.	Reblatha.
Rehabia.	Rechabiah. the bredth of the Lorde, or the streets of the Lord. 1. Chro. 23. 17. & 24. 21. & 26. 25.	Ripath. medicine, or release. Gen. 10. 3.	Ribla.
Rohobia.	Rechob. bredth, a dilating, or a streete. A citie. Num. 13. 22. Josh. 19. 28. 30.		Rimon.
Rohob.	Rehoboth. bredth, or roomth, or largenesse, or streets, A citie. Gen. 10. 11. Also a well. Gen. 26. 22.		Remmon.
Reum.	Rehum. pitifull, or pitied, or godly: or after the Sy- rian, a friend. Ezra. 2. 2. & 4. 8.		Rimna.
Recem.	Rekem. void, vaine, or diuers pictures. Num. 31. 8. Josh. 13. 21.		Ripatha.
Rechem.	Remaliah. the exaltation, or greatnesse of the Lord, or cast away from the Lord. 2. King. 15. 27.		Riffah.
Romelia.	Remeth. highly, or cast away. A citie. Josh. 19. 21.		
Rabath.	Remmon. a pomegranate apple, or high. A citie. Josh. 19. 73. 3.		

Rissa.	Rissa. a sprinkling upon, or the dropping of an house. A place. Nomb. 33. 21.	Salmon. a flowing, a commotion, or a breaking in pieces. A high hill in Canale, bowing to the seaward. Actes 27. 7.
Ressa.		Salom, as Salem. Baruch 1. 7.
Rithmah.	Rithma. a juniper tree, a sounde, or a noyse. A place. Nomb. 33. 18.	Salomon, looke Shelomoh. 2. Sam. 5. 14.
Rethma.		Salu, as Sallai. Nomb. 25. 14.
Rezia, Resia	Rizia. as Rezin. 1. Chro. 7. 39.	Samaias, as Shemaiah. Tobit 9. 12.
Raspha.	Rizpah, or Rispha. stretched out. 2. Sam. 3. 7. and 21. 10.	Samaria, a keeping, an adamant stone, a briar, a thorne, or the dregges thereof. A countrey, & citie of Syria, betwene Judea and middle Galile. 1. kin. 13. 32. Isa. 7. 9. & 10. 11.
Respha.		Samaritanes. keepers, marvellous hard, thornie places, or dregges. Citizens or inhabitants of Samaria. Matth. 10. 5. Samaria. the head citie of the ten tribes of Israel builded. 1. king. 16. 24. Wesley of the king of Aram. 1. king. 20. 1. 2. king. 6. 24. Wonne by the king of Ashur, and the people carried away. 2. king. 17. 5. * Against Samaria is prophesied. Isa. 8. 4. & 9. 9. Ezek. 23. 2. * Mosea. 8. 1. * and 13. 1. * and 14. 1. Amos. 3. 9. & 4. 1. Isa. 1. 1. * They would not receive the worde of God. Luke 9. 52, 53. but afterwarde dyd, at Philippes preaching. Actes. 8. 2, 5, to 14. Simon Magus bewitched them. Actes 8. 9. The Samaritanes compassion on the wounded man. Luk. 10. 33. By the historie of them, the Gentiles calling is descrebed. John 4. 5, to 43. The Jewes abhorred them. John 8. 48. and medled not with them. John. 4. 9.
Rogelim.	Rogel. a foote, or footeman, or searching out, or a searcher out, or an accuser: or after the Syrian, custome: a fountaine or well. Josh. 15. 7. 2. Sam. 17. 27. 1. king. 1. 9.	Samgar-nebo. pepper of a stranger prophesying, or pepper of a stranger speaking. Jer. 39. 3.
Roglim.	Rogelim. idem. A citie. 2. Sam. 19. 31.	Samos, full of gravel. An Isle in the Aegean sea. Actes 20. 15.
Rohga.	Rohga. filled, drunken with talke, or filled with separation. 1. Chro. 7. 34.	Samothracia. full of gravel, or rough. An Isle in the bolome of Macedonia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Act. 16. 11.
Roaga.		Samson, looke Shimshon. The sonne of Manoah. Judges 13. 2. * He marieth a daughter of the Philistines. Judges 14. 2. * Hee is deceived by Delilah. Judg 16. 4. * Hee governed Israel 20. yeeres. Judges 15. 20. Hee is commended. Heb. 11. 32.
Romanti-ezer.	Romanti-ezer, or Romemthi-ezer. exalting aide, or I have exalted my palace. 1. Chro. 25. 4.	Samuel. looke Shemuel. Sonne of Elkanah. 1. Sam. 1. 20. offered to God by his mother. 1. Sam. 1. 22. * Favourd of God and men. 1. Sam. 2. 26. God calleth him thise, reveileth to him his will, and maketh him his prophet. 1. Sam. 3. 4. * He judg'd Israel in Mizpeh. 1. Sam. 7. 5. His diligence described. 1. Sam. 7. 16. Being old, he maketh his sonnes Judges over Israel. 1. Sam. 8. 1. God commaundeth him to anoint Saul. 1. Samuel 9. 15, 16. which hee doeth. 1. Sam. 10. 1. He declareth his innocencie to his people. 1. Sam. 12. 2, 3. Hee reproveth them for their ingratitude. 1. Sam. 12. 7. * And Saul, for neglecting Gods commandment. 1. Sam. 15. 17, 28. He prayeth and mourneth for him. 1. Sam. 15. 11, 35. He heweth Agag in pieces. 1. Samuel 15. 33. God sendeth him to anoint David king, which he feared to doe. 1. Sam. 16. 1, 2. All his dayes, the Philistines were brought under. 1. Sam. 7. 13. He dyeth, and is bewayled. 1. Samuel 25. 1. One in the likenesse of Samuel raised by a witch. 1. Sam. 28. 8. * He is playfed. Eccles. 46. 13. * Heb. 11. 32.
Romemthi-ezer.	Rome. prevailling mightie, or strong, or exalted, or high. A citie. looke Rome and Romanes in the 2. Table.	Sanballat. a bramble hid in secret: or after the Syrian and Hebrew, an enemies hid in secret. Nehe. 2. 10. & 13. 28.
Roma.		
Raphaia.	Rophai. the phisicke or medicine, or recreation of the Lord. 1. Chro. 4. 42.	
Ros.	Rosh. a head, or top, or the beginning. Gen. 46. 21.	
Ruphus.	Ruben. looke Reuben.	
Ruma.	Rufus. Red. Mens names. Mar. 15. 21. Rom. 16. 13. Rumah. high exalted, or cast away. A citie. 2. kings. 23. 36.	
	Ruth. watered, filled, or made drunken. Wife of Mahlon. Ruth. 1. 4. She findeth favour in the eyes of Boaz. Ruth. 2. 10. * and 3. 1. * is married to him. Ruth. 4. 1, to 13. beareth him a sonne named Obed. Ruth. 4. 13. * 1. Chro. 2. 12. Mat. 1. 5.	
	S	
Sabbat.	Saba. looke Sheba.	
	Sabbath. rest. looke in the 2. Table.	
	Sabdi. a dowrie, having a dowrie, or flowing with abundance. 1. Chro. 8. 19. & 27. 27.	
Sabees.	Sabeans. leading into captivity, or goings about, or drunken men, olde men. A people. Isa. 45. 14. called Shabeans. Job. 1. 15.	
Sabbetha.	Sabtah. a going about, or compass. Syria. olde age. Gen. 10. 7.	
Sabatha.	Sabteca. or Sabtecha, the cause of smiting. Syria. and Heb. the smiting of olde age. Benesis 10. 7. & 1. Chro. 1. 9.	
Sabthah.		
Sabathacha.		
Sabtheca.		
Sachar.	Sacar. wares, a price, or drunkennesse. 1. Chro. 11. 35. & 26. 4.	
	Sadoc. iust, or iustified. 1. Eld. 8. 2. 2. Eld. 1. 1. looke Zadok.	
	Sadduces. iust men, or iustified. After the Syrian, cut, or schismes. A sect among the Jewes, which denied the resurrection. Matth. 3. 7. Actes 23. 8. looke the 2. Table.	
Sale.	Sala. Luke 3. 35. looke Shelah.	
Salamine.	Salamis. mowed, broken in pieces, or sitting. An Isle of Cyprus. Act. 13. 5.	
Salamina.	Salathiel. 2. Eld. 5. 16. Luke 3. 27. looke Shealthiel.	
Salecha.	Salcah, or Salchah. thy basket, or thy lifting up. A citie Josh. 12. 5. & 13. 11. Deu. 3. 10. 1. Chro. 5. 11.	
Salchah.	Salem. Judeth 4. 4. Web. 7. 1. looke Shalem.	
Salcha.	Salim. John 3. 23. looke Shalim.	
Sellai.	Sallai. an exaltation, or treading underfoote. Syrian. a basket. Nehe. 11. 8. & 12. 10.	
Selui.	Sallu. idem. 1. Chro. 9. 7.	
Salu, Sellu.	Salma. peace, perfection, retribution, or a garment. 1. Chro. 2. 11, 51, 54.	
	Salmanasar. 2. Eld. 13. 40. looke Shalmaneser.	
Salmah.	Salmon. a peacemaker, perfect, or gaining againe. Ruth. 4. 20. Luk. 3. 31.	

Sennacherib.	Sancherib, the bramble of destruction, or the bramble of a sword. Syri. and Hebrew, the sword, or destruction of the enemies. King of Asshur, who threatened Hezekiah and blasphemed God. 2. kin. 18. 13.* Jlat. 35. 4.* 2. Chron. 32. 1.* The Angel destroyed his armie, and hee is slaine by his owne children. 2. king. 19. 35.* & 2. Chro. 32. 21. Jlat. 36. 36.* Eccles. 48. 18. to 23.	to Heilah to fight with David. 1. Sam. 23. 8. Pursuing David, he was invaded of the Philistines. 1. Sam. 23. 27, 28. Pursuing David, hee is deliuered into his handes. 1. Sam. 24. 2.* and 26. 2.* Having driven all sorcerers out of the lande, hee seeketh counsaile at a witch. 1. Sam. 28. 3.* He slayeth himselfe. 1. Sam. 31. 4. His head caried into the lande of the Philistines. 1. Sam. 31. 9. David mourneth for him. 2. Sam. 1. 4.* Why he dyed. 1. Chron. 10. 13. The men of Jabel Gilead burie his bones, and fast seuen dayes. 1. Sam. 31. 13. which is commended by David. 2. Sam. 2. 5. His house wareth weaker, and Davids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. bit of his finnes hanging, and why. 2. Sam. 21. 1. to 11. David buriet his and Jonathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. actes. 13. 21.	
Sensenna.	Sanfannah. a bough, or a bramble of a bramble. Syriam, and Hebrew, a bramble of the enemy. a citie. Joly. 15. 31.	Also the name of Paul. actes 7. 5. 8. looke Paul. Sauls rejoycing, or the lifting up of vanitie. 1. Chron. 18. 16.	Saufa. Sufa.
Sippai.	Saphi. a basin to wash ones feete in, a standing cup, a cup of golde, a threshold, a post, an ende, a bulrush, or the sea. 2. Sam. 21. 18 & 1. Chro. 20. 4.	Sceua. set in order, or prepared. actes 19. 14. Scribe. a writer. Matth. 4. 20. looke in the 2. Table. Scythians. tanners, or coblers. a people. Col. 3. 11. Juddeth 3. 10.	
Saphir.	A precious stone. Exodus 24. 10. & Reuel. 21. 19.	Scythopolis. a citie of tanners, or coblers. This citie is 600. furlongs from Jerusalem. 2. Mac. 12. 29. the Citizens, Scythopolitans. 1. Mac. 12. 30.	
Sapphira.	declaring, or nombring: or after the Syriam, faire. Actes. 5. 1.	Seba, as Sheba. Genesis 10. 7. called Siba. 1. Chro. 1. 9. Also a countrey. Psal. 72. 10. Jlat. 43. 3. looke Sheba.	Saba.
Sara.	Sarah. a ladie, or dame, or Princeesse: meaning of many. Daughter of Abner. No. 26. 46. Also Abrahams wife. why her name was changed. Gen. 17. 15. God promisseth her a childe, being old. Gen. 17. 19. & 18. 10. and wee had one accordingly. Gen. 21. 1. to 8. Shee woulde not haue Ithmael heire with her sonne Izhak. Gen. 21. 10. Shee dieth, and is bewailed of Abraham. Gen. 23. 2.* Her faith. Heb. 11. 11. She is the free woman. Gal. 4. 22. Shee calleth her husband Syri, or Loyde. Gen. 18. 12. 1. Pet. 3. 6.	Secacah. a little shadowe, a couering, a defence, anointing: Syriam, a beholding. a citie. Joly. 15. 61. Sechu. a defence, a bough, or saying nothing. a citie. 1. Sam. 19. 22.	Saca cah. Sachacha. Socho.
Saraha.		Secundus. the second. actes. 20. 4.	
Sarai.	Sarai. my dam, or mystress. The name of Abrahams wife before it was changed. Gen. 11. 29. Shee is taken into Pharaohs court for her beauty, and after deliuered againe. Gene. 12. 15.* She gaue Hagar to her husband, by whom he had Ithmael. Gen. 16. 1.*	Sedecias. Baruch. 1. 1. looke Zedekiah, and Zidkiah.	
Sardis.	Saraph. 1. Chro. 4. 22.	Sede-sophim. a fildes where men may see farre off. A place. Nomb. 23. 14.	
Sardis.	Sardi. the prince of pleasantnesse, the song of ioy, or that which remaineth: or after the Syriam, a dyers fat. a citie. Reuel. 1. 11.	Segub. made strong, or exalted. 1. king. 16. 34.	
Seredites.	Sardites. the taking away of dissension: Syri. a dyers fat, a kindred descended of Sered. Rom. 26. 26.	Seim. measures. Gen. 18. 7.	
	Sardius. a precious stone. Reuel. 21. 20.	Seir. bristled, hearie, a kid, or a demill, or tempest. a hill. Gen. 14. 6. a countrey. Gen. 32. 3. and a mans name. Gene. 36. 20. 1. Chro. 1. 38.	
	Sardonix. a precious stone. Reuel. 21. 20.	Seirath. idem a place. Judg. 3. 26.	
	Sarepta. Luke 4. 26. looke Zarephath.	Sela. a rocke, a citie. 2. king. 14. 7.	
	Sargon. taking away a defence, or a garden: after the Syriam, a net. Jsa. 20. 1.	Selah. idem a citie. Judg. 1. 36.	
	Sarid. left, or remaining, or the hand of a prince, or a song of the hand. a citie. Joly. 19. 10.	Selah. idem a place. Judg. 3. 26.	
	Saron. the plaine fildes of him, or his song. a fertill regis on, betwene mount Tabor and the river Tyber, stretching forth from Cesarea vnto Joppa, as Jerom witnesseth. actes 9. 35.	Sela-hammahlekoth. 1. Sam. 23. 28.	
Sara.	Sarra. as Sarah. Daughter of Raguel. Tob. 3. 7.* given in marriage to yong Tobias. Tobit. 7. 13.* to whom her parents declare the duetie of a good wife. Tobit. 10. 12.	Seled. affliction: or after the Syriam, a warming, or roasting. 1. Chro. 2. 30.	Celeucia.
Sarfachim.	Sarfachim. a setting before of coverings. One of Nebuchad-nezzars princes. Jere. 39. 3.	Seleucia. troubled, broken in pieces, or flowing ouer. a citie builded by Seleucus Nicanor. 1. Mac. 11. 8. through which Paul wandered. actes 13. 4.	Seleuchus.
Sarug.	Saruch. palmie trees, a twig cut off from a tree, or a bough. Luke 3. 35. Gen. 11. 20.	Seleucus. idem. 1. Mac. 7. 1. 2. Mac. 3. 3.	
Serug.		Sem. looke Shem.	
Sathan.	Satan. contrary, or an aduersarie, or enemy. Job. 1. 6. Mat. 4. 10. Mar. 8. 33. looke in the 2. Table.	Semachiah. cleauing, or ioyned to the Lords. 1. Chro. 26. 7.	Samachia. Samachias.
Sathrabouzan.	Sathrabouzan. 1. Eld. 6. 3.	Semei. hearing, or obeying. Luke 3. 26.	
Satyrs.	Satyrs. monsters, hauing the head of a man, and the body of a goat: called gods of the woodes. Jsa. 13. 21. some translate them Apes.	Senaah. a bramble, an enemy. a citie. Ezra. 2. 35. Neh. 3. 3.	Senaa. Afnaa. Senes.
Saul.	Saul, as Shaal. The sonne of Kish. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1.* & 11. 5.* He commaundeth to put David to death. 1. Sam. 19. 1.* Hee chaargeth his seruants of conspiring against him. 1. Sam. 22. 7, 8.* Hee goeth	Senir. a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing. a hill. 1. Chro. 5. 23. Called also Hermon, Shirion and Shenir. Deut. 3. 8, 9.	Sanir. Shenir.
		Sennacherib. looke Sancherib.	
		Senuah. as Senaah. Neh. 11. 9.	Senua.
		Seorim. gates, estimations, heares of the head, tempests, deuils. Eccl. 4.	Schorim.

	devils, beavie, <i>or</i> Goates. 1. <i>Chro.</i> 24. 8.	nicles 7. 34.	
	Sephar, a booke, a scribe, a declaring, a number: <i>Syri.</i> a haven a mount of India. <i>Gen.</i> 10. 30.	Shamgar, a desolation of the stranger, named a stranger, Samgar. there a stranger, <i>or</i> striving, <i>or</i> a considering with a mans selfe of a name. a iudge in Israel. <i>Judges</i> 3. 31.	
Bosphorus.	Sepharad, a booke descending, <i>or</i> ruling, the ende of rule, <i>or</i> the perfection of going downe: a countrey thought to be Spaine. <i>Obadi.</i> 1. 20.	Shamir, as Shamir, a citie. <i>Iosh.</i> 15. 48. <i>Judges</i> Samir. 10. 1. Also the sonne of Aitchah. 1. <i>Chro.</i> 2. 24.	
Sepharuites.	Sepharuaim, bookes, scribes, declaring, numbers: <i>Hebr.</i> & <i>Syri.</i> a haven of the sea. A citie. 2. <i>king.</i> 17. 34.	Shamma, desolation, perdition, destruction, <i>or</i> as to medues there. 1. <i>Chro.</i> 7. 37.	Shamma.
	Sepharuims, idem. Citizens of Sepharuaim, who burnt their children in fire to their Idoles. 2. <i>kinges.</i> 17. 31.	Shammah, idem. <i>Gene.</i> 36. 13. Also the sonne of J ^s Samma. <i>Sam.</i> 16. 9.	Samina.
Sara.	Serah, favouring, <i>or</i> the mistresse of favour, <i>or</i> the song of favour. <i>Gen.</i> 46. 17.	Shammai, my name, my desolation, <i>or</i> perdition, <i>or</i> the heavem, 1. <i>Chro.</i> 2. 28, 44.	Sammai.
Saraiah.	Seraiah, my prince of the Lorde, <i>or</i> the song of the Lorde. 2. <i>Sam.</i> 8. 17.	Shammoth, names, desolations, <i>or</i> perditions. 1. <i>Chron.</i> 11. 27.	Semci.
Saraias.	Seraphims, burning, <i>or</i> serie: Certaine Angels. 3. <i>Isai.</i> 6. 2.	Shammua, hearing, <i>or</i> obeying. <i>Romb.</i> 13. 5.	Sammoth.
Sared.	Sered, after the Syrian, a dyers far. <i>Gen.</i> 46. 14.	Shamtherai, the name of a conqueror, <i>or</i> there a finger, <i>or</i> conqueror, 1. <i>Chro.</i> 8. 26.	Sammua.
	Serpius, a net. a prudent man surnamed Paulus. <i>Actes</i> 13. 7.	Shaphan, a conie, <i>or</i> one hid, a lippe, <i>or</i> layd up, <i>or</i> the Sapham bank, <i>or</i> breaking of things. 2. <i>kinges</i> 22. 3. & 25. 22.	Samtherai.
Sarug.	Serog, looke Sherug.	Shaphat, a iudge, <i>or</i> iudging. 1. <i>Chron.</i> 3. 22. & 5. 12. & Saphar, 27. 29.	Saphan.
	Sefac, <i>or</i> Seflach, looke Shifhak.	Shaphir, a citie. <i>Aitchah.</i> 1. 11.	Saphir.
Sethur.	Seth, looke Sheth. <i>Ecluse.</i> 49. 16. <i>Luke</i> 3. 38.	Sharai, my lord, <i>or</i> prince <i>or</i> my song. <i>Ezra.</i> 10. 40.	Sarai.
Saclabin.	Sethur, hid, <i>or</i> destroying. <i>Rom.</i> 13. 14.	Sharar, the name, thought, singing, <i>or</i> the Lorde. 2. <i>Sam.</i> 23. 33.	Sarar.
Selebin.	Shaalabbin, the understa. ding, <i>or</i> so ne of a fox, <i>or</i> the understanding of one looking backe. A citie. <i>Ioshua.</i> 19. 42.	Sharezer, a treasure, <i>or</i> he that seeth the narrow streight, <i>or</i> the treasure of one singing. 2. <i>kinges.</i> 19. 37. <i>Isai.</i> 37. 38.	Sarefar.
Salabin.	Shaalbin, looking backe on the harr, a fist in the sea, <i>or</i> a fox in the sea. a place. <i>Judg.</i> 1. 35. 1. <i>king.</i> 4. 9.	Sharon, a plaine fild, <i>or</i> his song. A citie. 1. <i>Chron.</i> 5. 16.	Sarazer.
Salebin.	Shaalbonite, the sonne <i>or</i> building of a fox, <i>or</i> the build. ng, <i>or</i> path of understanding. 2. <i>Sam.</i> 23. 32. 1. <i>Chro.</i> 11. 33.	Shashai, six, rejoycing, mercie, silke, flax, <i>or</i> linnen. <i>Ezra.</i> 10. 40.	Saron.
Saalbin.	Shaal, <i>or</i> Saul, asked, lent, a grave <i>or</i> hell: looke Saul and <i>Ezra.</i> 10. 29.	Shashak, a sacke of flax, the sixt sacke, the kisse, <i>or</i> the cup of joy. 1. <i>Chro.</i> 8. 14, 25.	Sasai.
Saalbonite.	Shaaph, flying, <i>or</i> thinking. 1. <i>Chro.</i> 2. 47, 49.	Shaueth Kiriathaim, the plaine of Kiriathaim, a place <i>or</i> balley. <i>Gen.</i> 14. 5, 17.	Safai.
Shaalbonite.	Shaaraim, as Scirim, a citie. 1. <i>Chro.</i> 4. 11.	Shaul, as Shaul, <i>Hebr.</i> names. <i>Gen.</i> 36. 37. and 46. 10. 1. <i>Chro.</i> 4. 24. & 6. 24. looke Saul.	Safac.
Shaalbonite.	Shaulthgaz, which maketh a passing over, regarding passing over, <i>or</i> pressing a fleece of wool. <i>Ester.</i> 2. 14.	Sheal, idem. <i>Ezra.</i> 10. 29.	Safac.
Shaalbonite.	Shabbethai, my rest. <i>Hebr.</i> 8. 7. and 11. 16. 1. <i>Ezra.</i> 9. 14.	Shealthiel, asked, <i>or</i> lent of God. 1. <i>Chro.</i> 3. 17. <i>Mag.</i> 1. 1. <i>Mat.</i> 1. 12.	Saue, can thaim.
Shaalbonite.	Shabeans, looke Sabecans.	Shear, iathub, <i>Isai.</i> 7. 3.	Saul.
Shaalbonite.	Shachia, looke Shiciah.	Sheariah, the gate of the Lord. 1. <i>Chro.</i> 8. 38.	Saul.
Shaalbonite.	Shachir, wages. 1. <i>Chro.</i> 11. 35.	Sheba, captivite, <i>or</i> compassing about: <i>or</i> after p Sy: Saba. rian, an olde man. <i>Gen.</i> 10. 7. Also a countrey. 3. <i>Shaba.</i> 43. 3. and 60. 9. 1. <i>king.</i> 10. 1. <i>Mat.</i> 12. 42. <i>Isai.</i> 72. 10. of the people, looke Shabeans, and 30. el. 3. 8.	Saal.
Shaalbonite.	Shadrach, a little tender dunge, a fine field: <i>or</i> after the Syrian, by sending. <i>Dan.</i> 1. 7.	Shebat, a scepter, <i>or</i> rod. <i>Zech.</i> 1. 7.	Saal.
Shaalbonite.	Shage, ignorant, comprehending, <i>or</i> touching softly. <i>Syri.</i> much, <i>or</i> multiplying. 1. <i>Chro.</i> 11. 34.	Shebaniah, the Lorde turning, <i>or</i> taking captiue, <i>or</i> the understanding, <i>or</i> building of the Lorde. <i>Isai.</i> 9. 4. & 12. 14.	Saal.
Shaalbonite.	Shaharaim, black, troublous, <i>or</i> going early. 1. <i>Chroni.</i> cles. 8. 8.	Shebam, compassing about: after the Syrian, olde men. <i>Sabam.</i> <i>Romb.</i> 32. 3.	Saal.
Shaalbonite.	Shahazimath a citie. <i>Iosh.</i> 19. 22.	Shebarim, breakings, hopes, <i>or</i> lookings for. A place. <i>Iosh.</i> 7. 5.	Saal.
Shaalbonite.	Shalem, peace, a citie. <i>Gen.</i> 14. 18. <i>Isai.</i> 76. 2. <i>Mes.</i> 7. 1, 2.	Sheber, a breaking, <i>or</i> hope. 1. <i>Chro.</i> 2. 48.	Saal.
Shaalbonite.	Shalim, foxes, fitts, <i>or</i> pathways. a lande. 1. <i>Sam.</i> 9. 4.	Shebna & Shenab, sit downe now, knyt together now, <i>or</i> taken captiue now, <i>or</i> building, <i>or</i> he which under. standeth. <i>Isai.</i> 22. 15. 2. <i>king.</i> 18. 18.	Saal.
Shaalbonite.	Shalishah, three, <i>or</i> principall. a land. 1. <i>Sam.</i> 9. 4.	Shebuel, the turning, the captivite, <i>or</i> the seats of God. <i>Shebuel.</i> 1. <i>Chro.</i> 23. 16.	Saal.
Shaalbonite.	Shallecheth. 1. <i>Chro.</i> 26. 16.	Sheeaniah, the habitation of the Lorde. 1. <i>Chro.</i> 3. 22. & <i>Shechan.</i> 15. 24.	Saal.
Shaalbonite.	Shallum, peaceable, <i>or</i> a peacemaker, <i>or</i> perfect, <i>or</i> giving againe. 2. <i>king.</i> 15. 10. & 22. 14.	Shechem, a part, <i>or</i> portion, <i>or</i> a shoulder. a citie. <i>Gen.</i> 12. 6. <i>Judg.</i> 9. 1. 1. <i>kinges</i> 12. 25. called Sychar. <i>Iosh.</i> 4. 5. Also he that ravished Dinah. <i>Gen.</i> 34. 2.	Saal.
Shaalbonite.	Shalmal, my garment. <i>Isai.</i> 7. 48.	Shedeur, a fild of light <i>or</i> fire, <i>or</i> the light of the Al. nightie.	Saal.
Shaalbonite.	Shalmaneser, peace, bound, retribution, taken away, <i>or</i> going backe now. 2. <i>king.</i> 17. 3.		Saal.
Shaalbonite.	Shalman, peaceable. <i>Moses.</i> 10. 14.		Saal.
Shaalbonite.	Shalmon, idem. Booz father. <i>Ruth.</i> 4. 21. <i>Matth.</i> 1. 5. called Salma. 1. <i>Chro.</i> 2. 11.		Saal.
Shaalbonite.	Shama, hearing, <i>or</i> obeying. 1. <i>Chro.</i> 11. 44.		Saal.
Shaalbonite.	Shamariah, the keeping, hardnes, <i>or</i> thorne of the Lorde. <i>Ezra.</i> 10. 32.		Saal.
Shaalbonite.	Shamhuth, desolation, perdition, as to medues, iniquitie there, the name of iniquitie, <i>or</i> destroying iniquitie. 1. <i>Chro.</i> 17. 8.		Saal.
Shaalbonite.	Shamed, destroying, <i>or</i> wearing out. 1. <i>Chro.</i> 8. 12.		Saal.
Shaalbonite.	Shamet, a keeper, hardnes, a thorn: <i>or</i> dregges. 1. <i>Chro.</i>		Saal.

mightie. *Nom.* 1. 5.

Segub. *exalted.* 1. *king.* 1. 6. 34.
 Seharia. *the morning of the Lord, of the blackness of the Lord.* 1. *Chro.* 8. 26.
 Sohonia. *Sheia. vanitie, a lifting up, of a tumult.* 2. *Sam.* 20. 25.
 Seua. *Sheir. rough, of heave.* *Ben.* 36. 20.
 Siua. *Shekel. a kinde of weight.* *Gene.* 23. 15. *Exod.* 21. 32. *Ezek.* 45. 12.
 Seir. *Sheilah. sending, of spying.* *Ben.* 10. 24. & 11. 12. *Luk.* 3. 35.
 Sicie. *Shelah. dissolving.* *Ben.* 38. 5.
 Selah, Sala. *Shelam. A river.* *Ezra.* 4. 17.
 Selah, Sela. *Shelanites. A familie descended of She- lah.* *Nom.* 36. 20.
 Selam. *Shelemiah. the peace, perfection, of retribution of the Lord.* 1. *Chro.* 26. 14. *Ezra.* 10. 39.
 Selanites. *Sheleph. drawing out.* *Ben.* 10. 26.
 Salmiah. *Sheleth. a captaine, of a prince.* 1. *Chro.* 7. 35.
 Selemia. *Shelomi. peaceable, perfect, of giving againe.* *Nomb.* 34. 27.
 Saleph. *Shelomith. idem. Mens names.* 1. *Chro.* 23. 9, 18. & 26. 25. Also a womans name. *Leui.* 24. 11.
 Seles. *Shelomoh. peaceable. looke Solomon.*
 Salomi. *Shelomoth. peacemaking, perfectness, of retribution.* 1. *Chro.* 24. 22.
 Selomith. *Shelumiel. as Shelemiah A head of the tribe of Sti- meon.* *Nom.* 1. 6.
 Selumith. *Shem. a name, renowned, report, of put. Noahs sonne.* *Gene.* 5. 32. *Luke.* 3. 36. *Hee is blessed.* *Gene.* 9. 26. *His posteritie.* *Gene.* 10. 21. * *and* 11. 10, 11. 1. *Chro.* 1. 17. *He is thought to be Melchize- deh, looke Melchizedek.*
 Sem. *Shema. hearing, of ob. ying.* 1. *Chro.* 4. 43. Also a citie. *Josh.* 15. 26.
 Sama. *Shemaah. idem.* 1. *Chro.* 12. 38.
 Samaa. *Shemaiah. hearing, of obeying the Lords. Mens names.* 1. *king.* 12. 22. 1. *Chro.* 3. 22. & 4. 37. *Jer.* 29. 32.
 Samaia. *Shemariah. the keeping of the Lords.* 1. *Chro.* 12. 5. *Ezra.* 18. 10. 32, 41.
 Samaiah. *Shemeber. the name, of report of a strong man, of the name of a bird, of destroying strength.* *Ben.* 14. 2.
 Semaria. *Shemei. my name, of my desolation, of perdition, of the heavens.* *Zech.* 12. 13.
 Semariah. *Shemeiah. as Shemaiah.* *Ezra.* 8. 16.
 Semeb. *Shemer. a keeper.* 1. *king.* 16. 24.
 Semida. *Shemida. a name of knowledge, of the knowledge of the heavens.* *Nom.* 26. 32. *Josh.* 17. 2. 1. *Chro.* 7. 19.
 Semiramoth. *Sheminit. lenazzeah.* 1. *Chro.* 15. 21.
 Samuel. *Shemiramoth. the heightes of the heavens, of the height of a name.* 1. *Chro.* 15. 18.
 Semuel. *Shemucl. appointed, of established of God.* *Nomb.* 34. 20. 1. *Chro.* 7. 2.
 Semuel. *Shemucl. heard of God. looke Samuel.*
 Senazar. *Shenazar. the treasurer of a tooth, of of one sleeping, of the narrowe streight of alteration, of an enemy of tribula- tion.* 1. *Chro.* 3. 18.
 Sennecer. *Shenir. a sleeping candle, the prospering of a candle, of pro- spering of the teacher. A hill.* *Cant.* 4. 8. *Deuter.* 3. 9. *Ezra.* 27. 5.
 Sanir. *Shephatiah. the Lords iudgeth, of the iudgement of the Lord.* 2. *Sam.* 3. 4. & 1. *Chro.* 9. 8.
 Sephatia. *Shephi. a beholder, a hoide combe, a garment, of a looking for.* 1. *Chro.* 1. 40.
 Saphatia. *Shepho. a desert, a banke, of a breaking insunder.* *Gene.* 36. 23.
 Sephi. *Shephuphan. a serpent.* 1. *Chro.* 8. 5.
 Sepho. *Sherah. flesh, consanguinitie, leuene, of remaining.* 1. *Chro.* 7. 24.
 Sephuphan. *Sherebiah. the drought of the Lords, prenyling with the Lord, of singing with the Lord.* *Ezra.* 8. 18.

Seraiah. *a prince of the Lord.* 1. *Chro.* 4. 14.Sherug. *a bough, of plants.* *Ben.* 11. 20.Sheshbazzar. *109 in tribulation, of an affirming of 107, of 107 of gathering grapes.* *Ezra.* 1. 8.Sheshai. *six, rejoycing, merr, of flax.* *Nom.* 13. 23.Sheshan. *a Lilly, of rose, of 107 fulness, of flaxe.* 1. *Chro.* 2. 31.Sheth. *set, of put. The soune of Adam.* *Gene.* 4. 35. 1. *Chro.* 1. 1. looke Seth.Shethar. *searching out, a remnant, of hid, of putrified.* *Ester.* 1. 14.Shether-boznai. *despising me, of he which searcheth out my despisers.* *Ezra.* 5. 3.Shetrai. *a gatherer of money: of after the Syrian, a binding, of drawen together.* 1. *Chro.* 27. 29.Sheua. *vanitie, a lifting up, of tumult.* 1. *Chro.* 2. 49.Shibah. *an othe of abundance. A well.* *Ben.* 26. 33.Shibboleth. *Judg.* 12. 6.Shibmah. *our much captiuitie, of much sitting. A citie.* *Nom.* 32. 38.Shichiah. *the protection of the Lord.* 1. *Chro.* 8. 10.Shichimite. *as Shechem.* *Nom.* 26. 31.Shicron. *drunkenness, a price, of hu wares. A citie.* *Josh.* 15. 11.Shigaion. *Psal.* 7. in the title.Shihor. *blacke, of troublous, of morning. A citie.* 1. *Chro.* 13. 5. *Josh.* 13. 3.Shihor-libnath. *A citie.* *Josh.* 19. 26.Shilhi. *a sending, a bough, a weapon, of armour: Syrian, of flying, of stayed.* 1. *king.* 22. 42. 2. *Chro.* 29. 31.Shilhim. *idem.* *A citie.* *Josh.* 15. 32.Shillem. *peace, perfectness, of retribution.* *Ben.* 46. 24. *Nom.* 26. 49.Shilo. *of Shiloh, dissolving, putting off ones shoe: of after the Syrian, mocked, of deceiving. A citie.* *Josh.* 18. 1. *Psal.* 78. 60.Shiloh. *as Shilhi. A river at the foote of mount Zion.* *Isa.* 8. 6. *Josh.* 9. 7.Shiloni. *tarrying, of he which tarryeth, of a peacemaker, of abounding: of after the Syrian, mocking, of decey- ming.* 1. *Chro.* 9. 5.Shilonite. *idem.* 1. *king.* 11. 29. 2. *Chro.* 9. 29.Shilshah. *three, the chiefs, of a captaine.* 1. *Chro.* 7. 37.Shima. *hearing, of obeying.* 2. *Sam.* 21. 21.Shimea. *idem.* *Mens names.* 1. *Chro.* 3. 5. and 6. 30. 39.Shimeah. *named, put to, perdition, of desolation.* 1. *Chro.* 8. 32.Shimeam. *the name of the mother, the name of feare, put- ting to feare, of put to his mother, of their feare, of there a mother.* 1. *Chro.* 9. 38.Shimei. *hearing, of obeying, the name of a heape, of de- stroying the heape.* *Nom.* 3. 16. Also one that cur- sed Dauid. 2. *Samu.* 16. 5, to 14. & 19. 18, to 24. 1. *king.* 2. 8, 9, 36. *Shimeon. *hearing, of obedient, looke Simeon. Also an other.* *Ezra.* 10. 31.Shimma. *idem.* 1. *Chro.* 2. 13.Shimeathites. *A people, diligent learners of prophecies.* 1. *Chro.* 2. 55.Shimeai. *as Shimei.* 1. *Chro.* 3. 19.Shimon. *putting, put, of a gift of providing, of satnesse, of oyle.* 1. *Chro.* 4. 20.Shimrath. *hearing, of obedient. A mans name.* 1. *Chro.* 8. 21. also a womans name. 2. *Chro.* 24. 26.Shimri. *keeping, a thorne, of dregges.* 1. *Chro.* 11. 45. 2. *Chro.* 29. 13.Shimrith. *idem.* *Other of Jehozabad.* 2. *Chro.* 24. 26.Shimron. *keeping, a throne, of dregges of him. The Count of Machar, of whom came the Shimro- nites.* *E. 11.*

Seraiah.

Sarug.

Selbazer.

Sagabafar.

Sefai.

Sifai.

Sefan.

Seth.

Sethar.

Scharbu-
ranai.

Setrai.

Seuz.

Sue.

Sebah.

Schibboleth

Sibama.

Sabama.

Shachia.

Shechemites

Secron.

Sechron.

Zihor.

Sihorlaba-

Nath.

Silhi.

Salai.

Selhim.

Silem.

Salem.

Silo.

Silo. Siloe.

Siloam.

Siloni.

Silonite.

Silla.

Salufa.

Simah.

Simha.

Sima.

Samaa.

Simea.

Simeam.

Samaan.

Semeri.

Simeon.

Shimon.

Simon.

Simaa.

Simeathites.

Semci.

Simon.

Zimreth.

Simeath.

Semaath.

Simri.

Zimri.

Simrich.

Semarith.

Simron.

Simronites.

Semran.

Semranites.

Simeon-me-ron.	nites. <i>Gene. 46. 13. Nom. 26. 24.</i>	Shupham. wearing out these, or the beard, or lippe of these, <i>Supham.</i>	
Semeron.	Shimron. meron. a keeper of bitternes, or strong myrrhe.	or the banke, or shoure of them. <i>Beniamins sonne:</i>	
Samfon.	A citie <i>Joh. 12. 20.</i>	of him came the Shuphamites. <i>Nom. 26. 39.</i>	Suppim.
Sampfon.	Shimthom. there the seconde time. Because the Angel appeared the second time to his father. <i>Judg. 13. 24. looke Samfon.</i>	Shuphim. <i>idem. 1. Chro. 7. 12. & 26. 16.</i>	Sur.
Sinab.	Shinab. the rooth of the father, the father of changing, or the sleeping of the father. <i>Gene. 14. 2.</i>	Shur. a wall, an oxe, or beholding. A wilderness to wards Egypt. <i>Gen. 16. 7. & 25. 18.</i>	Simri.
Senaab.	Shinar. the watchings of one sleeping, the making bare of a rooth, or the changing of a citie. The countrey of Caldea. <i>Gen. 10. 10. & 11. 2. Dan. 1. 2. Isa. 11. 11.</i>	Shuri. a keeping, an adamant stone, a throne, or the dregges thereof. <i>1. Chro. 26. 10.</i>	Sufan.
Sennaar.	Shon. a founde, a noyse, or the wall of strength, or griefe.	Sufhan. a lile, or rose, or ioyfulness. The chiefe citie of <i>Sufis.</i>	
Shinear.	A citie <i>Joh. 19. 19.</i>	Werfa. <i>Nehe. 1. 1. Dan. 8. 2.</i>	Sufanechae
Seon.	Shiphei. a multitude. <i>1. Chro. 4. 37.</i>	Shushanchaie. ulies, or roses, or the ioy of the lamc. <i>Ez. 4. 9.</i>	
Siphi.	Shiprah, or Siphrah, faire, or a pipe: or after the Syrian, doing well, or goodnesse. <i>Exod. 1. 15.</i>	Shuthelah. a plant of greenesse, or moyst drinke, or ioy. <i>1. Chro. 26. 35. 1. Chro. 7. 20. 21.</i>	Suthalah.
Sephora.	Shiphtan. a iudge, or iudging. <i>Nom. 34. 24.</i>	Siahia. a mourning: or after the Syrian, <i>Nehe. 1. 3. Ezra. 2. 44. Nehe. 7. 47.</i>	Suthelah.
Sephtan.	Shirion. a brigandine, the playne felder, or the song of a Dove. <i>A hill. Deut. 3. 9. Psal. 29. 6.</i>	Sibbecai. a bough, or of spring, or a cottage. <i>1. Chro. 11. 29. & 27. 11.</i>	Siaa Sia.
Syrion.	Shifha. sixe, of marble, pleasant, or the lifting up of a gift. <i>1. king. 4. 3.</i>	Sibmah. ouermuch captiuitie, much hoarfenes, or sitting. <i>A citie. Joh. 13. 19. Isa. 16. 9.</i>	Sibechai.
Saron.	Shifhak. thy flax, thy ioy, or thy six. <i>1. king. 11. 4. & 14. 25. Jer. 25. 26.</i>	Siccuth. an Idole <i>Amos. 5. 26.</i>	Sobbochai.
Sifa.	Shittah. a thorne. <i>A tree. Isa. 41. 19.</i>	Sichem. looke Shechem.	Sibma.
Sefac.	Shittim. spreading out, turnings aside, whippes, or thornes.	Siddim. the labourd felder. <i>A vale. Gen. 14. 3.</i>	Sabamarth.
Seflach.	A kinde of cedar impurible. <i>Exod. 25. 5. Also a place. Joh. 2. 1. Joel 3. 18. Nom. 25. 1.</i>	Sidon. looke Zidon. A citie in Phenice, buylt by Zidon. <i>Zidon the sonne of Canaan. Matth. 11. 21. 22. Luk. 4. 26. Ezek. 28. 21. * Their idole was Ahtatath. 1. king. 11. 5. & 2. king. 23. 13.</i>	
Sefach.	Shiza. thy gift, or sprinkling on a gift. <i>1. Chro. 11. 42.</i>	Sihon. a plucking up by the rootes, or a conelusion. A king of the Amorites. <i>Deut. 2. 2. * Numbers 21. 21, to 29.</i>	Schon.
Sittim.	Shoah. tyrants. <i>Ezek. 23. 23.</i>	Silas. considering, or marking. Hee that was sent with Paul to Antioch <i>Actes 15. 22.</i>	
Sitim.	Shobab. returned. Syrian, a sparke. <i>1. Sam. 5. 14.</i>	Silla. an exalting, or treading under foot: or after the Syrian, a basket. <i>A place. 2. king. 12. 20.</i>	Sella.
Sifa. Sizi.	Shobach. a net, a lattise, thy captiuitie, or thy conuersion, Syrian, a touchhouse. <i>2. Sam. 10. 16, 18.</i>	Siloam. sent, sending, a bough, a weapon, or armour. <i>A poole. John. 9. 7. Also a tower. Luk. 13. 4. looke Shiloah.</i>	Siloe.
Sobab.	Shobai. a turning captiuitie, or sitting. <i>Ezra. 2. 42.</i>	Siloe. <i>idem.</i> A well or fish poole on the West side of the citie of David, called also Gilhon. <i>2. Chro. 32. 30. & Shelah. Nehe. 3. 15.</i>	Siloah.
Soba.	Shobal. a path, an eare of corne, the thigh, or vaine ancientnesse. <i>Gen. 36. 20. 1. Chro. 4. 1.</i>	Siluanus. of the wood. a companion of Pauls. <i>2. Cor. 1. 19. 1. Thef. 1. 1. & 1. Pet. 5. 12.</i>	Syluanus.
Sobal.	Shobek. made equall to vanitie, or put to emptinesse. Syrian, for taken. <i>Nehe. 10. 24.</i>	Simaleuc. the king God, or the kingdom of God, or messenger of God. <i>1. Matt. 11. 39.</i>	Emalchuel
Sobek.	Shobi. ag Shobai. <i>2. Sam. 17. 27.</i>	Simeon. looke Shimeon. Iakobs seconde sonne by Leah. <i>Gene. 29. 33. He & Lem kill the Shechemites. Gen. 34. 25. * & are reynoned of their father. Gene. 49. 5, 6, 7. He is left for a pledge in Egypt. Gene. 42. 24. and deliuered. Gene. 43. 23. His children. Gen. 46. 10. Exo. 6. 15. Nom. 26. 12, 13, 14. His portion. Joh. 19. 1. to 10.</i>	
Sobi.	Shobnah. a builder. <i>2. king. 18. 18. looke Shebna.</i>	Also a tust man, who was assured by the holy Ghost, he should not die before he saw Christ. <i>Luk. 2. 25. to 36. Also a Prophet, called Niger. Actes 13. 1.</i>	
Socho.	Shoco. a defence, a bough, or slacknesse. <i>A citie. 2. Chro. 11. 7.</i>	Simon. hearing, or obrying. An Apostle of Christ. <i>Mat. 4. 18. looke Peter. Also a leper which refused Christ into his house. Mat. 26. 6. Luke 7. 40. Another. whom the Jewes compelled to beare the crosse. Mat. 27. 32. Another, a confurer. Actes. 8. 9. to 25. Another a tanner. Actes. 9. 43. & 10. 6, 32. Another, a Cananite. Mat. 10. 4. Also the sonne of Onias the priest. Eccus. 50. 1. Also Indas Maccabens brother. 1. Macc. 2. 3. & 5. 21. & 10. 74. * & 13. 14, 15, 16. Chap. and 2. Macc. 14. 17. Also a Beniamite, who btered the treasure of the Temple to Apollonius. 2. Macc. 3. 4, 5, 6.</i>	
Socho.	Shochoh. <i>idem.</i> <i>A citie. 1. Sam. 17. 1.</i>	Sin. a dart, or armour, or coldnes. A wilderness. <i>Exod. 16. 1. Nom. 33. 11.</i>	
Soam.	Shoham. a precious stone called Onix. Syrian, a keeping backe, or the delay of them. <i>1. Chro. 24. 27.</i>	Sina. <i>idem.</i> A mountaine. <i>Mal. 4. 25.</i>	Sinai.
Soham.	Shomer. a keeper, an adamant stone, a throne, or dregges. <i>2. king. 12. 21. 1. Chro. 7. 32.</i>		
Somer.	Shophach. pouring, or powred forth, or a vaine viall. <i>1. Chro. 19. 16.</i>		
Sophaeh.	Shophan. a comr, hid, lryed up, wearing, or a breaking. <i>A citie. Nom. 32. 35.</i>		
Sophan.	Shoshannim. <i>Psal. 45. in the title.</i>		
Sua. Shuah.	Shua. crying, or suing. <i>Gen. 38. 2.</i>		
Suah.	Shuah. speaking, praying, entreating, or humiliation, or a ditch, or a swimming. Abrahams sonne by Keturah. <i>Gen. 25. 2. Also Hizers daughter. 1. Chro. 7. 32.</i>		
Sua.	Shual. a fox, a pathway, or a lile fist. A countrey. <i>1. Sa. 13. 17.</i>		
Sual.	Shubael. the returning captiuitie, or seate of God. <i>1. Chro. 24. 20. & 25. 20.</i>		
Subael.	Shuham. the talking, or thinking of those things, a pit, or humiliation of those things, or a swimming, or budding forth of those things. <i>Nom. 26. 42.</i>		
Shebuel.	Shulamite. <i>Cant. 6. 12.</i>		
Suham.	Shumathites. Shumathite. renowned, or comfortlesse, or astoned. <i>1. Chro. 2. 53.</i>		
Sulamite.	Shuncm. the sleeping of them, a chan'ing, or vaine sleeping of them. <i>A citie. Joh. 19. 18. 1. Sam. 28. 4. & 2. kin. 4. 8.</i>		
Sumathites.	Shunah. <i>a pit. 1. Chro. 4. 11.</i>		
Shumathi-tes.	Shuni. changed, or sleeping. <i>Gene. 46. 16. Nom. 26. 15.</i>		
Sunem.			

- Sinai.** a bramble: or after the Syrian, *emittie*. A well. **dernele.** Exod. 16. 1. & 19. 1. **Pomb.** 33. 15. **Deu.** 33. 2.
- Sini.** *idem.* **Gen.** 10. 17.
- Sinin.** the South country. **Isa.** 49. 12.
- Sippai.** a threshold, a water pot, a silver cup, or an end. **2. Sam.** 21. 18. 1. **Chro.** 20. 4.
- Sirach.** a hissing, a song of the brother, or an empty gift. The father of Jesus. **Eccus.** 50. 27.
- Sirian.** looke Syrian.
- Sisamoi.** **Sisama.** a horse, or swallow of waters, or a moth of waters: or after the Syrian, blindness. 1. **Chro.** 2. 40.
- Sisera.** seeing a swallow, or seeing a moth, or horse. **Ezra** 2. 53. **Nehe.** 7. 55.
- Sisera.** *idem.* The king of Canaans chiefe captaine. **Judg.** 4. 2.
- Sitnah.** hatred. A well. **Gen.** 26. 21.
- Sithri.** my secret, or my refuge, or hid, or tumbling aside. **Exod.** 6. 22.
- Sivan.** **Ezra.** 8. 9. **Baruch.** 1. 8.
- Smyrna.** *mirrhe.* A citie in Asia. **Keuel.** 1. 11.
- Sua.** So, a measure, or vase. 2. **king.** 17. 4.
- Socho.** a cuerning, or a bough. 1. **Chro.** 4. 18.
- Sochoh.** *idem.* A citie. 1. **king.** 4. 10.
- Socoh.** tabernacles. A citie. **Josh.** 15. 48.
- Sodi.** my secret. **Pomb.** 13. 11.
- Sodom.** Sodom, their secret, a heele, or their mortar. A citie of Syria. **Gene.** 10. 19. Sodom and Gomorah assaulted. **Gene.** 14. 11. Destroyed with fire and brimstone from heaven. **Gene.** 19. 24. according as was foretold. **Gene.** 18. 20. & 19. 13. The Sodomites exceeding sinners. **Gene.** 13. 13. The sinnes of Sodom declared. **Gen.** 19. 5. **Eze.** 16. 49, 50. Sodom & Gomorah turned to ashes. 2. **Jer.** 2. 6. Jude 7. which yet shall haue easier iudgement, then they that contemne the Gospel. **Matth.** 10. 15. The Jewes threatened to be destroyed as the Sodomites, if they obeyed not God. **Deut.** 29. 23. The Jewes vine, as the vine of Sodom and Gomorah. **Deut.** 32. 32. read **Isa.** 1. 9, 10. & 3. 9. & 13. 19. **Jer.** 49. 18. **Lam.** 4. 6.
- Salomon.** Solomon, looke Shelomoh. Davids sone by Bathsheba. **Art.** 1. 6. 2. **Sam.** 12. 24. as was promised. 2. **Sam.** 7. 11, 12. 1. **Chro.** 22. 9, 10. he is put to a Prophet Nathans government. 2. **Sam.** 12. 25. he is loued of God. 2. **Sam.** 12. 24. hee loveth the Lord. 1. **king.** 3. 3. God promisseth him to performe his promise, if hee walke in his wayes. 1. **king.** 6. 12. David promisseth Bathsheba, that he would reigne after him. 1. **king.** 1. 13. What precepts David gaue him before his death. 1. **king.** 2. 3. Salomon craueth wisdom of God. 1. **king.** 3. 5, 9. hee marieth Pharaohs daughter. 1. **king.** 3. 1. his sentence on the two harlots. 1. **king.** 3. 16. The number of his songs and prouerbs. 1. **king.** 4. 32 his princes and rulers. 1. **king.** 4. 2. The purueyance of his victuals. 1. **king.** 4. 22. The number of his horses. 1. **king.** 4. 26. his bookes. 1. **king.** 4. 33, 34. Peace in his dayes. 1. **king.** 4. 24. 25. his wisdom. 1. **king.** 4. 29, 30, 31. his workemen. 1. **king.** 5. 13. The fourme of the Temple which he builded. 1. **king.** 6. 2. to 11. he sendeth to the king of Tyrus for trees, and workemen. 2. **Chro.** 2. 3. to 11. he brought into the Temple, the things that David had dedicated. 1. **king.** 7. 51. he prayeth that all that should pray in the Temple, might be heard. 1. **king.** 8. 23. God willeth him to walke before him in purenesse of heart. 1. **king.** 9. 4. Salomons gift to Hiram. 1. **king.** 9. 11. which Hiram gaue him againe. 2. **Chro.** 8. 2. His chariots, horses, and riches. 2. **Chro.** 1. 14. Why he was called Salomon. 1. **Chro.** 22. 9. God appeareth to him againe. 1. **king.** 9. 2. 2. **Chro.** 7. 12. The Queene of Sheba came to heare his wisdom. 1. **kin.** 10. 1. to 14. he exceeded all kings in riches & wisdom. 1. **kin.** 10. 23. he became an idolater. 1. **king.** 11. 1, to 9. God rayleth by enemies against him. 1. **king.** 11. 14. to 40. his death. 1. **king.** 11. 43. his realme deuided. 1. **king.** 12. 20. his prayer to obtaine wisdom. **Wisd.** 9. 1. to the ende of the booke. his praise and dispraise. **Eccus.** 47. 13. Salomons porch. **John.** 10. 23. **Acts.** 3. 11.
- Sopater.** keeping his father without daunger, or the health of the father. One that accompanied Paul into Asia. **Acts.** 20. 4.
- Sopher.** a scribe shewing, or nombring. **Jer.** 5. 2, 25.
- Sophereth.** *idem.* **Ezra** 2. 55.
- Sophonias.** looke Zephaniah.
- Sorai.** declaring, throning forth: or after the Syrian, Iorai, a camaron. 1. **Chro.** 5. 13.
- Sorek.** a vine, or vineyard, or a hissing. A river. **Judg.** 16. 4.
- Solipater.** as Sopater. Mens names. 2. **Macca.** 12. 19. **Rom.** 16. 21.
- Sosthenes.** a mightie, or strong sauiour. The chiefe ruler of the Jewes Synagoge. **Acts.** 18. 17.
- Soltratus.** keeping his armie from daunger, or the health of the armie. 2. **Macca.** 4. 27.
- Sorai.** a conclusion in pleading, or a bending. **Ezra** 2. 55.
- Sparta.** sowed, or sowing. The chief citie of Laces Sparta, demonia. 1. **Macca.** 14. 20. & 15. 23. the citizens called Spartians. 1. **Macca.** 12. 2.
- Stachys.** an eare of corne. One beloued of Paul. **Rom.** 16. 9.
- Stephanas.** a crowne, or crowned. One whole house. **Stephane,** holde Paul baptized. 1. **Cor.** 1. 16. & 16. 15.
- Steuens.** *idem.* A Deacon full of faith and the holy Ghost. **Acts.** 6. 5, 8. & 7. 1.
- Stoickes.** A sect. **Actes.** 17. 18.
- Storax.** A sweete gumme. **Eccus.** 24. 17.
- Suah.** as Shuah. **Gen.** 38. 12.
- Suah.** rooting up, or treading underfoote. 1. **Chro.** 7. 36.
- Sual.** as Shual. 1. **Chro.** 7. 36.
- Succoth.** tabernacles, or tents. A citie. **Gen.** 33. 17. **Exo.** 12. 37. **Judg.** 8. 6. **Isa.** 60. 6.
- Succoth.** benoth, the tabernacles of daughters, or the anoyntings of daughters. An idole. 2. **king.** 17. 30.
- Sud.** my secret. A river. **Baruch.** 1. 4.
- Sukkims.** oyning, or oyned, covered or shadowed. A people in Africa. 2. **Chro.** 12. 3.
- Suphanites.** looke Shupham.
- Sur.** a giuing backe, or rebellion. A citie. **Judeth.** 2. 28.
- Sufanna.** a lillie, or rose, or ioyfullnesse. Wiffe to Joacim. **Dan.** 13. 1, 2. * Also a woman that followed Christ. **Luke.** 8. 3.
- Susi.** a horse, swallowe, or moth. **Pomb.** 13. 12.
- Susis.** *idem.* A citie. **Ezra.** 11. 3. looke Shuthan.
- Sychar.** a conclusion, or finishing. A citie. **John.** 4. 5. **Sichar** looke Shechem.
- Sychem.** as Shechem, looke Shechem, & **Acts.** 7. 16. **Sichem.** **Sichim.**
- Syluanus.** looke Siluanus.
- Synagogues.** looke in the 2. table, and **Matth.** 4. 23.
- Syntiche.** commencing, or telling a tale. **John.** 4. 2. **Syntiches.**
- Syracuse.** drawing violently. A citie of Sicilia. **Acts.** 28. 12. **Syrausa.**
- Syria.** (**Hebr.** *Arām*) signifiethe, high, descending, or Syria, the flauender of them. A countrey in Asia, hauing on the East the river of Euphrates: on the West the middle sea and Egypt: on the North Cilicia.

Them. Job. 6. 19. **Themani.** south, perfect: Syri. there. The sonne of Es-
liphas. Gene. 36. 11, 42. Also a citie in Edom.
Jer. 49. 7. Baruch. 3. 22.
Themani. myss, perfect, of the south: Syri. ordeined. A
country. Gene. 36. 34. Temanite. idem. A man of
that countrey. Job. 2. 11.
Temanah. Temath. noonetide. A countrey. Ezek. 48. 28.
Themeni. Temen. as Temani. 1. Chro. 4. 6.
Themna. Temnathah. an image, or forme, or nombring: or after
the Syrián, ordeined. A citie. Job. 19. 43.
Thopo. Tephho. a place. A fort reedified by Bacchides. 1.
Macc. 9. 50.
Tarah. Terah. smelling, breathing, or driving away. Abrams fa-
ther. Gen. 11. 26. * 1. Chro. 1. 26. Job. 24. 2.
Thare. Teraphim. images, or formes. Judg. 17. 5. Hose. 3. 4.
Therah. Terebinth. A tree, whereout issueth the gum Tur-
pentine. Eccles. 24. 18.
Theraphim. Terebint. as Terah. Est. 2. 21.
Theresh. Tertius. the thirde. Rom. 16. 22.
Tartullus. Tertullus. declaring false things, a liar, or wonderous. An
Orator against Paul. Actes. 24. 1, 2, 10.
Terrarch. Tetrarch. a governor of the fourth part of a realme. Luke
3. 1. Matth. 14. 1.
Taddens. Thaddeus. praising, or confessing. Surname of Leb-
beus, one of Christes Apostles. Matth. 10. 3.
Mark 3. 18.
Thamnata. Thamnatha. as Temnathah. A fort reedified by
Bacchides. 1. Macc. 9. 50.
Tharfia. Tharfeas. as Tarthish. 2. Macc. 3. 5.
Tharhis. Tharshish. idem. A countrey. 1. king. 10. 22. looke
Tarshish.
Tharfians. idem. A people. 2. Macc. 4. 30.
Thasi. Thassi. forge; full, forgetting, or a debtor. 1. Macc. 2. 3.
Thau. Ezek. 9. 4.
Thebes. Thebez. looke Tebez.
Thecua. hope, a little rope, a line, or congregation. A wil-
dernes. 1. Macc. 9. 33.
Thelassar. Thelasar. taking away a heaping up. A region of Syr-
ia. 2. king. 19. 12.
Thelharfa. Thelerfas. a heaping up of deafnesse. Heb. and Syri.
the wood of doubtfulnesse. A place. 1. Esd. 5. 36.
Theman. looke Teman.
Theodocius. given to God. One among others, sent
to Judas about a peace. 2. Macc. 14. 19.
Theodosius. Theophilus. a friend of God, or a lover of God, or deuout,
or louing God, or the beloved of God. A worthy man,
to whome Luke wrote his Gospel, and Actes
of the Apostles. Luke 1. 3. Actes 1. 1.
Theodoros. Theophilus. the other victorie of God, or the putting of
the other victorie. A citie of Macedonia, where
Paul preached the Gospel. Actes. 17. 1. Reade
Actes 17. 11 & 1. Thel. 1. 1.
Theos Philo. Theudas. flowing with water. A rebell. Act. 5. 36.
Theodas. Theudas. flowing with water. A rebell. Act. 5. 36.
Thomas. looke Tom. An apostle of Christ surnam-
ed Didymus, who exhorted the Apostles to
die courageously. John 11. 16. he asketh Christ
the way to the father. Job. 14. 5. he would not
beleue Christs resurrection, vntill he put his
finger into his side. Job. 20. 24, to 30.
Thracia. a sparke, or flame. A countrey in Europe. 2.
Macc. 12. 35.
Thummim. truth, or perfection. Exod. 28. 30. Deut.
33. 8. Ezra. 2. 63.
Thyaira. a sweete sauour of labour, or sacrifice of contri-
tion. A citie of Lydia in Asia the lesse. Xenel. 1.
2. Actes 16. 14.
Tiberias. a good vision, a naue, or abreaking a sunder. A
citie of Galile by the Sea Tiberias, taking name
thereof. John 6. 1. Sometime called (as Ioseph
Antiq. 4. cap. 18. noteth) Gergesareth: it was
builded by Herode the Tetrarch in honour of
Tiberius Cesar, and called after his name.
Tiberius. idem. An emperor of Rome. Luke 3. 1.
Tibkath. a killing, or a cooke, &c. A citie. 1. Chro. 18. 8.
Tibni. chaffe, or bay. 1. king. 16. 21.
Tidal. breaking the yoke, or the knowledge of lifting up.
Gen. 14. 1.
Tiglath Pileser. he hath taken away a marvelous capti-
tie. Syri. he hath forbid a marvelous captiuitie. looke
Tilgath Pilnefer.
Tiknah. hope, a little line, or congregation. 2. king. 22. 14.
called Tokhath. 2. Chro. 34. 32.
Tilgath Pilnefer. forbidding snow falling. King of As-
sur. 1. Chro. 5. 6. called Tiglath Pileser. 2. king.
15. 29.
Tilon. murmuring. 2. Chro. 4. 20.
Timnah. as Timnathah. A citie. Job. 15. 57.
Timna. a forbidding perturbation, or a perfect perturbation.
Eliphas concubine. Gene. 36. 12. Also a duke.
Gen. 36. 40.
Timnath-heres. the image of the summe, a fained figure,
the number of an earthen pot: Syri. and Heb. the
summe ordeined. A citie. Judg. 2. 9. looke Timnath-
serah.
Timnath-serah. a figure enlarged, an image remaining, or
a nombring the rest: Syri. & Heb. an ordeined fence.
A citie. Joshua. 19. 50. and 24. 30. called before
Timnath-heres.
Timon. honourable, or pretious. A Deacon. Actes 6. 5.
Timotheus. the honour of God, or honouring God, or pre-
tious to God. A Captaine. 1. Macc. 5. 6. Also a Gre-
cian, whome Paul circumcised, & wrote vnto.
Actes 16. 1, 2, 3. 1. Timo. 1. 2. 2. Timo. 2. 2. Reade
1. Corin. 4. 17. & 16. 10, 11. 2. Cor. 1. 1. Phil. 2. 29,
20, to 25. Rom. 16. 21. 1. Thel. 1. 1. & 3. 2.
Tiphah. a passing over, a halting, or the passeouer, That
is, a place where passeouer is kept. A citie. 1.
king. 4. 24. 2. king. 15. 16.
Tiras. a destroyer. Gen. 10. 2.
Tirathites. fingering. 1. Chro. 2. 55.
Tirhakah. a dul searcher out, or beholder, a binderance of
the laws, or the dulnesse of the turtle birds. A king. 2.
king. 19. 9. Isa. 37. 9.
Tirhanah. a searcher of mercie, or the turtle birds of mer-
cie. 1. Chro. 2. 48.
Tiria. a search, or searching out, or beholding. 1. Chro.
4. 16.
Tirhatha. dissolving the foundation, beholding drinke, or
butler, or the foundation of the turtle birds: Heb. and
Syri. beholding the yeere, or time, or him that hath and
thorowt ouer us: Nehemiass surname. Est. 2. 63.
Neh. 10. 1. looke Nehemiah.
Tirzah. pleasing well, willing, pleasant, or running. Zelo.
phehads daughter. Nomb. 26. 33. and 27. 1. Also
a king. Job. 12. 24.
Tishbite. taking captiue, turning, sitting, or dwelling. Eli-
ahs surname of Thesbon a citie of Manasse
on the East side of Iordane, nere mount Si-
lead. 1. king. 17. 1.
Titus. honourable. A Greeke, whome Paul circum-
cised not, and why? Galat. 2. 3, 4. Paul calleth
him brother. 2. Cor. 1. 13. And natural sonne.
Titus. 1. 4. Paul leaueth him in Crete, & why?
Titus. 1. 5. reade 2. Cor. 8. 6. Also an Ambasser
done of the Romans, surnamed Manilius. 2.
Macc. 11. 34.
Tizic. a scattering, scattered, or going out. A citizen of
Tizi. 1. Chro. 1. 14. 5.
Toah. a weapon, or dart. 1. Chro. 6. 37.
Tob. god, or godnesse. Judg. 13. 3.
Tob-adoniah. a good gift, or a good luck, or a good
Tob-ado-
E. liii. f. vii. nias

Tobia.	feete of the pillar of the Lord. 2. Chro. 17. 8.	Tyrus. a breaking with a shayle, a siege, or binding, or a sing- ing, or strength, or a rock. A cite by Libanus. The citizens called Tyrians. Eccles. 46. 18. Of both the which mention is made. 2. Samu. 5. 11. 1. king. 5. 1. Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Jer. 47. 4. Ezek. 26. 2. and 27. 3. * Joel. 3. 4. Amos 1. 9. Zech. 9. 2, 3. Math. 11. 21. and 15. 21. Mark. 3. 8. Luke 10. 14, 15. Act. 21. 3, 7.	Tyre.
Tobiah.	a good Lord, or the goodness of the Lord. Ezra. 2. 60. Neh. 2. 10. Tobit. 1. 1.		
Tobias.	Tobit. 1. 1. 9. read the whole booke.		
Tobiah.	Tobiah, idem. A Leuite. 2. Chp. 17. 8. Also a captive. Zech. 6. 10.		
Thochen.	Tochen, the middle, or between the middle, or prepared. A cite. 1. Chro. 4. 32.		
Thogorma.	Togarmah. strong, or bony, or overmuch inhabited, or a very stranger, or fearing greatly, or a doubtful highnesse.	Vagezatha. sprinkling the chamber. Heb. and Syri.	Vaizatha.
Thogarna.	the sonne of Gomer. Gen. 10. 3. 1. Chro. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.	woe olive trees. Ester 9. 9.	Iezatha.
Togarma.		Vaniah. nourishment of the Lord, or weapons of the Lord. Ezra. 10. 35.	Onania.
Thohu.	Thohu. living. 1. Sam. 1. 1.	Valthni. second, changed, a tooth, or my yere. 1. Chro. 6. 28.	Vania.
Thoi.	Toi. arriving. king of Hamath. 2. Samuel. 8. 9. looke Tou.	Vashti. drinking, doubling, putting, or hempe. King Ahas suerously wife. Ester 1. 9. *	Vashti.
Thecuath.	Tokhath. taking unto him a signe. 2. Chro. 34. 22. 2.	Vel. desiring God. Ezra. 10. 34.	Vashti.
Thikua.	king 22. 14.	Vlam. a porch, or gallerie, or strength, or foolishnesse of them. Mens names. 1. Chro. 7. 16. & 8. 39.	Vashti.
Thola.	Tola. a worme. Mens names. Gen. 46. 13. 1. Chro. 7. 1. Judg. 10. 1.	Vlla. a lifting up a sacrifice killed on the altar, an infant, a little one, or a leaf. 1. Chro. 7. 39.	Olla.
Tholad.	Tolad. nativite, or generation. A cite. 1. Chro. 4. 29.	Vmmah. darkened, covered, hu people, or with him. A cite. Job. 19. 30.	Amah.
Tholaites.	Tolaites. wormes, or little wormes. A familie descended of Tola. Rom. 26. 23.	Vnni. an answer, or song, or afflicted, or poore. Cere taine men. 1. Chro. 15. 18. 20. Neh. 12. 9.	Amma.
Thomas.	Tom. a twinne, or a deepnesse without bottome, looke Thomas.	Vophi. a thing broken, or parched, a portion, a diminui- shing, or diminished. Rom. 13. 15.	Hanni.
Thophel.	Topaze. a precious stone. Exo. 28. 17. Ren. 21. 20.	Vpharfin. Dan. 5. 25.	Ani.
Thopher.	Tophet. decay, or foolishnesse. A place. Deut. 1. 1.	Vphaz. pure golde. A place. Jer. 10. 9. Dan. 10. 5.	Vaphi.
Thopheth.	Tophet. or Topheth. a timorel, or tabret, a leading aside, or an enlarging. A place in the suburbs of Ierus- salem, where parentes offered their children, halfe burned in fire, to Molech. 2. king. 23. 10. Isa. 30. 33.	Vr. fire, or light. A cite. Gen. 11. 28.	Vaphi.
Thogu.	Tou. Thou, as Toi. 1. Chro. 18. 9.	Vrbanus. cruel, courteous, or gentle in speech. Pauls fel- low helper. Rom. 16. 9.	Vaphi.
Thochonits.	Trachonitis. stony, or cruel. A region of Syria. Luk. 3. 1.	Vri. my light, or fire. Mens names. Exo. 31. 2. 1. Chp. 2. 20. 1. king. 4. 19. Ezra. 10. 24.	Vaphi.
Troada.	Tropolis. of three cities. A cite. 2. Mac. 14. 1.	Vriah. the fire of the Lords, or the light of the Lords. Mens names. 2. Sam. 11. 3, 6, 7. * and 12. 9. Ezra. 8. 33. Neh. 3. 4. Isa. 8. 2. Jer. 26. 10. 2. king. 16. 11. Matt. 1. 6.	Vriah.
	Troas. bored through. A cite of Asia the lesse. 2. Cor. 2. 12. 3. Tim. 4. 13. Act. 16. 8.	Vriel. light, or fire of God. 2. Chro. 13. 2. Also an An- gell. 2. Esdr. 4. 1.	Vrias.
	Trogyllum. A cite in the yle Samos. Act. 20. 15.	Vrim. light. Exod. 28. 30.	Vria.
	Trophimus. nourished, or brought up. A companion of Paul. Act. 20. 4. & 21. 29. 3. Tim. 4. 20.	Vthai. mine iniquitie, or mine, or forwardnesse, or an houre. 1. Chro. 9. 4.	Ourias.
	Triphena, and Typhosa. delicious, or delicate. Two godly women. Rom. 16. 12.	Vz. counsaile, or wood: after the Syriani, fastened. Mens names. Gen. 10. 23. & 22. 21. & 36. 28. Als a countrey. Job. 1. 1. Lam. 4. 21.	Aurim.
	Tryphon. 1. Mac. 11. 39. & 15. 37. & 12. 39. *	Vzai. then, or he. Neh. 3. 25.	Huz.
Thubal.	Thubal. borne, or brought, or worldly, or confusion, or shower. Japheths sonne. Gen. 10. 2. 1. Chro. 1. 5. The Jewes called Italie by his name. Isa. 66. 19. Ezek. 27. 13. & 32. 26.	Vzal. wandering, sayling forward, or disling from the head. Gen. 10. 27.	Huz.
Thubalcain.	Tubal-kain. worldly possession, a birdes nest of the worlde, possessing confusion, or imitating shaunder. The first bra- ster and smith. Gen. 4. 22.	Vzia. the strength of the Lords, or the bucke goats of the Lord. 1. Chp. 11. 44.	Vs.
Tubianci.	Tubieni. strawe, or mixed with strawe, answering well, or gratifying well. Jewes so called. 2. Mac. 12. 17.	Vziah. idem. Neh. 11. 4.	Viai. Ozi.
Thubin.	Tubin. measured well, or a good measure, or good wine. A cite of the Gadites. 1. Mac. 5. 13.	Vzza. or Vzzah. strength, or a goat. Mens names. 2. king. 21. 18. 1. Chp. 6. 29. & 8. 7. 2. Sam. 6. 3. to 9.	Vfal.
	Tychicus. casual, or happening. Pauls fellow ser- uant. Act. 20. 4. Ephel. 6. 21. Col. 4. 7. 2. Timo. 4. 12.	Vzzen Sherah. an eare lappe of flesh, or an eare lap remai- ning. A cite. 1. Chp. 7. 24.	Ozia.
	Tygris. the sharpnes of swiftnesse, or a sharpe sound, or voyce, or a merie sound, or a merie swiftnesse. Heb. & Syr. one voyce, or one onely swiftnesse. A river of blood which rampaseth up to the top of the world: of which mention is made Tobit. 6. 1. Eccles. 34. 29. cal- led up to the top of the world. Sam. 13. 4.	Vzzi. strong, my strength, or my goats. Mens names. 1. Chro. 6. 5, 51. & 7. 2, 7. Ezra. 7. 4. Neh. 11. 12. & 12. 19, 42.	Ozen. Secra.
	Tyrannus. ruling, or prince. Det in whose schole Mandaily disputed Act. 19. 9.	Vzziah. as Vzia. Mens names. 1. Chro. 6. 24. 2. Chro. 26. 1. * Ezra 10. 21. looke Azariah.	Ozen. fara.
		Vzziel. the strength of God, or the bucke goats of God. Ho- baths sonne. Exod. 6. 18. Lev. 10. 4. 1. Chro. 6. 2. Of him came the Vzzielites. Rom. 3. 27. Also mens names. 1. Chro. 4. 42. & 7. 7. & 15. 4. 1. Chp. 29. 14. Neh. 3. 8.	Ozzi.
		Zaanab. A plate. Judg. 4. 11.	Oziel.
			Ozielites.
			Sennim.
			Zaanab.

Zaananim.	Zaananim, <i>a going forth. A citie. A citie.</i> 1. 11.	Zarephath, <i>perplexitie is of bread, or the perplexion of per-</i> Sareptha.	
Saananim.	Zaananim, <i>moving, or a moving, or one sleeping. A coun-</i> plexus. A citie betweene Tyre & Sidon. 1. king.	Zarephath.	Sareptha.
Saauan.	try. 1. 9. 33.	17. 9. Obad. 20. Luke 4. 26.	Sareptha.
Sabad.	Zaauan, <i>trembling. Gen. 36. 27.</i>	Zaretan, <i>tribulation, or perplexitie, or a binding, or giving</i> Sareptha.	
	Zabad, <i>a dowrie, or endowed. 1. Chron. 2. 36. & 7. 21.</i> perplexitie. A place. Job. 3. 16.	Zarhires, <i>clear. Two families: the one came of Zarhires.</i> Sareptha.	
Sebadiab.	Ezra. 10. 27. 3. 4. 3. 2. Chio. 2. 4. 26.	Zerah, <i>Simeons sonne. Rom. 26. 13. The other Zareites</i> of Zerah Judahs sonne. Rom. 26. 20.	Sareptha.
Sebadiab.	Zabadiab, <i>a dowrie, or endowed of the Lord. 1. Chron. 8. 15.</i>	Zartanah, <i>as Zartan. A place by Jzreel. 1. king.</i> Zartanah.	
	Zabbai, <i>flowing. Ezra. 10. 28.</i>	4. 12.	Sareptha.
	Zabdi, <i>as Zabad. Job. 7. 1. 17. Nehe. 11. 17.</i>	Zartu, <i>an olive tree. a man. Ezra. 2. 8. Nehe. 10. 14.</i> Zartu.	Sareptha.
	Zabdiel, <i>the dowrie of God, or endowed of God. Certe</i> taine mens names mentioned. 1. Chron. 2. 7. 2.	Zaza, <i>belonging to all, or all manner of wayes: a wilde beast,</i> thua.	Sareptha.
	Nehe. 11. 14. & 1. Mac. 11. 17.	or shining bright: Syri, <i>going backe. 1. Chio. 2. 33.</i> Zethua.	Sareptha.
	Zabud, <i>as Zabad. 1. king. 4. 5.</i>	Zebadiab, <i>the dowrie of the Lord, or the Lord hath en-</i> Ziza.	Sareptha.
	Zabulon, <i>looke Zebulun. The sonne of Jaakob.</i> Gen. 30. 20. & 35. 23. Exo. 1. 3. he is bleued. Gen. 49. 13. Deut. 33. 18. His portion Job. 19. 10, to 17. his children. Gen. 46. 14. Nomb. 26. 26. 27. They could not expell the Canaanites, but made them tributaries. Judg. 1. 30. Also the countrey where the tribe of Zabulon dwelt. Mat. 4. 13. 15.	dowed. Certaine men. 1. Chio. 8. 17. & 12. 7. & 26. 2. Zebadia.	Sareptha.
Zachai.	Zaccai, <i>or Zacchai, pure, neate: or after the Syrtan,</i> iust, or made iust. Nehe. 3. 20. & 7. 14.	2. Chio. 19. 11. Ezra. 8. 8.	Sareptha.
Zacheus.	Zaccheus, <i>idem. Aman who lodged Christ. Luke 19. 2. to 11.</i>	Zebah, <i>sacrifice, or a beast killed in sacrifice for victorie, or Zeba.</i> a beheading, or a killing. A king of Midian. Judg. 8. 5. 10. 1. 8. 3. 11.	Sareptha.
Zacur.	Zacchur, <i>as Zacchur, mind full, remembring, or of the male</i> kinde. Mens names. Nomb. 13. 5. 1. Chio. 4. 26.	8. 5. 10. 1. 8. 3. 11.	Sareptha.
Zachur.	& 24. 27. & 25. 2.	Zebecus, <i>a dowrie, or endowed. Father of James & Zebecus.</i> John. Mat. 4. 21. His wife maketh request to Christ for her two children. Mat. 20. 20. 21.	Sareptha.
Zacheus.	Zachai, <i>as Zaccai. Ezra. 2. 9.</i>	Zebina, <i>a flowing, or flowing now: or after p Syrtan, Zabina.</i> a filling or buying. Ezra. 10. 43.	Sareptha.
Zacharias.	Zachariah, <i>minisfull of the Lord, or man of the Lord. Je-</i> robesams sonne, who succeeded him: Name by Shallum. 2. king. 14. 29. & 15. 8, to 13. Also John Baptists father. Luk. 1. 5, to 23. his song. Luk. 1. 67, to 80. Also ap. Luke 11. 51. Mat. 23. 35. 2. Chio. 24. 20, 21. Of this name read. 2. kin. 18. 2. Ezra. 8. 3. 1. Eld. 1. 1. & 5. 8. 2. Eld. 1. 40. 1. Mat. 5. 18. looke Zechariah.	Zebolim, <i>little Doer, or Goats, or faire or chiefs: Syri.</i> Seboim, willing. A citie. Gen. 10. 19. and 14. 2. a valley. 3. Sam. 13. 18. a village. Nehe. 11. 34.	Sareptha.
Zachari.	Zacher, <i>minisfull, or man. 1. Chio. 8. 31.</i>	Zebudah, <i>endowed, or an endowing. 2. king. 23. 36.</i> Zebuda.	Sareptha.
	Zadok, <i>instituted, or iust. Mens names. 2. Sam. 8. 17. & 15. 24. 1. king. 2. 35. Ezra. 7. 2.</i>	Zebulun, <i>a dwelling, or dwelling place, or abiding. Ja-</i> kobs tenth sonne. Gen. 30. 20. looke Zabulon. Zebulon.	Sareptha.
Zadock.	Zaham, <i>detesting, or uncleane. 2. Chio. 11. 19.</i>	Zechariah, <i>as Zachariah. a Prophet. Zechar. 1. 1.</i> Zacharias.	Sareptha.
Zadoc.	Zair, <i>little, or a broken shayle. A citie. 2. king. 8. 21.</i>	Many of this name. 1. Chio. 5. 7. & 9. 21. 37. & 15. Zachariah.	Sareptha.
Zadoc.	Zalaph, <i>a shadow, or ringing of shaking: Heb. & Syri,</i> a shadowe theynd together. Nehe. 3. 30.	18. 20. 24. & 24. 25. & 26. 2. 11. & 27. 21. 2. Chio. 17. 7. & Zacharia.	Sareptha.
Zadoc.	Zalmon, <i>darkenesse, or his image, or the shadowe of a gift.</i> A mount. Judg. 9. 48. 10. 14. 68. 14. Also one of Danids worthies. 2. Sam. 23. 28.	20. 14. & 21. 2. & 24. 20. & 29. 13. Ezra. 8. 3. 11. 16. Zecharia.	Sareptha.
Zadoc.	Zalmonah, <i>a gift of the shadowe, or our image. A mans</i> son. Nomb. 33. 41.	& 10. 26. Nehe. 11. 45, 12. & 12. 35, 41. 1. 3. 1. 1. 40. Zachari.	Sareptha.
Zadoc.	Zalmunna, <i>a shadowe forbidden, or a shadow or image of</i> perturbation. A king. Judg. 8. 5. 10. 14. 8. 3. 11.	Eld. 1. 8. & 5. 8. & 8. 38. 2. Eld. 1. 40. Zacharie.	Sareptha.
Zadoc.	Zambri, <i>singing, or a vine, or a thinking. 1. Mac. 2. 26.</i> Nomb. 25. 14.	Zedab, <i>or Zedadah, hu side, hu hunting, or hu trap, a</i> citie. Ezek. 47. 15. Nomb. 34. 8.	Sareptha.
Zadoc.	Zamzumims, <i>thinking wickednesse, or wickednesse of</i> wicked men. A people. Deut. 2. 20.	Zedekiah, <i>looke Zeilkiah. The sonne of Josiah, so</i> named of Nebuchad-negar: made king of Ju-	Sareptha.
Zadoc.	Zandah, <i>forgetfulness, or casting from, or that rest, or that</i> comfort. A citie. Joshua 15. 34, 56. Also a mans name. 1. Chio. 4. 18. Nehe. 11. 30.	dah. 2. king. 24. 17. * Jere. 37. 1. His destruction. Zedechias.	Sareptha.
Zadoc.	Zanuah, <i>idem. Nehe. 3. 13.</i>	2. king. 25. 1, to 8. Jere. 52. 1, to 12. & 39. 1, to 8. which was forgetfulde. Jere. 37. 8. 17. Ezek. 12. 3, to 21. & 17. 12. * & 21. 25, 26, 27. 2. Chio. 36. 10. The sender to Jeremie, to pray for him and his people. Jere. 37. 3.	Sareptha.
Zadoc.	Zaphnath-paaneach, <i>a man to whom secrets are revealed:</i> or in the Egyptian tongue, a saviour of the world. The name which Pharaoh gave Joseph. Gen. 41. 45.	Zeeb, <i>a wolf. Judg. 7. 25. 10. 14. 8. 3. 11.</i> Zeeb.	Sareptha.
Saphon.	Zaphon, <i>the northeast winde, or hide, or a beholder. A</i> place. Job. 13. 27.	Zela, <i>arib, a side, or a halving. A citie. Job. 18. 28.</i> Zela.	Sareptha.
Zareh.	Zara, <i>or Zarah, singing, or clearnesse. Gen. 38. 30. & 46. 12. Nomb. 26. 20. 1. Chio. 2. 4.</i>	Zelek, <i>the shadow of one licking, or the ringing of one fin-</i> ring. 1. Chio. 11. 39. 2. Sam. 23. 37.	Sareptha.
Saraa.	Zareah, <i>hopes, or an hermet. A citie. Nehe. 11. 39.</i>	Zelophehad, <i>the shadowe of feare, or the ringing of feare.</i> Nomb. 26. 33. & 27. 1, to 8. & 36. 2. * Job. 17. 34.	Sareptha.
	Zared, <i>a strange going down, or power spread abroad. A re-</i> ver. Nomb. 2. 12. looke Zered.	Zelzah, <i>noone tide, a village. 1. Sam. 10. 2.</i> Zelzah.	Sareptha.
		Zemarim, <i>wall, or pith of trees. A citie. Job. 18. 23.</i> Zemarim.	Sareptha.
		Zemari, <i>idem. Gen. 10. 18. 1. Chio. 1. 16.</i> Zemari.	Sareptha.
		Zemairam, <i>idem. A hill in mount Ephraim. 2. Chio. 13. 4.</i> Zemairam.	Sareptha.
		Zemirah, <i>a song, or singing, or a vine, or a palm, or a thin-</i> king. 1. Chio. 7. 8.	Sareptha.
		Zenam, <i>coldnesse, or a target, or weapons. A citie. Job. 15. 37.</i> Zenam.	Sareptha.
		Zenas, <i>living. Titus 3. 13.</i> Zenas.	Sareptha.
		Zephaniah, <i>the hiding of the Lorde, or the secret of the</i> Lord, or the beholder of the Lorde. A Prophet. Zeph. 1. 1. Other names. 2. king. 25. 18. Jere. 37. 3. 1. Sophonia.	Sareptha.
		Chio. 6. 36. Zeph. 6. 10. 2. Eld. 1. 40.	Sareptha.
		Zephath, <i>looking glasse, a covering, a looking for, or a ho-</i> mie combe. A citie called also Moymah. Judg. 1. 17. Zephath.	Sareptha.
		Zephi, <i>a beholder, a covering, a looking for, or a home</i> combe. Gen. 36. 11. Zephon.	Sareptha.

Zepho. the north wind. *32 hid, or a beholder.* Rom. 26.15. called Ziphion. Gen. 46.16. Of him came the Zephonites. Rom. 26.15.

Sepho. *perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke.* A citie. Josh. 19.35.

Sephon. *rising, or clearenesse.* Mens names. Gene. 36.13, 33. & 46.12. 1. Chro. 2.4. Mat. 1.3.

Ser. *or Zerachiah, the Lord rising, or the clearenesse of the Lord.* Mens names. 1. Chro. 6.6, 51. Ezra 7.4, 1. & 8.2.

Zara. zarah. *Zered, as Zered looke Zered, & Deut. 2.13.*

Serah. *Zereda, perplexitie. a citie. 1. king. 11.26.*

Zarahia. *Zeredathah, idem. a place. 2. Chro. 4.17.*

Zeraiah. *Zererah, a place. Judg. 7.22.*

Saraia. *Zerch, scattering heritage. Hamans wife. Est. 5.10.*

Zared. *Zereth, as Zer. 1. Chro. 4.7.*

Sareda. *Zerethshahar, of the mourning, bringing together, or the forme of blacknesse. a citie. Josh. 13.19.*

Saredatha. *Zer. a bond, a bringing together, rosin, riacle, a rocke, or strong. 1. Chro. 25.3.*

Zerath. *Zeror, a bond, or a viding, or a little stone. 1. Sam. 9.1.*

Zares. *Zeruah, full of leprosie, or an hornet. 1. king. 11.26.*

Sereth. *Zeruiah, perplexitie, or tribulation of the Lord, or a bringing together, or forme of the Lord. Abihais father. 1. Sam. 26.6. Also Joabs mother. 2. Sam. 17.25. after to David. 1. Chro. 2.16. Of her children David complaineth. 2. Sam. 16.10. & 19.22.*

Sarathasar. *Zerubbabel, repugnant to confusion, or strange from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Jedaiab. 1. Chro. 3.19. Nephew to Shealtiel. Ezra. 3.2. Nehe. 12.1. called Shebazzar. Ezra. 1.8. & 5.14. and Berechiah. Nehe. 6.18. He reedisteth p Temple, in despite of all enemies. Ezra. 3.2. *Zech. 4.6, 7. *He comendeth to proue what thing was strongest. 1. Eld. 3.4. * & 4.1. * & 5.5. reade Hag. 1.1. * and 2.3, 5, 22. * Eccles. 49.11. Matthy. 1.12. Luke 3.27.*

Soribahaz. *Zethan, their olive, or a place where olive trees doe growe. 1. Chro. 7.10. & 26.22.*

Sori. *Zethar, that beholding, or searching out diligently, or the olive tree of beholding, or that twile bird. An eunuch. Ester 1.10.*

Seror. *Zia, sweate, or swelling. 1. Chro. 5.13.*

Seruia. *Ziba, an hoste, or armie, or strength, or a ship comming. Seruant of Saul, looke Mephibosheth.*

Saruia. *Zibron, unquiste standing, or a swelling of some: or after the Syrian, dipped, or dipping in. The sonne of Seir. 1. Chro. 1.38. Gen. 36.20. Also the father of Anah. Gen. 36.2.*

Zorobabel. *Zibia, a little Doe, or a little goat, or chiefe, or the Lords standing. Syrt. willing. 1. Chro. 8.9.*

Sorobabel. *Zibiah, idem. Mother of Jehoash. 2. king. 12.1, 2. Chro. 24.1.*

Zorobabel. *Zicri, a remembrance, or remembring, or mankind. Mens names. Exod. 6.21. 1. Chro. 8.19, 23, 27. & 9.15. & 26.25. 2. Chro. 17.16. & 23.1. & 28.7. & Nehe. 11.9.*

Zorobabel. *Ziddim, hunting, or treasons: after the Syrian, destructions. A citie. Josh. 19.35.*

Zorobabel. *Zidkiah, the iustice of the Lord, or the iust of the Lorde. The sonne of Josiah, looke Zedekiah.*

Zorobabel. *Zidkiah, idem. A false prophet. 1. king. 22.11, 24. 2. Chro. 18.10, 23. Another. Nehe. 10.1.*

Zorobabel. *Zidon, a hunter, or hunting, or the ship of iudgement. Casnans sonne. Gene. 10.15. Also a citie on the sea side in Phentice, in p border of Judah, built by Zidon. Gen. 10.19. Jos. 11.8. and 19.28. Luk. 4.26. looke Sidon.*

Zorobabel. *Ziha, brightnesse, or whitenesse, or drought, Nehe. 11.21.*

Zorobabel. *Ziim, 3. sal. 13. 21. Jer. 50.39.*

Ziklag. *the pouring out of water of a measure, or making narrow a measure. A citie. Josh. 15.31. and 19.5. given vnto David. 1. Sam. 27.6. burnt by the Amalekites. 1. Sam. 30.1.*

Zillah. *a shadowe, a resting, or a ringing: after the Syrian, talke. Gen. 4.19.*

Zillethai. *my shadow, my resting, or my ringing: or after the Syrian, my talke. 1. Chro. 8.20.*

Zilpah. *a distilling from the head of the month, or good cheape, or contempt of the mouth. Labans hands maid, which he gaue vnto Leah. Gen. 29. 24. & she to her husband Iacob. Gen. 30.9, 10.*

Zimma. *thought, wickednesse, or dishonestie. The sonne of Iaphath. 1. Chro. 6.20. Also the sonne of Shime. 1. Chro. 6.42.*

Zimran. *a song, or singing, or a vine, or a thinking. Gen. 25.2.*

Zimri. *idem. Certaine men. Nomb. 25.14. 1. king. 16.9, 18, 18.1. Chro. 2.6. & 8.36. & 9.42. Also a countrey. Jer. 25.25.*

Zin. *weapons, a target, or coldnesse. A wilderness. Rom. 13.22.*

Zina. *belonging to all, or all manner of wayes, or a wilde beast, or shining bright: or after the Syrian, going backe. 1. Chro. 23.10.*

Zion. *a heap, a tombe, looking glasses, or drought. A fort in Ierusalem, (called also the mount of the Lord, and the holy mount) on the top where of was a tower, called the citie of David. 2. Sam. 5.7, 9. 1. Chro. 11.5, 6, 7. Psal. 2.6. The heauenly Zion described. Psal. 87.1. * reade Isa. 2.3. & 3.16, 17. &c.*

Zior. *lile, or the shippe of one watching. A citie. Josh. 15.54.*

Ziph. *that mouth, that cheeke: Syrt. false, or falsehood. A citie. Josh. 15. 24, 55. Also a desert. 1. Sam. 23.14. The Ziphims discovered to Saul where David was. 1. Sa. 23.19. & he prayeth. Psal. 54.1. **

Ziph. *and Ziphah, idem. The sonnes of Zebuleel. 1. Chro. 4.16.*

Ziphion. *as Zephon, looke Zephon.*

Ziphron. *Hebr. and Syrt. the falsehood of a song, or reioysing. One of the cities which boundeth the land of Canaan on the North. Rom. 34.9.*

Zippor. *a bird, or sparrow, or crowne, or desert. Syrt. a kidde, or early. Rom. 22.2, 4, 10, 16.*

Ziphorah. *a mourning. &c. as Zippor. Daughter of Reuel, and wife of Moses. Exod. 2. 21. who fearing Gods vengeance, circumcised her sonne. Exod. 4. 25. Shee and her two children meete Moses in the wilderness. Exod. 18. 2, to 6.*

Ziltai. *a shadow, a ringing, or resting, or after the Syrian, entreating. 1. Chro. 12.20.*

Ziz. *a flower, a young spring, or a bush of heare curld, or sight: Syrt. a wing. A place. 2. Chro. 20.16.*

Ziza. *belonging to all, or all manner of wayes, or a wilde beast, or shining bright: Syrt. going backe. Sonne of Shime. 1. Chro. 4.37. Also the sonne of Rehobasam. 2. Chro. 11.20.*

Zizah. *idem. 1. Chro. 23.11.*

Zizn. *meuing, or moued. A citie in Egypt. Nomb. 13. 23. Psal. 28.12, 43. 3. sal. 19.13. & 30.4. & zek. 30.14.*

Zoar. *lile. A citie, called also Bela. Gene. 13.10, & 14.2. & 19.22, 23, 30. Also a citie. 3. sal. 15.5.*


Zoba. *or Zobah, an armie, or warring, or a commandement in that, or a swelling. A citie. 2. Sam. 8.3. and 10.6.*

Zobebah. *an armie, or warfare in that, or swelling in that. 1. Chro. 4.8.*

Zohar. *white, or bright, father of Ephron. Gen. 23.8. Also*

Sohar.	Also the Sonne of Simeon. Gen. 46. 20.	Zuar. hile, of the commandment of the citie: or after Suar. the Syrian. a maker narrow. Nomb. 1. 8.
	Zoheth. creeping much, or drawing. A place. 1. king. 1. 9.	Zuph. a watch, or a covering, or a hony combe, or swimming, or looking for. 1. Sam. 1. 1. 1. Chro. 6. 35.
Supha.	Zophah. a viole, or binding a commandment, or a commandment of swelling. 1. Chro. 7. 35.	Zur. a rocke, or strong, or a former of any thing, or bound, or binding. A king of Midian. Nomb. 25. 15. and 31. 8.
Sopai.	Zophai. a beholder, or a home combe, or a swimming, or a cover, or a looking for. 1. Chro. 6. 26.	Zuriel. the rocke of God, the strength of God, the fourming of God, or the bond, or binding of God. Nomb. 3. 35.
Zophad.	Zophar. the morning time, a crowne, a circle, or a sparrow: or after the Syrian. a kid. Job. 2. 11.	Zurishaddai. the rocke, strength, fashion, or figure of the almighty, or of one wasting. Nomb. 1. 6.
Sophar.	Zorah. leprosie, or a hornet. A citie. Job. 19. 41. Judg. 13. 2. 25.	Zuzims. postes, or lintels ouer a doore, or shining: Syri. departing, or monie. Cald. strong. A mightie people, which Chedorlaomer destroyed for rebellion. Gen. 14. 5. to 13.
Zaraah.	Zorobabel, looke Zerubbabel.	
Saraa.		

FINIS.

 The second Alphabet of directions to common places, contayning all the English wordes, conducing vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be founde in the olde and Newe Testaments.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.

A.



Abominable: abominations. 3. Dolatrice to bee counted most Abominable. Deut. 7. 26.

The punishment of the Abominable. Re. 21. 8. 27.

What things are Abominable to the Lorde. Deut. 7. 25. and 27. 15. Ista. 41. 24.

The true service of God counted Abominable with the wicked. Exod. 8. 26.

The Abominations of the Gentiles not to be followed. Leu. 18. 22, 23, 24.

Falle weyghtes and measures, and doing vnrightheously, Abominable. Deut. 25. 16.

Judah imitated the Abominations of the Gentiles. 1. king. 14. 24.

That which is highly esteemed among men, is Abomination in the sight of God. Luke 16. 15. Iou. 15. 8.

The Abomination of desolation standing in h holy place, looke Matt. 24. 15. Marke 13. 14. Luke 21. 20. Dan 9. 27.

Israels Abominations. Ezek. 8. 6. * & 16. 2. * Isa. 1. 13, 14.

The cup and mother of Abominations. Reuel. 17. 45.

Abhorre. We ought not to Abhorre any mans person. Deut. 23. 7.

The slanderer and double tongued, to be Abhorred. Eccus. 28. 13. and two sort of people. Eccus. 50. 25.

The ministers wicked life causeth Gods wyorde and sacramentes to be Abhorred. 1. Sam. 2. 17.

The wicked Abhorre them that reprooue their faultes. Amos. 5. 10. But paul willet vs to Abhorre evil, and cleaue to the good. Rom. 12. 9.

Abide. Except wee Abide in Christ, we can doe no good thing. Job. 15. 4. 6, 7. Luke 19. 5. Iohn 1. 39. and 8. 35.

Who Abideth in Christ. 1. Iohn. 2. 6, 10. & 3. 6, 24. And howe God Abideth in vs. 1. Job. 2. 24, 27, 28.

Able. Laban not Able to hurt Jacob. and why? Gen. 31. 29.

No man Able to fulfill the Lawe. Actes 15. 10.

Abolish. Christ hath Abolished death. 2. Tim. 1. 10. and abrogated the lawe of ceremonies. Ephel. 2. 15. Col. 2. 14. Gal. 3. 10. * Rom. 7. 24. * and all outwarde rites of Judas: fall ordinances. Ista. 1. 11, 12, 13. & 9. 4. Iere. 31. 31, 32, 33, 34. Hose. 6. 6. Amos 5. 21. Mic. 2. 10. & 6. 6. Zech. 7. 5, 6, 9. Batuch. 2. 35. 1. Sa. 15. 22. and the order of that priest: boode. Heb. 7. 11, 12.

Absence. The Absence of a good magistrate from his gouernement, breedeth great harme. Istehe. 13. 6, to 10.

Absent. Paul Absent in body, & present in spirit. 1. Cor. 5. 3. Col. 2. 5. To be at home in the body, and Ab-

sent from the Lord, what? 2. Cor. 5. 6.

Abstaine. To Abstaine from fornication, and why? 1. Thess. 4. 3. They that cannot, let them marrie. 2. Cor. 7. 9.

To Abstaine from all appearance of euill. 1. Thess. 5. 22.

Abstinence. True Abstinence is to Abstaine from sin. Tob. 1. 10. 1. Thess. 4. 3, 4. 1. Pet. 2. 11, 12.

Vnto chole that vse Abstinence, wisdom is giuen. Dan. 1. 17. and bodily health. Eccus. 37. 30.

Of the Abstinence of Iohn Baptist. Matth. 3. 4. Luke 1. 15. Mark. 1. 6. Of Moses. Exod. 34. 28. and 24. 18. Of Eliab. 1. king. 19. 8. looke Fasting.

Abundance. Abundance of all things: cometh of God, & shalbe giuen to the thankfull. Deut. 8. 7. & 28. 1. and 30. 9. 2. Chro. 32. 29. And taken away from the vnthankfull. Deut. 28. 47. Mans life consisteth not in Abundance of temporall commodities. Luke 12. 15. looke Store and Plentie.

Abundant. God is abundant in goodness and truth. Exod. 34. 6.

Abuse. Abuses in the Church, to be redressed by good princes, according to Gods word. Rom. 13. 1. to 7. Examples. 2. kings. 18. 4. 2. Chro. 17. 6. 2. king. 23. 4. * Ezra 6. 11, 12. looke Princes.

Gods ministers ought alwayes to preach

Speech against Abuses. Exam-
ples. Matt. 14. 4. Mar. 6. 18. Luk.
3. 11, 12, 13, 14, 19. 1. Cor. 1. 10. * &
5. 1. * & 6. 1, 10, 12. & 8. 1. * & 10. 6, 7. *
& 11. 17. * & 14. 4. * &c.

Abuse of Gods gifts reproved.
Matt. 25. 18. Luke 15. 13.

**Ministers ought not to Abuse their
authoritie in the Gospel.** 1. Cor. 9.
18. looke Traditions.

Acceptation of persons looke Persons.

Access. Both Jewes and Gentiles
haue Access to God throug faith,
by Christ. Rom. 5. 2. Ephes. 2. 18.
and 3. 12.

**Account to be rendred of all at the
last iudgement.** Ecclesiastes. 11.
9. & 12. 14. Rom. 14. 12. Yea of eue-
ry idle worde. Matth. 12. 36. 1.
Pet. 4. 5.

Accursed, looke Curse, & Execration.

Accuse: Accusation. Sapphoret
falsely Accused to Dauid by his
Seruant Ziba. 2. Sam. 16. 3.

**No Accusation to be heard against
an Elder, vader ii. of iii. witness-
es.** 1. Tim. 5. 19.

**Satan Accuseth mankind before
God.** Job. 1. 10. and 2. 5. & is cast
downe. Reuel. 12. 10.

**Our wickednesse Accuseth vs be-
fore God.** Jer. 2. 19. James. 5. 3. so
do our consciences. Rom. 2. 15.

Moses Accuseth the Jewes. John.
5. 45.

Accustomed. Accustomed to doe or
speake euill, hardly won to good-
nes. Jer. 13. 23. Eccus. 23. 15.
looke Custome.

Add. Nothing to be Added, or
subtracted to or from y^e worde of
God. Deut. 4. 2. & 5. 22. and 12. 32.
Job. 1. 7. 10. 30. 5. 6. Matth. 28.
20. Gal. 3. 15. Reuel. 22. 18, 19.

Administrations. Diuers gifts & Ad-
ministrations of the spirite in the
Church. 1. Cor. 12. 4, 5.

Admonish. Preachers should Admo-
nish their flocke. 1. Thes. 5. 12. and
shewe them the right way. 1. Sa.
12. 14. Looke Exhort, Teach, and
Preachers.

Adopted. God hath predestinated the
Elect for his Adopted children,
before the worldes creation. Ephe.
1. 5. for that cause Christ came in-
to the world. Galat. 4. 4, 5. Rom.
8. 15, 23.

**To the Jewes appertaineth the
Adoption of being a peculiar peo-
ple vnto God.** Rom. 9. 4.

Aduersaries. The Lords Aduersaries
shalbe destroyed. 1. Sam. 2. 10.

**Aduersaries which the Loyde stirred
vp against Salomon for his wo-
lartie.** 1. King. 15. 37.

The deuil is our Aduersarie. 1. Pet.
5. 8. looke Enemie.

Aduersarie commeth of y^e Loyde. Job.
1. 21. & 2. 10. 10. 3. 12. Eccus. 11.
14. Note to saue therein. 10. 10.

The Israelites Afflicted for their

**sinnes, by true repentance and
prayer obtained deliuerance.** Judg.
10. 13, 15, 16. & 11. 12.

**The wicked citizens of Beth-she-
mesh, being Afflicted, confesse the
Lords.** 1. Sam. 6. 20.

God succoureth the Afflicted. Gene.
16. 7. & 21. 17.

**God deliuered Israel out of their
Affliction by wicked Jeroboam.** 2.
king. 14. 26, 27.

**Dauid bare his Afflictions patiently,
as iustly sent of God.** 2. Sam. 16.
10, 11, 12, 13. 10. 11, 12, 13.

**James exhorteth vs to suffer Affli-
ctions, and in them to pray.** Jam.
4. 9. & 5. 13.

**We must through many Afflictions,
enter into the kingdome of God.**
Acts. 14. 22.

**Hannah for her barrennesse, soze af-
flicted in minde.** 1. Sam. 1. 7, 8,
10. yet ceaseth not to pray to the
Lord to become fruitfull. 1. Sam.
1. 13.

**To Afflicke and humble the soule for
a day, what looke I sai.** 58. 5. Le-
uit. 23. 27, 29, 32. and 16. 31. Rom.
29. 7.

**Whoso seeketh God truely in Affli-
ction, findeth him.** 2. Chro. 15. 4, 15.

**By Affliction wee are made like the
Sonnes of God.** Heb. 2. 10.

Wee ought to succour the Afflicted.
Eccus. 7. 34, 35.

**God serueth to be vexed for the A-
ffliction of Jerusalem.** Jer. 8. 21.

**God doeth not Afflict man aboue
measure.** Job. 34. 23.

**The studie of Gods law preserueth
vs in Affliction.** 10. 119. 92.

**No man loze for the Affliction of
Joseph.** Amos. 6. 6.

**All the Afflictions of this life are not
worthy of the glorie that shall be
shewed.** Rom. 8. 18.

**The Apostles Afflicted for Christes
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Against God no wisdoms preuaileth.
Job. 21. 30.

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**Age not honour make men wise,
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yeeres but by wisdom and good
life.** Wild. 4. 8, 9.

Age is a crowne of glorie, and how.
10. 16. 31.

**Agree with thine aduersarie quick-
ly, and why.** Mat. 5. 25, 26.

Of Agreement of brethren. Matth.
23. 8. Job. 20. 26. Act. 2. 44, 46. God
and man pleased with the wel A-
greeing of man and wife, Eccus.
25. 2.

Agone, looke Anguish.

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cleaſeſtes. 4. 8. to 13. looke Onely.
 He in waye for blood, every man
 hunteth his brother with a nette.
 Mic. 7. 2. to 7. Habak. 2. 12, 15, 19.
 Chriſt is All in All. Col. 3. 11.
 We ought to do good to All men, but
 ſpecially to the houſhold of faith.
 Gal. 6. 10.
 All men but earth & aſhes. Eccles.
 17. 33. Gene. 2. 7. & 3. 19. & 18. 27. All
 ſinners by Adam. 2. Cor. 3. 21, 22.
 & 7. 48. & 9. 19. Rom. 5. 18.
 God will that All men ſhalbe ſaued,
 and come to the knowledge of the
 true th. 1. Tim. 2. 4.
 Chriſt died for All men. 1. Tim. 2. 6.
 All that beleue ſhalbe ſaued. Mark.
 16. 16. John. 3. 15. All haue not
 faith. 2. Theſ. 3. 2.
 All put for many. Acts. 9. 15. & 10. 38.
 Philp. 2. 21. for the Elect. Joh. 6.
 45. Ephel. 1. 22, 23. for the wicked.
 Luke 6. 26. for all ſortes. Mat. 8. 16.
 All, not alwayes bled vniuerſally,
 as Luke 6. 26. Rom. 11. 32. 1. Cor.
 6. 12. & 10. 23. & 13. 7. & 15. 22. Phil.
 2. 21. Col. 3. 20. 1. Tim. 2. 4, 6. Tit.
 2. 11. Reuel. 13. 16.
 That All ſortes of men ought to
 know the Scriptures. Deut. 5. 6,
 to 10. Rom. 11. 29. Joh. 1. 8. Iſal.
 1. 2. Iſal. 19. 7. to 12. Iſal. 11. 9. &
 16. 10. Iſal. 30. 5. Luk. 11. 52. Joh.
 5. 39. Acts. 17. 11. & 18. 24. Rom. 15.
 4. Col. 3. 16. 1. Tim. 4. 13. 2. Tim. 3.
 15. Reuel. 22. 10.
 All things created, byholden, & go-
 uerned by God onely. Iſal. 7. 5. 3.
 Iſa. 10. 4. & Iſa. 14. 5. & Iſa.
 107. 5. & Col. 1. 16. 17. Heb. 1. 2, 3.
 All things neceſſarie to ſaluation
 reuealed by Chriſt: John 15. 15.
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 Tim. 3. 16, 17.
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 & Sarah. Ga. 4. 22, 23. An Allegorie
 is one thing ſpoken, & an other
 meant. Gal. 4. 24. *
 Almes acceptable ſacrifice to God:
 Iſal. 4. 18. not to bee giuen grud-
 gingly, and why. 2. Cor. 9. 6. *
 Chriſt commaundeth vs to giue Al-
 mes, and why. Luke 12. 33.
 All things cleane to them that giue
 Almes rightly. Luke 11. 41.
 Howe to giue Almes. Matth. 6. 2, 3, 4.
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 Of Almes, & miniſtring to the poore
 with example thereof: Exo. 2. 2.
 21. to 28. & 23. 9, 10, 11. Leuit. 19. 13.
 & 23. 22. & 25. 35, 36. Deut. 15. 7. &
 16. 11, 14. & 24. 10. * 1. king 17. 9. to
 17. & 2. king. 4. 1. to 8. Mehe. 8. 10.
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 21, 31. & 19. 17. & 21. 13, 27. & 22. 9, 16
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 & 7. 32, 34, 35. & 12. 1, to 8. & 14. 13. &
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 34. 18, to 24. Mat. 10. 42. & 19. 21. &
 23. 35. * Luk. 6. 31. to 39. & 11. 41, 42.
 & 12. 33, 34. & 14. 12, 13, 14. & 16. 9. &
 19. 8. & 21. 1, to 5. Act. 2. 45, 46, 47. & 3.
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 13, 20. & 15. 26, 27. 1. Cor. 16. 1, 2. &
 2. Cor. 8. 4, 14. Eph. 4. 28, 32. Heb.
 13. 1, 2, 3, 16. 1. John 3. 17, 18. looke
 Mercifulneſſe. Gal. 5.

Altar. God commaundeth the Iſra-
 elites to overthrowe the Altars of
 the Gentiles. Exo. 34. 13. And Gd
 deon to deſtroy the Altar of Baal.
 Iudg. 6. 25.

Abraham builded Altars to God. Ge-
 neſis 12. 7, 8. & 13. 18. & 21. 33. & 22. 9.
 and Iſhak. Gen. 26. 25. & Iaakob.
 Gen. 33. 20.

God commaunded Iaakob to builde
 him an Altar at Beth-el. Gen. 35.
 1, 2, 3, 7.

Offerings (in witneſſe of the con-
 nant) vpon the Altar which Mo-
 ſes ſet vp at the foote of mount
 Sinai. Exod. 42. 34, to 9.

God commaunded Moſes to make
 him both an Altar of earth and of
 ſtone, & how. Exo. 20. 24, 25, 26.

Aarons Altar to the golde calfe that
 he had made. Exo. 32. 4, 5, 6.

The forme of the Altar for burnt of-
 frings, with his appurtenances.
 Exod. 27. 1, to 9. and 30. 1, to 8. and
 where it ſtoode. Exod. 40. 6, 29. Al-
 ſo of the Altar of Incenſe. Exod.
 37. 25. & 40. 26, 27. Alſo of the Al-
 tar of Salomons Temple. 2. Chz.
 4. 1.

The deſcription of the Altar by reue-
 lation. Ezech. 43. 13. *

How the Altar ſhalbe cleaſed. Exod.
 29. 16, 37. Leuit. 16. 18, 19.

No offering to be made, but on the
 Altar. Joh. 22. 29.

The offering of the Princes of Iſ-
 rael at the dedication of the Altar.
 Nomb. 7. 3, 10. *

Moſes built an Altar in memorie of
 the deſtruction of Amalek. Exod.
 17. 15. And Iſhua another, after
 the Iſraelites paſſing ouer Jor-
 den. with the Lawe grauen there-
 on. Joſ. 8. 30. as Moſes had com-
 manded Deut. 27. 2. * which Altar
 Iſhua builded in mount Ebal
 accordingly. Joſ. 8. 30. *

Reuben, Gad, and haſte Manaſſeh,
 build a great Altar, & to what end.
 Joſ. 22. 10, 22, to 37. and Gideon
 another. Iudg. 6. 24, 26. and Sa-
 muel 1. Sam. 7. 17. & Saul. 1. Sa.
 14. 35.

After Dauid had built an Altar to
 the Lord, and offered ſacrifice, the
 plague ceaſed. 2. Sam. 24. 18, 25.

The Altar of burnt offerings made

by Bezaleel remained vntill Sa-
 lomons time. 2. Chro. 1. 5.

Adoniah take from the Altar by the
 commandement of Salomon. 1.
 king. 1. 50, to 54.

Joab ſlaine before the Altar, & why.
 1. king. 2. 28, to 35.

Aſa renueth the Altar before the
 porch. 2. Chro. 15. 8. *

Eliſh offended that the Altar of God
 was broken down, repaired it, and
 ſacrificed thereon to God before
 Baals priets. 1. king. 18. 30, to 41.

Ahaz deſaceth the braſen Altar, and
 placeth thereby an Altar framed
 after the paterne of the heathen,
 contrarie to Gods will. 2. kings
 16. 10, to 19.

Joſiah deſtroyeth the Altars of Je-
 dules, and ſacrificeth the Priets
 vpon them. 2. king. 23. 12, 15, 20. *

Zerubbabel with Jeſhua the high
 priet, reedified the Altar for burnt
 offerings. Ezra. 3. 2, 4.

Judas Maccabeus deſtroyed the Al-
 tar of burnt offering polluted by
 the heathen, and builded another.
 1. Mac. 4. 44, 45, 46, 47.

Chriſt the Altar of the faithfull. Iſa.
 56. 7. & 60. 7. Heb. 13. 10, to 17. Re-
 uel. 6. 9.

They that wayted of the Altar were
 partakers thereof: and they that
 preach the Goſpel ought to be pro-
 uided for. 1. Cor. 9. 13, 14. how, and
 why. 2. Chro. 31. 4.

Ambaſſadors. Preachers are Chriſts
 Ambaſſadors, praying vs by the
 Goſpell to be reconciled to God.
 2. Cor. 5. 20. Eph. 6. 20.

Ambition ſometime toynd with hy-
 pocriſie. Luke 18. 9, 10. &c.

Ambition is bee auoyded. Matth. 18.
 1, 2, 3. & 23. 8, 10, 11, 12. Luke 14. 7,
 to 11. John. 3. 27. Rom. 12. 10. & 1.
 Cor. 13. 4. James. 1. 1. Examples
 of Ambition. Matth. 20. 20 &c. and
 23. 5. John 19. 10. Actes 8. 18, 19. &c.
 and 25. 9. & 3. John. 9.

Ambition the mother of Enuie. Act.
 13. 45. 1. Tim. 6. 4.

Ambition a great plague to the Church.
 1. Tim. 3. 6. & 3. John 9. A cauſe of
 the end of vniuerſe. John 5. 44.

Amendement. God winketh at our
 finnes, becauſe we ſhould Amend.
 Mat. 11. 20.

Gods ſcourges are ſent for our A-
 mendment. 2. Eſd. 16. 15, 16. looke
 Repentance.

Amiſſe. Remember the end of what
 thou doest, and thou ſhalt not doe
 amiſſe. Eccles. 7. 36.

Angel ſignifieth a Meſſenger: com-
 monly taken for ſpirits celeftial,
 which ſerue God to accompliſh
 his heavenly will. and are of the
 nature of fire. Heb. 1. 7. God the
 Father created Angels, by his
 ſonne Jeſus Chriſt. Col. 1. 15, 16.

Angels ſent, either to comfort and
 defend

- defend vs, or to dismay, & punish vs. *Matth. 4.11. & 18.10. Gen. 19.11,13.*
- The appearing of an Angel to Mariams wife, was fearefull. *Judg. 13.3,6.**
- An Angel appeared to Moses in a flame of fire. *Exod. 3.2. Acts. 7.30.*
- The lawe giuen by the ordinance of Angels. *Acts. 7.53. Gala. 3.17,18, 19. Heb. 2.2.*
- Jaakob sawe Angels going by and downe by a ladder. *Gen. 28.12.*
- The Angels desire to beholde Christ. *1. Pet. 1.12.*
- Hagar comforted by an Angel. *Gen. 16.7,9. to 15. & 21.14,17, to 30.*
- Abraham harboureth thre Angels. *Gen. 18.2, to 16.* and Lot harboureth two. Gen. 19.1,2. to 26.*
- By a vision of Angels God comforted Jaakob. *Gen. 32.1.*
- The Angel conducted the seruant of Abraham to finde a wife for Ishak. *Gen. 24.7,12,27,40.**
- God spake to Jaakob by an Angel in a dream. *Gen. 31.11.*
- Jaakob wrestling with an Angel, preuaileth. *Gen. 32.24,25.** He calleth vpon the Angel that deliuered him from all euil, to confirme his blessing to Iosephs children. *Gen. 48.16.*
- Eliiah comforted by an Angel. *1. king. 19.5,6. and willed to goe to Hazar. 2. king. 1.15.*
- Abrahams sacrificing of his sonne stayed by an Angel. *Ge. 22.11,12.**
- God promisseth the Israelites the protection of his Angel. *Exod. 23.20. & 32.2.*
- An Angel went before the hoste of Israel. *Exod. 14.19. & 32.34.*
- An Angel comforteth Iohna. *Jos. 5.13,14,15.*
- An Angel appeareth to Sides. *Judg. 6.11, to 28.*
- An Angel with a sword in his hand, in the way resisted Balaam. *Nu. 22.22,23. to 36.*
- An Angel reponeth the Israelites, & why. *Judg. 2.1, to 6.*
- The Angel Raphael, guide to Tobias. *Tob. 5.6, to chapter 13.*
- An Angel protectour of Iudeth to & fro. *Judeth. 13.11.**
- By an Angel, 185000. of Saneheribs hoste slaine in one night. *2. king. 19.35. Isai. 37.36. & 2. Chron. 32.21. Eccus. 48.22.1. Mac. 7.41.*
2. Macca. 8.19. & 70000. Israelites stricken with pestilence. *2. Sa. 24.15,16,17. and thre preserved in the fierie fornace. Dan. 3.23,24,25.* and Daniel fed and preserved from the lions. Dan. 6.16, to 23. & Chap. 14.31,32,33,34.* and the vision of the 70. weekes declared. Dan. 9.21,25.* and Zacharie promised a sonne. Luke 1.13.*
- The Angels minister to Christ in the desert. *Matth. 4.11. Marke. 1.13.*
- An Angel comforteth him in the garden. *Luk. 22.43. We could haue had legions of Angels to haue deliuered him, but hee would not. Matth. 26.53. & why. Matth. 26.24.*
- The Angels shewe the women that Jesus is risen. *Matth. 28.5,6. Mark. 16.5,6. * Luke 24.4,5,6. to 11. John 20.12,13.*
- Herod, stricken by an Angel, died miserably. *Acts. 12.23.*
- The Apostles deliuered out of prison by Angels. *Acts. 12.7, to 12.*
- Peters Angel. *Acts. 12.15.*
- An Angel willed Whilip to preache to an Eunuch. *Acts. 8.26.*
- An Angel sheweth Paul that none of them with him in the shippe should perish. *Acts. 27.23,24.**
- The Angel declared to the shepherds the birth of Christ. *Luk. 2.9,10,11.*
- The Angels reioyce at the conuersion of a sinner. *Luke 15.7,10.*
- Christ farre more excellent then Angels, and why. *Heb. 1.4. yet inferior in some respects. Heb. 2.7,9.*
- Christes Gospell disobeyed, more worthy punishment, then that giuen by Angels. *Heb. 2.2.*
- An Angel from heauen preaching any other saluation, then Christ, not to be beleued. *Gala. 1.8.*
- An Angel refuseth worship. *Reuel. 9.10. & 22.8,9. and would not let Hanoah offer sacrifice to him, but to God. Judg. 13.16. and Paul exhorteth to beware of superstitious worshipping of Angels, Col. 2.18.*
- The wife ought to couer her head for the reuerence of Angels. *1. Cor. 11.10.*
- Angels appointed gardeins of children. *Mat. 18.10. their nature is to comfort. 2. Cor. 5.15. Luke 1.13,30. & 22.43.*
- Christ shall come to iudgement with all the Angels. *Mat. 25.31. 2. Thes. 1.7.*
- The children of God shall liue an Angels life after the resurrection. *Mat. 22.30. Mark. 12.25. Luke 20.35,36.*
- Angels foode what. *Isai. 78.25.*
- Diuers visions of Angels. *Ren. 7.1. & 8.2. & 10.1. & 14.6. & 15.1. & 18.20.*
- Christ tooke not on him the nature of Angels, but of men. *Heb. 2.16,17,18.**
- Satan can transfigure himselfe into an Angel of light. *2. Cor. 11.14.*
- God spared not the Angels that sinned. *2. Pet. 2.4. Jude. 6. Of alluding to the fall of Angels. Looke Job. 4.18. & 15.15. Isai. 14.12, to 22. Ezek. 28.2, to 20. John 8.44. Christs shall iudge the Angels that fell. 1. Cor. 6.3.*
- Dauid compared to an Angel, and why. *1. Sam. 29.9. 2. Sam. 14.4, 17,20. & 19.27.*
- Paul receiued of the Galatians, as an Angel, and as Christ him selfe. *Gala. 4.14.*
- Angels called children of God. *Job. 38.7. Psal. 34.7. Psal. 91.11. Psal. 103.20. and Gods armies. Job. 25.3. Gen. 32.1,2. Josh. 5.13,14,15. 2. king. 6.16,17. & 2. Mac. 11.6, to 14. and one, a watchman. Dan. 4.10.*
- The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. *Isai. 9.6. & 63.9. The same Iohna worshipped. Josh. 5.14.*
- Angels, for preachers, or ministers. *Reuel. 1.20.*
- The Sadducees denie that there are Angels. *Acts. 23.8,9.*
- Of Angels, reade Isai. 6.1,2,3. Ezek. 1.5. Dan. 8.15,16. & 10.5, to 8. and 12.5. * Baruc. 6.6. Matth. 1.20, to 24. Act. 1.10,11, and 5.19. and 10.3. Rom. 8.38.
- Of good Angels, looke Archangels, Seraphims, and Cherub.
- Of euill Angels looke Deuill & Spirits. and *Isai. 78.49.*
- Angels, to be banished from Christs ans. *Eph. 4.31. Jam. 1.21. Col. 3.8.*
- God angrie with the Israelites, and why. *Deut. 32.21. Judg. 2.12,13. with Moses, and why. Exo. 4.14. Deut. 1.37. with Aaron, and why. Deut. 9.20. with Salomon & why. 1. king. 11.8.**
- God being Angrie for our sinnes, deliuereth vs into captiuitie. *Judg. 2.14. 1. king. 8.33,46.*
- Sidon prayeth God not to bee Angrie with him, & why. *Judg. 6.39.*
- Christ looked on the Pharisees Angerly, and why. *Marke 3.5.*
- Wee ought not to prouoke God to Anger, and why. *1. Cor. 10.22.*
- If Gods Anger be once kindled, hee sedeth vs no seasonable weather. *Deut. 11.17. & 1. king. 8.35.*
- True loue is not prouoked to Anger. *1. Cor. 13.5.*
- Haue no familiaritie, neither stue with an Angrie man, & why. *Pro. 22.24,25. Eccus. 8.15,16.*
- Athenelle appealeth Anger. *Pro. 15.1,18.*
- To be Angrie with thy brother, is damnable. *Matth. 5.23.*
- Be Angrie, but how. *Eph. 4.26.*
- A mans Anger is according to his power and riches. *Eccus. 28.10.*
- Jonah Angrie with God, and why. *Jonah. 4.9.*
- God is the Lord of Anger, and slow to Anger. *Nahum. 1.2,3. Rom. 14.18. Looke Wrath, Ielousie, Prouoking and Zeale.*
- Anguish. The Israelites heathened not vnto Gods message for Anguish of spirit. *Exod. 6.9.*
- Christs Anguish and agonie at the mount Oluet. *Matth. 26.27,28. Marke*

Marke 14.33.34. **Luke** 22.43.
Answer put for to speake. **Matth.** 15.
 15. & 17.4. & 28.5. **Mark.** 11.14. and
 12.35. **Luke** 13.14. and 14.3. *Every*
Christian ought to giue an An-
swee, to any that aske of his hope,
and how. 1. **Pet.** 3.15.16.
I solt Answer allwagerly wyath.
Job. 15.1.
What it is to Answer a matter be-
 fore wee vnderstande the truth.
Job. 18.13. **Eccles.** 11.7.8.
Antichrist, Looke in the first table.
Anointing With the Anointing oyle,
 not lawfull to Anoint mans flesh.
Exod. 30.23,24,25. **Leui.** 30.31.32,
 33. looke Oyncting.
Anointing, a signe that p priesthoode
shoulde be euerlasting. **Exod.** 40.15.
Saul Anointed king. 1. **Sa.** 9.16.*
 & 10.1 & **Dauid**, first by **Samuel**,
 1. **Sam.** 16.13. then by the men of
Judah. 2. **Sam.** 2.4. and after by
 the Elders. 2. **Sam.** 5.3. and **Sal-**
omon, by **Zadok**. **Dauid** then li-
 uing. 1. **king.** 1.39.
Dauid waitheth and Anointeth him-
 selfe, and why. 2. **Sam.** 12.20.
Notwithstande the plentie of O-
 ilue trees, the wicked shal not en-
 ioye the Anointing of themselves
 with the oyle. **Deut.** 28.40.
Dauid would not harme **Saul** the
 Lords Anointed, 1. **Sam.** 24.5,7.*
He that layeth hand on h Lords
 Anointed, is worthy death. 2. **Sam.**
 1.14,15,16. **Isa.** 105.15.
Ruth waitheth & Anointeth herselfe,
 and why. **Ruth.** 3.3 so did **Judith**.
Judith. 10.3.
Cyrus called Gods Anointed, and
 why. **Isa.** 45.1.
Anoint thy head when thou fastest.
Matth. 6.17.
The holy Ghost, the Anointing of
 the faithful. 1. **Joh.** 2.27. Of which
 Anointing, reade **Isa.** 45.7. **Isa.**
 89.20. **Isa.** 61.1. **Dan.** 9.24. **Luke** 4.
 18. **Heb.** 1.9.
The Apostles Anointing the sicke,
 healed them. **Marke** 6.13. This
 ceremonie, why it is left, looke
James 5.14 note.
Apostles. What is ment by p worde
 Apostle, & howe they were chosen
 out of the Disciples. **Luke** 6.13.
The Apostles, the light of the world,
Matth. 5.14. the salt of the earth,
Matth. 5.13. **Mark.** 9.50. **Luke**
 14.34,35. disposers of Gods se-
 crets. 1. **Cor.** 4.1. Ambassadors,
Eph. 6.20. Ministers of Christ,
 1. **Cor.** 3.5. and 4.1. Gods labou-
 rers. 1. **Cor.** 3.9. witnesses of the
 Passion and resurrection of Je-
 sus Christ, and preordained to
 preache the same to all nations.
Luke 24.47,48. **Acts** 1.8,22 & 2.32.
Marke 16.15. **Mat.** 28.19,20. &c.
Paul termeth himselfe the least of
 the Apostles, and why. 1. **Cor.** 15.9.

The Apostles sayth proued by a tem-
 pest. **Matth.** 8.24,25,26. **Mark.** 4.37,
 38.* **Luke** 8.23,24. They are repro-
 ued that they dyd not fast. **Matth.**
 9.14. **Marke** 2.18. **Luke** 5.33.
Christ forsheweth that they shall
 fast after his ascension. **Matth.** 9.15.
Mark. 2.20. **Luke** 5.35. The power
 that Christ gaue to them. **Matth.**
 10.1. Christ commandeth them to
 preach the Gospel for nothing.
Matth. 10.8. They are sent to
 preach the Gospel onely to the
 Jewes. **Matth.** 10.6. They traueil
 without money, staffe, &c. **Matth.**
 10.9,10. **Luke** 9.3. **Mark.** 6.8,9.
The Apostles forbidden to salute any
 man by the way. **Luke** 10.4. Their
 iourney and preaching. **Marke**
 6.12. and the returne. **Luke** 10.17.
Christ forsheweth them p trau-
 bles they shoulde suffer for the
 Gospel. **Matth.** 10.16.* **Mark.** 13.
 9. **Luke** 12.11,12. and the griefe
 whylest he was in the graue. **Joh.**
 16.16,20. They confesse that dur-
 ing their preaching, they waned
 nothing. **Luke** 22.35. Christ
 prayeth for them, and for those
 that shoulde beleue by their prea-
 ching. **Joh.** 17.9. 15,20. Hee taught
 them his fathers will. **John.** 17.8.
 Hee forsheweth them, that they
 shoulde be disperfed and leaue him
 alone at his passion. **John** 16.32.
 Hee speaketh playnely to them.
Joh. 16.29. And therefore they be-
 leue. **Joh.** 16.30.
The Apostles reaped that which the
 Prophets had sowne. **John.** 4.38.
Jesus manifesteth him selfe vnto
 the Apostles, as they were fishing.
John 21.34. Having receyued the
 holy Ghost, they speake diuers
 languages. **Actes** 2.4,6. They
 preach in the Temple, & in houses.
Act. 5.42.
The Apostles put in prison, and bea-
 ten for preaching Christ: & com-
 manded to speake no more of that
 name. **Actes** 4.3,5,18. and 5.40.
 They reioyce, that they were
 counted woorthie to suffer for
 Christ. **Actes.** 5.41. Their Epistle
 to the Gentiles. **Acts.** 15.23, to 30.
Apostles and diuers sortes of func-
 tions ordeined in p Church, to deli-
 uer the Gospel, both to helpe our
 infirmities. 1. **Corin.** 12.28. and to
 confounde the wisdom of the
 world. 1. **Cor.** 1.27,28.
The Apostles had the true vndersta-
 nding of the Prophets. 2. **Peter** 1.
 19.
Christ the foundation of the Pro-
 phets and Apostles. **Eph.** 2.20.
The 11. Apostles saw Christ after his
 resurrection. 1. **Corin.** 15.5. and so
 dyd 500. brethren at once. 1. **Corin.**
 15.6.
The Apostles, commanded to

preache the Gospel to all men.
Matth. 28.19. **Mark.** 16.15. **Joh.** 15.
 8.* & 20.22. **Actes** 1.2. and 10.34.
 Their preaching spread throughe
 out the world, therefore none can
 pleade ignorance. **Rom.** 10.18.*
The Apostles shall iudge the twelue
 tribes of Israel. **Matth.** 19.28.
Jesus Christ is our Apostle, sent by
 the Father. **Heb.** 3.1.
Paul the Apostle of the Gentiles.
Rom. 11.13,1. **Tim.** 2.7. 2. **Tim.** 1.11.
 He bled not alwayes the libertie
 of his Apostleship, as he might. 1.
Cor. 9.4,5,15.* looke Paul.
Of false Apostles and markes to
 knowe them by. **Rom.** 16.17,18. &
 2. **Cor.** 2.17. & 11.13.
Apparell. Women ought to be come-
 ly & not costly Appareled, & why.
 1. **Tim.** 2.9,10. 1. **Pet.** 3.3, to 7. **Isa.**
 3.16.*
No man to bee the better regarded
 for his goodly Apparell. **James.** 2.
 1,2,3.
Sorgious Apparell and delicate fare
 meete for Courtiours, the preas-
 chers. **Luke** 7.25. Looke Excesse,
 Garment, and Rayment.
Appearance. When looketh on the out-
 warde Appearance: but the Loyde
 beholdeth the heart. 1. **Sam.** 16.7.
 Looke Likelihoodes.
Appeare. How the Lord Appeared to
Abraham, **Isaac**, & **Moses**, looke
 the first Table.
How Christ shall Appear in iudge-
 ment. 2. **Thess.** 1.7,8.
Of Appearings, visions, strange sights
 & hearings. Reade **Joh.** 5.13,14,
 15. 2. **king.** 7.6,7. 2. **Act.** 3.24. & 5.
 2,3. & 10.29,30. & 11.8.
Apple. God kept the Israelites, as p
 Apple of his eye. **Deut.** 32.10. Hee
 that afflicteth p faithfull, toucheth
 the Apple of his eye. **Zech.** 2.8.
Arke. **Noah** commanded of God
 to make an Arke, that hee and his
 familie shoulde enter into it for
 their preservation. **Gene.** 6.14.*
 & 7.1,7.
The Arke rested on the mountaine
 of **Ararat**. **Gen.** 8.4.
Arke. **Moses** at Gods commande-
 ment made an Arke of wood, where-
 in he put the tables of the tenne
 commandements. **Deut.** 10.1,5 & 6.
Exod. 34.1,24,28. **Exod.** 31.18.
The fourme of the Arke of conuenant.
Exod. 25.10. the situation. **Exod.**
 36.30,31,32.
The booke of the Lawe put in the
 side of the Arke, and why. **Deu.** 31.
 26.* It stood still in **Jordan**, vntil
 the Israelites were gone ouer.
Josh. 3.14,17. The order of the car-
 ryng thereof described. **Josh.** 3.3,
 4. & 4.16,20.*
From **Silgal** the Arke is caried to
Shiloh. **Josh.** 18.1.
The Arke taken from the Israelites
 1. **Sam.**

1. Sam. 4. 3, 4, 10, 11.
The Arke being placed of the Philistines by the idle Dagon, fell downe broken, and they were plagued. 1. Sam. 5. 1, 2, 3, 4. from Ashdod it was requied to Beth. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites, tasting like inconvenience thereby, 1. Sam. 5. 10. * returned it to the Israelites with gifts, and so it stayed at Beth Shemesh. 1. Sam. 6. 3, 5, to 14. from whence, some being daime for looking into it. 1. Sam. 6. 19, 20, 21. it was brought into Abinadabs house. 1. Sam. 7. 1, 2. where it stayed in small account, till David with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof, 2. Sam. 6. 3, to 12. 1. Chro. 13. 5. * wherefore from thence he brought it to his owne citie Zion. 2. Sam. 6. 12, to 20. and 1. Chro. 16. 1. from whence when Zadok and Abiathar would haue removed it, he commanded them to returne therewith. 2. Sam. 15. 24, to 30. Last of all, Salomon brought it with great solemnitie and placed it in the temple. 1. Kin. 8. 1, 6, 2. Chro. 5. 2, 7.
What things were in the Arke before Gods enemies had it in possession. Exo. 16. 33, 34. Deut. 10. 2, 3, and 31. 26. Heb. 9. 4. Nomb. 17. 10. and what after. 1. King. 8. 9. 2. Chro. 5. 10.
Moses wordes at the going forth warde of the Arke, and when it rested. Nom. 10. 35, 36.
Arme. The stretched out Arme of God heard of through the world. 1. King. 8. 42.
God forsooth Eli, & cutting off of his arme, & his fathers house for ever. 1. Sam. 2. 31, 32.
Arme for strength of power. Exod. 15. 16. Zech. 11. 17. Luk. 1. 51. Job. 12. 38.
An Arme of flesh for mans power. 2. Chro. 32. 8.
Armour. Faith, Davids chiefe Armour against Goliath. 1. Sam. 17. 45, 46, 47. Wee contemned not the worldly Armour which Saul would haue given him. 1. Sam. 17. 38, 39.
What Armour Christ will be at his coming. I. Iai. 59. 17, 19.
Not onely the Armour of righteousness, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to be put upon vs. E. phes. 6. 11, to 19.
Arrogance, looke High minded, and presumption.
Arrowes. Gods Arrowes sharpe. Psal. 45. 5. I. Iai. 5. 28. 2. Sam. 22. 15. Job. 6. 4. Arrowes of famine. Eze. 5. 16.
The shooting of iii. arrowes a signe

betweene Jonathan and Dauid.

1. Sam. 20. 20. *
Of shooting Arrowes, looke 2. Kings 13. 15, 20.

God threatneth the Israelites, that he would bestow his Arrowes vpon them, and make them dronke with blood, if they forsake him. Deut. 32. 23, 42.

Ascend. No man Ascendeth to heauen, but Christ. Joh. 3. 13.

Christ, being not ascended, forbiddeth Marie to touche him. John 20. 17.

Of Christs Ascension, looke Christ, Ashamed Adam and Hena being naked were not Ashamed, before they disobeyed God. Gen. 2. 25.

The wicked more Ashamed of men then of God. 2. Sam. 1. 39.

Not to bee Ashamed of Christ & his Gospel, or the professors of the. Luke 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction, that may happen thereby. Psal. 69. 6, 2. Cor. 1. 5, 6. but rather reioyce. 1. Peter. 4. 13, 14. *

The hope of saluatiō maketh Christians not Ashamed of anything, that happeneth for Christs sake. Rom. 5. 5.

Christ not ashamed to call vs brethren, and why. Heb. 2. 11. No God the Father to be called the God of the faithfull. Heb. 11. 16.

We ought to be Ashamed of our former wicked conuersation. Ro. 6. 21.

Sounde doctrine and bright life make p aduersaries of the trueth Ashamed. Mat. 5. 16, & why. Titus. 2. 7, 8. 1. Pet. 3. 16.

Whereof not to bee Ashamed. Eccus. 4. 21, to 27. & 22. 25. & 42. 1, to 9. And whereof to be Ashamed, looke Eccus. 4. 1, 17. *

He that hopeth in God, shall not be Ashamed. Psal. 25. 2, 20. & 119. 46.

The disobeyers of Gods worde, to be excluded the godlies company, that they may be Ashamed. 2. Thel. 3. 14, 15.

Ashes. Tamar put Ashes on her head, after she was deflowered. 2. Samu. 13. 19. A ceremonie in token of sorrowe. Job. 7. 6. 1. Sam. 4. 12. E. I. 4. 1. Job. 42. 6. Jere. 6. 26. & 25. 34. Jud. 4. 10, 11, and 9. 1. E. I. 14. 2. Jonah. 3. 6.

Man is but earth, & Ashes. Eccus. 17. 33. looke Dust and Earth.

Aske. God graunteth whatsoever we Aske, according to his will. 1. John 5. 14, 15. if our heart condemne vs not. 1. John. 3. 19, 20, 21, 22 and if wee Aske in faith in Christs name, and to his glorie. Mat. 21. 21, 22. Job. 14. 13, 14. We willett vs to Aske and wee shall haue. Mat. 7. 7, 8. Marke 11. 24. Luke 11. 9, 10. John 16. 23, 24, 26. For whatsoever two or three

faithfull gathered together shall desire in the name of Christ, it shall be given them. Mat. 18. 19, 20. The wicked obtaine not what they Aske, and why. James 4. 3.

Whatsoever wee Aske of God, it must be done in prayer: Phil. 4. 6. Hanna Asketh a sonne of God, and obtainerth. 1. Sam. 1. 17, 19, 20.

Salomon, willett of God to Aske what he would, asketh wisdom, and obtainerth that hee Asked and more. 1. King. 3. 5, to 14.

Elisa Asked of Eliah, to haue his spirit double. 2. King. 2. 9.

God Asketh nothing at our hands, but feare, obedience, and loue. Deut. 10. 12.

Asses. The children of Jaakob bled Asses. Gen. 43. 18.

Balaams Asses speake. Nomb. 22. 28. & 2. Peter 2. 16.

Saul seeketh his fathers Asses. 1. Sam. 9. 3, & 10. 2. *

The 30. sonnes of Jait, rode on 30. Asscoltes. Judg. 10. 4. and the 40. sonnes and 10. nephews of Abidon on 70. Asscoltes. Judg. 12. 14.

Samso with a Jawbone of an Ass, slew 1000. Philistines. Judg. 15. 15.

The Ass and Lion foode by p. 10. prophets bodie, daime by the Lion for disobedience. 1. King. 13. 24.

In the great famine of Samaria, an Asses head solde for 80. pierces of silver. 2. King. 6. 25.

The Arabianites left p. Israelites neither fruite, foode, weepe, ore, nor Asses. Judges. 6. 4.

Christ rideth vpon an Ass to Ierusalem. Zech. 9. 9. Mat. 21. 2, 5, 6, 7. Mark. 11. 7. Luke 19. 35.

Assist. No man Assisted Paul at Rome at his first answering, but God. 2. Tim. 4. 16, 17.

Astonishment at Christs doctrine. Mat. 7. 18. and 13. 54. Mark. 1. 37. Luke 4. 22, 33. at his intract. Mat. 9. 8, 33. and 12. 23. and 15. 31. Mar. 1. 27. and 6. 51. and 7. 37. and at his answeres. Mat. 2. 22. Mark. 12. 17.

Attainment Wee haue receiued by Christ. Rom. 5. 11.

Anarice. Looke Couetousnesse. Authority of Scripture Act. 1. 16.

Authoritie of a Pastor. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thel. 3. 9.

Authoritie of Magistrates, looke Kings, Iudges, &c.

Avenge. Luke. 18. 3. looke Vengeance.

Auide. What companie to Auide. Rom. 16. 17, 18.

Awake. 1. Cor. 15. 34. looke Watch.

Audience. No wordes to bee bled, where there is no audience. Eccus. 32. 4.

Axe. The Axe not to boast it selfe against him that be. Mat. 10. 15.

The Axe taketh for Gods vengeance. Luke

Luke 3.9.
¶ Ayde. looke Helpe, or Succour.
¶ *Satan* is the prince that ruleth in the Ayre. *Eph.* 2. 2.
¶ *Signes* in the Ayre, 40. dayes. 2. *Mat.* 5. 2, 3. looke Appearings.

B

¶ Babes in *Christ*. 1. *Cor.* 3. 1. 1. *Pet.* 2. 2.
¶ Babblers. Against Babblers, prattlers & blabberdies. *Eccles.* 10. 11. *Eccles.* 20. 5. 1. *Tim.* 5. 13.
¶ Backbiting. *Eccles.* 21. 28. *Psal.* 140. 11. looke Talebearer, Tongue, Slander, and Speaking guill.
¶ Backparts of God, what. *Ezo.* 33. 23.
¶ Balances, looke Weightes.
¶ Balde. God forbad the Israelites to make themselves Balde. *Deu.* 14. 1.
¶ The 42. Children that called *Eluha* Balde pate, are denoured of beares. 2. *King.* 2. 23, 24.
¶ Banckers. *Eccles.* 18. 33. looke Feasts.
¶ Banning. looke Cursing.
¶ Baptism, by interpretation, washing, or wetting. *Judeth* 12. 7. *Mat.* 3. 6. *Mark.* 7. 4.
¶ Noahs Arke, a figure of Baptisme. 1. *Pet.* 3. 21.
¶ Baptisme succeeded Circumcision, looke Circumcision.
¶ The Israelites Baptized in *p* cloude, and in the Sea. 1. *Cor.* 10. 2.
¶ John Baptized with water to newnesse of life. *Mat.* 3. 2, 6, 8. *Mark.* 1. 4, 5. *Luke* 3. 8.
¶ *Christ* Baptized by John. *Matth.* 3. 15, 16. *Mark.* 1. 9. *Luke* 3. 21. John
 1. 31, 33.
¶ Not *Christ*, but his disciples Baptized. *John* 4. 1, 2. They are commanded to Baptize at that beleue in him, and how. *Mat.* 28. 19, 20.
¶ Whosoever shall beleue and be Baptized, shall be saved. *Mark.* 16. 16.
¶ There is but one Baptisme. *Eph.* 4. 5.
¶ By Baptisme we are cleansed & sanctified. *Eph.* 5. 26, 27. & united in one bodie. 1. *Cor.* 12. 13.
¶ The invisible grace by faith, and not the outward ceremonie of Baptisme, iustificth. *Rom.* 3. 22. to 29. & 4. 1. *Eph.* 2. 8, 9. *Gal.* 2. 16. * & 3. 1.
¶ *Lydia* beleued before she was Baptized. *Actes.* 16. 14, 15. And *Paul.* *Actes.* 9. 17, 18. And the Eunuch. *Actes.* 8. 38. And *Cornelius*, with his *Stiles* in his house. *Act.* 10. 47, 48.
¶ By Baptisme we put on *Christ*. *Gal.* 3. 27. Wee are dead and risen with him. *Rom.* 6. 3, 4. In which places the Scripture attributing to the signe of Baptisme *p* which is proper to faith it self, is well expounded. 1. *Pet.* 3. 21.
¶ The Apostles Baptized in the name of *Jesus Christ*. *Actes.* 2. 38.
¶ Baptized vnto Johns Baptisme. *Act.* 19. 3.
¶ *Paul* not chiefly sent to Baptize, but

to preach the Gospel. 1. *Cor.* 1. 17.
¶ He Baptized but *Crispus*, *Gaius*, & the household of *Stephanas*. *verse.* 14, 16. and why. *verse* 15.
¶ The Samaritans Baptized. *Actes.* 8. 12. and many of the *Corinthians*. *Actes.* 18. 18. & the *Taylor*. *Actes.* 16. 33, 34.
¶ *Christ* was Baptized with the holy Ghost. *Mat.* 3. 16, 17.
¶ *Christ* Baptized with the holy Ghost and with fire. *Luk.* 3. 16. *Mat.* 1. 8. *Mat.* 3. 11. *Job.* 1. 33. *Act.* 1. 5. looke *Actes.* 2. 18, 33. & 6. 6. & 8. 15, 16, 17. & 9. 17. & 10. 44.
¶ Baptized for dead. 1. *Cor.* 15. 29.
¶ Baptisme, one of the first principles of *Catechisme*. *Heb.* 6. 1, 2.
¶ Infants not to be denied Baptisme. *Gen.* 9. 9. & 17. 7, 8. *Mat.* 10. 14, 15, 16. *Rom.* 3. 3. & 4. 21, 22. *
¶ To be Baptized with Baptisme. *Mat.* 10. 38. *Luke* 12. 50.
¶ *Barly*. *Ruth* carrieth home the *Barly* which *Boaz* gaue her. *Ru.* 3. 15, 17.
¶ The dreame of the Cake of *Barly* expounded. *Jud.* 7. 13, 14. looke Bread.
¶ *Barren*. No woman should be *Barren*, if we could keepe Gods commandments. *Ezo.* 23. 26.
¶ *Sarah* was *Barren*, and God made her fruitfull. *Gen.* 11. 30. & 21. 1, 2. and *Rebekah* likewise. *Gene.* 25. 21. and *Hanahs* wife. *Judg.* 13. 3, 24. and *Elizahs* house. 2. *King.* 4. 16. and *Elizabeth* *Lui.* 1. 7, 13. and *Hannah*. 1. *Sam.* 1. 5, 19, 20. when *Deminnah* was barren. 1. *Sam.* 2. 5.
¶ *Leah* fruitfull, and *Rachel* *Barren*. *Gen.* 23. 31.
¶ *Barrennesse* and fruitfulness not in man or womans power, but in God. *Gen.* 16. 2. & 20. 18. & 30. 2.
¶ *Barrennesse* a great reproch among *p* Jewes. *Luk.* 1. 25. looke Wombe.
¶ Bases of brasse in *Salomons* Temple. 1. *King.* 7. 27. to 38.
¶ Basket. *Paul* conueyed from his enemies, out of a windowe by a Basket. *Actes.* 9. 24, 25. 2. *Cor.* 11. 32, 33.
¶ Bastard. A Bastard shall not enter into the congregation of the *Lorde*. *Deut.* 23. 2. *Ezra.* 10. 44.
¶ Bastards plants shall take no deepe roote, and why. *Wild.* 4. 3, 4, 5, 6.
¶ Bearded. Priests forbidden the wearing of their Beards. *Leui.* 19. 27. & 21. 5. *Isa.* 5. 2.
¶ *Dauids* servants Beards halfe shaven off by *Hamun* in reproch. 2. *Sam.* 10. 2, 3, 4.
¶ Beare. *Dauid* slew a *Lyon* and a Beare. 1. *Sam.* 17. 34. to 38.
¶ To Beare his sinne, what. *Leui.* 24. 15.
¶ Beastes. The creation of Beasts. *Gen.* 1. 24. & 2. 19.
¶ Adam gaue name to all Beasts. *Gen.* 2. 20.
¶ God prouided foode, both for man and Beasts. *Gen.* 1. 29, 30.

¶ Weeding mans blood. *Gen.* 9. 5.
¶ The male and female of every Beast taken into the Arke. *Gen.* 7. 8, 9.
¶ Death threatened to man and Beast, *p* approached nigh *Sinai*, whilst God spake to *Moses*. *Ezod.* 19. 13. and 34. 3.
¶ Beastes cleane and uncleane. *Leuit.* 11. 2, to 13. & *Deut.* 14. 4, to 22.
¶ The citie being accursed, men, women, children and Beastes are destroyed. *Joh.* 6. 17.
¶ All the Beasts in *Egypt* dyed. *Ezod.* 9. 3, 4, 6.
¶ The harme of any mans Beast to another man, howe to bee recompensed. *Ezod.* 22. 5.
¶ The vision of foure Beasts. *Ken.* 4. 6.
¶ Every man a Beast by his owne knowledge. *Ier.* 10. 14. & 51. 17.
¶ God calleth *Princes* & gouernours hyne or Beastes. *Amos.* 4. 1.
¶ The condition of man and Beast. *Eccles.* 3. 19, 20.
¶ *Paul* fought wth Beasts. 1. *Cor.* 15. 32.
¶ Beaten. *Paul* and *Silas* Beaten with rodde. *Actes.* 16. 22, 23, 37.
¶ *Paul* thise Beaten with rodde. 2. *Cor.* 11. 25.
¶ The Apostles Beaten. *Actes.* 5. 40.
¶ The officers of *Israel* Beaten brutally. *Ezod.* 5. 14, 16.
¶ Offenders Beaten. *Deut.* 25. 2, 3.
¶ The seruant that knoweth his masters will and doeth it not, shall be Beaten with many stripes: and he that knoweth it not, with few. *Luke* 12. 47, 48.
¶ Beattie. looke Fairnesse.
¶ Red. Ogs bed described. *Deut.* 3. 11.
¶ A woman of good estimation, made a Bedde, a table, &c. for *Elizah*. 2. *King.* 4. 8, 9, 10.
¶ At our going to Bed, at our byssing, &c. to thinke vpon Gods lawes, and teach the our children. *Deut.* 11. 18, 19. & 6. 6, 7, 8, 9.
¶ Bees. *Samson* founde a swarme of Bees with hony in the body of a *Lyon*. *Judg.* 14. 6, 8.
¶ Before. Solemn feastings Before the *Lorde*. *Ezod.* 18. 12. and offering. 1. *Sam.* 11. 15. & 1. 19. and covenant making. 1. *Sam.* 23. 16, 18. 2. *Sam.* 5. 3.
¶ Beggars. A Beggars life miserable, though sweete with *Hamelesse* creatures. *Eccles.* 40. 28, 29, 30. looke Poore.
¶ Beguile. looke Deceiue.
¶ Beginning. The world had a Beginning by God, who is without Beginning. *Gen.* 1. 1. *John.* 1. 1, 3.
¶ Kings haue no better Beginning nor ending then other men. *Wis.* 7. 1. to 7.
¶ The Beginning of wisdom, is the feare of the *Lorde*. *Psal.* 111. 10.
¶ Beleue. They that come to God, must beleue, *p* God is. *Heb.* 11. 6.
¶ None can beleue in *Christ*, that haue

have not heard of him. *Rd.* 10. 14. Those Beleue who are bozne againe from aboue, of God, which haue that gift of God. *Mat.* 16. 17. *Joh.* 6. 65. for it is his onely gift. *Mat.* 13. 11. to 18. to whome God hath giuen a minde to knowe him. 1. *John* 5. 20. to whome the father hath giue p sonne who are drawen by him, and haue heard of him. *Joh.* 6. 39. 44. Whose heart is opened by the Lorde, to attend to his preachers. *Actes* 16. 14. who are ordeined of God to Beleue vnto eternall life. *Act.* 13. 48. who are taught of God. *John* 6. 45. and to whome the doore of faith is opened. *Act.* 14. 27.

The ende of the Euangelists care & paines in writing was that wee should Beleue, and be saued. *Joh.* 20. 30. 31. 1. *John* 1. 2. 3.

He that shall Beleue, and be baptized, shall be saued: but hee that will not Beleue, shall be damned. *Mat.* 16. 16.

To Beleue in the light, that we may be the children of light. *Joh.* 12. 36

He that Beleueeth in Christ, Beleueeth in God, and remaineth not in darkenesse. *Joh.* 12. 44. 46.

They blessed, that haue not seene, & yet Beleued Christ. *John* 20. 29.

Abraham Beleuing, was reputed righteous. *Gen.* 15. 6.

By Beleuing in Christ, wee ouercome the world. 1. *Joh.* 5. 5. 1. *Cor.* 25. 57. wee receiue remission of our sinnes. *Actes* 10. 43. He is the perfection of the lawe to iustifie Beleuers. *Rom.* 10. 4.

He that Beleueeth, that Iesus is the sonne of God, ouercommeth the world. 1. *John* 5. 5. & 1. *Cor.* 15. 57.

The raising of Lazarus from death, caused many Jewes to Beleue in Christ. *Joh.* 11. 40. 44. 45 & 12. 11.

Christ knewe from the beginning, who should Beleue. *John* 6. 64.

The Jewes Beleue not Christ, because they are not of his sheepe. *John* 10. 26.

After Christ had turned the water into wine, his disciples Beleued in him. *John* 2. 9. 11.

Marie blessed, because she Beleued Gods message. *Luke* 1. 45.

Why p Apostles Beleued. *Joh.* 16. 30.

To Beleue with the heart vnto righteousness. *Rom.* 10. 10.

The Eunuch Beleuing with all his heart, that Iesus Christ was the sonne of God, was baptized. *Act.* 8. 37. 38.

He that Beleueeth in Christ, confesseth that God is true. *John* 3. 33. & receiveth the recorde that God witnessed of Christ at his baptism, and transfiguration. 1. *Joh.* 5. 10. *Mat.* 3. 17. & 17. 5. 2. *1Pet.* 1. 17.

Whosoener Beleueeth not God, hath made him a lyer. 1. *John* 5. 10.

Beleuers are p children of God. *Joh.* 1. 12. & bozne of God. 1. *John* 5. 10.

All things possible to him that Beleueeth. *Mat.* 9. 23.

What tokens followed them that Beleued. *Mat.* 16. 17. 18.

He that Beleueeth in Christ, shall neuer hunger or thirst. *Joh.* 6. 35. nor perishe, but haue eternall life. *John* 3. 15. 16. 36.

The vnspeakeable ioy, and glory reserved for Beleuers. 1. *1Pet.* 1. 7. 8. *Isa.* 35. 1. They enter into Gods rest. *Heb.* 4. 3. * They shall not be ashamed. 1. *1Pet.* 2. 6. *Rom.* 9. 33. At the comming of Christ, they shall rise againe with him. 1. *Cor.* 15. 23.

They that Beleued, confessed their sinnes, and shewed their workes. *Act.* 19. 18.

Paul Beleued, and therefore spake boldly. 2. *Cor.* 4. 13. *Ephes.* 3. 12.

Christ a stone to stumble at, and a rocke of offence to those that Beleue not. 1. *1Pet.* 2. 7. 8.

Albeit wee Beleue not, yrt abideth God true in his promises. 2. *Tim.* 2. 13.

Who so Beleueeth in the Lorde, keepeth his commandements. *Eccl.* 32. 24. and he that Beleueeth not, can not be established in the truth, nor please God. *Isa.* 7. 9.

Heb. 11. 6. Sundrie sortes of Beleuing. *Luke* 8. 12. 13. *Actes* 8. 13.

Looke Faith and Vnbelefe.

Beloued. Christ the Beloued sonne of God, in whome he is well pleased. *Mark.* 1. 11. *Mat.* 3. 17. & 17. 5. 2. *1Pet.* 1. 17. *Luke* 9. 35.

Dearely Beloued. *Luk.* 7. 2. 1. *1Pet.* 2. 11. 2. *1Pet.* 3. 1. 1. *Joh.* 4. 1. 3. *Joh.* 2. 5. 11. *Jude* 3. *Col.* 3. 12.

Benefites. Gods Benefices on man, to what end. *Deut.* 4. 32. to 41. & 8. 2. * and 29. 2. to 10. 2. *Sam.* 7. 8. 21. *Jer.* 2. 2. * *Isa.* 63. 12. * *Mat.* 8. 4. *Mat.* 1. 44. *Luke* 5. 14. *Act.* 14. 17.

Benignitie. looke Kindnesse and Bountifulnes.

Beneuolence shewed for charitie sake. *Ruch.* 2. 8. to 18. *Rom.* 9. 3. and 10. 2. 3. in these wordes, looke Loue, Almes, and Bountifulnes,

Almes called a Beneuolence. 2. *Cor.* 9. 5

Beseche. looke Pray.

Beware of dogges, and of conctision. *Phil.* 3. 2.

Bewayling. Looke Buriall, Dead, and Mourning.

Byword. Looke Prouerbe.

Bigamie, or hauing two wiues together. *Gen.* 4. 19. & 26. 34. & c.

Bill of diuorcement. *Deu.* 24. 1. *Mat.* 5. 31. & 19. 7.

Binde. Samson bounde & deliuered to p Whilpings. *Judg.* 15. 10. 12. 13

Of Binding & Loosing, looke Keyes.

Binde not two sinnes together, *Eccl.* 7. 8.

Bond. Loeue the Bond of perfectnesse. *Col.* 3. 14.

Paul in Bonds for p Gospel. *Col.* 4. 1.

Remember them that be in Bonds, as though ye were bound with them. *Heb.* 13. 3.

Bound in spirit, what. *Actes* 20. 22.

Albeit Paul was Bound, yet Gods word was not Bound. 2. *Tim.* 2. 9.

Birdes. Birdes created by God, and power giuen them to engender. *Gen.* 1. 21. 22.

How Birdes and foules should be offered in sacrifice. *Leuit.* 1. 14. *

What they ought to doe that finde a Birdes nest. *Deu.* 22. 6. looke Beasts.

Birbright. Elau selleth his Birthright to Iacob for a messe of pottage. *Gen.* 25. 29. 33. *

Birthday. Herode solemnizeth his Birthday. *Mark* 6. 21. *Mat.* 14. 6. and Iheraob. *Gen.* 40. 26.

Bishop, signifieth one watching ouer, or superintendent, who is called in scripture by diuers names, as an ouerseer: *Actes* 20. 28. A watcher ouer Gods people. *Isa.* 62. 6. one p each charge of soules. *Actes* 1. 20. A shepheard. *John* 21. 15. 16. 17. 1. *1Pet.* 2. 25. A minister of the Gospel. *Rom.* 15. 16. A dispenser of Gods secrets. 1. *Cor.* 4. 1. A worker. 2. *Cor.* 6. 1. A labourer. *Mat.* 9. 37. an embassadoe. *Ephes.* 6. 20.

Of the institution of Bishops. 1. *Tim.* 4. 14. *Tit.* 1. 5. *Actes* 14. 23.

Bishops called Elders & Ministers indistinctly. *Actes* 20. 17. *Tit.* 1. 5. *Rom.* 15. 16. 1. *Cor.* 3. 5. 2. *Cor.* 3. 6. & 4. 1. *Eph.* 3. 7. *Col.* 1. 23. 1. *Tim.* 3. 1. & 4. 6. & 5. 1. 1. *1Pet.* 5. 1.

What manner of men should be elected Bishops. 1. *Tim.* 3. 2. to 8. *Tit.* 1. 5. to 10. *Actes* 6. 3.

A Bishop should be an ensample to others. 1. *Tim.* 4. 12. 2. *Tim.* 1. 13. *Tit.* 2. 7. 8.

A Bishops lippes shoulde preferue knowledge. *Malach.* 2. 7.

What is to be required in a Bishop. *Tit.* 1. 9. 10. 11. 2. *Tim.* 2. 2. We must not be careful for worldly things. 2. *Tim.* 2. 4. What shoulde bee his exercise. 1. *Tim.* 4. 7. 8. * What order of discipline hee should vse. 2. *Cor.* 2. 1. to 12. & 1. *Tim.* 5. 20. 21.

Bishops to vse a moderation in rebuking such as goe astray. 1. *Tim.* 5. 1. 2.

A Bishop ought not to lay hands suddenly on any man. 1. *Tim.* 5. 22.

Many Bishops in Whilippi. *Phil.* 5. 1

Bishops auhoritie. *Ephes.* 3. 2. *Col.* 1. 25. * 2. *Thel.* 3. 9. *Tit.* 1. 5. 13. looke Keyes.

Christ the Bishop of our soules. 1. *1Pet.* 2. 25. looke Pastor, Elder, Preacher and Minister.

Bitternesse, Anger, &c. not to bee in Christians. *Ephes.* 4. 31.

Bitternesse

Bitternesse of begetis of soule. 2.kin.

4.27.

Bitter waters made sweete. Exo.15.

25.Eccius.38.5.

g Blameles. Paul liued Blameles. 1.

Thess. 2.10. so woulde he haue all

Christians to do. Whil. 2.15.

Blasphemie is the iniurie, slander, or

opprobrie that is done agaynst

God. The Blasphemie of the Iohas

cises. Matth. 12.31,32. Marke. 3.

28,29,30. Luke 11.15. Of Iohas

oh. Exod. 5.2. & 10.10,20. Of Sa

neherib. 2.king 19.36. Of Holo

fernes. Iudeth. 6.2,5. Of Nebu

chad-nezzar. Dan. 3.15. Of p high

priests. Mat. 27.25,29, to 44. reade

2.king. 18.19,32. and 19.10, to 14.

Mat. 3.8. Rom. 16.2,3. 2. Sa. 12.

14. 1.king. 20.23. 2.king. 1.2, 10.1.

Chro. 20.7. 2. Mar. 15.5, to 14.1.

John 5.16,17. Ruell. 13.5. Zech. 5.

34. Acts. 26.11.

The Blasphemer stoned. Leui. 24.14,

15,16.

Blasphemie agaynst the holy Ghost

shall neuer be forgiven. Matth. 12.

32. Mark. 3.29. Luke 12.10.

Paul was a Blasphemer. 1.Tim. 1.13.

The Name of God dayly Blasphe

med. Isa. 52.5. & for that cause God

punisheth p world. Isa. 5.18. * No.

11.20,33. Psal. 98.3,7. Ren. 3.16,17.

All Blasphemie shoulde bee banished

from Christians. Ephe. 4.30.

The names of Blasphemie are in the

Crowne of Antichrist. Ren. 13.1.*

Blasfing of cozne, Whildeawe, &c. sent

vs of God for sinne. Amos. 4.9.

Mag. 2.17,18. 1.king 8.37.

Blemish. Nothing p hath Blemish, to

be offered to p Lord. Leu. 22.21,22.

Blesse. To Blesse, put for to prayle. 2.

Cor. 1.3. Luk. 1.68. & to gine thaks

1. Corin. 14.16. & to consecrate & to

prepare. 1. Cor. 10.16. & to curse or

blaspheme. 1.kin. 21.10,13. Job. 1.5.

God Blessed man and wife. Gene. 1.

28. & 5.2.

God Blessed the 7. day and halowed

it. Gene. 2.3. Exod. 20.11.

God Blessed Noah and his sonnes.

Gen. 9.1.

Shem & Japheth are Blessed. Gene.

9.26,27.

God Blesseth Abraham. Gen. 24.35. &

promiseth to Blesse Izhak. Gen. 26

3. and Blesseth Laban for Iakhob's

sake. Gen. 30.30.

God Blesseth Iakhob. Gen. 35.9. and

Sarah. Gene. 17.16. and Iutiphar

for Ioseph's sake. Gen. 39.3,6. and

the Leuites, for slaying the Ido

laters. Exod. 32.28,29. and Sam

son. Iudg. 13.24,25.

God Blesseth him that taketh no vs

surie of his brother. Deut. 23.20.

& that grudgeth not to lende that

may do him good. Deut. 15.9,10.

God Blessed the Israelites in all

things. Deut. 2.7.

The maner of Blessing p people, pre

scribed to p Iohies. Rom. 6.23.*

Christ Blessed yong childre. Mat. 10.

16. and his Apostles, ascending

bp to heauen. Luk. 24.51.

The Angel Blessed Iakhob. Ge. 32.29.

Izhak Blesseth Iakhob & Elau. Gen.

27.27, to 41.

Imael Blessed at the request of A

baham. Gen. 17.20.

Rebekah Blessed of her parents. Ge.

24.60.

Laban Blesseth his daughters at

their departing. Gen. 31.55.

Iakhob gaue euery of his children a

seuerall Blessing. Gene. 49.3. * and

Blessed the children of Ioseph and

bow. Gen. 48.15.

Moses Blessed euery tribe of Israel.

Deut. 33.2. * & the tabernacle, and

all that Bezaleel and Aholiab had

done. Exod. 39.43.

Aaron Blessed p people after he had

made oblation. Leuit. 9.22.

The Leuites separated, to Blesse

their brethren in the name of the

Lord. Deut. 10.8.

Ioshua Blesseth p Reubenites, Ga

dites, and halfe Manasseh. Josh.

22.1,6. & Caleb. Josh. 14.13.

Dauid Blesseth p people. 2. Sa. 6.20.

The house of Obed-edom Blessed for

the Arkes sake. 2. Sam. 6.12.

Salomon Blesseth all the congrega

tion of Israel. 1.king 8.14,15.

Abrahams seruants Blessed p Lord, for

his prosperous iourney. Ge. 24.27

Melchisedech Blessed God for Abra

hams victorie. Gen. 14.19,20.

Blessings to those p keepe Gods com

mandements. Exod. 23.25. Leuit.

26.3, to 14. Deuter. 7.9, 11, 12, 13.*

Deut. 11.13. to 16. & 28.1, to 15. & to

those that feare God. Psal. 128.1.*

Blessings pronounced vpon mount

Serizim. Deut. 27.12.

The Lord Blesseth: A maner of sa

lutation. Ruth. 2.4. or Blessed be he

or thou of the Lord. Ruth. 2.19,20.

& 3.10. Gen. 47.7.

Dauid desireth God that his house

might be Blessed. 2. Sam. 7.29.

Wee ought to Blesse the Lord after

our meales. Deut. 8.10.

Samuel Blessed p sacrifice before the

people did eate thereof. 1. Sa. 9.13.

Paul Blessed God. 2. Cor. 1.3,4. and

so did Peter. 1. Pet. 1.3.

Jael Blessed, & why. Iudg. 5.24, to 28.

Saul Blessed those p betrayed Dauid

into him. 1. Sam. 23.21.

Dauid confirmed the peoples Bles

sing of Salomon. 1.king. 1.47,48.

The Queene of Sheba Blessed the

Lord. 1.king. 10.9. & 2.Chro. 9.8.

Iakhob termeth his present to E

lau, a Blessing. Gen. 33.10,11.

To Blesse a mans selfe in his heart,

is to flatter himselfe. Deut. 29.19.

Izhaks Blessing to Iakhob, irreuo

cable. Gen. 27.33.

God promisseth to Blesse Abraham.

Gen. 12.2,3. which he perfozmed.

Gen. 13.2. & 21.2,3. Matth. 1.2,1,6.

Acts. 2.18,22,25.

Blessed be the Lord, a terme some

time bled of the wicked. Zech. 11.5.

The faithfull are Blessed with faith

full Abraham. Gal. 3.9.

The kingdome of heauen is prepa

red for the Blessed. Matth. 25.34.

Wee ought to Blesse those that curse

vs. Luke 6.28. 1. Cor. 4.12. & why.

1. Pet. 3.9.

Blessing & cursing ought not to pro

ceed out of one mouth. Jam. 3.10.

The Blessed of God are called sheepe.

Matth. 25.33,34.

The description of a Blessed man. 10c.

1.1,2. & 119.1.* Matth. 5.3. to 13.

A Blessed thing to gine, rather then

to receiue. Acts. 20.35.

Blessed bee the man that trusteth in

the Lord. Iere. 17.7,8.

Judge none Blessed before his death.

Eccius. 11.28.

Blessed are they that are not offended

at Christ. Luke 7.23.

Blinde. Two Blind men healed. Matt.

9.27. to 32. Mat. 9.46.* Luk. 18.35.*

Christ healerh the Blinde in his spet

tle. Mat. 8.22,23, to 27. Joh. 9.6.

The Blinde borne to the glory of

God. Joh. 9.1,3.

If the Blinde leade the Blinde, both

fall into the ditch. Mat. 15.14.

Wee ought to laye no stumbling

blockes before the Blinde. Leui. 19.

14. Deut. 27.18.

God punisheth with Blindnesse those

that obferue not his commande

ments. Deut. 28.28,29. Examples.

Gen. 19.11. & 2.king 6.18. 2. Mar.

3.27. & 10.30. Luke 24.16. Actes. 9.

8 & 13.11.

Of the Blindnesse of heart. Psal. 6.9,

10. & 59.10. Hose. 2.6. Psal. 69.23.

Joh. 12.40. Mat. 13.14,15. Mark.

4.12. Luke 8.10. Acts. 28.26. Rom.

21.7,8,10. and 1.21. * 2. Corin. 4.4.

Ephe. 4.18.

The cause of the Blindnesse of the

Jewes is unbeliefe. Rom. 11.20.

Unlearned Vastours called Blinde

guides. Matth. 15.14.

Rewards Blinde the eyes of p wife.

Ezo. 23.8. Den. 16.19. Eccius. 20.28

Blisfars, looke Scab.

Blocke, looke Stumble.

The stumbling Blocke of iniquitie.

Ezek. 14.3.

Blood. The life of the flesh is in the

Blood. Leu. 17.11. & therefore God

forbad p Jewes to eat Blood. Den.

12.16. Gen. 9.4. Leuit. 7.26,27. & 19.

26. Deut. 15.23.

The Israelites did eat Blood. 1. Sa.

14.31, to 35.

The Jewes myght not offer Blood

with leauened bread. Exod. 23.18.

The Blood stricken vpon the Israe

lites houses. Exo. 12.7,13.

F. 44.

The

The atonement for our soules was made with Blood. *Leui. 17.11. and without shedding of Blood, is no remission. Heb. 9.22.*
 Blood of bulles & goates coulde not take away sins. *Heb. 10.4 & 9.13.*
 The olde Testament was ordayned with Blood of beasts, but the new with Christs Blood. *Heb. 9.12, 19, 23.* * Christs Blood speaketh better things then that of Abel. *Heb. 12.24.* * for thereby we haue remission of sinnes, and are sanctified. *Matt. 26.28. Heb. 10.10, 18. * & 1. Pet. 1.2. & 1. John 1.7. Reue. 1.5.*
 For such as prophane the Blood of Christ, there resteth no more sacrifice for sinnes. *Heb. 10.29. & 6.4, 5, 6. & 1. John 5.16.*
 Water & Blood issued out of Christs side. *John 19.34.*
 God punisheth those that shedde the Blood of his seruants. *Deu. 32.41, 42.*
 Shedding of mans Blood reuenged both on man & beast. *Gen. 9.5, 6.*
 The Blood of Abel cryed to God for vengeance. *Gen. 4.10.*
 Manasseh shed innocent Blood exceedingly. *2. kin. 21.16.* which was the cause of the destruction of Ierusalem afterward. *2. king. 24.2, 4. * & 25.1.*
 Of water couerted into Blood. *Exod. 7.17, 19, 20.*
 Blood taketh for murder, for sinne, covynse, & all that is not of the spirit. *Jos. 20.5. 1. Pet. 1.14. 1. John 1.13.*
 Blood for the red licour of the grape. *Deut. 32.14.*
 To take away the Blood, for appealing of Gods wrath by punishing p murderer. *1. kin. 2.31, 32. 2. Sa. 1.16.*
 The Moabites, seeing water as red as Blood, and thinking it to be the Blood of their enemies, were emboldened to their owne destruction. *2. kin. 3.17, 22, 23.*
 Flesh and Blood cannot inherite the kingdome of heauen. *1. Cor. 15.50.*
 Wo to the that build up Sion with Blood, & Ierusalem with iniquity. *Mic. 3.10. & 7.2. Hab. 2.12.*
 Boast. Many will Boast of their owne goodnesse, &c. *1. Pet. 2.6.*
 We ought not to Boast of to morrow. *1. Pet. 2.7. 1. Jam. 4.13, 16.*
 Loue Boasteth not it self. *1. Cor. 13.4.*
 We ought not to Boast of other mens labours. *2. Cor. 10.15.*
 Boast not thy selfe agaynst the brachies. *Rom. 11.18.*
 Bodie. The Church is p Bodie of Jesus Christ. *Eph. 1.22, 23.*
 Al p faithful are one Bodie in Christ, and one anothers members. *Rom. 12.5. Eph. 4.1, 4.*
 Our Bodies are the members of Christ. *1. Cor. 6.15.* the temples of the holie Ghost, consecrated to God, and not to fornication. *1.*

Cor. 6.13, 19. the vessels of our Bodies to be kept in holinesse and honour. *Eph. 4.4.* that God may be glorified thereby. *1. Cor. 6.20.*
 He p committeth fornication, sinneth against his owne Body. *1. Cor. 6.18.*
 Before we can beare p unage of the heauenly Bodie, we must beare the unage of the earthly. *1. Cor. 15.35, to 50.*
 Paul calleth his Bodie, the Bodie of death. *Rom. 7.24.*
 Sinne must not reigne in our mortall Bodies. *Rom. 6.12.*
 Our Bodies called earthen vessels. *2. Cor. 4.7.* earthly houses. *2. Cor. 5.1.* and tabernacles. *2. Pet. 1.13.*
 Being at home in the Bodie, we are absent from the Lorde. *2. Cor. 5.6.*
 Paul chastised his Bodie, and why. *1. Cor. 9.25, 26, 27.*
 Our corruptible Bodies shall rise incorruptible. *1. Cor. 15.53, 54.* The glorie of heauenly Bodies differeth from the earthly. *1. Cor. 15.40.*
 Bodily exercise profiteth little. *1. Tim. 4.8.*
 Bolde. By Christ we may be Bolde to enter into p Holy place. *Heb. 10.19.* & are willed to go Boldly to the throne of grace for mercy. *He. 4.16.*
 Bondage. It is a Bondage to lye vnder the ceremonies of the Lawe. *Gal. 2.4 & 4.1, 3.*
 Bond. looke Binde.
 Bond men, Bond women, and Bond seruants, looke Seruitude, Captiuitie, and Maydes.
 Bone. Woman being made of the rib of man, is called Bone of mans Bones. *Gen. 2.22, 23.*
 The Israelites are commanded not to breake a Bone of the Paschall lambe. *Exod. 12.46.*
 Josephs Bones caried out of Egypt. *Exod. 13.19.*
 The Bones of ii. prophetes, saued fro burning with others. *2. kin. 23.18.*
 The king of Edoms Bones burnt in despite. *Amos 2.1.*
 Bookes. The Booke of the Law found in the Temple. *2. king. 22.8, 10.*
 Fiue men wrote in 40. dayes 204. Bookes. *2. Esd. 14.42, 44.*
 The Bookes of the Lawe burnt and cut in pieces. *1. Mac. 1.59, 60.*
 Many Bookes & much reading wearieth the flesh. *Eccles. 12.13.*
 To bee registred in the Booke of life, what. *1. Phil. 4.3. Luk. 10.20. Reu. 3.5 & 20.12. & 21.27.* & to be put out of the Booke of life, what. *Exod. 32.32, 33. 1. Sal. 69.28.*
 Mans conscience a Booke, wherein is registred his sinnes. *Reu. 20.12.*
 2000. Warkes worth of Bookes of various artes burnt. *Acts. 19.19, 20.*
 Borne of God, who. *1. John 5.1.*
 Wee must be Borne of water & of the spirit. *John 3.3, 4, 5.*
 The faithfull are Borne anew by the

word of God. *1. Pet. 1.23. 1. Joh. 1.12.*
 Hee p is Borne of God sinneth not, and why. *1. John 3.9.*
 As new borne babes we must desire the sincere milke of Gods worde. *1. Pet. 2.1, 2.*
 Bound. Those are cursed that remoue the ancient Boundes. *Deut. 27.17. & 19.14. 1. Pet. 2.28. & 23.10.* reade *Hosea 5.10.*
 Bountifullnesse. Those that haue true loue, are Bountifull. *1. Cor. 13.4.*
 Gods Bountifullnesse towards man. *Tit. 3.4, to 8. Eze. 18.30, 31, 32. & especially to vs Steriles. Ro. 11.22.*
 Bowes looke Arrowes and Swordes.
 Bow. Wee ought to Bow our hearts vnto the Lord. *Josh. 24.23.*
 Bathsheba Bowed her selfe to her husbande Dauid. *1. king. 1.16.* and Salomon to her. *1. king. 2.19.*
 God Bowed the heauens, and came downe. *2. Sam. 22.10.*
 The children of Israel Bowed down and worshipped God. *Exod. 4.31.*
 Abraham Bowed himselfe vnto the Hittites. *Gen. 23.7.*
 Bowels of mercy, looke Tender & Mercy.
 Branches. The Jewes the naturall Branches of the Olive tree. *Rom. 11.17, to 28.*
 Brazen serpent, looke Serpent.
 Bread, for all thinges necessarie to this present life. *Gen. 18.5, 6, 7, 8. & 21.14. Judg. 19.5. 2. king. 6.22, 23. Matth. 4.4. & 6.11. Mar. 6.36.*
 The heart is strengthened w Bread. *1. Sal. 104.15.*
 Man ought to eate Bread in the sweate of his face. *Gen. 3.19.*
 Man liueth not by Bread onely, but by &c. *Deut. 8.3. Mat. 4.4. Luk. 4.4.*
 The Lord rayned Bread from heauen. *Exod. 16.4, 15.*
 God will blesse our Bread, and our water, if we obey him. *Exo. 23.25.* and we shall eate our Bread in plenteousnesse. *Leuit. 26.5.*
 The staffe of Bread. *Leui. 26.26.*
 The Canaanites were but as Bread for p Israelites, & howe. *1. Sam. 14.9.*
 The Bread of affliction. *1. kin. 22.27.*
 The Bread of teares. *1. Sal. 80.5.*
 The Bread of sorrow. *1. Sal. 30.20.*
 The Bread of aduersitie. *1. Isa. 30.20.*
 Want of Bread in all the land of Egypt and Canaan. *Gen. 47.13.*
 An offering of Bread. *Leuit. 2.2.*
 The shewe Bread. *Leuit. 24.5, to 10.* whereof. *1. Sam. 21.6.*
 Eliha with twentie loanes of barley Bread in time of dearth, feedeth 100. men. *2. king. 4.42, 43.*
 The Bread of life is p flesh of Christ. *John 6.48, 51.*
 The Bread in p Lords Supper, doth declare vnto vs, that we are made one Bread w him. *1. Cor. 10.16, 17.*
 Unleavened Bread, looke Pasceouer.
 Unleavened Bread of sinceritie and truely, looke *1. Cor. 5.8.*

Whereunto we are called. Ephe. 1.
 1, 18* 1. Thes. 4. 7. 1. Pet. 2. 9.
We are not called for our workes sake; but according to his eternall purpose. 2. Tim. 1. 9. 1. Pet. 1. 2, 3.
We are called to saluation by the preaching of the Gospel. 2. Thess. 2. 13, 14.
Let vs endeavour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13, 14.
Of the calling of the Jewes. Hosea. 3. 4, 5. Rom. 11. 25, 26. & 2. Cor. 3. 16. and Gentiles. Zeph. 3. 8. Rom. 15. 8.*
Of calling to everlasting saluation. Rom. 8. 29, 30. & 11. 29. 1. Cor. 1. 9, 24. Ephe. 4. 1. 1. Tim. 2. 12 & 5. 24. 1. Thes. 5. 24. 1. Pet. 5. 19.
Of calling to preach. Matt. 4. 18, 19. Marke 3. 14. Luke 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Galat. 1. 15. to followe Christ. Mar. 8. 22. & 9. 9. Joh. 1. 43.
Call on God in trouble and hee will heare thee. Psal. 17. 6. 2. Sam. 22. 4, 7. for hee is nigh to all that call vpon him faithfully, Psal. 145. 18.
Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.
They that called vpon Baal, scorned. 1. king. 18. 24, 26, to 30.
Whosoever shall call on the name of the Lord shall be saved. Rom. 10. 13. They that beleue not in him, call not vpon him in truth. Rom. 10. 14.
Abraham called vpon the name of the Lord. Gen. 12. 8. & 13. 4. & 21. 33. & Iacob. Gen. 33. 20. & Moses. Exod. 3. 4, 5, 9. & Samson. Iudg. 15. 18. & 16. 28. Looke Name.
Candlesticke. The fourme of the Candlesticke of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Num. 8. 4. Exod. 26. 35. & 40. 24.
The vision of the Golden Candlesticke. Zech. 4. 2.
Ten Golden Candlesticks that Solomon made. 2. Chro. 4. 7.
The vision of the seuen golden Candlesticks. Reuel. 1. 12, 20.
By the Candlesticke is understood the office of a pastor. Reuel. 2. 5. Canticles, looke Songs.
Captiue. Howe to take a captiue woman to wife. Deut. 21. 10, to 15.
Naamans captiue made put him in mind of Elshua. 2. king. 5. 1, 2, to 5.
Our naturall inclination leadeth vs captiue to sinne. Rom. 7. 23.
Captiuitie threatned to those that disobey Gods commandments. Deu. 28. 47, 48. & deliuerance, when they turne to him. Deut. 30. 1, 2, 3, to 11.
Isaforetold Mezekiah of the captiuitie. 2. king. 20. 16, to 19.
Jeremie foretold the Jewes of the 70. yeeres captiuitie, and why. Jer. 25. 1, 11, 12, * looke Bondage, Egypt, and Babylon.

Care, or carefulnesse. God careth for his people. *Leuit* 26. 3, to 14. *Ex* ample. *Gene*. 12. 17. * & 31. 24, 29. looke Affliction.

Wee must not bee carefull for any worldly thing. *Matth*. 6. 25. * *Luke* 12. 22. *Phil*. 4. 6. but onely cast our care vpon God, for hee careth for vs. 1. *Pet*. 5. 7. *Mal*. 5. 22.

Our heartes must not bee oppressed with cares of this life, and why. *Luke* 21. 34.

Christ care oner his Apostles and Ministers. *Matth*. 10. 1, 2. *

Paul had a care for all Churches. 2. *Cor*. 11. 28.

The cares of this world choke by Gods word. *Matth*. 4. 19.

Against worldly carefullnesse, and trusting in any thing but God. *Exod*. 7. 4. 5, 6. *Leuit*. 25. 2, to 22. *Deu*. 8. 1, 2, 3. *Iob*. 7. 4, 5, 6. *Iola*. 145. 15. * *Job*. 10. 3, to 6. *Po*. 10. 13. 25. *Matth*. 13. 22. *Matth*. 16. 2, 3. *Luke* 8. 14. & 12. 11, 12. & 14. 12, 15. 1. *Cor*. 7. 21, 32. *Web*. 13. 5, 6.

Of godly care. *Matth*. 6. 33. *Luk*. 11. 28. & 2. *Cor*. 12. 10.

Of fleshly care. *Mat*. 6. 19, 20, 21. and 20. 21. & 26. 51. *Luk*. 9. 33, 54, 55, 56. & 11. 38. *Rom*. 8. 6.

Carelesse people bee soone conquered. *Judg*. 8. 11. & 18. 10, 27. looke security.

Caried. God caried the Israelites vpon Eagles wings out of all dangers. *Exod*. 19. 4. *Deut*. 32. 11, 13.

Of being caried by into heauen, looke Ascending.

Carnall. Paul calleth the Corinthi- ans carnall, & why. 1. *Cor*. 3. 1, to 5.

Temporall goods, called carnall things. 1. *Cor*. 9. 1. looke Fleshly.

Carpenter. Iesus Christ was a Carpenter. *Marke*. 6. 3.

Cast off. The Israelites cast off God, by craving a king. 1. *Sam*. 10. 19.

Castell & unreasonable beasts, ought not to be ouer hardly delt withall. *Gen*. 3. 13. *Exo*. 23. 11, 12. *Nomb*. 22. 2, 3, to 34. *Deut*. 5. 14. and 22. 10. *Po*. 12. 10. *Ecl*. 5. 7. 22.

Cave. Abraham bought a Cave to burie in. *Gen*. 23. 9, to 19.

Elisah fleeing from Jezebel dwelt in a Cave at Doieb. 1. *King*. 19. 8, 9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in Caves. *Judg*. 6. 2.

Cause. God iudged Dauids cause, in punishing Nabal. 1. *Sa*. 25. 35, 39.

Celebrate. looke Feasts, Pasceouer, and Sanctifie.

Centers. looke *Nomb*. 16. 6, 18, 38. *

Centurion. A Centurion is a captain of ouer 100. souldiers, such Moses com- mitted. *Ex*. 18. 21. 25. *Deu*. 1. 13, 15.

Christ healeth Centurions seruant. *Matth*. 8. 5, to 14. *Luke* 7. 2, to 11.

The Centurion, and those who wat-

ched with him, confessed Jesus to
be the sonne of God. Matt. 27. 54.
Ceremonies. All the Jewes ceremonies,
but a shadow of the spiritual ser-
uice. Exod. 33. 2, 3, to 17. Rom. 15.
31. * Dent. 16. 1. Ezek. 20. 7, 8. * & 1.
Cor. 12. 1. Heb. 7. 12. & 8. 5 & 9. 8.
And therefore, being ordained to
continue but till the manifesta-
tion of Christ. Heb. 9. 10, 11. are
nowe iustly abrogated by him.
Heb. 10. 5, 6, 7.
God respecteth the faithlesse ceremo-
nies of the Jewes. Isa. 1. 11, to 16. *
& 43. 23. 24. & 46. 1. * & 66. 3, 4. Jer. 3.
13. * Wis. 50. 8. * Jer. 7. 4. * & 14. 12.
Hol. 6. 6. Amos. 5. 21, 22, 23. * Mic.
6. 6, 7, 8. Mal. 1. 8. & 2. 2. * Zech. 7. 3,
to 8. * Matt. 9. 13. & 15. 2, 3, 4, to 12.
John 4. 20, 21, to 27. Actes. 13. 38
to 42. Rom. 8. 1, 2, to 9. Eph. 2. 8. *
Col. 2. 8, 14. * looke Tradition.
Chaffe. As chaffe and wheate ought
not to bee mingled together, no
more ought fables with truely.
Jer. 23. 28.
¶ *Changed.* Those whom Christ shall
finde alive at his comming, shall
be changed. 1. Cor. 15. 51, 52, 53.
Charet. Eliza calleth unto Elisah.
My father, my father, the Charet
of Israel. 2. king. 2. 12.
Sisera warred against þ Israelites
with 900. charrets of yron. Iudg.
4. 3, 13.
Salomon had 1400. charrets 1. king.
10. 26.
Charets of yron were in vse among
the Canaanites, as appeareth
Iudge. 1. 19.
Chargeth. Ahab chargeth Michajah
to tell him troth. 1. king. 22. 16.
Paul chargeth the Thessalonians,
þ his epistle sent to them, shoulde
not bee kept secret from any bro-
ther. 1. Thes. 5. 27. he chargeth also
Timothie, to bee feruent in his
vocation. 2. Tim. 4. 1, 2.
Chargeable. Paul laboured, because
hee woulde not bee chargeable to
any. 1. Thes. 2. 9, 7.
Charmes, looke Magians, & Sorcerers.
Charitie, looke Loue.
Chaste. Men chaste three maner of
wayes. Mat. 19. 12. looke Eunuch.
Chasten. As many as þ Lorde loweth,
he chasteneth. Heb. 12. 6. Ren. 3. 19.
Blessed is the man whom the Lord
chasteth. Job 5. 17.
Chyldeyn shoulde be chastised betime.
Ips. 13. 24. & 19. 18. & 22. 15. & 23. 13
looke correction, and childe.
Chastitie. Example of chastitie in Jo-
seph. Ge. 39. 7, 12. * In Sarah To-
bias wife. Tob. 3. 14. * In Iudeth.
Iudeth 8. 4. 8. In Anna Lu. 2. 37, 39.
In Susanna. Dan. 13. 20, to 26. *
Example of chastitie in marriage.
looke Tob. 8. 4, to 9.
We must amende all things that cor-
rupt chastitie. Eccles. 9. 3 to 12.

Of Chastitie. looke more. *Wisd.* 4.1, to 7. *Judeth.* 15. 11, 12, 13, & 16. 21, 22. *

1. *Cor.* 7. 8, 9, 27, 29, 34, 38, 40.

Chauice. looke Happe.

Chaines. Of chaines of golde. *Exod.* 28. 14 & *yon.* 2. *king.* 25. 7. *Ezek.* 7. 23.

Chaire. looke Seate.

Chere. Dissembling prophets & such as comende wine or good Cheere be meete for the wicked. *Wic.* 2. 11.

A toyfull heart maketh a Cheerefull countenance. *Wisd.* 15. 13. and causeth good health. *Wisd.* 17. 22.

Chiefest Jewes. looke Confesse.

Chiefe shepheard. looke Shepheard.

Childe. and women with Childe. The punishment of him that hurteth a woman with childe. *Exo.* 21. 22.

The wife of *Whineas* being with Childe, hearing of the taking of the Arke, fel in trauel immediately. *1 Sam.* 4. 19.

Women with childe ript bp. 2. *king.* 15. 16.

Woe foretolde to the women with Childe at the destruction of *Jerusalem.* *Mat.* 24. 19.

The Angels haue charge of little children. *Mat.* 18. 10.

We must be children concerning maliciousnesse, but not in vnderstanding. 1. *Cor.* 14. 20. *Mat.* 18. 2, to 7.

Children being brought to Christ, he receyued them, and blessed them. *Mat.* 19. 13, 14, 15. *Mat.* 10. 13, 14, 15, 16.

Little Children were deuoured of beares. 2. *king.* 2. 23, 24.

Wherein the duetie of parents and Children consisteth. *Wisd.* 7. 5, 6, 7.

Wo to that land whose gouernour is a Childe in wisdom and counsell. *Eccles.* 10. 16, 17.

The Childe shall not be punished for the fathers offence. *Iere.* 31. 29, 30. *Eze.* 18. 4, 5. *Lament.* 5. 7.

Little Children, who. 1. *John* 2. 13.

The captiuitie of the Children of *Israel* and their deliuerance out of *Egypt*, is foreshewed by *God*. *Ge.* 15. 13, 14.

The 12. Childre of *Yaakob*. *Ge.* 35. 22.

Yaakob sendeth his Children into *Egypt* to buy corne. *Gene.* 42. 1, 2.

The Children of *Yaakob* knewe not their brother *Ioseph*. *Gen.* 42. 8.

The names of 12 Children of *Israel* and their children. *Gene.* 46. 7, 8, to 28.

Yaakob foreshewed the deliuerance of the Children of *Israel*. *Gene.* 48. 3, 4, 21. and so doth *Ioseph*. *Gene.* 50. 24.

The names of the children of *Israel* which entred into *Egypt*, are rehearsed. *Exod.* 1. 1, to 7.

The Children of *Israel* oppressed with burdens, to the ende they might not multiplie. *Exod.* 1. 9, 10, 11. The more they were oppressed, the more they grew. *Exod.* 1. 12.

They complayne to *God* of their bondage, & are heard. *Exod.* 2. 23, 24, 25. They depart out of *Egypt* with *Iosephs* bones. *Exo.* 12. 37. and 13. 19. after they had dwelt there 430. yeres. *Exo.* 12. 40. They pass due foote through the *Redde* sea. *Exod.* 14. 22.

Why *God* led not 12 Children of *Israel* by 12 landes of the *Philistines*, but an other way. *Exod.* 13. 17, 18.

The boyage of the children of *Israel* in the wilderness, to mount *Sinai*: and *Gods* goodnesse in feeding them, and fighting for them. *Exod.* 15. 22. * & 16. & 17. & 19. chapters.

The Children of *Israel* meete for warre are nombred. *Nom.* 1. 2, 3. *

The childre of *Israel* lothe *Manna*, and are punished. *Nomb.* 11. 1, 4, 6, 31, 33. * They commit whoredome with 12 daughters of *Moab*. *Nom.* 25. 1, 2, 3. *

The Children of *Israel* being readie to enter into the land of *Canaan*, are againe nombred. *Nom.* 26. 2. *

They fight against 12 *Midianites*. *Nomb.* 31. 2, to 13. They are loned of *God* by meanes of election, & not for any goodnes in the. *Deut.* 7. 6, to 12. They passe dry foot thowre *Jordan*. *Josh.* 3. 16, 17. They haue an ouerthrowe at *AI*. *Josh.* 7. 5.

The Children of *Israel* serue *Eglon* the king of *Moab* 18. yeres. *Judg.* 3. 14. They committe idolatrie. *Judg.* 3. 7. And are oppressed for their wickednesse seuen yeres of the *Midianites*. *Judg.* 6. 1, to 7. Their idolatrie and repentance. *Judg.* 10. 6, 10. Their ruine for their incredulitie. *Jude.* 5, 6, 7.

Howe children ought to be brought bp. *Eccles.* 30. 1, to 14. With what instruction, & to what ende. *Deut.* 4. 9, 14. and 32. 46. as the Children of *Abraham*. *Gene.* 18. 19. Not as the sonnes of *Eli*. 1. *Sam.* 2. 22. * of *Dauid*. 1. *king.* 1. 5, 6.

God punisheth 12 children that imitate their fathers in wickednesse. *Deut.* 4. 25, 26, 27. *Lam.* 5. 7.

Samuels childre imitated not their father in godlines. 1. *Sam.* 8. 3.

Saneherib murdered by his owne Children. 2. *king.* 19. 36, 37.

Sidon had 70. Children of diuers wifes. *Judg.* 8. 30. al saue one slaine by *Abimelech*. *Judg.* 9. 5.

Juzan Iudge of *Israel* had 60. Children. *Judg.* 12. 8, 9.

Abdon Iudge of *Israel* had 40. men Children. *Judg.* 12. 13, 14.

Children eaten, looke Women.

Burning of Children in the honour of *Idoles*, forbidden. *Deut.* 12. 30, 31 & 18. 10, to 15. *Leuit.* 20. 2, to 6. & yet bled 2. *king.* 16. 3. and punished 2. *king.* 17. 7. *

The true children of *Abraham* are those 12 imitate him in true sayth. *Rom.* 9. 8.

God hath predestinated vs to be his adopted children by sayth in Christ. *Eph.* 1. 5. *Gal.* 3. 26. *John* 1. 12, 17.

We are 12 children of *God*, & therefore ought to be holy. *Deut.* 14. 1, 2. 1. *Pet.* 1. 15, 16.

Those are the children of *God* 12 are led by his spirit. *Rom.* 8. 14.

The children of the resurrection, are the children of *God*. *Luk.* 20. 36.

The children of *God* are heires of *God*, & coheires with Christ *Iesus*. *Rom.* 8. 17.

The world knoweth not the children of *God*, and why. 1. *Joh.* 3. 1.

The prodigall childe. *Luk.* 15. 11. *

The parable of two children, by which Christ teacheth that the Jewes promised to do the will of *God*, and yet did not. *Mat.* 21. 28, to 33.

Children to be reserved at the winning of certayne Townes. *Deut.* 20. 14. *

To children in malice, &c. the kings dome of *God* appertaineth. *Mat.* 19. 14.

As a childe is trayned bp in youth, so shall yee haue him in age. *Wisd.* 22. 6.

A law to punish disobedient children. *Deut.* 21. 18, 19, to 22. *Wisd.* 20. 20. looke Chasten.

Of the duetie of children, yong folke and parishioners towards their father & mother, pastour, and other superiours. looke *Gen.* 4. 7. & 9. 23. & 24. 1, to 14. & 27. 3. * & 28. 1, to 11. & 37. 2. * *Exod.* 20. 12. & 21. 1, to 16. & *Leuit.* 19. 3, 32. & 20. 9. & 21. 9. *Nom.* 30. 3, 4. *Deut.* 5. 16. & 21. 18. & 27. 16. *Judg.* 14. 2. 1. *Sam.* 2. 11. * & 3. 1. * & 8. 3, 2. *Samuel.* 18. 6. and 1. *king.* 2. 3. 2. *king.* 2. 15. & 12. 1, 2. & 21. 1, 2. & 22. 1, 2. 2. *Chron.* 34. 1, 2. *Job.* 1. 5, 18. & 7. 1, 2, 3. & 32. 1. * *Job.* 1. 3, 4, 5. & 4. 1. & 6. 20. & 10. 1. & 13. 1. & 15. 1, 20. & 19. 26, 27. & 20. 20. * & 22. 6. & 23. 20, 21, 22. & 28. 7, 14. & 30. 11, 17, 19. *Iere.* 35. 6. * *Ezek.* 22. 7, 10, 11. *Tob.* 1. 4. & 4. 2, to 6. * and 14. 12. * *Eccles.* 3. 1, 2, to 19. & 6. 18. * & 7. 29. & 8. 1, 7, 9, to 13. & 22. 3. & 23. 18, 19. & 25. 1, to 6. & 32. 9, 10, 11, 12. *Mat.* 4. 18, to 23. & 5. 44. * & 10. 21. & 15. 4. *Mark.* 10. 7, 13, 14, 15, 16, 19. *Luk.* 2. 49. 51. & 18. 15, 16, 17. *Act.* 7. 14. & 22. 3. *Eph.* 6. 1, 2, 3. *Col.* 3. 20. & 1. *Tim.* 6. 1, 2. & 2. *Timo.* 3. 2. & 1. *Peter* 5. 5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. *God* hath Chosen vs to saluation before the beginning of the world. *Eph.* 1. 4. 2. *Thessa.* 2. 13.

God chose the Jewes onely because he loned them. *Deut.* 4. 37 and 7. 7. *F. iiii.* 80 12.

to 12. & 10. 15. to p end they shoulde be holy & precious people to himselfe. Deut. 7. 6. & 14. 2.

Many are called, but few are Chosen. Matth. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17.*

God misliketh his Chosen in Jesus Christ. Rom. 8. 33, 34.

Saul & David Chosen of the Lorde, to be kings ouer Israel. 1. Sam. 10. 24. & 2. Sam. 6. 21.

Paul a Chosen vessel of Christ. Acts 9. 15.

Howe Gods enemies haue preferred his Chosen, contrary to their expectation, looke Iere. 37. 21.

God hath Chosen the foolish things of the world to confound the wise. 1. Cor. 1. 27.

Christ is as much to saue, as anointed: yet that name is proper to our Saviour, because that by spiritual vntion, he was consecrated of God, to be the onely priest, king, & prophet, which shoulde appeale his wrath by his only sacrifice. Heb. 9. 13, 14. & 10. 12, 14. reigne ouer all things. Joh. 18. 37. & 2. 10.

Col. 1. 20. and declare h^{is} fathers wil vnto vs. Joh. 8. 26, 40. Act. 7. 37.

Christ God eternal. Joh. 1. 1, 2. & 5. 19.

John 8. 22 to 32. begotten before all creatures. Col. 1. 15. whereunto the father & the holy Ghost beareth witnesse in heauen. 1. John. 5. 7. and the spirit, water, and blood in earth. 1. John 5. 8. which witnesse also was by voyce from heauen, by God p father at his baptism and transfiguration confirmed. Matt. 3. 17. & 17. 5.

Christ the image of God & father. Phil. 2. 26. & 2. Cor. 4. 4. Col. 1. 15.

Heb. 1. 3.

In Christ are hidden all p treasures of wisdom & knowledge. Col. 2. 3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1. 19.

All things were created by Christ. John 1. 1.

God purposed from everlasting, not onely to create heauen and earth, but also in time, by Christ, to gather together in one, all things p were in them. Ephe. 1. 9, 10, 11.

Christ is promised to Adam to dissolue all the power of the deuill. Gen. 3. 15.

Christ promised to Abraham. Gene. 12. 3. & 18. 18. & 22. 18. to Izhak. Ge. 26. 3, 4. to Iaakob. Gene. 28. 14. and to David. 2. Sam. 7. 16.

Christ is to be heard. Deut. 18. 15, 18.

Christ was prophesied, to bee borne of the virgin Marie. Isa. 7. 14. & 9. 6. Iere. 23. 22. Isa. 49. 8.

The comming of Christ was foretold of Balaam. Nomb. 24. 16, 17. and of Isaiah. Isa. 40. 9.

Hannah prophesied of the coming of Christ. 1. Sam. 2. 10.

Of the comming of Christ, & of his victorie against death, sinne, and hell. Isa. 25. 8. & 35. 5. * Hose. 13. 14. Hab. 3. 3. Rom. 6. 9. 1. Corin. 15. 54. to 58. 2. Tim. 1. 10. Heb. 2. 14. 1. Joh. 3. 4, 5, 11, 12. Reue. 7. 17. & 21. 4.

The brazen serpent bare a figure of Christ. Nomb. 21. 8, 9.

Izhak, in that he shoulde haue bene offered of his father, bare a figure of Christ. Gene. 22. 8. to 15.

Christ descended of the seede of David, whose kingdom endureth for euer. 2. Sa. 7. 1. 12. 16. Luk. 1. 32, 33.

The Prophete Isaiah very greatly desired Christ his comming. Isa. 62. 1, 2, 3.

Many Prophets & righteous men haue desired to see the comming of Christ. Matt. 13. 17. Luk. 10. 24.

Prophecies of Christs kingdom, his Church, and of the word of God. Mic. 4. 1, 2. * Hag 2. 10. Zech. 3. 6. * Obad. 1. 7, 21.

Christ descended of Iudah. Gene. 49. 8, 9, 10, to 13. Den. 18. 15. Matth. 1. 3, 16. Luke 3. 23, 33.

The nativity of Christ couertly foretold. Iere. 33. 14, 15, to 19. Isa. 8. 3, 4. Ezech. 44. 2.

Christ is conceived by p holy Ghost. Matth. 1. 18, to 24. Luke 1. 35, 38.

borne of the virgin Marie. Matt. 1. 24, 25. Luke 2. 7. John. 1. 14. Gal. 4. 4. in Bethlehem. Matth. 2. 1. Luke 2. 4, to 8. according to p prophetic. Mic. 5. 2.

The incarnation of Christ brought joy to the faithfull. Isa. 4. 2. * Baruch 3. 34, 37.

Christ like his brethren. Looke Brethren.

Christ was circumcised, and named Jesus. Matth. 1. 2, 25. Luke 2. 21.

he is presented in p Temple. Luk. 2. 22, to 24. he came of the Iewes. Mar. 1. 1, to 17. Luk. 3. 23. * Ro. 9. 5.

The wisemen came to worship Christ, & offered presents. Matt. 2. 1, 2, 11.

Christ fleeth into Egypt. Matt. 2. 14.

& after Herods death returneth againe. Mar. 2. 19, to 22. is brought by at Nazareth, & therefore called a Nazarite. Matth. 2. 22, 23.

Christ at the age of xii. yeeres, disputed with the Doctors. Luke 2. 46.

was subiect vnto Marie and Joseph. Luk. 2. 51. wet neuer to schole. Joh. 7. 15. was baptized. Matth. 3. 16. Mar. 1. 9. Luk. 3. 21. hauing fasted 40. dayes and 40. nyghtes, he was tempted of the deuill, & comforted of Angels. Matth. 4. 1, 2, 11. Mark. 1. 12, 13. Luk. 4. 1, 2, 13.

The Nazarites coulde not beleue that Christ was the true Messias, because hee descended of so bale a stocke. Matth. 13. 54. * Mark. 6. 2, to 7. Luk. 4. 22, to 31.

Christ was sent to saue all men by the preaching of the Gospel. Isa.

60. 1, to 8. Luke 2. 32.

Christ was not sent to call the righteous, but sinners to repentance. Matth. 9. 13. Mark. 1. 32, to 40. & 2. 17. Luke 5. 32. to the end he might loose the workes of the deuill in them. 1. John 3. 8. and might saue them. 1. Tim. 1. 15. finally p by beleeking shoulde be made righteous by him, wayting for eternall life. Titus 2. 11. * Isa. 42. 6, 7, 16. Psal. 69. 6.*

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psal. 40. 7, 8.

Christ came to deliuer vs from the power of the deuill. Luk. 1. 71. and from p darkenisse of this worlde. John 12. 46.

Christ is not come to destroy, but perfectly to accomplish the lawe. Matth. 5. 17.

Christ was made a litle inferiour to the Angels, by suffering of death, that hee myght bee crowned with glorie farre aboue them, and destroy death for all men. Heb. 2. 9. * and 1. 2, 3, 4.*

Christ more woorthie of glorie then Moses, and why. Heb. 3. 3, to 7.

Greater then David. Matth. 22. 43, 44. Mark. 12. 36. Luke 20. 42, 43. Salomon. Matth. 12. 42.

Christ constituted by God, Lorde ouer all things in heauen & earth, and head of his Church, &c. John 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Ephe. 1. 20, 21, 22, & 4. 8 & 5. 23. Col. 1. 18. Heb. 2. 8. Psal. 1. 11.

God is the father of Christ. John 8. 16, 18, 19, 28. the head of Christ, 1. Cor. 11. 3.

Christ knoweth his father, and keepeth his word. John 8. 55. & none knoweth the sonne, but the father. Matth. 11. 27.

The father is alwayes with Christ, John 8. 29.

He that hath known and seene Jesus Christ, hath known & seene God. John 14. 7, 9, to 12.

Christ speaketh the wordes of the father. John 3. 34.

The father willerth vs to heare Christ. Matth. 17. 15. Mark. 9. 7.

Who so heareth not the Gospel of Christ, shall perish euerlastingly. Actes 3. 23. Heb. 2. 2, 3.

Christ was replenished with grace and truth. John 1. 14.

Christ preacheth & healeth diseases. Matth. 4. 17, 23. Mark. 1. 14, 15.

Christ, hauing sent his Apostles to preache, preacheth also himselfe. Matth. 11. 1.

Christ prayeth in mount Olmet by nyght, & preacheth in the Temple by day. Luke 21. 37.

Christ preacheth out of a ship. Matt. 13. 1, 2, to 10. Marke 4. 1, 2, to 35. Luke 8. 4, to 19.

Christ.

Christ preacheth in a Synagogue, upon a rest of the Prophet Isaiah. Luk. 4. 16, &c.

The people are astonished at his wisdom. Luk. 2. 47. Mat. 7. 28, 29.

Mat. 6. 2. Mat. 13. 54. Luke. 4. 22. and 8. 25. Luk. 4. 32. John 7. 45.

Christ spake nothing, but parables, and why. Mat. 13. 34, 35.

Great multitudes followe Christ. Mat. 8. 1. His coming and preaching was in great humilitie. Mat. 18. 4. 11. and 11. 29.

Christ was demanded by whose authoritie hee did those things that hee did. Mat. 21. 23. Mark. 11. 28. Luk. 20. 2.

Christ preferreth not the obedience of his carnall mother, before the commandment of his heavenly father. Luke 2. 48, 49. Neither could the care that hee bare unto her, withdrawe him from preaching the Gospel. Mat. 12. 46, 47, 48, 49. 50. Mark. 3. 31, 32. Luk. 8. 20, 21.

Christes will is, that his shoulde bee partakers of his glorie, and kingdom. John 17. 24.

Where Christ first preached the Gospel. Mat. 9. 1, 2. Mat. 4. 13, to 17. Luk. 4. 14. Joh. 2. 1. & 2. 1, to 22.

Christ sough to see the Jewes insidelitie. Mark. 8. 12.

Christ had compassion on the multitude, to see them dispersed like straye sheepe. Mat. 9. 36.

Christ is wearie. John 4. 6. is hungry. Mat. 4. 2. doeth weepe for Jerusalem. Luk. 19. 41. wept and grieved, when he rayled Lazarus. John. 11. 33, 35, 38.

Of Christ his power. Mat. 8. 20. Luke 9. 58.

Christ became poore that we might be made rich. 2. Cor. 8. 9.

Women ministered of their substance to releue Christs necessitie. Luke. 8. 2, 3.

It was prophesied in howe great meekenes and humilitie Christ shoulde live. Isai. 42. 1. &c. Mat. 12. 18, 19, 20.

Matthewe maketh Christ a bancker. Mat. 9. 9, 10. Mark. 2. 14, 15. Luk. 27. 29.

Christ, bidden to a banquet by a Pharisee, refuseth not to goe. Luke 14. 1.

Christ and his Mother, & his Disciples dined at a wedding. John 2. 12.

Christ supped with Lazarus. John 12. 2.

Christ dined with a Pharisee. Luke 11. 37.

Christ termed a glutton, and drinker of wine. Mat. 11. 19.

Christ eateth with Publicans and sinners, & is reprobated of Pharisees. Mat. 9. 11. Mark. 2. 15, 16.

Christ interpreteth the Scriptures unto the two disciples going to Emmaus. Luke 24. 20 to 52.

Christ reputeth that which is done unto his afflicted members, to be done unto himselfe. Mat. 25. 35.

Christ payde tribute. Mat. 17. 27.

Sundry opinions of Christ. Mat. 16. 14. Mat. 8. 28. Luk. 9. 19. John 7. 12, 40, 41, 42, 43, 46.

The Pharisees are asked whose sonne Christ was. Mat. 22. 42.

Christ asked his apostles who they thought him to be. Mat. 16. 15, 16. Mark. 8. 29. Luke. 9. 20.

The people tooke Christ for a Prophet. Mat. 21. 46.

Christ publisheth openly, that hee was sent of God, & that hee was the sonne of God. John 5. 18 and 7. 29 and 8. 18. Prouing the same by the testimonie of John Baptist and the Scriptures. John 5. 32, 33, 39.

Many that were present at Lazarus raising from the dead, beleued on Christ. Joh. 12. 10, 11. John 11. 45.

The virgin Marie, in her canticke, maketh mention of Christ promised. Luke 1. 47, 55. and so did Simeon. Luke 2. 25, to 36. and Anna confessed that Christ was come. Luke 2. 36, 37, 38.

The Samaritans came to see Christ, & beleued in him, confessing him to be the saviour of the world. Joh. 4. 28, 29, 41, 42.

The miracles which Christ did, testified he was come. Mat. 11. 5.

Officers sent to fetch Christ, but they brought him not, and why. Joh. 7. 32, 46.

The Jewes sought meanes to take Christ, but coulde not, before his houre was come. John. 7. 30.

The people and chiefe rulers durst not confesse Christ, looke Confesse. Christ committed not himselfe unto the Jewes, because he knew them to be hypocrites. Joh. 2. 24.

After Christ had raised Lazarus from the dead, hee walked not openly among the Jewes. John 11. 54.

Christ hid himselfe, for feare of being stoned by the Jewes. John. 8. 59.

Christ ascended to Jerusalem at the feast of tabernacles. John 7. 10, 2.

Christ deliuered himselfe very miraculously out of the hands of the Pharisees. Luk. 4. 28, 29, 30.

Christ healed all maner of sicknesses, both corporall and spiritual. Mat. 4. 24. John 7. 23.

Both winds and sea obeyed Christ. Mat. 8. 26, 27. Mat. 4. 39, 41. Luke 8. 24, 25.

There can be no concord, betweene Christ and the deuill. 2. Cor. 6. 15.

Christ stronger then Satan, Mat. 12. 28, 29. Mat. 3. 24, 27. Luk. 11. 20, 21, 22.

Christ of his owne will laide downe his life for his sheepe. Joh. 10. 15.

Caiaphas prophesied, that Christ shoulde die for the people. John 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Actes 2. 23.

Christ right heartily longed to bee baptized for vs, with baptism of his death. Luke. 12. 50. for the loue he bare towards vs. Ephes. 5. 2. Philip. 2. 8.

Peter would haue dissuaded Christ from death. Mat. 16. 22. & Pilates wife would haue had her husband not to deale with him. Mat. 27. 19.

The chiefe Priestes consaild howe they might put Christ to death. Mat. 26. 3, 4. Mat. 14. 1. Luk. 22. 2.

Judas selleth Christ for 30. pieces of silver. Mat. 26. 14, 15. Mark. 14. 10, 11. Luk. 22. 3, to 7. Zech. 11. 12.

Christ his soule was heauie, euen unto the death. Mat. 26. 28.

Christ through his manhood, fearing death, sweate water and blood. Luke 22. 44.

Christ, praying against death, willingly condescendeth unto his fathers will. Mat. 26. 39, 42, 44, 45.

Christ offered himselfe unto Judas. John 18. 4. is apprehended by the Jewes. Mat. 26. 50. craueth that his disciples might escape free, and why. John 18. 8, 9.

Christ very mildly reproveth him that smote him. Joh. 18. 23. Isai. 50. 5, 6.

Christ answered not one worde to his false accusers. Mat. 26. 59, 60, 63. & 27. 12, 14. Isai. 38. 13, 14.

Christ confesseth that he is the Christ promised. Mat. 26. 63, 64.

Pilate beareth witness of Christs innocencie. Joh. 14. 4. Mat. 27. 24. Luk. 23. 4, 22. His innocencie is prophesied of. Isai. 18. 23. Isai. 53. * and his woundes. Isai. 22. 16. Zech. 13. 6.

The people, being perswaded by the high Priestes, asked Christ to bee crucified. Mat. 27. 20, 22, 26.

Christ is mocked. Mat. 27. 29.

Pardon is promised to the enemies of Christ, if they repent. Isai. 50. 10.

Christ is led unto his death. Mat. 27. 31. and suffered without the gate of Jerusalem. Heb. 13. 12.

Pilate in the superscription affirmed Christ to bee the King of the Jewes: albeit the Priestes, &c. berisped it not. Mat. 27. 37. Marke 15. 26. Luke 23. 38. John 19. 19, to 22.

Christ was crucified concerning his infirmities. 2. Cor. 13. 4.

Christ cryeth to God on the crosse. Mat. 27. 46. Psal. 22. 1.*
 The Jewes reviled Christ. Matt. 27. 39, 40, 45.
 The ignominie and glozie of Christ is prefigured in Jehoshua the high Priest. Zech. 3. 1.*
 The pallis of Christ is foretewed. Dan. 9. 26. Zech. 3. 7. Isai. 53. 1.*
 Mat. 16. 21. & 20. 18, 19.
 Christ was obedient unto the death. Phil. 2. 8.
 Christ died and was buried. Matt. 27. 50. * 59. 60. Mark. 15. 37, 46. Luk. 23. 46, 53. John 19. 30, 40. * Rom. 5. 6, 8. & 6. 3. & 8. 32. & 1. Cor. 15. 3. & 2. Cor. 5. 15. and 1. Thel. 5. 8, 10. whose death argueth Gods great love towardes vs miserable sinners. Rom. 5. 6, 8.
 Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom. 4. 25. Heb. 9. 12. * Isai. 53. 8. that through faith in him, wee should enioye eternall life. John 3. 15. and that thenceforth, wee shoulde not liue vnto our selues, through sinne, but vnto him through righteousnesse. 2. Cor. 5. 15.
 The Jewes crucified Christ through ignorance. Luk. 23. 34. Act. 3. 17.
 Of Christ his descending into hell, seade Psal. 16. 10. Isai. 53. 10, 11, 12. Actes 2. 27, 31. Ephel. 4. 9. and 1. Pet. 3. 18, 19.
 Christ rose againe the thirde daye from the dead. Matt. 28. 6. Marke 16. 6. Luk. 24. 25, 56, 7. John 20. 5, 7, 8. Act. 2. 24, 31, 32. and 10. 40, 41. and 13. 29, 30, 33. Rom. 4. 24, 25. & 8. 11. and 14. 9. 1. Cor. 15. 3, 4. * 1. Thel. 4. 14. 2. Tim. 2. 8. according as it was prophesied. Psal. 3. 5. & 16. 9, 10. & 49. 15. Jonah 2. 2. Mat. 12. 40. and 16. 21. and 17. 22, 23. and 20. 19. Marke 8. 31. and 9. 31. & 10. 34. Luk. 11. 30. and 18. 33. John 2. 19, 21, 22.
 Of the vertue of Christ his resurrection, looke Hose. 6. 2. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reuel. 1. 5. Rom. 4. 25. Act. 26. 23.
 Of whom Christ was seene after his resurrection. Matt. 28. 9. Mark. 6. 19. 1. Cor. 15. 5, 6, 7, 8.
 Of Christ his triumph. Psal. 68. 18. Hose. 13. 14. Col. 2. 15.
 Of the exaltation and abasing of Christ. Isai. 52. 13, 14.
 Christ ascended into heauen. Mar. 16. 19. Luk. 24. 51. Act. 1. 9, 10, 11. Eph. 4. 8, 9, 10. sitteth at the right hand of God the father. Mar. 16. 19. Actes 7. 55. Col. 3. 1. Heb. 1. 2, 13. & 10. 12. & 12. 2. 1. Pet. 3. 22.
 Albeit Christ filleth all in al things, yet counterth he himselfe not perfect without his church, which is his fulnesse. Ephel. 1. 23.
 Christ shall appeare the second time

Heb. 9. 28. with whom wee shall appeare in glozie. Col. 3. 4.
 Howe Christ shall appeare, and of the maner of his iudgement, looke Matt. 3. 12. and 16. 27, 28. and 24. 30, 31. * & 25. 31, 32. * Luke 21. 27. John 5. 22, 23. Actes 1. 11. 2. Corin. 5. 10. 1. Thel. 4. 16. looke Comming.
 Christ ordeined of God to bee iudge of quicke and dead. Actes 10. 42. 1. Cor. 15. 51, 52. 1. Thel. 4. 15, 17. 2. Tim. 4. 1.
 God hath giuen vs victorie by Christ, ouer sinne, death and hell. 1. Cor. 15. 57.
 The Father hath reconciled all things vnto himselfe, by Christ. Col. 1. 20.
 John auoucheth y Christ is come. 1. John. 1. 1, 2.
 What ioye those that beleue in Christ doe purchase. Isai. 35. 1.*
 An exhortation to come to Christ with an vpright heart, and assured faith. Heb. 4. 11, 12. * Isai. 11. 1, 2, 3.*
 Those that craue any thing of God, by Christ, shalbe heard. Isai. 65. 24. John. 14. 13.
 Christ is set forth vnto vs for an example of life. Ephel. 2. 5, 6, 7, 8. 1. Peter 2. 21. and also that wee shoulde be clothed with his righteousness, and followe his steps. Rom. 13. 14.
 An exhortation to moue vs to followe Christ. Heb. 13. 13, 17. * and to haue no confidence in worldly things. Mat. 8. 19, 20, 21, 22. Luk. 9. 57, 58, 59. * as hee did, when the people woulde haue made him king. John. 6. 15.
 If we remaine in Christ, wee must walke as he walked. 1. Joh. 2. 6.
 Christ foretewed his Apostles, that hee shoulde not alwayes bee with them corporally. Matt. 26. 11. but by vertue of his spirite he would, to the ende of the worlde. Mat. 28. 20.
 Christ receiued the charge of y faithfull of God his father. Zech. 11. 4.
 The kingdome of Christ is euertlasting. Psal. 72. 5. Isai. 9. 7. and 32. 17. and 33. 20. & 65. 20. Iere. 33. 20. * Dan. 2. 44. & 7. 27. Luk. 1. 33. Gene. 49. 10.
 The Gentiles shalbe called to the kingdome of Christ, by the Gospel. Mat. 4. 2. Act. 26. 23.
 Christ his power shalbe farre spread abroad. Zech. 9. 14.
 The wicked are not able to hurt either Christ or the faithfull. Psal. 91. 1. * & 92. 9.*
 Christ confelleth to his father, that he hath executed his charge, and taught those that hee hath commaunded him. Joh. 17. 4, 6, 8.
 Christ hath to taught the Gospell vnto all, that if any perishe, he per-

riseth through his owne negligence. John 3. 16, to 22.
 Whosoener loueth not Christ, accused be he. 1. Cor. 16. 22.
 Christ was a minister to the Jewes, to declare his fathers trueth in his promises: to the Gentiles to declare his fathers mercie. Rom. 15. 8, 9, 10, 11, 12.
 As well Gentile as Jewe hath access to God the father, through Christ by one spirite. Ephel. 2. 18.
 The names of Christ. Isai. 9. 6.
 Christ our Advocate. 1. John 2. 1. entred into heauen, to appeare in the sight of God for vs. Heb. 9. 24. alwayes maketh intercession for vs. Rom. 8. 34.
 Christ the Lambe of God offered for a redemption. John 1. 29, 36. Reuel. 5. 8, 9.
 Christ our Apostle and high Priest. Heb. 3. 1.
 Christ the head of euery man, and God Christes head. 1. Cor. 11. 3.
 Christ Lord of the Sabbath. Matt. 12. 8.
 Christ the ruler of Israel. Actes 5. 2.
 Christ was the desire and expectation of the Gentiles. Isai. 51. 5.
 Christ is a sanctuary, a light, a glorie, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the godly, a stumbling block, a rocke of offence to fall on, a snare, a net, a fall and a signe, which shalbe spoken against by the wicked. Isai. 8. 14, 15. and 28. 16. Luk. 2. 32, 34. 1. Peter 2. 4, 6, 7, 8. Mat. 21. 42, 44. Luk. 20. 17, 18. 1. Cor. 3. 11, 12. Ephel. 2. 14, 20.
 Christ is the saluation of God. Luk. 2. 30. the sonne of man. Mat. 8. 20. and 12. 8, 32. and 20. 18, 28. Marke 2. 10, looke Sonne of Man.
 Christ the fountaine of grace and vertue. Zech. 13. 1. the heire of all things, the brightnes of Gods glozie, and the ingraued forme of his person. Heb. 1. 2, 3. the portion of our inheritance. Psal. 16. 5. our righteousness, wisdom, sanctification and redemption. 1. Cor. 1. 30. Isai. 43. 13. and hope of glorie. Colol. 2. 27. the true light of men. John. 1. 4. 9. and 8. 12. and 1. John 2. 8. our master. Mat. 10. 24. Luk. 6. 40, 46. John 13. 13, 16. and 15. 20. our mediator. Heb. 8. 6. & 9. 15. Heb. 12. 24. and 1. Tim. 2. 5. the physician of sicke sinners. Mat. 9. 12. Mar. 2. 14, 17. Luk. 5. 27, 31, 32. the doore, by which the faithfull enter into lyfe euertlasting. John 10. 7, 9. the good shepheard. John 10. 1, 11. spiritus all meate, drinke, and rocke. 1. Corin. 10. 3, 4. the first bozue among many brethren. Romans 8. 29.
 Christ

- Christ is the chiefe shepheard. 1. Pet. 2.15. and 5.4. the prince of the kinges of the earth. Reuel. 15.5. and the one Lorde and king ouer all the earth. Zech. 14.9. the husbande, or bridegrome of his Church. Matth. 19.15. and 25.1. 5.6.10. John 3.29. Mark. 2.19.20. Reuel. 21.9. the atonement and reconciliation for out sinnes. Rom. 3.25. and 5.10. 11.1. John 2.1.2. and 4.10.
- Christ hath power and authoritie to forgive sinnes. Matth. 9.2. 5.6. Mark. 2.10. Luke 5.20.24.
- Christ confesseth that he is the king of the Jewes. Mat. 27.11. Mark. 15.2. Luke 23.3.
- Christ is the saviour of the worlde. Luke 2.11. 1. John 4.14. the salvation and light of the Gentiles, and all beleeuers. I. Iai. 49.6. the worlde of life. John 1.1.4.14. and 1. John 1.1. the way, the trueth, and the life. John 14.6.
- Christ was a graft of the roote of I. Iai. 11.1. and bozne of the virgin Marie. I. Iai. 11.1. Mat. 1.1.16. Luke 3.23.31.
- Christ is the vine, and wee are the branches. John 15.4.5.6.
- Christ was anointed. I. Iai. 45.7. I. Iai. 61.1.
- Adam a figure of Christ. Romanes 5.14.
- To proue that Christ in his humane nature, did encrease in wisdom and stature, and was ignorant of the last day: but his diuine nature did not encrease, but knewe all things, these directions may satisfie. I. Iai. 7.14.15.16. & 8.4. & 53.3. * I. Iai. 139.6. Mar. 11.12.13. & 13.32. Luk. 2.40.52. Mat. 26.39. and 27.4.6. Marke 10.40. Matth. 20.23. John 5.19.30. & 11.33.34. & 14.10.27. Phil. 2.5.6.7. Hebr. 2.16.17.18. & 4.15. & 2.13. & 5.7.8. & 1. Peter 2.24. Reuel. 19.12.
- Christ the surname of other besides Iesus Christ: as Saul was called I. Christ of the anointed of the Lorde. 1. Samuel. 26.11. & 2. Samuel 1.14. and so was Dauid. 2. Samuel 23.1. so was Cyrus. I. Iai. 45.1.
- False Christs foretold. Matth. 24.23.24.
- Christians. The professors of the Gospel first called Christians in Antioch. Act. 11.26.
- Christians are taught of God. I. Iai. 54.13. John 6.45. Iere. 31.33.
- The puritie of Christians, by meanes of the knowledge of the Gospel. I. Iai. 11.6. to 11.
- The toyce of Christians, by reason of their deliuerance by Christ. I. Iai. 53. I. Iai. 61.10.11.
- A thanks giuing of the Christians for Gods great mercies shewed them by Christ. I. Iai. 12.1.*
- Christians are a chosen generation, a royall priesthoode, a holy nation, a peculiar and precious people vnto God. Titus 2.14. 1. Pet. 2.9.
- We ought not to be ashamed to suffer as a Christian. 1. Pet. 4.16.
- Christians are Gods workmanship ordained to good workes. Ephe. 2.10.
- What is exercise of Christians ought to be. Act 17.11.
- Christians are free, and howe. 1. Pet. 2.16. Ioh. 8.32.36.
- Christians hated of the worlde. Matth. 10.22. Luk. 21.17.
- Church signifieth a congregation: it is taken in the newe Testament, for the companie of the faithfull assembled in the name of Christ. So the whole flock of Christians, dispersed through the worlde, is called the Catholike or vniuersall Church.
- The Church is the house of God. 1. Tim. 3.15. I. body of Christ Ephe. 1.23. Col. 1.18.
- The Church of God is holy. I. Iai. 4.3. the spouse of Christ I. Iai. 45.10.* Reuel. 21.9.10.
- Head of the Church, looke Christ.
- Christ gaue himselfe vnto the death for his Church, and why. Ephe. 5.25.26.27.29.
- The Church is free fro sinne, death, and hell. I. Iai. 11.8.9.*
- The Church is confirmed in faith, by the hope of Gods promises. I. Iai. 7.20.
- The Church tooke his beginning at Jerusalem. I. Iai. 2.3. and so became the toyce of the whole earth. I. Iai. 48.1.2.
- The church of God should be gathered of all nations, and therein receyue remission of sinnes. I. Iai. 65.1.2.3. * I. Iai. 33.23.24. and 60.1.22.*
- Christ, vnder the name of Iesus, speaketh to the Church gathered of the Gentiles. I. Iai. 49.1. * looke Christ. 1. Cor. 3.11.12.
- The gates of hell shall not preuaile agaynst the Church and fayth which is in Iesus Christ. Matth. 16.18.
- Christ prayeth for the Church. Ioh. 17.9.20.
- In the church are good and bad vessels of golde, and vessels of earth, hypocrites mingled w the saints. Matth. 13.24. to 31. and 47. to 51. 2. Tim. 2.20.*
- Diuers giftes, administrations and operations in the Church. 1. Cor. 12.4.5.6.10.*
- Women ought to keepe silence in the church. 1. Cor. 14.34.
- The church of God is not contentous. 1. Cor. 11.16.
- One manner of doctrine ought to bee in all Christian churches. 1. Cor. 14.33.
- Where was a sister, and minister of the church of Cenchrea. Rom. 16.1.
- Church discipline. Matth. 18.15.16.17. Zech. 14.20.21.
- Who were forbidden to enter into the congregation of church by Moses lawe. Deut. 23.1.2.3.
- The church described vnder the figure of Jerusalem. I. Iai. 12.2.* I. Iai. 48.31. * her preservation described vnder the same figure. Zech. 14.1.2.
- The newe name of the church, wherein the will of God shall be performed. I. Iai. 62.2.
- The complaint of the church, for her refection. I. Iai. 89.38. to 52. I. Iai. 49.21. looke Persecute.
- Christ being the protectour of his church, threatneth the enemies, and comforteth his. Zech. 14.12. Micah 4.11.12.13.
- The restauration of the church is prophesied. Amos 9.11.*
- Many good giftes and blessings, were promised to the church after the preaching of the Gospel. I. Iai. 60.1.2.*
- The toyce of the church for the hope of Gods promises. I. Iai. 61.10.11.
- The felicitie of the church is foretold. I. Iai. 33.20.* and the eternitie thereof Ioh. 3.20.
- The church of the faithfull are the children of God, bozne through his worde, and made saintes, by his spirite. I. Iai. 9.1. Ioh. 1.1.4.12. 13. & 3.1.3. to 22. Rom. 8.16. & 9.9. Gal. 3.7.8. & 4.6. Ephe. 1.1. to 10.
- The churches members, are both Jewes and Gentiles. I. Iai. 43.9. John 10.16. 1. Cor. 12.13.14. Ephe. 3.6.
- God euermore a defender of his church. Exod. 13.21. and 29.45.46. Leuit. 26.4. Rom. 15.13. I. Iai. 7.19. to 25. and 23.14. & 31.3.6.8. also 1. King. 6.23. I. Iai. 90.1.2. I. Iai. 43.2. Iere. 46.27.28. Matth. 18.20. & 28.20. John 14.14.26.2. Cor. 6.16.17.
- The church ought to kinde her sinners necessities, and not oppress them. Deut. 12.19. & 14.27. 29. & 25.4. Ezra. 7.24. Matth. 10.10. Luke 10.7.12. Romanes 15.27. 1. Corinthi. 9.7.11.14. Galatians. 6.6.
- The church ought to praye for her preachers. Actes 4.24. to 31. and 12.5. Rom. 15.30. Col. 4.3.4. Ephe. 6.18. 2. Thes. 3.1.2. Hebr. 13.8.
- The faithfull that dwell together in one house, called a church. Romanes 16.5. Col. 4.15.
- Satan doth what hee can to hinder the church. Zech. 3.1.

The Church is knowne by Gods worde, looke Mat. 7. 24. & 16. 13. to 19. Joh. 6. 68. & 8. 47. & 10. 27. & 5. 39. Actes 2. 42. Rom. 10. 17. 1. Cor. 3. 11, 12, 13. Ephe. 5. 25, 26. 1. Tim. 3. 15.

The Church once sanctified, ought not to defile her selfe againe. Cant. 5. 3.

Eight severall vocations in the Church. 1. Cor. 12. 28.

One praying and the rest consenting thereto was bled in the primitive Church. 1. Cor. 14. 16.

Lysimachus the wicked Church robber slaine. 2. Mac. 4. 42.

Of the materiall Church, and the ble thereof, looke Synagogue, Temple, and House of God.

Chuse life. Deut. 30. 19. looke Chosen, Free will, and Free choise.

Circumcision is sometime taken for the people circumcised. Gal. 2. 7.

Tit. 1. 10. but most commonly for a Sacrament of Gods covenant with Abraham, untill the coming of Christ, that God would be the God of him and his seede, that should trust in him. Gen. 17. 9. * Leuit. 12. 3. Joh. 17. 22, 23.

Whosoever neglected or despised Circumcision, was not counted any of Gods people. Gen. 17. 14.

Abraham and all his householde Circumcised. Gen. 17. 23. *

Ishak Circumcised. Gen. 21. 4.

God commanded Circumcision the second time, and why. Joh. 5. 2, to 10.

The Shechemites are by a wise procured to be Circumcised. Gen. 34. 13, 14, 15. *

John Baptist Circumcised. Luke 1. 59.

Christ Circumcised. Luke 2. 21.

The Apostles thought it not meete to burden the Gentiles with the law and Circumcision. Act. 15. 10, 19, 24, 28.

Paul Circumcised Timothy, and why. Act. 16. 1, 2, 3.

Paul Circumcised not Titus who was a Gentile, & why. Gal. 2. 3, 4.

False apostles constrained the Galatians to bee Circumcised, and why. Gal. 6. 12, 13.

Circumcision is bondage. Gal. 2. 4.

In Christ Iesus, neither Circumcision nor vncircumcision availeth any thing. 1. Cor. 7. 19. Gal. 5. 6. and 6. 15.

Moses wife Circumcised her sonne in a time of necessity. Exod. 4. 25.

Of the Circumcision of the heart and eares of the faithfull. Deut. 10. 16. and 30. 6. Jer. 4. 4. and 6. 10. Act. 7. 51. Romanes 2. 29. wherewith Christ hath Circumcised the faithfull. Col. 2. 11, 12, 13. And in stead of the other, hath instituted baptism, looke Baptisme.

The Jewes byd vncircumcise themselves, and became Apostates. 1. Mac. 1. 16.

Children newe Circumcised, slayne with their mothers. 2. Mac. 6. 10.

Circumcision mayntained in the Apostles time. Titus 1. 10. notwithstanding their edict to the contrary. Actes 15. 24, 28, looke Concision.

Circumpect. By meditating Gods law, we are made Circumpect. Psal. 19. 11.

Cities. The first Cities befoze and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and Suburbes given to the Leuites, and why. Nomb. 35. 2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their Cities to be utterly destroyed, and burnt. Deut. 13. 12, to 17.

The fort of Zion became the Citie of David. 2. Sam. 5. 7, 9.

God is the defender of Cities. 2. King. 19. 34. & 20. 6. Psal. 127. 1.

The portion of the Citie of Jerusalem. Ezech. 45. 6.

If God spared not the Citie where his name was called upon, he wil not let other go free. Jer. 25. 29.

No euil in the Citie, which the Lord hath not appoynted. Amos. 3. 6.

A Citie that is set on a hill can not be hid. Mat. 5. 14.

Wee haue here no continuing Citie. Heb. 13. 14.

The description of the newe & heavenly Citie Jerusalem, of which God is the founder. Heb. 11. 10. & 12. 22. Reuel. 3. 12. & 21. 10. *

Cities threatned by Christ. Matt. 11. 21. & 23. 37. Luke. 19. 43, 44.

Citie for the people of the Citie of Jerusalem. Mat. 21. 10.

Clay. God is our father, and we are the Clay. Isai. 64. 8. Joh. 10. 9. looke Man.

Cleane beastes, &c. looke Beastes.

None cleane that is bozne of a woman. Job 25. 4.

The Scribes and Pharises made Cleane the bitter side of vessels: but their hearts were full of bitterness & exesse. Matt. 23. 25.

The Apostles were made Cleane only by giuing credit to Gods word. John 15. 3. & 13. 10.

Those that bee pure and Cleane in heart shall see God. Mat. 5. 8.

Cleane. God comanndeth vs to Cleane vnto him by faith. Deut. 13. 4. & 11. 22.

Those that Cleane vnto the Lorde, shall bee preserved, but idolaters shall be destroyed. Deut. 4. 34.

Wee ought to Cleane vnto which is good, and abhorre that which is euill. Rom. 12. 9.

Clerks, & cleargie, looke Elders.

Cloake, looke Mantell.

Clothes, and Clothes. God Clothed Adam and Heua. Genesis 3. 21. see Foode.

The Israelites beeing sanctified washed their clothes. Exod. 19. 14.

The high Priest ought not to rend his clothes for the dead. Leuit. 21. 1, 10, 11.

Eideon clothed with Gods spirit. Judg. 6. 34.

Wee ought to clothe the naked. Mat. 25. 36, 43. * Isai. 18. 7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. King. 8. 10, 11.

God rideth on the Cloudes in his glorie. Deut. 33. 26.

The glorie of God appeared in a cloude. Exod. 16. 10.

The Israelites were guided in their iourneyes, by a cloude. Exod. 13. 21, 22. Nomb. 9. 1, 22. Exod. 14. 19, 20.

God spake vnto Moses in a cloud. Nomb. 11. 25. Deut. 31. 15.

A cloude ryling out of the West is a signe of rayne. Luk. 12. 54.

The vision of the white cloude. Reuel. 14. 14.

Cluster. A cluster of grapes of exceeding bignesse and weight. Nomb. 13. 24.

Coadiutors in the Gospel. Rom. 16. 3. Col. 4. 11. 1. Cor. 3. 9.

Coales of fire were kindled at the Lorders wrath. 2. Sam. 22. 8, 9.

Wee ought to heape coales of fyre vpon our enemies head. Rom. 12. 20. Pro. 25. 21, 22.

Coate. Josephs Coate dipped in Coates blood. Gen. 37. 31, 32, 33.

Wee that hath two coates, let him parte with them that hath none. Luke. 3. 11.

Of Aarons coates. Exod. 28. 39, 40.

Sammels coate. 1. Sam. 2. 19.

Christ his Coate was without seame. John 19. 23.

God made Adam coates of skinnies. Gene. 3. 21. looke Garment, Raiment, and Apparell.

Cockatrice. Isai. 11. 8.

Colde. God will spue out of his mouth, those that are neither colde nor hote. Reuel. 3. 16.

Collections, looke Gatherings, & Almes.

Colledge. There was a Colledge in Jerusalem. 2. King 22. 14. 2. Chronicles 34. 22.

Combred, looke Care. 2. Cor. 11. 28.

Comelineffe, looke Fairenelle.

Come neere. When God will come neere vnto vs. Deut. 4. 7. & 33. 3.

Comfort. Christ willetch vs, to bee of good comfort, and why. John 16. 33.

Dauid comforted him selfe in the Lord. 1. Sam. 30. 1, 6.

Moses comforted the Israelites in

in the Lord. Deut. 31.6.
 God is the God of all Comfort, and
 Comforteth vs, and maketh vs
 able to Comfort others in all tri-
 bulation. 2. Cor. 1.3,4. Example
 in Jakob. Gen. 28.15.
 Examples of Comforting one ano-
 ther in Joseph. Gen. 50.19, 20,
 21. & 45.3, to 16. in Dauid. 2. Sam.
 12.24. in Jonathan. 1. Sam. 23.16,
 17. in Paul. 1. Thess. 4.18. & 5.14. &
 2.11, 12. 2. Thess. 2.16, 17. and in
 Christ. Job. 14.1, 3. * Job. 15.1, 19.
 Comforter. Christ promiseth vs the
 holy Ghost to be our Comforter.
 John 14.16. & 15.16. & 16.17.
 Jobs wife was a wicked Comforter
 vnto him. Job. 2.9. and his
 friends, miserable Comforters.
 Job. 16.1, 2.
 Commandements. All men ought to
 feare God, and keepe his Com-
 mandements. Deut. 6.1, 2, to 7.
 How diligent the faithfull ought
 to be in the studie of Gods com-
 mandements, and teaching their
 children the same. Deut. 6.7. to
 16. Deut. 11.18, 19, 20.
 Sinne took an occasion by the co-
 mandement, and ruined. Rom. 7.
 1, 9.
 The new commandment of Christ,
 is mutual loue. John 13.34, 35. &
 14.21, 23. 1. John 3.23. whereby
 the lawe is fulfilled. Ro. 13.9, 10.
 Matt. 22.37, 38, 39, 40. keeping of
 the commandements, obtineth life.
 Matt. 19.17.
 The obseruation of Gods comman-
 dements profiteth vs where cir-
 cumcision doth not. 1. Cor. 7.19.
 Jewish fables, and commaunde-
 ments of men to be auoyded. Ti-
 mus. 1.14.
 To feare God and keepe his com-
 mandements, is the whole dute
 of man. Eccles. 12.13.
 The Commandements of God
 ought to be done in charitie. 1.
 John 3.14, 15, 17, 18. & 1. Job. 5.2.
 He that keepeth Gods commaunde-
 ments, dwelleth in God, and God
 in him. 1. John 3.24.
 Hee that loueth God, keepeth his
 commandements. 1. John 5.3.
 Who so beleueth in the Lord,
 keepeth his commandements. Eccl.
 32.24.
 The newe commandment of Christ
 the olde commandment of God
 1. John. 2.7, 8.
 God will not forsake those that
 keepe his commandements. 1. Kin.
 6.13.
 Dauid exhorted Salomon to keepe
 Gods commandements, and why
 1. Kings. 2.3, 4.
 Paul affirmeth, that the comman-
 dementes which hee had taught,
 were of the Lord, and not of him
 selfe. 1. Corin. 14.37. and Moses

likewise. Exodus. 20.1, 22.
 Blessings, or curings to those that
 obserue, or breake the commaun-
 dements. Deut. 11.16, 17, 21, 26, 27,
 28. Exod. 23.23, 25. looke Blesse.
 and Curse.
 Comming. Of the first comming of our
 sauiour Iesus Christ. Mat. 3.1, 2.
 Of the great desire that the Apo-
 phets haue had for Christ his
 comming. 3. Isai. 62.11.
 Of the comming of Christ, and the
 tokens thereof, looke Christ.
 Christ foretewed that his comming
 should shortly be published tho-
 rowe al the worlde, by preaching
 of the Gospel, & the vertue of mi-
 racles. Matt. 16.28.
 Of the second comming of Christ
 Reuel. 6.16. which shalbe sudden
 Matt. 24.37, 38. Luke 17.26, 27.
 2. Pet. 3.10. Reuel. 3.3. Matt.
 24.27. of the terriblest thereof,
 looke more. Mal. 4.1, 2, 3. * Zeph.
 1.14, 15, 16. * Mat. 16.17. & 24.30,
 31. & 25.31. * Luke 17.24. * and 21.
 27. 1. Thess. 4.16.
 Christ shall come from heauen, as
 he ascended thither. Act. 1.11.
 The faithfull waite for the comming
 of Christ. 1. Cor. 1.7. Heb. 9.28.
 Christ shall not come, before there
 be a departing first, and the man
 of sinne bee disclosed. 2. Thess. 2.1
 to 4.
 The comming of the Lord draweth
 neere. James. 5.8.
 Why the Lord slacketh his com-
 ming. 2. Peter. 3.9. looke Iudge, and
 Iudgement, and Day of the Lord.
 Commist. An example, that we oughe
 not to commit our selues into the
 hands of the wicked, if wee may
 conveniently shun it. 1. Pehe. 6.3.
 Of Committing sinne, looke Transgres-
 sion, Trespasse, and Sinne.
 Common liues. Three commodities com-
 meth vnto vs by prophesying:
 that is, by reading, preaching,
 and expounding the Scriptures
 vnto vs in our mother tongue:
 where but one is reaped other-
 wise. 1. Cor. 14.3, 4.
 Common, for polluted or vncleane.
 Acts. 18.14. Mar. 7.2.
 All thinges were common among
 the faithfull in the Primitive
 church, and how. Act. 2.44. & 4.32.
 The common people be neuer long
 pleased with any superiour. Ec-
 cles. 4.15.
 The common welth prospereth whe
 godly Princes haue the gouerne-
 ment. 1. Ro. 2.8, 10, 12, 28. & 29.2, 4,
 7, 8, 14. by good counsaile, and not
 by oppression. 1. Ro. 11.14, 18.
 Commotion. A commotion in Ierusa-
 lem, at Christes comming th-
 ther. Mat. 21.10.
 Communicate, for, to be a partaker in
 the faithfull in Gods word & sa-

uiments, whereof, & of the commu-
 nion of Saints, looke. 1. Cor. 12.
 12. to 26. * Eph. 4.4, 5, 6. & 5.30. Co-
 2.19. Rom. 12.5. Phil. 2.1, 2. looke
 Fellowship, & Supper of the Lord.
 Communication. In profitable and hos-
 nest communication, the faithfull
 ought to be occupied. Exo. 18.7, 8.
 & 22.28. 1. Isai. 15.2. * 1. Ro. 13.2, 3, 5.
 & 24.28, 29. * & 25.11, 12. and 29.11.
 Ecc. 5.12, 23, 36. Eccles. 7.14. Mat.
 5.37. & 12.31. to 38. Ephel. 4.25, 29,
 31. & 5.34, 12, 19, 20. Col. 3.8, 17. 1.
 Pet. 3.9, 10, 15, 16.
 Cill communication, looke Tongues.
 Companie Good companie wee ought
 to embrace. Gen. 19.17. 1. Isai. 25.
 4.5. and 31.6, 7. 1. 1. Ro. 13.
 20. Amos. 5.14, 15. Eccles. 6.35.
 36, 37, 38. Eccles. 8.8, 9. & 9.16, 17,
 18, 19. and eschewe, and abhorre
 the contrarie. Leuit. 7.21. Rom.
 16.26. & 25.1. * Job. 23.12. & 2. Chr.
 19.2. Job. 31.3. 1. Isai. 36.1. to 5. 1. Ro.
 1.10. & 4.14. & 6.12. & 20.26. and 22.
 26. & 23.36. and 24.16. Eccles. 4.1.
 Jere. 16.35. Eccles. 12.7. and 13.1.
 Mat. 7.13, 14. Act. 19.9. 2. Corin. 6.
 14. Ephe. 5.7. 2. Thessa. 3.14, 15. 2.
 Tim. 4.15. Reuel. 18.4.
 Unlawful companyings ought to be
 punished by death, looke Leui. 18.
 20. & are cursed Deut. 27.20. Exod.
 22.19.
 Compassion. God had compassion of
 Israelites groanings. Iudg. 2.18.
 Of Gods mercifull compassion to
 wards man. Jonah. 4.11. Exo. 33.
 19. Deut. 32.36. Gen. 39.2. 2. Kin. 13.
 4, 5. Iudg. 2.18. looke Mercie.
 Compelled. Iosiah compelled his sub-
 lectes to serue the Lord. 2. Chr. 34.
 33. looke Discipline.
 Competent. The wise man desired of
 God, but a competent liuing, and
 why. 1. Ro. 30.8, 9.
 Complaine. Moses complaineth to God
 for that hee had not deliuered
 Israel out of captiuitie, so soone
 as he would haue had him. Exo.
 5.22, 23.
 Joshua complaineth to God because
 his people were put to flight at
 Ai. Job. 7.7, 8, 9.
 Sideson complaineth to God, for
 that the Israelites were afflicted
 by the Arabianites. Iudg. 6.13.
 Complaintes of the Prophets, for
 want of righteous men. Micah.
 7.1, 2, 3. 1. Isai. 53.3. *
 God heareth the complaints of the
 distressed. Exodus. 2.24. 1. Isai. 9.
 12. 1. Isai. 18.6. Neh. 9.9. looke Crie,
 and Mourne.
 Conceit. Wee ought not to be wise in
 our owne conceit. Job. 37.24. 1. Ro.
 26.12. Rom. 15.1.
 There is a generation, pure in their
 owne conceit, and yet are not wa-
 shed from their filthinesse. 1. Ro.
 30.12. 2. Pet. 2.10. looke Flatter.

Conception.

Conception and fruitfulness the gifts of God. *Gen.* 4.1, 17. & 16.4, 19, 36. & 30.18. & 21.2. & 25.23. & 29.32. & 30.5, to 25. *Exod.* 2.2. *Judg.* 14. 3. 1. *Sam.* 1.20. 2. *Sam.* 12.24. *Mose.* 1.7, 8. *Luke* 2.24.

Concision, *Paul* calleth it doctrine of circuncision, *Concision.* *Phil.* 3.2, 3.

Concorde betwene man and wife, & also betwene brethren, is agreeable to God & man. *Eccles.* 25.1.

Paul exhorteth to vnitie and concorde. *Rom.* 12.2. & 15.6. and declarerh that the Spirit hath distributed to every man severall gifts, that concorde might be nourished. 1. *Cor.* 12.11.

Concorde of the faithfull preferred before all sacrifices. *Matth.* 5.24. looke Vnitie.

Concubine, for a married wife. *Judg.* 19.1, 2, 24. but they had not the superiority of controlling the household, as the wife had. *Gen.* 25.1, 6. **David** had both wives and Concubines. 2. *Sam.* 5.13.

David left ten Concubines at Jerusalem, which Absalom lay withal. 2. *Sam.* 15.16. and therefore David afterwarde never companied with them. 2. *Sam.* 20.3.

Salomon had 700. wives and 300. Concubines. 1. *King.* 11.3.

Concupiscence is that evill inclination that is in man by nature, which hee saileth, which traineth him unto evill. *Gen.* 8.21. which we had not knownen to have bene sinne, if the lawe had not forbidden it. *Rom.* 7.7.

Concupiscence ought to be resisted and mortified, and howe. *Gal.* 5.16, 18. *Col.* 3.5. 2. *Pet.* 1.4. & 2.10. & 3.3. *Eccles.* 18.30, 31. *Rom.* 13.14.

Every man is drawn unto sinne, by his owne concupiscence. *Jam.* 1.14, 15.

Of the fruits of concupiscence. *Jam.* 4.1, 2. looke moze of Concupiscence in Coner, Desire, and Lust.

Condemne, He that is mercifull will not condemne innocents. *Matth.* 12.7.

Who can condemne Gods chosen? *Mat.* 5.9. *Rom.* 8.33, 34.

As all men are condemned by Adam, so are they justified by Christ. *Rom.* 5.18.

The Ninevites & Ougene of Sheba shal condemne the Jewes, and why. *Mat.* 12.41, 42. *Luke.* 11.31, 32.

He that beleueth in Christ, shall not be condemned. *John* 5.24. and he that beleueth not, is condemned already. *Joh.* 3.18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit, *Rom.* 8.1.

We are here chastened of the Lord, to the ende we should not be condemned with him. 1. *Cor.* 11.32.

The lawe is the ministerie of condemnation. 2. *Cor.* 3.7, 8.

A condemned person ought to give God glorie, and humbly confesse his faults. *Joh.* 7.19.

Blessed is he that is not condemned in his conscience, and fallen from his hope in the Lord. *Eccles.* 14.2.

Condition, The condition of all men is alike, and how. *Eccles.* 7.1, to 7.

The condition of men and beastes alike, and how they differ, looke in the Margent. *Eccles.* 3.19, 20.

The lawe of God given upon condition, how looke in the Margent. *Rom.* 3.27. and 8.1, 2.

Confesse, *Pharaoh* confessed that God was righteous, and that he and his people were wicked. *Exod.* 9.27.

Jethro confessed the God of Israel to be the true God, and why. *Exod.* 18.11.

Naaman being healed of his leproy, confessed that there was no God but in Israel. 2. *King.* 5.15.

God punisheth the faithfull, untill they confesse their sinnes. *Job.* 21.7.

Achan confessed his sinne unto Joshua. *Joh.* 7.20.

Moses confesseth unto God his sinne of his people, and by his fervent prayer mitigateth Gods wrath. *Exod.* 32.31, 32.

The high Priest was commanded to confesse his and the peoples sinnes, upon the head of the Scapegoate. *Leu.* 16.18, 22.

God requireth at our handes confession of our sinnes, before wee can be purged. *Nomb.* 5.6, 7. to 11.

The Israelites confesse before the Lord in Asaph. 1. *Sam.* 7.6.

Of confessing of sinnes before God. 1. *King.* 8.46, to 49. *Psal.* 32.5.

Howe to confesse our sinnes truly. *Jer.* 14.20, 21, 22. *Dan.* 9.4. to 20. & 41.4. & 51.3. & 25.7. & 19.12. 1. *Esd.* 9.8. *Luke* 15.18, 19. & 18.13. looke prayer.

Those that were baptized of John, confessed their sinnes. *Matth.* 3.6.

Many that beleued, came and confessed, and shewed their workes. *Act.* 19.18, 19.

If we confesse and acknowledge our sinnes, God is faithful to forgive us our sinnes, according to his promise. 1. *John.* 1.9.

We ought to confesse our sinnes one to another. *Jam.* 5.16.

God dwellerh in him, that by true faith confesseth Christ to be the sonne of God. 1. *John.* 4.15. which confession is the gift of God. *Mat.* 16.16, 17.

We ought not to be ashamed to confesse our sinnes. *Eccles.* 4.26.

Many of the chiefe of the Jewes durst not confesse Christ pub.

likely, for feare of the Pharisees. *John* 7.13. & 12.42.

Christ wil not Confesse those before his father, that are ashamed to confesse him before men. *Mat.* 10.32, 33. *Luke.* 9.26. & 12.8. *Mat.* 8.38.

It was foretold, that the Gentiles should after their receiving of the Gospel, confesse one God, and yeelde due prayles unto him. 2. *Sam.* 22.44, 45, 49, 50.

To confesse and forsake sinne, obtaineth mercie, but hee that hideth his sinnes shall not prosper. *Job.* 28.13.

Of Christians is required, confession with mouth, & faith in heart to justification. *Rom.* 10.9, 10.

To confesse, put for to prayle or give thanks. *Luke.* 2.38 & 10.21.

Wee ought not to be ashamed to confesse Christ. 2. *Tim.* 1.8. *Heb.* 4.14.

Fasting, prayer, confession of sinnes, and willingness to heare Gods worde. *Heb.* 9.1, 2, 3. looke Faith.

Confidence, looke Trust and Hope.

Confirmeth, God Confirmeth his promises to them that walke in his wayes. 1. *King.* 2.3, 4.

God will confirme his in the truth unto the ende. 1. *Cor.* 1.8.

Conformable, *Paul* was Conformable to all indifferent things, & why. 1. *Cor.* 9.22. & 10.23, 24, 33.

Confusion, God is not the author of confusion, but of peace. 1. *Corin.* 14.33.

Confusion of tongues, *Gen.* 11.9.

Congregation, looke Church.

Conjurat, looke Rebellion.

Conjurers, looke Witches.

Conscience, The conscience of the wicked is alway fearful, *Wis.* 17.10. but the righteous is as bolde as a Lyon. *Job.* 28.1.

The prayle of a good conscience. *Job.* 15.13. and 17.22.

Our consciences are redressed by the Gospel. *Job.* 10.12, 25.

Paul rejoyced that hee enjoyed a quiet conscience. 2. *Cor.* 1.12. and exhorted Timothy, to seeke to enjoy the like. 1. *Tim.* 1.19.

The faith of Jesus Christ quieteth a godly conscience. *Rom.* 5.1.

Who so doth any thing against his conscience, is condemned, & why. *Rom.* 14.21, 22, 23.

We ought not to wound the conscience of our weake brethren, and why? 1. *Cor.* 8.7. to 13.

Albert S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. *Cor.* 4.3, 4.

The fruites of a quiet conscience, *Luke.* 2.29. *Act.* 20.26. *Rom.* 9.1. 1. *Peter.* 3.15, 16, 21.

We ought to coniet to enjoy a quiet Conscience, both towardes God and man. *Act.* 24.16.

True repentance purchaseth a quiet Conscience

- Conscience. Job. 11. 13. to 19.
 Pharocheus refused not to honor
 Aman, of pride, but for Conscience
 sake. Ester. 13. 12, 13, 14.
 Blessed is hee, that is not condem-
 ned in his owne Conscience. Ec-
 clus. 14. 2.
 The booke of a mans owne Consci-
 ence, shall be his accuser at the last
 day. Reuel. 20. 12. Rom. 2. 15, 16.
 John 8. 9.
 Consecrated. The Levites Consecra-
 ted their hands to God, by slay-
 ing the Israelites. Exod. 32. 19.
 The law of the Consecration of Na-
 garites. Rom. 6. 2, 13, 18, 21.
 Of the Consecration of Aaron and
 his sonnes. Exod. 30. 19, 20, 30. *
 Leuit. 8. 9. looke Aaron.
 How the high Priests were Consec-
 rated, looke Priests.
 Of the Consecration, and purifying
 of the Levites. Num. 8. 6. *
 Consolation. Christ the Consolation of
 Israel. Luk. 2. 25. looke Comfort.
 Conspiracie, looke Treason.
 Consolation, looke Signes of heauen.
 Consult. The wicked Consult against
 the godly. Psal. 83. 5.
 Consuming. To whom God is a Con-
 suming fire. Deut. 4. 24. Heb. 12. 29.
 Contemne. God will punish those that
 Contemne his worde, lawes, and
 preachers. Isa. 28. 14. * Eccl. 33. 30.
 31, 32, 33. Hose. 5. 10. Example in
 Manasseh. 2. Ch. 33. 10, 11. looke
 Despise & Mat. 7. 6.
 Contented. To bee Contented in foode
 and raiment, and to covet no ri-
 ches but godlines, & why. 1. Tim.
 6. 6. to 10.
 To be content with the state where
 to wee are called, without grudi-
 ging. Phil. 4. 11.
 Contention. Nothing to bee done
 through Contention of vaine glo-
 rie. Phil. 2. 3.
 A Contentious man apt to kindle
 strife. 1. Tim. 26. 21.
 The lot causeth Contentions to cease
 1. Tim. 18. 18.
 Contention, a worke of the flesh.
 Gal. 5. 20.
 The Lord hateth him that rayseth
 Contentions. 1. Tim. 6. 19.
 Hatred stirreth up Contentions, but
 love couereth all trespasses. 1. Tim.
 10. 12.
 To the wicked the godly seeme Con-
 tentious. Jer. 15. 10. looke. Quarre-
 ling, Debate, Dissension, Strive, and
 Rom. 13. 13. 1. Cor. 1. 11.
 Continencie, a speciall gift of God.
 Mat. 19. 11. & 1. Cor. 7. 7.
 Continue. Wee ought to Continue in
 goodnesse for many causes. Gen.
 19. 17. Job. 2. 3. 1. Tim. 3. 27, 28. & 23.
 17. Eccl. 18. 17, 19, 20. * & 33. 7. 12. Ec-
 clus. 2. 12. * and 11. 20. Mat. 24. 13.
 Luk. 9. 62. Job. 8. 31, 32, 61. Act. 2.
 42. & 11. 23. & 13. 43. & 14. 22. 2. Tim.
3. 14. He. 3. 12. * 2. Pet. 2. 20, 21, 22.
 1. John. 2. 19. Reuel. 2. 25, 26. looke
 Persecuter.
 Controversies decided by the iudge. Dent.
 25. 1, 2, 3.
 Conversation. The Conversation both
 of Jewe and Gentile, before they
 knewe Christ. 1. Pet. 4. 3. Ephe. 2.
 1, 2, 3. Rom. 1. 24. *
 Christ hath redeemed vs from our
 vaine Conversation. 1. Pet. 1. 18.
 Good Conversation the sacrifice of
 faith. Phil. 1. 12, to 18.
 The summe of Christian Conuersa-
 tion. Phil. 4. 8, 9.
 The Conuersation of Christians,
 ought to be in heauen. Phil. 3. 20.
 It ought to be holy and honest: es-
 pecially among the ignorant and
 enemies of the worde. 1. Pet. 2. 12.
 2. Pet. 3. 11.
 Considering the ende of the Apostles
 Conuersation, we ought to followe
 their faith. Heb. 13. 7.
 Conversion. To shewe our Conversion,
 whilst we may time. Eccus. 18.
 20.
 An exhortation to true Conversion.
 Joel. 2. 12. *
 God is mercifull to such as Conuert
 vnto him. 2. Chro. 30. 9.
 Except we Conuert, we cannot enter
 into the kingdom of God. Matt.
 18. 3.
 He that feareth the Lord, Conuerteth
 in heart. Eccus. 21. 6.
 Coppersmith, looke Alexander.
 Coarde. A threefolde Coarde not easi-
 ly broken. Eccus. 4. 12.
 Cornehorders. Against Cornehorders,
 looke Amos. 8. 4, to 8. *
 Corrupt. God correcteth the faythfull
 for their wealth, and trial of their
 fayth. Job. 1. 11, 12. and 42. 11, 12.
 looke Chasten.
 Of brotherly Correction, exhortati-
 on, and warning, reade Gene. 37.
 21, 22. Leuit. 19. 17. 1. Tim. 1. 22, 23,
 24, 25. * 1. Tim. 9. 7, 8, 9. & 10. 17. &
 12. 1, & 15. 31. 1. Tim. 17. 10. & 22.
 15. & 25. 8, 9, 10, 12. & 27. 5, 6. & 28.
 23. & 29. 1. Eccus. 7. 7. Eccus. 19.
 13, to 18. & 20. 1, 2. & 21. 6, 7. and 31.
 31. Mat. 18. 15. to 18. Luke 17.
 3. Gal. 2. 11. * & 6. 1. 1. Tim. 2. 24, 25,
 26. Heb. 3. 7, 8, 12, 13. Jam. 5. 9, 10,
 11. looke Discipline.
 The Correction of the wicked, a war-
 ning for the godly. Deut. 13. 10, 11.
 & 17. 12, 13. & 19. 19, 20. & 21. 18, 19,
 20, 21. 1. Tim. 19. 25. & 21. 11. Eccus.
 23. 18, 19, 20, 21, 22. Act. 5. 3, 4, 5, 6,
 10, 11, 13. 1. Tim. 5. 20.
 The Correctour or rebuker ought to
 be blameles himselfe. Mat. 7. 3, 4,
 5. Luke 6. 39. Job. 8. 7, 9. 1. Tim. 3.
 2. Titus 1. 6, 7.
 Of Correction of children, looke
 Chasten.
 Corrupt. The earth was Corrupt be-
 fore God. Gen. 6. 11.
- All mankind through Adams fall
 corrupted. 2. Tim. 2. 19. & 7. 48. & 3,
 21. Gen. 3. 6, 7. Rom. 5. 12. *
 The mount of corruption, why so
 called. 2. King. 23. 13.
 Covenant. God maketh Covenant
 with Noah. Gene. 6. 18. * & 9. 9. to
 18. and with Abraham. Gene. 15.
 18. & 17. 2. to 22.
 Abraham maketh a covenant with
 Abimelech, and why. Gene. 21.
 23, to 33.
 The Israelites make a Covenant
 with God. Exodus 24. 3, 7, 8. and
 God with them. Exod. 19. 5, 6.
 Eliah grieved, that the Israelites
 had forsaken Gods Covenant. 1.
 King. 19. 10, 14.
 Jehosada maketh a Covenant be-
 tweene the Lord, the king, and
 the people. 2. King. 11. 17.
 Ishaks Covenant with Abimelech.
 Genesis 26. 28, 31. and Iakobs
 with Laban. Gen. 31. 44, to 49. *
 Dauids Covenant with Jonathan.
 1. Samuel 20. 16. for the which,
 he welentreateth Mephibosheth.
 2. Sam. 9. 7.
 God promisseth a newe Covenant to
 the faithfull Jeremie 31. 31. to 34.
 1. Sat. 42. 5, 6. & 49. 8. Luk. 2. 37.
 The godly ought not to make any
 Covenant with the wicked, and
 why. Exod. 23. 32, 33. & 34. 12, 13,
 16. looke Mariage.
 Ahab maketh a Covenant in Ben-
 hadad king of Syria. 1. King. 20.
 34. 42.
 The Israelites for making Cove-
 nants with the wicked, are puni-
 shed. Judg. 3. 6, 8.
 The fathers Covenant with God,
 bindeth the children. Deut. 29. 14,
 15. * & 31. 13.
 The people make a Covenant with
 the Lord, and seale it. Nehemi.
 9. 38.
 The Covenant of Salt, what. Rom.
 18. 19. looke Testament.
 Couet. Wee ought not to Couet our
 neighbours wife, nor any thing
 that is his. Exod. 20. 17. Dent. 5. 21.
 Paul Coueted no mans silver, gold,
 or apparell. Act. 20. 33. looke
 Desire.
 Couetous. The miserable state of the
 Couetous rich man. Eccus. 6. 2, 3.
 Couetousnesse is insatiable. 1. Tim.
 27. 20. the roote of all euill. 1. Tim.
 6. 10.
 Idolatry. Ephe. 5. 5. Col. 3. 5. not
 to be named among Christians.
 Ephe. 5. 7. whereof Christ wil-
 len vs to take heede & beware.
 Luke 12. 15. to 35. Heb. 13. 5.
 Judges ought to hate Couetousnesse.
 Exod. 18. 21.
 An exclamation against Couetous
 Magistrates. 1. Sat. 3. 14. *
 Woe to those that are couetous. Isa.
 5. 8. Habak. 2. 9, 12.

Wee ought to pray, that our hearts may bee inclined to Gods testimontes, and not to Couetousnes, *Psal.* 119.36.

Couetousnesse infecteth all sortes of people. *Ier.* 6.13 & 8.10.

Nothing worse then a Couetous man, and why. *Eccus.* 10.9.

The Couetous man enuieeth himself. *Eccus.* 10.3 & 17. & whereunto he is resembled, looke Partridge.

The Childre of Eli, being Couetous, perierced iudgement. 1. *Sam.* 2.12, to 18.

The Couetousnesse of Gehazi punished. 2. *king.* 5.20, 27.

Against Couetous preachers which make merchandise of Gods people. 2. *Pet.* 2.3.

The Couetous Pharisees, mocked Christ, for reproving their Couetousnesse. *Luke.* 16.14.

Paul bled no coloured Couetousnes of flattering wordes. 1. *Thes.* 2.5.

The Couetous, &c. shall not inherite the kingdome of God. 1. *Cor.* 6.10.

Couetous wretches, in stead of relieving Gods children, vse to reuile them. 1. *Sam.* 25.10, 11.

Of Couetousnesse, and the punishment thereof, looke more. *Iosh.* 7.1.

1. *Sam.* 8.3. 1. *king.* 21.1, 2. * *Psal.* 37. * *Psal.* 10.1, 10, to 20. & 11.1, 24, 26, 28, 29. & 28.8, 20, 22. & 30.8, 9, 14, 15. *Eccus.* 2.26. & 4.8. & 5.9, 10, 12, to 17. *Isai.* 32.6. & 56.11. *Amos* 8.4, 5, 6. * *Micah.* 6.10. * *Eccus.* 31.1, 3, 5, 6, 7, 24.2. *Mat.* 4.7. to 36. *Mat.* 6.19, 20, 21, 24. * *Mat.* 26.14, 15, 16, and 27.3. to 11. *Joh.* 12.6. *Actes* 5.1, 2, to 11 & 8.18, to 25. and 24, 26, 27. 1. *Tim.* 6.17 & 3.3, 8. *Titus* 1.7.

Out of the heart proceede euill thoughts, Couetousnes, &c. *Mar.* 7.22.

Counsell. Dauid praiseth that Abithophels wicked Counsell might be turned to foolishnesse. 2. *Sam.* 15.31. which came to passe. 2. *Sam.* 17.1, 7, to 15.

Those that disobey Gods commandements, shall be without Counsell. *Deut.* 32.28.

No Counsell can resist God. *Psou.* 11.30.

The counsell of God is beyond mans reach. *Rom.* 11.33, 34.

The difference betweene aged and youngmens Counsell. 1. *king.* 12.6, 7, 9, 10, 11.

Ruth followeth the counsell of her step-mother Naomi. *Ruth.* 3.1, to 6.

In doubtful matters we ought to aske Counsell of Gods worde, and Prophets. *Gene.* 25.22, 23.

Leuit. 24.12. *Nom.* 9.8. & 15.34, 35. and 27.5. *Deut.* 17.8, to 14. & 21.5. *

Judg. 1.1. & 20.18, to 24. and 20.2, 3, 4. 1. *Sam.* 9.9 & 10, 22 & 23.2, 11,

12. & 30.7, 8, 2. *Sam.* 2.1 & 5.19. and 21.1 & 1. *king.* 14.2, 3. & 22.5, 8, to 39.2. *king.* 3.11, 13. & 8.8. to 16. & 22.13, 14. *Psal.* 119.9. *Psou.* 3.1, to 7. *Isa.* 8.19, 20. & 9.13 & 25.1, 9. and 45.11. *Isa.* 30.1, 2. and 37.1, 2. *Ezek.* 14.1, 2. *Zech.* 7.2, 3. *Tobi.* 4.19. *Eccus.* 8.9. & 9.16. & 37.15, 16. *Luk.* 16.29.

At the dead, sorcerers, and false prophets, we ought not to aske counsell, *Leuit.* 19.31. & 20.6. *Deut.* 18.10, to 15. & 1. *Sam.* 28.7, 15. * & 2. *king.* 1.2, 3. 2. *Chro.* 18.5, 21. *Isa.* 8.19. *Dan.* 2.2, 27 & 4.4. & 5.7, 8.

Good Counsell, of whomsoever, not to be disdayned. *Exod.* 18.19, 24.

God confoundeth wicked Counsels. *Psal.* 33.10, 11. *Gene.* 11.7, 8. & 37.21. & 50.20. *Nom.* 22.4, 12, 20. * and 23.8. * & 24.5. * & 2. *Sam.* 15.2, 3, 2. * & 17.14. *Nehe.* 4.15. *Ester.* 7.4, 8. *

Job. 5.12. *Psal.* 1.1, 2, 3, 4. *Psal.* 20.8. *Psal.* 21.8, 9, 12. *Isa.* 7.4, 5, 7. & 19.3. *Mat.* 27.62. * & 28.2, 3, 4. *Act.* 5.17, 27, 38, 39. * & 9.23, 24, 25. & 22.30. & 23.1. & 27.42. *

God woorketh all things after the Counsell of his owne will. *Ephes.* 1.11.

The reward of following euill Counsell. 1. *king.* 12.13, to 16.

Paul revealed to the Elders of the Church, the whole Counsell of God. *Actes.* 20.27.

The Pharisees, and Herodians take Counsell against Christ. *Mat.* 12.14. & 22.15, 16. *Mark.* 12.13. & 3.6.

Jeroboam taketh Counsell to withhold the people from the true seruice of God. 1. *kings.* 12.27, 28, 29.

Jezebels wicked Counsell against Naaboth. 1. *king.* 21.5, 7, to 11.

Wee ought not to be guided by our Counsels. *Psou.* 23.2.

God threateneth them that leane to their owne Counsell, *Ezekiel.* 11.21.

Of generall Counsels, looke in Doctrines and doctrine.

Counsellors. Euill Counsellors purchase hatred to their Prince, where good might happen. 2. *Sam.* 10.3.

Wicked Counsellors make a wicked king. 2. *Chro.* 22.3, 4, 5.

Countenance. A mans Countenance, garments, and gestures, doe beswray his disposition. *Eccus.* 19.27, 28.

Counterfet. The wicked can Counterfet. *Ester.* 5.10. Looke in Dissemblers and Fawning,

Countries looke Nations.

Court. The forme of the Court of the Tabernacle. *Exod.* 29.9, 10, to 20. & 38.9, to 21. and of the situation thereof. *Exod.* 40.33.

Courtiers shoulde reade the Scriptures. *Act.* 8.28.

The Court of the Temple of Salomon. 2. *Chro.* 4.9, 10.

COURTEOUS. Christians ought to bee Courteous one to another. *Ephes.* 4.32.

Cowardnesse. God will punish those that transgresse his commandements, with Cowardnesse & false hearts. *Leuit.* 26.36, 37. *Deut.* 28.65, 66, 67. & 32.25.

Cowards or faint hearted might not goe to warre, and why. *Deutero.* 20.8.

Craft, looke Subtiltie.

Create. God Created all things of nothing. *Gene.* 1.1. * by Christ.

Col. 1.16. for his will and pleasure, and for mans sake. 2. *Eph.* 6.55. *Reuel.* 4.11. looke Man.

Creator, and Creatures. God is our Creator. *Deut.* 32.18.

The Creator may be knowne by his workes. *Wisd.* 13.5. *Rom.* 1.19, 20.

Gods power declared by his Creatures. *Job.* 12.7, 8.

The Creation of Gods wonderfull workes commended. *Eccus.* 42.15. * & 43.1, 27. *

Gods Creatures must conforme themselves to his will. *Isai.* 45.9.

Those that trust in Creatures, are deceived. *Isai.* 30.16.

Christ was begotten before al Creatures. *Col.* 1.15, 17.

Every Creature of God is good. 1. *Tim.* 4.4, 5.

Every Creature gaue glorie to the Lambe, Jesus Christ. *Reue.* 5.13.

Creatures subiect to vanitie: how, and why. *Rom.* 8.19, 20, to 24.

Christ commanded his Apostles to preach to every Creature. *Mat.* 16.17. which commandement they haue fulfilled. *Colos.* 1.23. *Rom.* 10.18.

The regenerate ought to become newe Creatures. 2. *Cor.* 5.17. *Gal.* 6.15.

Creeples from their mothers wombe, healed by Peter and Paul. *Actes.* 3.2, 7. & 14.10.

Crye. The Crye of the Ekronites went vp to heauen. 1. *Samuel.* 5.10, 12.

Nabels blood Cryed vnto God for vengeance. *Gen.* 4.10.

The Crye of Sodom and Gomorah ascended to God. *Gen.* 18.20, 21.

The Lord heareth the Crye of the afflicted. *Deut.* 26.7. *Exod.* 3.7.

The Israelites, Crying to the Lord, were deliuered. 1. *Sam.* 12.10, 11.

Judg. 10.10 & 11.3, 2.

Moses Crying vnto the Lord for Israel against Pharaoh, was heard. *Exod.* 14.15, 16. * and *Samuel* against the Philistines. 1. *Sam.* 7.8, 9.

Dauids enemies Cryed to the Lord, but he answered not. 2. *Samuel* 22.42.

The hired seruant oppressed, Crying to God, shall be heard. *Deut.* 24.14, 15.

14, 15. James 5. 4.
 Christ will avenge his elect & Crye
 to him persecutantly. Luk. 18. 1, 7.
 Such God feedeth the young Ravens,
 that Crye to him: much more his
 chosen. Luk. 12. 23, to 25. Pl. 147. 9.
 He that stoppeth his eare at & Cry-
 ing of the poore, will Crye him-
 selfe, and not be heard. W. 21. 13.
 All Crying, euill speaking, &c. to bee
 banished from Christians. Ephe.
 4. 31.
 Crosse. Christ is led with his Crosse
 to be crucified. Mat. 27. 31, 33.
 Marke 15. 20, 22. Luke 23. 26, 33.
 John 19. 16, 17. Hee cryeth on the
 Crosse, that he was forsaken. Mat.
 27. 46. Pl. 22. 1, 2. What anguish
 he endured on & Crosse. Pl. 22. 14.
 To beate the Crosse of Christ. Mat.
 16. 24. Marke 8. 34, 38. Luke 9. 23,
 24, 25, 26. els not to enter into
 Gods kingdome. Mat. 10. 21, 23,
 24, 38. Mat. 20. 16, 20, to 24.
 Hee that taketh not his Crosse, to
 follow after Christ, is not worthy
 to be Christs discipule. Mat. 10. 38.
 The Crosse, or affliction is commen-
 ded, and why. Mat. 5. 3, to 12.
 Job 5. 7. W. 10. 17. & 12. 1. Ec-
 clus. 2. 1, to 6.
 Crosse, put for preaching of the Gos-
 pel. Phil. 3. 18. for the benefite of
 redemption. 1. Cor. 1. 17. and for
 Christ crucified. 1. Cor. 1. 18, 23.
 Paul reioyced in nothing more then
 in the Crosse of Christ. Gal. 6. 14.
 The Crosse of affliction is layed on
 all true beleeuers. Gene. 4. 8. & 27.
 41. * & 37. 18. Exo. 2. 15. 1. king. 19.
 2. Mat. 10. 9, 10, 16. * & 24. 9. Mat.
 13. 9, 13. Luke 14. 26. & 21. 17. John
 15. 18. & 16. 2. Acts. 9. 14. Gal. 4. 29.
 1. Thel. 3. 3, 4. 2. Tim. 3. 12. 1. Pet. 4.
 12. And that by the prouidence of
 God. Lam. 3. 37. For their wealth
 and profit. 2. Sam. 7. 14, 15, 16. Job
 5. 15, 16, 17. * & 33. 16, 17. W. 10. 3. 12.
 Iere. 46. 27, 28. 1. Cor. 11. 19, 32.
 Heb. 12. 6, to 12. 1. Pet. 4. 13. Reue.
 3. 10, 12. To traine them thereby to
 the knowledge of God. Exod. 1.
 12. * 2. Chro. 32. 20. * W. 10. 6. 23. Ju-
 derth 8. 9. * Mat. 7. 13. Luk. 24. 19,
 25, to 33. John 12. 25, 26. Acts. 14.
 19, 20. * Rom. 8. 17. 2. Chro. 4. 8,
 to 13. & 5. 1, 2, 3. * Phil. 2. 8, to 12. 2.
 Thel. 1. 5, 6. Heb. 2. 9. 10. & 12. 2,
 3. and so to preserve them till the
 coming of Christ. W. 10. 17. 3.
 & 27. 21. Eccus. 27. 5, 8. 2. Thel. 1.
 7. 1. Pet. 1. 7, 9. And therefore is
 not onely to bee borne patiently.
 Mat. 5. 5. and 10. 28, 38. John 15.
 11. Luke 21. 19. John 16. 20. Acts.
 5. 41. & 16. 25. 2. Cor. 8. 2. Col. 1. 11,
 12. Heb. 10. 36. James 1. 2, 3, 1.
 Pet. 4. 13, 16. 2. Thel. 1. 4. but also
 most ioyfully to bee embraced of
 them. Job. 5. 17. * Pl. 89. 33, 34,
 to 38. W. 10. 23. 18. Pl. 26. 1. * Jer.

3. 24, 31, 32. * Mat. 5. 4, 6, 10, 11,
 12. John 15. 2, 7, 8, 11. John 16. 20,
 22, 33. 1. Cor. 10. 10, 13. 2. Cor. 1. 4,
 5, 6, 8.
 The Crosse was layde vpon Dauid,
 for his adulterie. 2. Sam. 12. 10,
 to 19.
 The foolishnes of the preaching of
 the Crosse, 1. Cor. 1. 23. is & power
 of God to saluation, in those that
 beleue. 1. Cor. 1. 18.
 How the Crosse of Christ is made of
 none effect. 1. Cor. 1. 17. Looke
 Affliction, Persecution, & Tribulatio.
 Crowne. The Crowne of life is promi-
 sed to those that endure tentation.
 James. 1. 12. Reuel. 2. 10.
 The Crowne of Gods ministers, are
 those whome they winne vnto
 Christ by their preaching. Reuel.
 3. 11. Phil. 4. 1. 1. Thel. 2. 19.
 The Crowne of righteousness shall
 be giuen vnto all that loue the ap-
 pearing of Christ. 2. Tim. 4. 8.
 Crowne of glorie. 1. Pet. 5. 4.
 The Crowne of thornes, put on
 Christs head. Mat. 27. 29.
 Of Dauids Crowne, which he tooke
 from the head of the king of the
 Ammonites. 1. Chro. 20. 2.
 Crucifie. True Christians Crucifie the
 flesh. Gal. 2. 19. & 5. 24.
 Paul preached Christ Crucified. 1.
 Cor. 1. 23. In respect whereof, hee
 esteemed not the knowledge of a-
 ny thing. 1. Cor. 2. 2.
 Saint Paul was Crucified to the
 world, and the world vnto him.
 Gal. 6. 14.
 Christ was Crucified. Mat. 27. 35.
 Marke 15. 24. Luke 23. 33. John
 19. 18. 1. Cor. 2. 8.
 Cruelty. The earth was full of Cruel-
 ty. Gen. 6. 11. looke Tyrannie.
 Cubite. Albeit a Cubite is counted
 but for one foote and a halfe: yet
 some thinke the common Cubite
 of the Hebrewes did containe 11.
 foote and a halfe, whereof two do
 make a Geometrical Cubite, that
 is, fure foote by the sander: after
 which measure it is thought the
 Arke was made. Gen. 6. 15, 16.
 2000. Cubites or a mile distance be-
 tweene the Arke and the armie,
 when they shoulde passe Jordan.
 Josh. 3. 4.
 Cup, for the wine in the Lords Sup-
 per. Mat. 26. 27. 1. Cor. 11. 25.
 The Cup and bread, signifie that we
 are saynt partakers of the fruits
 of Christs passion: that is, one
 body, & coheires in him of euert-
 king saluation. 1. Cor. 10. 16, 17.
 Cup, taken for the death of Christ.
 Mat. 20. 22, 23. & Mar. 10. 38. and
 for the wrath of God. Mat. 26.
 39. Mark 14. 36. Luke 22. 42.
 Curious questions. 1. Tim. 5. 13. Luke
 12. 29. 1. Tim. 6. 5. Mat. 24. 36.
 John 7. 2. and 14. 11, & 21, 20, 21, 22,

Acts. 1. 6, 7, 8. Act. 17. 19, 21. Roma.
 9. 22. & 11. 33. Col. 2. 16. * 1. Thel.
 5. 1. 2. Tim. 2. 14. and 1. Peter 4. 15.
 looke Disputation.
 Wee ought not to bee Curious in
 Gods workes, and why. Eccus.
 3. 23. Deut. 29. 29.
 Curious artes are to be auoyded. Col.
 2. 8, 18. Acts. 19. 19, 20.
 Curse. Rebekah forced not to take
 vpon her & Curle of Izhak. Gen.
 27. 13.
 The Curle which Iotham asked, to
 fall vpon the Shechemites, came
 to passe. Iud. 9. 19, 20, 57.
 The Israelites desired Gods Curle,
 if they gaue of their daughters to
 the Beniamites to wife. Iudg.
 21. 1, 18.
 Of the Curles of God on the trans-
 gressors of his commandements.
 Leuit. 26. 14. to 42. Deut. 28. 15. * &
 11. 28. Job. 27. 13. *
 Of the maner of Cursing. Deu. 27. 13.
 14, 15. *
 Dauid desired Gods Curles to fall
 on Iob for slaying of Abner. 2.
 Sam. 3. 9.
 God turneth the Curle of Balaam,
 into a blessing. Nomb. 23. 5, 11.
 Josh. 24. 9, 10.
 God Curled the earth, when he sent
 the deluge. Gen. 8. 21.
 The earth was Curled for mans
 sinne. Gen. 3. 17. the serpent for
 enticing Heuab. Gen. 3. 14. Cain,
 for killing his brother. Ge. 4. 8, 11.
 God promyseth Abram to Curle
 those that Curle him. Gen. 12. 3.
 Curled is he that Curseth Iacob.
 Gen. 27. 29.
 Balak sendeth for Balaam to Curle
 Gods people. Nomb. 22. 5, 6.
 Goliath Curled Dauid. 1. Samuel
 17. 43.
 Joshua Curled & Sibeonites. Josh.
 9. 23, 27.
 The Shechemites Curled Abime-
 lech. Iud. 9. 20, 27.
 Dauid Curled those that stirred vp
 Saul against him. 1. Sam. 26. 11.
 Curled is hee that fulfillerth not all
 the commandements of the lawe.
 Gal. 3. 10. Deut. 27. 26.
 Curled is he that hangeth on a tree.
 Deut. 21. 23.
 Christ was Curled for vs, and why.
 Gal. 3. 13, 14.
 Wee ought not to Curle. Leuit. 19.
 14. Rom. 12. 14. but blesse, even
 those that Curle vs. Mat. 5. 44.
 Luke 6. 28.
 Dauid Curled not Shimei, who
 Curled him. 2. Sam. 16. 5, to 14.
 Those & shall stand on Christs left
 hand, walbe Curled. Mat. 25. 41.
 The Pharisees called those Curled
 that beleued in Christ. Job. 7. 49.
 Whosoever Curled the name of the
 Lord, was stoned to death. Exod.
 21. 17. Leuit. 24. 9. Mat. 15. 4.
 G. i. Curled

Curled bee the man that trusteth in man. Jer. 17. 5, 6.
 Curled be he that hath the worke of the Lord negligently. Jer. 48. 10.
 Of Curling looke more. Gen. 9. 25.
 Num. 5. 18. * Joh. 8. 34. 10. 26. 2.
 Jer. 29. 17, 18. & 49. 13. Zech. 8. 13.
 The godly haue Curled, & howe. Jer. 21. 14, 15. Job. 3. 1.*
 Curtaines of the Tabernacle. Exo. 26. 1. to 15. & 36. 8. to 20.
 Customes of the Hebrewes. Gen. 32. 32. and 43. 24, 25. Judg. 11. 34, 37, 39. 40. Ruth. 4. 7. & 2. Chr. 35. 21.
 Custome is a lawe to the wicked. Wisl. 14. 15. looke Accustomed.
 Custome is an ill president. John 18. 39. Mat. 27. 15.
 Against Custome contrary to the truth, looke. Exo. 23. 2. Leuit. 18. 30. Deut. 12. 32. 2. King. 17. 39, 40.
 Mat. 15. 9. Mark. 7. 8, 9, 1. Cor. 11. 16. Jer. 10. 3.
 A good Custome. Acts. 25. 15.
 Cutting our selues. looke Balde.
 Baals priests Cut themselves. 1. King. 18. 28.
 D.
 Daintie, look Wanton, Diet, and Apparell.
 Damnation, looke Condemne and Hell.
 The Damned are called Goates. Mat. 25. 33.
 Danger. He that fourth Danger shall perish therein. Eccles. 3. 27.
 No man ought rashly to put his life in Danger. Eccles. 8. 8.
 God deliuered the Israelites out of great Danger. Exo. 14. 2, 3, 4, 16.*
 Darkenesse vpon the deepe. Gen. 1. 2.
 The plague of Egypt was palpable Darkenesse. Exo. 10. 21, 22. and why. Wisl. 18. 4.
 Darkenes ouer all the land of Iurie, when Christ died. Mat. 27. 45.
 Mark. 15. 33. Luke 23. 44.
 In God is no Darkenes. 1. John 1. 5.
 We Gentiles were Darkenes. Ephe. 5. 8. but now are light. 1. Thel. 5. 5.
 The light shineth in Darkenes, & the Darkenes comprehended it not. 1. John 1. 5.
 The workes of Darkenes. Rom. 13. 12, 13.
 God will lighten things that are hid in Darkenes. 1. Cor. 4. 5.
 If we walke in Darkenes, we haue no fellowship wth Christ. 1. Joh. 1. 6.
 Whosoeuer hateth his brother, is still in Darkenes. 1. John 2. 9.
 There is no communion betwene light and Darkenes. 2. Cor. 6. 14.
 The Lord will lighten the Darkenes. 2. Sam. 22. 29.
 The dayes of Darkenes. Eccles. 11. 8.
 Darkenes, put for ignorance of God. Joh. 3. 19. Mat. 4. 16. for the whole corruption of mans nature. Ephe. 5. 8. for sinne. Rom. 13. 12. Ephe. 5. 11. 1. John 1. 6. for blindness of minde. Mat. 4. 16. Luke 1. 79.

Joh. 8. 12. & 12. 46. Act. 26. 18. Col. 1. 13. 1. Thel. 5. 4. 1. 1. Pet. 2. 9. 1. Joh. 2. 8.
 Wites Darkenes. Mat. 8. 12. and 25. 30.
 Of Danke speeches, looke Parables, and Riddles.
 Dare. Who dare stand against God? Wisl. 12. 13.
 Daughter. What care an honest man ought to haue of his Daughter. Eccles. 42. 9, 10, 11. & 26. 10.
 Like mother like Daughter. Ezek. 16. 44.
 Daughter of Zion, for all the number of the faithfull. Cant. 3. 11. reade Isa. 3. 16.
 Daughters, for cities. Ezek. 16. 46.
 Mat. 21. 5. for cities. Luk. 23. 28.
 A wise Daughter is an heritage to her husband. Eccles. 22. 4.
 The Daughters of Iouices, ware a garment of diuers colours. 2. Sam. 13. 18.
 Of the Daughter solde to be a seruāt, reade. Exo. 21. 7, to 12.
 No man ought to perswade his Daughter to whoredom. Leui. 19. 29.
 Jephthah offered his only Daughter in sacrifice. Judg. 11. 31, 39. looke Children and Women.
 Daunced. The Israelites Daunced before the golden calfe. Exo. 32. 18, 19.
 The Beniamites tooke of h^{is} daughters of Shiloh, when they kept their soleinne feasts of Dauncing. Judg. 21. 21, 22, 23.
 Dauid Daunced before the Arke. 2. Sam. 6. 14, 16. 1. Chr. 15. 29.
 To humne the woman that is a Dauncer and a sinner: and why. Eccles. 9. 4. reade Exo. 15. 20. Judg. 11. 34. 1. Sam. 18. 6. & 29. 5. Eccles. 3. 5. Mat. 14. 6. Mark. 6. 22. Luk. 15. 25. looke Piped.
 Day. The Day was created by the word of God. Gen. 1. 5.
 Two great lightes to diuide the Day and the night. Gen. 1. 16, 17, 18.
 Day and night shall not cease to the worlds ende. Gen. 8. 22.
 God is the life and length of Dayes vnto the faithfull. Deut. 30. 20.
 The longest Day h^{is} euer was of halfe, in Ioshuas time. Jos. 10. 13, 14.
 God will prolong their Dayes that obserue his Lawes. 1. King. 3. 14.
 The Lord the Judge be indge this Day: a kinde of othe. Judg. 11. 27.
 How a man may see good and long Dayes. 1. Pet. 3. 10. * 1. Psal. 34. 12.*
 Redeeme the time, because h^{is} Dayes be euil. Eph. 5. 16.
 Superstitious obseruatiō of Dayes reprooued. Gal. 4. 10. Col. 2. 6, 16, 17.*
 All Dayes ought to bee alike among Christians. Rom. 14. 5, 6. Mat. 12. 1, to 9. Marke 2. 27. Luke 13. 15, 16. John 5. 10, 11.
 One Day with h^{is} Lord is as a thousand yeeres. 2. Pet. 3. 8.

A Day for a yeere. Ezek. 4. 6.
 The Day of saluation. 2. Cor. 6. 2.
 The Day of the Lords is at hande. Rom. 13. 12. it is vnknewen. mat. 24. 36, 43. and 25. 13. 1. Thel. 5. 2. it wilbe fearefull. 2. Cor. 5. 10, 11. Mal. 4. 1, 5. Amos. 5. 18. reade 2. Thessa. 2. 1, 2, 3. Zech. 14. 7. looke Iudgement.
 The great Day of Gods wrath is come. Reuel. 6. 17.
 Sunday called the Lordes Day, and why. Reuel. 1. 10.
 The Day of death vnknewen. Eccles. 9. 12.
 Daily bread, looke Foode.
 Widowes neglected in the Dayly ministering. Act. 6. 1.
 Wee ought to relieue our brethren destitute of Dayly foode. Jam. 2. 15.
 The Dayly sacrifice of Christians. Mal. 1. 11.
 Christ taught Dayly in the Temple. Mat. 26. 55. Luk. 19. 47.
 Scriptures searched Daily. act. 17. 11.
 Paul died Dayly. 1. Cor. 15. 31.
 Of Deacons, & what men they ought to be. 1. Tim. 3. 8, to 14.
 Deacons ordeyned in the Church by the Apostles, and why. Act. 6. 2, 3, to 7. of their office. Rom. 12. 8.
 Dead. The Dead raised vp, by Elias. 1. King. 17. 22. by Elias. 2. King. 4. 35. By Christ. Mat. 9. 25. & 22. 52, 53. Mark. 5. 41. Luk. 7. 12, 15. by Peter. 9. Act. 9. 36. by Paul. Act. 20. 9, 10, 11, 12, 40. and by touching the Dead bones of Elias. 2. Kin. 14. 21.
 The Dead is not to be sought vnto. Deut. 18. 11. 1. Isai. 8. 19, 20. looke Praying for the dead.
 The Jewes might not cut or make themselves balde for the Dead, & why. Deut. 14. 1, 2.
 The high Priest might not bee present at the buriall of the Dead. Leuit. 21. 1, 2, 3, 4.
 Fastig and prater with teares, can not profite h^{is} Dead. 2. Sa. 12. 22, 23.
 The Dead shall heare the voyce of the sonne of God, & liue. John. 5. 25.
 Dead mens bones burned. Amos. 2. 1.
 To be Dead to sinne, how. Rom. 6. 2.
 The faithfull seeme Dead vnto the world, when they befoze God, doe liue in Christ Iesus. Col. 3. 3, 4.
 Christ rising from the Dead, was made the first fruits. 1. Cor. 15. 20. & first borne of h^{is} Dead. Col. 1. 18.
 We are buried by baptisme as Dead with Christ. Rom. 6. 4.
 Being Dead with Christ, from the ordinances of the world, wee are not burdened with traditions, & why. Col. 2. 20.*
 Widowes that liue at pleasure are Dead being aliue. 1. Tim. 5. 6.
 Of the buriall and bewailing of the Dead, looke Mourning.
 Deafe. God maketh domme & Deafe. Exo. 4. 11.

Curse

- Curse not the Deafe. *Leuit. 19. 14.*
 Christ healed a Deafe man. *Mark. 7. 32.**
 Dealing playnely, looke Simple.
 Deare. *Luk. 7. 2. Act. 20. 24.* looke Beloued and Precious.
 Dearely beloued, looke Beloued.
 Death, looke Famine.
 Death. God foretold Adam, & when hee did eate of the tree of knowledge, he should die by Death. *Gen. 2. 16, 17.*
 Death followeth by breach of Gods commandments. *Deut. 30. 17, 18. 19.*
 The Death of Adam, and all his posteritie vnto Noah. *Gen. 5. 5.**
 Of Noah. *Gen. 9. 29.* Of Terah Abrahams father. *Gen. 11. 32.* Of Abraham. *Gen. 25. 8.* Of Sarah. *Gen. 23. 2.* Of Deborah Rebeccahs nurse. *Gen. 35. 8.* Of Ishak. *Gen. 35. 29.* Of Iacob. *Gen. 49. 33.* Of Joseph & all his brethen. *Exod. 1. 6.* Of Aaron. *Nom. 20. 28. & 33. 38.* Deuter. 10. 6. and 32. 50. Of Moses. *Deut. 34. 5.* Of Josias. *Joh. 24. 29.* Of Sideon. *Judg. 8. 32.* Of Iphrah. *Judges 12. 7.* Of Samson. *Judges 15. 30.* Of Saul and his children. *1. Sam. 31. 6.* as was foretold him by the deuill. *1. Sam. 18. 19.*
 The Death of Saul and Jonathan, is told vnto Dauid. *2. Sam. 1. 4.*
 The Death of the sonne of Dauid, begotten in adulterie. *2. Sa. 12. 18.*
 The Death of Dauid. *1. king. 2. 10.* Of Salomon. *1. king. 11. 43.*
 The Death of beasts the first plague of Egypt. *Exod. 9. 3, 4, 6.* Death of the first borne, the tenth. *Exod. 11. 5. & 12. 29.*
 Wee must strue for the truth and defend iustice to by Death. *Eccles. 4. 28.*
 The remembrance of Death is very bitter to some, and acceptable to other. *Eccles. 41. 1, 2.*
 Death is better then a bitter life. *Eccles. 30. 17.*
 Job desireth Death. *Job 6. 8, 9.*
 The day of Death is vncertaine, and therefore wee ought to watche. *Luke 12. 39, 40, 45, 46.* Marke. 13. 33, to 37. *Jam. 4. 13, 14, 15.* Eccles. 9. 12.
 Dauid deliuered from the sentence of Death, which he pronounced against himselfe, was yet punished for his offence. *2. Sam. 12. 11, 13, 14. & 15. 14.* & 16. 21, 22.*
 Death is swallowed vp in victorie. *Hose. 13. 14. & 1. Cor. 15. 54.* by Iesus Christ. *1. Cor. 15. 57.* *Hebr. 2. 14, 15.*
 The woman of Zarephath imputed the cause of the Death of her child, to be her sinnes. *1. king. 17. 18.*
 Christ goeth to the father by suffering Death. *Joh. 14. 2.**
 God is glorified by the death of his Saintes. *Joh. 21. 19.* *Phil. 1. 20.*
 Paul would gladly receive Death, to confirme the doctrine which hee taught. *Phil. 2. 17, 18.*
 Paul foresaw that his Death was at hand. *2. Tim. 4. 6.*
 Paul willingly conformed himselfe to Christs Death, that he myght attaine to the glory of the resurrection by him. *Phil. 3. 10, 11, 20.*
 Pauls Death brought fruite to the Corinths. *2. Cor. 4. 12.*
 Christ foretold his disciples of his Death. *Mat. 16. 21.* and manner thereof. *Joh. 12. 32, 33.* and how much should beleeue the Gospel after his Death, then if he had bene alway present. *Joh. 12. 24.*
 Christ his soule heauie, euen to the Death. *Mat. 26. 38.* *Mark 14. 34, 35, 36.*
 Christ condemned to Death. *Mat. 27. 22, 23, 26.* *Marke 15. 13, 14, 15.* *Luk. 23. 23, 24.* deliuered to Death for our sinnes. *Rom. 4. 25.* *Heb. 9. 15.*
 God hath reconciled vs to himselfe by the death of his sonne. *Col. 1. 20, 21, 22.*
 Death is the wages of sinne. *Rom. 6. 16, 23.* *Jam. 1. 15.*
 The King of Death. *1. Cor. 15. 56.*
 The Death of Iesus Christ hath saved vs fro death. *Rom. 5. 6, 7, to 19.*
 Peter prometh the Death and resurrection of Christ. *Act. 2. 23, 24, 40.*
 Seconde Death. *Reuel. 20. 14. & 21. 8.* *Joh. 5. 24, 25.*
 Christ compareth his Death vnto baptisme. *Luke 12. 50.*
 Death, and the time thereof is appointed for all men. *Deut. 31. 14.* *Joh. 23. 14. 1. Sam. 26. 10.* *Job 14. 5.* *Psalm 89. 48.* *Eccles. 3. 2. & 8. 8.* *Eccles. 17. 2.* *John 7. 30. & 8. 20.* *Rom. 5. 12.* *Hebr. 9. 27.*
 Death of the faithfull, called a sleepe. *Deut. 31. 16.* *Mat. 9. 24. & 27. 52.* *Joh. 11. 11, 12, 13.* *Act. 7. 60. & 13. 36.* *1. Cor. 7. 39. & 11. 30.* *1. Thess. 4. 13.*
 Playing vpon instruments, bled at the Death or buriall of any. *Mat. 9. 23.*
 Sudden Death, or eneclasting damnation, or both, prepared for the wicked. *Gen. 7. 21. & 14. 15. & 19. 24, 25.* *Exod. 15. 28.* *Nomb. 16. 31, 32, 33, 49.** *Ester. 7. 8. & 2. king. 1. 10, 12. & 1. Mat. 9. 55, 56.*
 Wee ought rather to suffer Death, then commit idolatrie. *Dan. 3. 16, 17, 18.*
 Precious is the Death of Saintes. *Psalm 116. 15.*
 After Death cometh the iudgement. *2. Eld. 14. 35.* *Heb. 9. 27.*
 Through enuie of the deuill came Death into the worlde. *Wisd. 2. 24.* by Gods sufferance. *Eccles. 11. 14.* None is to bee iudged blessed before his Death, and why. *Eccles. 11. 28.*
- Of Death, & of those that be the occasion of their owne Deaths, looke Die and Kill.
 Deawe fell with the Hanna. *Exod. 16. 13, 14.*
 The heauens dropped the Deaw vnto Gods people. *Deut. 33. 28.*
 Ishak praierh God to giue Iacob the Deaw of heauen. *Gen. 27. 28.*
 God gaue neither Deaw nor raine in three yeeres together. *1. kin. 17. 1.*
 Moses blesteth the tribe of Joseph with the Deaw of heauen. *Deut. 33. 13.* and prayeth, that his doctrine might drop as the raine, and his speech as the Deaw. *Deut. 33. 2.*
 Debate betweene Abrahams and Lots heard men. *Gen. 13. 7, 8.* looke Con- tention.
 Debts. The widowes Debtes payde by the increase of the oyle. *2. king. 4. 1, 2, to 3.* looke Lending.
 Deceiue our brethren wee may not. *Leuit. 19. 11.* looke Defraude.
 Michal Deceyued her father with an image. *1. Sam. 19. 12.*
 A lying spirit in the mouth of all A- habs prophetes, to Deceiue him. *1. king. 22. 20, 22, 23.*
 Iacob deceiued Esau. *Gen. 27. 36.* and Laban Iacob. *Gen. 31. 7.*
 Dauid Deceiued Saul. *1. Sam. 20. 1, 5.** and Achish king of the Philis- tines. *1. Sam. 27. 8, to 12.*
 Let no man Deceiue vs with bayne words. *Eph. 5. 6.*
 How mans heart may Deceiue him. *Deut. 11. 16, 17.* through pride. *O- badi. 3.*
 Men are Deceyued, for want of the knowledge of scriptures. *Mat. 23. 29.* *Mark. 12. 24.* looke erre and Errour.
 Euill men and Deceiuers shall waie worse and worse. *2. Tim. 3. 13.*
 Christ counted a Deceiuer, and those that beleued in him, Deceyued. *Mat. 27. 63.* *John 7. 47.*
 Gods preachers also are counted Deceiuers. *2. Cor. 6. 8.*
 Who be in derbe Deceiuers, looke 2. John 7. 2. *1. Tim. 3. 1, to 10.*
 Decrees. looke Ordinances.
 Dedication of the Temple, by Salo- mon. *1. king. 8. 63, 64.** confirmed by God. *1. king. 9. 3.*
 Of the dedicating of a newe house, *Deut. 20. 5.*
 Of the Dedication of the Temple in the time of Esdras. *Ezra. 6. 16, 17.*
 Of the Dedication of the wall at Ie- rusalem. *Nehem. 12. 27.*
 Of the Dedication of the altar, bus- der Judas Maccabeus. *1. Macc. 4. 56.*
 Feast of Dedicatio. *Joh. 10. 22.* looke Sanctific.
 Deedes. Good Deedes are tokens of amendment of life. *Mat. 3. 8, 9.* *10. Luke. 3. 8, 9.* *Act. 26. 20.* looke Doc, and Workes.
 Ditt. Dips.

Deep. The Deepe. Gen. 1.2. is a masse
of mipe of earth, without forme,
mingled confusedly with the wa-
ters.

The deuils craue that they may goe
out into the Deepe. Luk. 8.31.

Desend. looke Humble.

Deserre. to Deserre turning to God,
lookz Repentance, and to put off.

Deyle. How the name of God is De-
filed. Leuit. 18.20. & 19.12.

Howe the Priests of the lawe were
Defiled. Leuit. 21.1. Ezek. 44.25.
lookz Pollute.

Despoure. looke Ransh.

Defraude not one another. 1. Thel. 4.6.
lookz Deceiue.

Degree. looke Estate.

Deliuere. God Deliuereh his out of ad-
uersitie. 2. Sam. 4.9. & 22.14.

God sent Gideon to Deliuere the Is-
raelites. Judg. 6.14, 16.

Joseph foze tolde the Deliuerance of
the Israelites. Gen. 50.24.

God sheweth Moles, howe the De-
liuerance of Israel shoulde bee
brought to passe. Exo. 3.20, 21, 22.*

The Israelites are commanded to
celebrate the daye of their Deliu-
erance. Exod. 12.2, 14.

Moses sheweth Iethro howe God
had Deliuere Israel from Phar-
aoh. Exod. 18.8.

God Deliuere Paul out of p mouth
of the lyon. 2. Tim. 4.17.

Christ hath Deliuere vs fro sinne,
the deuill, and the lawe. Luk. 9.56.
2. Tim. 1.9. and being Deliuere,
we are become seruants to rygh-
teousnes. Rom. 6.16, 17, 18.

Samson called his victorie, a great
Deliuerance. Judg. 15.18.

God promised Ahab to Deliuere the
hoste of Benhadad, into his hand.
1. king. 20.13.

Delight. God Delighteth in Christ &
his cholen. Matt. 3.17. & 17.5.

Delusion. God sendeth strong Delusi-
on to vnbeleeuers. 2. Thel. 2.11.

Denie. A stone pitched on ende, for a
witness agaynst the Israelites,
that afterward shoulde Denie their
God. Josh. 24.26, 27.

Peter stoutely promisseth that hee
woulde neuer Denie Christ, & yet
did. Matt. 26.35, 70, 72, 74.

If we Denie Christ, he wil Denie vs.
2. Tim. 2.12. Luk. 12.9.

Hee is an Antichrist that Denieth,
that Iesus is Christ. 1. Joh. 2.22.

Depart. All that call on Christ, must
Depart fro iniquitie. 2. Tim. 2.19.

We ought not to Depart from God,
to serue Idols. Deu. 11.16. 1. Sam.
12.20, 21.*

Samson being Departed from God,
his strength Departed from him.
Judg. 16.19, 20.

Paul and Barnabas Departed asun-
der. Act. 15.36, 37, 38, 39.*

Depepe. Ala Depeled his mother, and

why. 2. Chro. 15.16.

Descend. God Descended, to see the af-
fection of his people. Exo. 3.8. & to
see the tower of Babel. Gen. 11.7.

Of Christ his Descending into hel,
lookz Christ.

Desert. looke Merit.

Desire. looke Concupiscence.

Despaire. The children of Israel Des-
paire. Exod. 5.21.

Comfort for such as Despaire. Ezek.
33.11, to 20. Psa. 103.8, to 19. looke
Comfort.

The 4. leapers Despaire to be fami-
shed, declare Gods prouidence to
the Samaritans. 2. king. 7.3, 4, 8.*

The punishment of Desperate wic-
ked men. Jere. 16.12.* & 18.12.*

Despise. The wicked Despise gouerne-
ment Jude 3.

Who so Despiseh God & his worde,
shalbe Despised of him, & destroy-
ed. 1. Sam. 2.30. Prou. 13.13.

God hath cholen p Despised things
of the world, to confound p migh-
tie. 1. Cor. 1.27, 28.

He that Despiseh the faithful mini-
ster of the Gospel, despiseh God.
1. Thel. 4.8. looke Contemne.

Destroy. God Destroyeth dumme crea-
tures, for mans sinne. Zeph. 1.3.

God Destroyed Sifiers and all his
Charets. Judg. 4.15.

Destruction threatened to p Israelites.
Deut. 28.48, 51, 53.

Howe goerh before Destruction. Psa.
16.18.

Covenant making with Idolaters,
bringeth Destruction. Judg. 2.2, 3.

Deuils. God forbiddeth to offer to
Deuils. Leuit. 17.7.

Deuill, signifieth a cursed speaker or
an accuser. Jude 9. Reue. 12.9, 10.

The Israelites colerated their chil-
dren vnto Idols & Deuils. 2. king.
17.16, 17. Deut. 32.17.

Deuils cast out, looke Fasting. & Mat.
17.20, 21.

Deuil in the made, looke Diuination.

Deuils know & confesse Christ. Mar.
3.11. Luk. 4.41. Act. 19.15.

The Jewes saide, that Christ had a
Deuil. Mar. 12.24. Mark. 3.22.

We ought not to reioyce that Deuils
are subdued vnto vs, but rather,
for Luke 10.20.

The Gentiles sacrificed to Deuils.
1. Cor. 10.20.

Those p sacrifice to Deuils, are De-
uils fellowes. 1. Cor. 10.20.

Doctrine of Deuils, looke Doctrine.

Christ healed the possessed, & chased
out the Deuils. Mar. 8.33. & 9.32,
33. & 12.2. & 17.18. Mar. 1.25. & 5.1,
to 14. Luk. 8.26. to 34. & 11.14.

The Deuil possesseth the serpent, se-
duceth the woman. Gen. 3.1, to 7.
& is vanquished by Iesus Christ.
Gen. 3.15.

The Deuill can not hurt when hee
will, nor so much as he woulde.

Mat. 8.31, 32, 33. Mar. 9.22. Luke.
4.13. Reuel. 2.1, 2, 10. & 7.2, 3.

The Deuil called the Prince of this
worlde. John. 14.30. & 16.11. and of
darknesse. Ephel. 6.12. and that ruleth
in the ayre. Ephel. 2.2.

The Deuill is our aduerfari. 1. Pet.
5.8. Mat. 13.39.

The Deuil is a murtherer, liar, & fa-
ther of lies and liars. John. 8.44. &
the king of pride. Job. 41.25.

The children of the wicked are the
seede of the Deuill. Mat. 13.25, 38,
39. and his deteined captiues. 2.
Tim. 2.26.

Christ hath destroyed the Deuils po-
wer ouer vs. Heb. 2.14. & therfore
he appeared. 1. Joh. 3.8.

We may overcome p Deuill by sayth
and the word of God. 1. Joh. 2.14.

Wee ought not to giue place to the
Deuill. Ephe. 4.27.

Christ calleth the Jewes the childre
of the Deuil. John 8.44.

Judas betrayed Christ, by the pro-
uocation of the Deuill. John 13.2.

Euerlasting fire prepared for the de-
uill and his angels. Mar. 9.41.

The Deuill labourerh continually
for the destruction of men. Zech.
3.1, 2. Mar. 4.3. to 12. Luk. 8.12. &
22.31. Reuel. 2.10. His power is
of God. 2. Chro. 18.21. Job. 1.12. &
2.6, 7. Mat. 8.32. Mar. 5.13. Col.
1.16, 2. Tim. 2.26.

Deuillish wisdom, what. Jam. 3.15, 16.

Deuices. God confoundeth the Deui-
ces of p wicked. Job. 5.12, 13. Dan.
6.8, 15, 24.* & 13.62. & 14.31, 42.

Desert. looke Wildernesse.

Die. Moles Died vpon mount A-
barim. Deut. 32.49, 50.

Gideon feared to haue Died, because
he had seene an Angel. Judg. 6.22.

So did Manoah. Judg. 13.22, 23.

Aaron Died on mount Hor. Nomb.
20.23, 24, 25, 26, 28.

Howe Samson Died. Judg. 16.30.

The children of Israel wish to Die.
Exod. 16.3. Nomb. 14.2, 3, 4. so dyd
Moles. Nomb. 11.14, 15. & Eliah.
1. king. 19.3, 4.

Whether we liue or Die, wee are the
Lords. Rom. 14.8. Phil. 1.21, 22.

Thomas exhorteth his fellowes to
Die with Christ. Joh. 11.16.

Christ earnestly desired to Die for
vs, that the Gospel might p sooe-
ner be preached through p worlde.
Luke 12.49, 50, 51.

Christ Died for our sinnes, and rose
again for our iustification. 1. Cor.
15.3, 4. Rom. 4.25.

To eate any thing that Dieth alone,
forbidden, and why. Deu. 14.21.

Christ Died for all men, and why. 2.
Cor. 5.15.

Christ Died for vs, declaring his
loue. 1. Joh. 3.16. that we myght
entoy the grace of God. Heb. 2.9.

Wee must bee readie to Die for our
bretthren

- brethren, by Christs example. 1. John 3.16.
 Those that beleene not in Christ, shall Die. John 3.36. as contrari- wise. John 6.40.
 To Die in the Lord, & Die the death. Renel. 14.13. Mark. 7.10.
 Be good to thy friends before thou Die. Eccus. 14.13, to 16.
 The soule that sinneth, shall Die. Ez- zeh. 18.4.
 Herod Died miserably. Act. 12.23. so did Antiochus. 2. Mac. 6.5, 6.
 To goe to the fathers, & enter into the way of all the world, is for to Die. Gen. 15.15. Job. 23.14.
 Diet. Moderate Diet commended. 10. 15. 16, 17. & 27. 27. Dan. 1. 12, to 17. Eccus. 31.19, to 31. & 37. 28.
 Difference betweene man and beast, looke Condition.
 Difference betweene a body and a spirit. Luk. 24.39.
 Difference of meates. Matth. 15. 11. Act. 10.13, 14, 15. Rom. 14.14, 17.
 Digge. A law for him that Diggeth or openeth a well. Exod. 21.33.
 Who so Diggeth a pit, shall fall there- in. Eccus. 27.26. 10. 26. 27. 27. 27. 27. Eccus. 10.8.
 How the proude Digge pits for the godly. looke 10. 11. 19. 35.
 Dinner. Better is a Dinner of greene herbes with loue, then a stalled Oxe with hatred. 10. 15. 17.
 Direct. We ought to Direct our hartes vnto the Lord. 1. Sam. 7.3.
 The Lorde Directeth both our tongues and doings. 10. 16. 1, 2, 33. & 19. 21. looke Prepare.
 Diffusions ought not to be among Christians. 1. Cor. 1.10, 11. & 3.10, 11. looke Contention, Debate & Strife.
 Disciple. The Pharisees in scorne willed him that was boine blinde and healed, to be Christs Disciple. John 9.28.
 The Disciples were afraid on the sea. Mat. 14.16, 30. Mat. 6.48, 49, 52.
 The Disciples of Christ would haue dissuaded him from going to Ju- dea, and why. John 11.8.
 Christs Disciples being an hungred, plucked the eares of corne to eate on the Sabbath day. Mat. 12.1, 2.
 Christs Disciples forbad one to cast out devils, and why. Mat. 9.39.
 The Disciple offended at the waste of ointment. Mat. 26.7, 8, 9. Mat. 14. 3, 4, 5. John 12.3, 4, 5, 6.
 Christ forseth his Disciples, & they would forsake him. Matth. 26.31. Mark. 14.28. John 16.32. and so they did. Mat. 26.56. Mat. 14.50.
 Some of the Disciples doubted of Christs resurrection. Mat. 28.17.
 Christ came among his Disciples, the doores being shut. Job. 20.26.
 Christs Disciples known by mutu- all loue. Job. 13.35.
 Who so longeth any thing more then Christ, cannot bee his Disciple. Mat. 10.37.
 Who so giueth a cup of drinke to a Disciple of Christ, shall not lose his reward. Matth. 10.42. looke Apostles.
 Discipline. Of the commoditie of Dis- cipline, and discommoditie of the contrary. 10. 13. 13, 14, 18. Wis. 6.17, 18, 19.
 Fools despise Discipline. 10. 15. 5.
 An order of Discipline described in Ezra. chap. 7.11. to 27.1. Ecd. 8.25.
 Discipline in the Church. Mat. 18.17.
 Discorde, looke Contention.
 Disdaine. We may not Disdaine to bee taught, no not of our inferiour. Exod. 18.24. Act. 18.24, 26.
 Diseases. The Diseases of Egypt, with all other plagues, are punishments of the breach of Gods comman- dements. Exod. 15. 26. Deut. 7.12, 15. & 28.35, 59. & 29.22. Mat. 9. 2. John 5.14. 1. Cor. 11.30.
 Intemperance breedeth Diseases. Eccus. 31.19, 20. & 37. 29.
 Christ healed a man that had bene diseased 38. yeeres. Job. 5. 5, to 10. looke Sicknesse and Infirmities.
 Disgracing raiment forbidden both man and woman. Deut. 22.5.
 Disobedient to God and his worde, subject to many curses. Deut. 28. 15. Jer. 26.4, 5, 6. Deut. 30.17, 18.
 Achan for Disobedience Stoned to death. Job. 7.11, 14, 15, 18, 25.
 The Israelites for Disobedience, were caried captiue into Syria. 2. King. 17.6, to 24.
 A prophet for his Disobedience was slaine by a Lion. 1. King. 13.24.
 All men, for the Disobedience of A- dam, were subiect vnto sinne, death, and damnation. Rom. 5.12.
 Disobey. Whosoever Disobeyed the Priests or Judges, was put to death. Deut. 17.9, 10, to 14.
 Of Disobedience and the punishment thereof, looke more Gene. 3.2. * & 19.14. * Leuit. 10. 1. * and 26.15. * Rom. 14.10. * and 16.1, 2. * & 20.2. * Deut. 11.28. and 27.15. * 1. Sam. 12.9. & 13.9, to 15. & 15.23. & 28.7. * 2. Sam. 6.6, 7.1. King. 11. 1, to 14. & 13.1, to 25. & 14.7, 8, to 19. and 20. 31. * 2. Chro. 7.19. * & 26.16. * 1. Sa. 24.5, 6. * Jer. 11.3. * & 13.11. * & 17. 23. * & 35.13. 17. Jonah. 1.3. * Mat. 14.28, 29, 30. & 17.8, 14. Actes 7.39, to 43. Rom. 2.1, to 10. Gal. 3.10. looke Rebellion.
 Disposers. The Apostles and Minis- ters of Christ, are Disposers of Gods secrets. 1. Corin. 4. 1. and manifeste graces. 1. Peter 4.10. and ought to be faithfull distribu- ters of the same. 1. Corin. 4.1, 2. looke Apostles, Bishops & Ministers.
 Disputation. Waine Disputations, foo- lish questions, and brawlings a- bout the lawe, ought to be auoy- ded, and why. Titus 3.8, 9, 10, 11. 1. Tim. 6.3, 4, 5, 20, 21.
 Dissemble. Peter, Barnabas, and the Jewes Dissembled. Gal. 2.11.
 Saul Dissembled, as though hee heard not what the wicked spake against him, and why. 1. Samuel 10.27.
 Dissemblers can thinke one thing and speake an other. 2. Sam. 13.20, 22, 26, to 29. and 16.16, to 20. * and 17.15. *
 Dissembling prophets be meeete for the wicked. Micah. 2.11.
 Disimulation ought not to be bled a- mong Christians. 1. Peter. 2.1.
 Jeremie Dissembled, and why. Jere. 38.26, 27. looke Counterfite.
 Distrust, looke Vnbeleife.
 Diminution, or soothslaying ought to be punished with death. Leuit. 20. 27. it ought not to be bled. Isa. 8.19.
 Paul dispossessed a spirit of Dimina- tion. Act. 16.16, 17, 18. looke Sooth- sayers.
 Diuine. Joseph counterfitted himself to Diuine & prophetic. Gen. 44.15.
 Diuision, looke Strife and Contention.
 Diuision of tongues, looke Tongues.
 Divorced. None ought to be divorced. 1. Cor. 7.27. except for fornication. Mat. 19.9.
 Moses suffered a bill of Divorce. Deut. 24.1, to 5. Mal. 2.16. Mat. 19.7, 8. Mark. 10.4, 5. contrary to the first institution. Mat. 4.5, 6, 9. Mat. 10.6, 7, 8, 9, 11, 12.
 Doe. God Doe so to thee, and more also, a kinde of aduocation, bled of the Hebrewes. 1. Sam. 3.17.
 The obseruers of Gods comman- dements, shall prosper in all his doings. Deut. 29.9.
 We must Doe, as we would be done to. Mat. 7.12. Luke. 6.31. Tob. 4.15.
 Wee are commanded not onely to heare, but also to Doe Gods com- mandements. Deute. 4.1, 5, 6, 10, 13, 40. & 5.1, 27, 31. & 6.1, 23, 24, 25. & 7.11, 12. and 8.1. & 10.12. Job. 22. 5. Jere. 7.3, 4. for, Not enery one that sayth, Lord, Lord, shall enter into the kingdome of heauen, but he that Doeth the fathers will. Matth. 7.21. For, Not the hear- ers, but the Doers of the lawe shall be iustified. Rom. 2.13. Luk. 6.46. Act. 26.19, 20 & 1. John 2.4. & 1.6. for, those that heare Gods word & Doe it not, deceiue them- selues. Jam. 1.22. and are foolish builders. Mat. 7.26, 27. Luk. 6.49. but the Doers are wise builders. Matth. 7.24, 25. Luk. 6.48. and are blessed. Job. 13.17.
 Good doers comended. Mat. 25.34. * called Christs friends. Job. 15.14.
 S. Lukes Gospel containeth all that Iesus did & taught. Act. 1.1.
 Wee ought to Doe all things to the Glor.

- glory of God & in Christs name. *Mat. 5. 16. 1. Cor. 10. 31. Col. 3. 17. & 1. Pet. 1. 11.*
- Doe good to all, but chiefly to them of his household of faith. *Gal. 6. 20.*
- The glory of well doing, pertaineth to God. *1. Samuel 25. 34. looke Workes, and Well doing.*
- Dore. Christ is the Dore. *Joh. 10. 1, 9. Actes 14. 27.*
- God standeth at the Dore, and knoweth. *Reuel. 3. 20.*
- Dore of utterance. *Col. 4. 3.*
- Doctors. The holy Ghost is his Doctor of the Apostles, and all the faithfull. *Joh. 14. 26. Psal. 51. 10, 12, 13.*
- Paul, the Doctor of the Gentiles in faith, and veritie. *1. Tim. 2. 7, 2. Tim. 1. 11.*
- Christ ordeined Doctors in his Church. *1. Cor. 12. 28. and why. Ephes. 4. 11. to 17.*
- Doctors, and such as turne men to righteousness, shall shine as the Sunnes for ever. *Dan. 12. 3.*
- Doctors ought to be guided by the rule of the same word they preach. *Rom. 12. 6, 1. Peter 4. 10, 11.*
- What Doctors shoulde come in the latter dayes. *1. Tim. 4. 1, 2. 2. Pet. 2. 2. looke Disputations.*
- Doctrine is his gift of God. *Rom. 12. 7.*
- Wholsome Doctrine. *Tit. 2. 1. **
- Doctrine of devils. *1. Tim. 4. 3. 2. Peter 2. 1, 3. Jude 4.*
- The Jewes call the Gospell newe Doctrine. *Mat. 1. 27.*
- Wee ought not to approue any that teacheth other Doctrine then of Christ. *2. Joh. 10. 11.*
- Wee ought not to be caried about with strange Doctrines. *Heb. 13. 9.*
- The Scriptures are writen for our Doctrine. *Rom. 15. 4.*
- The forme of Doctrine which God hath giuen, is charitie. *Rom. 6. 17.*
- They that followed Christ, were astonished at his Doctrine. *Mark. 11. 18.*
- Paul exhorteth to attende to teaching, exhortation, and Doctrine. *1. Tim. 4. 13, 15, 16.*
- An Idol of stocke, is a Doctrine of vanitie. *Jer. 10. 8.*
- True Doctrine ought to be taken out of the scriptures. *Actes 28. 23.*
- True Doctrine chiefly maintained by humilitie. *Phil. 2. 1, 2, 3, to 9.*
- No Doctrine but Christs, ought to be receiued. *Col. 2. 8, 9.*
- Wee must hearken to the worde of God, and not to the Doctrine and precepts of men. *Exod. 23. 13, 21, 22. Deut. 4. 2. & 12. 30, 31, 32. and 13. 2, 3, 8. Josh. 1. 7, 8. Psalm. 12. 4. Psal. 5. 1, 2. to 15. and 30. 5, 6. Isa. 8. 19, 20. and 29. 13. to 17. Jer. 2. 8, 11, 13, 17, 18. * and 23. 16, 17, 18. * Eze. 13. 2, 3, 6, 7. Mat. 5. 19. & 7. 15, 16. to 21. & 23. 9. & 16. 6, 12. & 17. 5. & 24. 4, 5, 11, 22, 24. Mat. 7. 6. to 14. Luk. 16.*
- 13, 15. *Joh. 13. 16, 20, 35. Actes 15. 5, to 30. Actes 20. 32. Rom. 16. 17, 18. 1. Cor. 1. 12, 13. & 3. 5, 6, 7, 18, 21. & 7. 12, 25, 35. Gal. 1. 8, 9, 10. Eph. 4. 14, 15. Phil. 3. 2, 16, to 19. Col. 2. 4, 6, to 9. 1. Tim. 1. 3, to 7. & 4. 1. * & 6. 3. 2. Tim. 1. 13. & 2. 14, 15, 16. * Heb. 13. 7, 9. 1. Joh. 2. 18, 19. * & 3. 7. & 4. 1, 2, 3, 6. 2. Joh. 7, to 11. James 2. 1. to 4. & 2. Peter 3. 16, 17, 18. Re. 22. 18, 19.*
- Dogges. Jezebel was eaten with Dogges. *2. King. 9. 36.*
- Dogges, or whelpes put for the Gentiles. *Matth. 15. 26. Mark. 7. 27.*
- Dogges also for stubborne enemies of the Gospell. *Matth. 7. 6. and for false prophets. Phil. 2. 3.*
- The Dogge is returned to his owne vomite. *2. Peter 2. 22. Psal. 26. 11.*
- Hazael asked Elisha, if hee were a Dogge, and why. *2. King. 8. 13.*
- A dead Dogge, for a despised person. *2. Sam. 9. 8.*
- Unpreaching pastors called dumme and greddie Dogges. *Isa. 56. 10, 11.*
- Of Dogges. *2. Sam. 3. 8. Job. 30. 1. Psal. 22. 16, 20. Eccles. 9. 4. Tobit. 5. 16. & 11. 4. Luk. 16. 21. Reuel. 22. 15. looke Hyre.*
- Domage, looke Hurt.
- Dombe. God maketh eloquent, Dombe and deafe. *Exod. 4. 11.*
- The Dombe healed, looke Deuill.
- Zacharie becommeth Dombe, for his incredulitie. *Luke 1. 18, 19, 20.*
- Helioborus suddenly stricke Dombe, is healed againe at the prayer of Ontas. *2. Esdr. 3. 29, 33.*
- Dombe creatures spoken vnto. *Ezech. 6. 2, 3. & 36. 1. Mic. 6. 1, 2.*
- Dombe creatures punished for mans sake. *Zeph. 1. 2, 3.*
- Dominion. Christs Dominion endureth ever. *Psal. 145. 13. is farre above all principallitie, power, &c. Ephes. 1. 21. looke Kingdome, Lordship, Power, and Rule.*
- Double tongued persons ought to be abhorred, and why. *Eccles. 28. 14. **
- Double hearted. *Eccles. 2. 13. & 3. 28.*
- Done sent out of the Arke. *Gen. 8. 8.*
- Doues dung solde for fuel. *2. Kings. 6. 25.*
- Dough. The Israelites carried breake leavened Dough for hake out of Egypt. *Exod. 12. 39.*
- Dowrie. Leahs Dowrie. *Gen. 30. 20.*
- Dowrie of Virgins. *Exod. 24. 16, 17.*
- Shechem offereth Iacobys daughter a large Dowrie. *Gen. 34. 11, 12.*
- Dragon. The Dragon Satan bound for 1000. yeres. *Reuel. 20. 2.*
- Of the Dragon that fought with Michael and his Angels. *Reuel. 12. 3, 7.*
- Daniel slayeth the Dragon with out sworde or staffe. *Daniel. 14. 26, 27.*
- Dragons taken for great and monstrous fishes. *Psal. 148. 7.*
- Drawe. None can beleene in Christ, except the Father Drawe him. *Joh. 6. 44.*
- Dread, looke Feare.
- Dreame. Iacob Dreameed hee sawe a ladder. *Gen. 28. 12.*
- Abimelech by a Dreame, kept from touching Sarah to defile her. *Gen. 20. 6.*
- Laban warned by a Dreame, to speake well to Iacob. *Genesis 31. 24.*
- God willethe Salomon by a dreame, to aske what he would. *1. Kin. 3. 5.*
- God spake to the Prophets by Dreames. *Nom. 12. 6, 1. Sam. 28. 6.*
- Joseph rehearseth his two Dreames to his brethren. *Gen. 37. 5, 9, to 12.*
- Of the Dreames of Pharaoh, looke *Gen. 41. 1. to 8.*
- A souldier expounded his fellowes Dreame. *Judg. 7. 13, 14.*
- God is the interpreter of Dreames. *Gen. 41. 16. Dan. 2. 28, 30. **
- Of Dreames, reade more. *Gene. 31. 3. to 14. & 40. 5. * & 46. 2. to 5. 1. Sam. 3. 4. * 2. Sam. 7. 4. to 18. Job. 7. 14. & 33. 15, to 18. 2. Mac. 15. 11, to 18. Mat. 1. 20. to 24. & 2. 12, 13, 19, 22. * Actes 16. 9.*
- Dreames that doe leade from God, ought not to be regarded. *Deut. 13. 1, 2, 3, 5. Jer. 23. 16, 25, to 28. * & 27. 9, 10. Eccles. 32. 2, to 8.*
- Dreames make fooles to haue wings. *Eccles. 34. 1.*
- Pilates wife was troubled in her Dreame, for Christ. *Mat. 27. 19.*
- Dreames come by the multitude of businesse. *Eccles. 5. 2.*
- Yong men shall see visions, and olde men shall dreame Dreames. *Actes 2. 27.*
- Dresse. God put Adam in Paradise to Dresse it, & keepe it. *Gene. 2. 15.*
- Drinke, Drunkenesse, & Drunkardes. The Israelites murmured, and contended with Moses for want of Drinke. *Exod. 15. 24. & 17. 1, to 8.*
- Elisha being fed by ransens, dranke riner water. *1. King. 17. 5, 6.*
- God willethe Sdeon, to take none to warre with him, that kneeled downe to Drinke water. *Judg. 7. 4. to 7.*
- Strong Drinke was forbidden Aaron & his sonnes. *Leuit. 10. 8, 9.*
- Strong Drinke is raging. *Psal. 20. 1.*
- A Prophet is commanded not to Drinke nor eat in Bethel. *1. King. 13. 9.*
- Dauid being very drie, would not Drinke of his water, which his three worthies fetched. *2. Sam. 23. 15, 16, 17.*
- The Israelites dranke of the redde licour of the grape, in the lande of promise. *Deut. 32. 14.*
- What Drinke was to be accounted vncleane. *Leuit. 11. 32, 33, 34.*
- The Jewes did Drinke the spirituall Drinke

- Drinke that we Drinke of. 1. *Copm.* 10.3.4.
- The Apostles filled with the holie Ghost, counted Drunke. *Act.* 2.13.
- Christ also called a Drinker of wine. *Mat.* 11.19.
- Eliudged Hannah to bee Drunke, when hee sawe her lippes moue, and heard no voyce. 1. *Sam.* 1.12, to 19.
- Noah being Drunke, was mocked by his sonne Ham. *Gen.* 9.21,22.
- Lot being Drunke, committed incest. *Gen.* 19.33,35,36.
- Dauid would haue made Orpah Drunke. 2. *Sam.* 11.13.
- Amnon being Drunke, was slayne by his brother Absalom. 2. *Sam.* 13.28.
- Benhadad being Drunke, was discomfited by Ahab. 1. *king.* 20.16,20,34.
- Eliab, being Drunke, was slayne by Zimri. 1. *king.* 16.8,9,10.
- Nabal was Drunke. 1. *Sam.* 25.36.
- Olofernes, being Drunke, was slaine by Judith. *Judith.* 13.2,8.
- Princes ought to abhorre Drunkenness, and why. *Woe.* 31.4,5.
- Christians must abhorre Drunkenness. *Luk.* 21.34. *Eph.* 5.18. *Rom.* 13.13.1. *Cor.* 6.10. *11.21.1. Peter* 4.3. *Mat.* 24.49.
- Drunkenness condemned. *Woe.* 30.1.
- We ought not to keepe company wth Drunkardes, and gluttons, & why. *Woe.* 23.20,21.1. *Cor.* 5.11.
- A woe agaynst Drunkardes. *Isa.* 5.11,12,22. *Joel.* 1.5. *Mat.* 2.15.
- A Drunke woman is a great plague. *Eccles.* 26.8.
- A labouring man, giuen to Drunkenness, shall not be riche. *Eccles.* 19.1.
- Drunkenness, a wooke of the flesh. *Gal.* 5.21.
- Gods arrowes Drunke with his enemies blood. *Deut.* 32.41,42.
- Droffe, healed on the Sabbath day. *Luke.* 14.24.
- Dust. Man is Dust, and to Dust he shal returne. *Gen.* 3.19. *18.27. Eccles.* 12.7. looke Man.
- The Hebrewes in token of sorowe, vsed to cast Dust of ashes on their heads. 2. *Sam.* 1.2. looke Ashes.
- Paul and Barnabas shooke p^r Dust from their feete agaynst the vnbeleuing Jewes. *Actes.* 13.5.1. as Christ willed his Apostles to doe. *Matth.* 10.14,15. looke Earth, and Tearing of Clothes.
- Duetie. Wherein the whole duetie of man consisteth. looke *Eccles.* 12.13.
- Dwell. Moses forswore that the Israelites should dwell in safetie. *Leuit.* 26.5. *Deut.* 11.29,30,31.
- God dwell with the Israelites vpon mount Zion. *Exod.* 15.17.
- Paul dwell in Rome by him selfe two yeeres. *Actes.* 28.16,30,31.
- The Dwelling of Israel in Egypt, was 430. yeeres. *Exod.* 12.40,41.
- What it is, to dwell in Christ. 1. *Joh.* 2.6. *Joh.* 6.56.
- The spirit of God assureth vs that he dwelleth in vs. 1. *Joh.* 3.24.
- We dwell in Christ Iesus, if we confesse him to bee the sonne of God. 1. *Joh.* 4.11,13,15,16.
- Christ assureth vs, that in his fathers house are many dwelling places. *Joh.* 14.2.
- E.
- Eare. The Eare of seruants, which would not be set at libertie, boyled with an awle. *Exod.* 21.6. *Deuter.* 15.17.
- All Eares, hearing of Elhis punishment, shall tingle. 1. *Sam.* 3.11.
- He that hath Eares to heare, let him heare. *Mat.* 13.9. *Mark.* 4.9. *Luke.* 8.8.
- God giueth to those that loue him, Eares that can, and wil hearken to his word. *Deut.* 29.2,3,4.
- Rebels haue neither eyes, nor Eares to see or heare withall. *Ezek.* 12.2.
- Nose and Eares taken for Princes and Priests. *Ezek.* 23.25.
- It was lawefull to gleane Eares of corne vpon necessitie. *Deut.* 23.25. *Matth.* 12.1.
- Earely. Elkanah and his wiues rose Early, and worshipped. 1. *Samuel.* 11.19.
- Of Early rising. *Gene.* 19.27. *1. Cor.* 20.8. *1. Tim.* 5.17. *2. Cor.* 8.20. *1. Cor.* 9.13.1. *Sam.* 17.20. *Isa.* 37.36. *1. Cor.* 4.2. *king.* 3.22. *Jer.* 32.33. *Matth.* 20.1. *Mark.* 16.2.
- The murderet ryseth Early to kill the poore, and needie. *Job.* 24.14.
- Earnest. Gods Spirit, the Earnest of our inheritance. 2. *Cor.* 1.22. *1. Cor.* 5.5. *Eph.* 1.13,14. *1. Cor.* 4.30. *Rom.* 8.15,16,17. *Galat.* 4.6,7.
- Earth. God separated the Earth from the waters, which first were mingled together. *Gene.* 1.2,9.
- God gaue the Earth vertue to bryng forth herbes and trees. *Gene.* 1.11,12.
- The Earth cursed. Looke Cursed.
- Adam was driven out of Paradise, to till the Earth. *Gen.* 3.23.
- The Earth corrupt before God. *Gen.* 6.11.
- Noah got his liuing by tilling the Earth. *Gen.* 9.20.
- By whom p^r Earth was ouerspread. *Gene.* 9.19. *1. Cor.* 10.32.
- All the Earth is the Lords. *Exo.* 9.29. and all that is therein. *Isa.* 24.1.
- The Earth, and all that is therein, cursed to the disobedient. *Deut.* 28.15,16,17,23,38, to 43.
- Moses calleth heauen and Earth to witnes. *Deut.* 32.1.
- Naaman craueth that he might carrie of the Earth of the land of pros-
- peritie, to sacrifice thereon to the true God. 2. *king.* 5.17.
- The Earth & all that is therein, shall burne at the day of iudgement, & afterwarde there shall be a newe Earth, wherein righteousness shall dwell. 2. *Per.* 3.10,13. *Reuel.* 21.1. *Isa.* 65.17. *1. Cor.* 6.22.
- Why art thou proude, O Earth and Abhes? *Eccles.* 10.9. Looke Dust.
- Earthquake. The Earth trembled at the deliuerie of the Lawe. *Exo.* 19.18. *Isa.* 68.8. *Hebr.* 12.26. and when God spake to Eliah. 1. *king.* 19.11,12.
- Earthquakes forswere that God is angrie, & will punish the vngodly. 2. *Sam.* 22.8. *Isa.* 18.7. *Isa.* 13.13. and 24.18,19,20. and 29.6. As appeared by Korah, Dathan, and Abiram. *Num.* 16.1, to 36. and *Zechariah.* 2. *Chron.* 26.16. * *Amos.* 1.1. *Zech.* 14.5.
- The Earth quaked at the death of Christ. *Mat.* 27.51,54. when he rose agayne. *Mat.* 28.2. and after the Apostles prayers. *Actes.* 4.31. and 16.26.
- Earthquakes preceede great alteration of Religion. *Reuel.* 6.12. *1. Cor.* 8.5. and 16.18. and also are signes of Christ his speedie coming vnto iudgement. *Isa.* 12.10. *Mat.* 24.7. *Mark.* 13.8. *Luk.* 21.11.
- Earthly. The first man is of the Earth. *1. Cor.* 15.47,48.
- Easter. looke Pasche.
- Eate. Hee that will not worke, must not Eate. 2. *Thess.* 3.10,11,12.
- The Apostles had no leasure to Eate. *Mark.* 6.30,31.
- The faithfull are forbidden to Eate no meat. so they doe all to Gods glorie. 1. *Cor.* 10.25,31.
- To Eate the flesh of Christ. Looke Supper of the Lord.
- The Israelites sate downe to Eate and drinke, and rose vp to playe. *Exod.* 32.6.
- The Minister may Eate and drinke, at his Churches charge. 1. *Cor.* 9.4,7, to 16.
- We ought not to Eate any thing that dieth alone. *Deut.* 14.21.
- What the Jewes shoulde Eate and offer, and where. *Deuter.* 12.11,12,13,14,15,16.
- God sendeth plentie of food to Eate, to those that loue him. *Deut.* 11.13,14,15.
- Hannah so bpraided with barrenness, that shee coude not Eate. 1. *Sam.* 1.6,7.
- Samuel blessed the sacrifice before the people dyd Eate. 1. *Sam.* 9.13.
- Looke Eating, Far, Food, and Women.
- Hebrewes might not eate bread with the Egyptians. *Gen.* 43.32.
- Abiam called an Ebrewe. *Gen.* 14.13. and Joseph. *Gen.* 39.14.
- Will. Paul

Paul boasteth of his being an E-brewes, and why. 2. Cor. 11. 16, 17, 18, 22. *Phil. 3. 5. *
 Edge. looke Garment.
 Edifie. Christians ought to exhort and edifie one another. 1. Thess. 5. 11. with that which is good to E-difie withall. Rom. 15. 2. 1. Tim. 1. 3, 4, 5.
 g Effeminate. looke Wantons.
 g Egle. The Jewes forbidden to eate of an Egle. Deut. 14. 12.
 The properties of an Eagle. Deut. 32. 11. 2. Sam. 1. 23. Jer. 4. 13. Lam. 4. 19. Hose. 8. 1. Psalm. 103. 5. Jer. 49. 16. Oba. 1. 4. Psal. 30. 19. Exod. 19. 4. Mic. 1. 16. Matt. 24. 28. Luk. 17. 37.
 The parable of the two Egles, and the signification. Ezekiel 17. 2, 3, 37.
 g Elders ordayned by election thow rowe all Churches. Actes. 14. 23. Tit. 1. 5.
 Pauls exhortation to the Elders of Ephesus Actes 20. 17.*
 What manner of men Elders ought to be. Tit. 1. 6, 10.
 What Elders are worthy of double honour. 1. Tim. 5. 17.
 Receive no accusation agaynst an Elder under two or three witness. 1. Tim. 5. 19. looke Bishops.
 Elect. The Elect are fewe in number. Matth. 7. 14. & 20. 16. & 22. 14.
 Elect to saluation from the beginning of the world. Eph. 1. 4. 1. Pet. 1. 2. Reue. 17. 14.
 The Elect of God can not be cōdemned. Rom. 8. 33, 34.
 Gods purpose is by his Elect. Romanes 9. 11.
 S. Paul knew that the Thessalonians were Elect. 1. Thess. 1. 4.*
 Those that are Elect, depart from iniquitie. 2. Tim. 2. 19.
 The Elect onely beleue. Act. 13. 48.
 The Elect feare God, & be mindful of pleasing him. Gal. 3. 16.
 Election. Israel hath obtained by free Election, that which hee coulde not by workes. Rom. 11. 5, 6, 7.
 Election proceedeth from grace, and not of workes. Rom. 9. 11, 12, 13.
 The Jewes being enemies to the Gospel for our sakes, touching p Election are beloued for their sakers sake. Rom. 11. 28.
 Election lieth in God, and not in vs. Rom. 9. 11, 16.
 Wee must make our Election sure by good workes. 2. Peter. 1. 10. looke Chosen, and Predestination.
 Eloquence. Aaron appoynted to assist Moses in stead of Eloquence. Exod. 4. 10, 14, 16.
 Elements. The Elements shal melt with heate. 2. Pet. 3. 10.
 The powers of the Elementes were knowne to Salomon. Wisdome 7. 17.

All the Elements serue p will of God. Wisl. 19. 17. looke Rudiments.
 g Embrace. Esau Embraced his brother Jaakob. Gene. 33. 4. So did Joseph both his brother Beniamin. Gene. 45. 14. and his father Jaakob. Gen. 45. 29. & Jaakob Embraced Josephs children. Gen. 48. 10
 There is a time to Embrace, & a time to abstaine. Eccles. 3. 5.
 Wisdom wil bring them to honour that Embrace her. Psal. 4. 8.
 The right hand of Christ Embraceth his Church Cant. 2. 6.
 King Eupater Embraceth Judas Maccabeus. 2. Mac. 13. 24.
 g Embasming. Looke. Gen. 30. 2, 26.
 Enchaunter. Looke Finger.
 The punishment of Enchaunters. Reuel. 22. 15. looke Sorcerers, South-fayers, and Witches.
 Enclined. God is more Enclined to mercie the to wrath. Mic. 7. 18. &c.
 God Encourageth Joshua & the Israelites. Josh. 1. 6, 7, 18. Deut. 31. 6, 7, 8. and S. Peter and Paul Actes 10. 16. & 8. 9. & 23. 11.
 The godly haue neede of Encouragement in their faith. Mat. 9. 22. Luke 1. 36. Actes. 11. 23. & 14. 22. & 15. 36. & 16. 5. & 18. 23, 27. & 20. 1, 2, 6, 17.*
 The Increase of p doctrine of Christ ought to be attributed vnto God. onely. 1. Cor. 3. 6, 7.
 Ende. When the Ende of all transitory thyngs shal come. 1. Cor. 5. 24.
 The Ende of all thyngs is at hande. 1. Pet. 4. 7.
 The wise will consider their Ende. Deu. 32. 29. and so shal they not do amisse. Eccles. 7. 36.
 The Endes of the world are come vpon vs. 1. Cor. 10. 11.
 Ending. looke Beginning.
 Endued. Christ willett his Apostles to abide in Ierusalem till they were Endued with the holy Ghost. Luk. 24. 49.
 Endure. looke Continue & Perseuere.
 Enemies. God deliuereth the disobedient into the handes of their Enemies. Deut. 18. 25.
 God threatneth to take vengeance of his Enemies. Deut. 32. 42, 43.
 If we feare God, he will make our Enemies to feare vs. Leuit. 26. 7, 8. Deut. 6. 2, 13, 14. & 11. 13, 22, 25. and 28. 1, 7.
 God made Jaakobs Enemies afraid of him. Gen. 35. 5, 6.
 God deliuereth Lots Enemies into Abrahams handes. Gene. 14. 20.
 God deferreth to asslice, least the Enemy should swell. Deut. 32. 27.
 If we loue God, he will lay his crosses on our Enemies. Deut. 30. 6, 7.
 God sold p Israelites into p handes of their Enemies. Deuter. 32. 30, 41.
 Judg. 2. 14. & 3. 7, 8, 12, 14. & 4. 2. & 6. 1. & 10. 7, 8. looke Adversarie.
 Saul became Dauids Enemy, be-

cause he sawe that God was with him. 1. Sam. 18. 11, 12, 15.
 Dauid fled to his Enemies, and there liued in more safetie then among the Israelites. 1. Sam. 21. 10. & 1. 2. We ought both to loue our Enemies and doe them good. Matth. 5. 44. Luke 6. 27. 2. King. 6. 22, 23. (& not to reioyce at their hinderace. Psal. 24. 17.) that wee may winne them to amendment. Deut. 23. 4, 5. Psal. 25. 21, 22. Psal. 12. 20, 21. Examples, in Dauid toward Saul. 2. Sam. 1. 17. 1. Sam. 24. 5, to 8. & 26. 8.* and toward Shimei. 2. Sam. 16. 5, 10, 11, to 15. Example also in Christ. Luk. 3. 24. & in Steuen. Actes. 7. 34. And God hath reconcyled vs to himselfe, euen when we were his Enemies. Col. 1. 21.
 Christ hath many and diuers Enemies. Job. 15. 18. Actes. 20. 30.
 Christs Enemies compared to wolues. Matth. 10. 16. Actes. 20. 29. They are not to be feared. Matth. 10. 26. for they fall into great destruction. Matth. 10. 15. & 27. 34, 44. Luke 19. 27. 1. Cor. 15. 25. Heb. 1. 13.
 Who bee the Enemies of Christ his crosse. Phil. 3. 18.
 Gods Enemies constrained to speake well of God and the godly, sometimes agaynst their conscience. 1. Sam. 24. 17, 18. * and 26. 21, 24, 25. Exod. 9. 27. & 10. 16, 17. 2. Mat. 9. 12.
 Emprisonment. Looke Prison.
 Ensample. Looke Example.
 Entising. Looke Flattering.
 Enue of p Philistines, looke Welles. Rahel Enuied Leah. Gen. 30. 1.
 The Egyptians Enuied the increase of the Israelites. Exod. 1. 12.
 Labans sonnes Enuied the prosperity of Jaakob. Gen. 31. 1.
 The brethren of Joseph Enuied him. Gen. 37. 4, 8, 11.
 Dauid forced not of the Enuie of his brother Eliab. 1. Sam. 17. 28.
 Saul Enuied Dauid, because p chiefe praise of the victorie was ascribed to him. 1. Sam. 18. 8, 9.
 Enuious folkes ought to bee shunned. Psal. 23. 6.
 Christ was deliuered vnto Isolate through p Enuie of p high priests. Matth. 27. 18.
 He that is endued with charitie, Enuieth no man. 1. Cor. 13. 4.
 Enuie is forbidden Christians. Gal. 5. 21. 1. Pet. 2. 1. Psal. 14. 13. Matt. 7. 1. Luke 5. 30. Rom. 1. 29. & 13. 13. Phil. 1. 15. 1. Timo. 6. 4. Titus. 3. 3. James 4. 5.
 Through Enuie of the deuill came death into the world. Wisd. 2. 24.
 Examples of Enuie. Matth. 20. 24. Luke 15. 25. * Actes. 7. 9. & 17. 5.
 Where Enuie and strife is, there is sedition & al manner of euil workes. James 3. 14, 16.
 What shoulde an Enuious man doe with

- with money? Eccles. 14.3.
 The wicked enuie the godly. Dan. 6.
 4. looke Hate.
 ¶ Epicures and Stoikes disputed a-
 gainst S. Paul. Acts. 17. 17, 18.
 Epicures and Atheists are described.
 Wil. 2. 1. to 23. 2. Det. 3. 3, 4. Ephe.
 2. 12. Rom. 1. 21. * Of their punish-
 ment. Rom. 2. 8, 9, 12. Reuel. 20. 15.
 & 22. 15.
 Epistle. The Corinthians are the E-
 pistle of Jesus Christ, and of S.
 Paul. 2. Cor. 3. 2, 3.
 Peter warneth vs to beware of the
 difficulties in Pauls Epistles. 2.
 Det. 3. 16.
 Pauls Epistle to the Romanes,
 was written out by one Tertius.
 Rom. 16. 22.
 ¶ Equall. Jesus Christ being in the
 forme of God, thought it no rob-
 berie to be equall with God. Phil.
 2. 6.
 Equalitie among Christians, howe
 to be bled. 2. Cor. 8. 14.
 ¶ Err. Why the Israelites Erred in
 their hearts. Psal. 95. 10.
 Conscience causeth many to erre
 from the sayth. 1. Tim. 1. 6. and
 6. 10.
 They erre that imagine mischief &
 wil not be reformed. Psal. 14. 22.
 Eccles. 17. 1.
 God causeth no man to erre. Ec-
 clus. 15. 12.
 Who so conuerteth him that hath
 erred from the trneth, doth saue a
 soule from death. James. 5. 19.
 The wicked thinke it not ynough
 to erre themselves, except they
 drawe others with them. Wil. 14.
 21. * Isai. 30. 10, 28.
 Error and darkenesse are appointed
 for sinners. Eccles. 11. 16. Rom.
 1. 27.
 In the last 7 dayes men shall giue
 heed to spirits of errour. 1. Tim.
 4. 1.
 The last error shalbe worse then
 the first. Matth. 27. 64.
 How to discern the spirit of errour
 from p spirit of trneth. 1. John 4. 6.
 ¶ Estate. No estate exempted from
 the reading & expounding of the
 Scriptures. Hebe. 8. 8, 13.
 Eschewe. We ought to eschewe euill,
 and doe good. Eccles. 4. 20. and 1.
 Peter 3. 11.
 Esteeme. Paul esteemed not to knowe
 anything, saue Jesus Christ, and
 him crucified. 1. Cor. 2. 2.
 ¶ Eternal life. Matth. 19. 16, 17. and
 25. 35. 36, 46. Marke. 10. 17, to 32.
 Luke 18. 18. to 31. John 4. 36. and
 5. 39. & 6. 68. & 10. 28. & 12. 25. 1. Tim.
 1. 16. & 6. 12. Looke Life.
 Eternal iudgement. Heb. 6. 2.
 Eternal redemption. Heb. 9. 12.
 Eternal inheritance. Heb. 9. 15.
 Eternal glorie. 1. Det. 5. 10.
 Eternal fire. Jude. 7.
 ¶ Euer, taken for the continuance of
 this worlde. Eccles. 2. 4. for stie
 yeeres. Exod. 21. 6. for the time till
 Christs first comming. Exod. 12.
 14, 17. 1. Thio. 17. 12. for so long as
 a promise is kept. Exo. 32. 13. and
 for many times, or often. Joh. 18.
 20. but simply, for a time without
 end, as 1. Thess. 4. 17.
 Of Everlasting life, looke Life.
 Evidence hidden in the grounde, and
 why. Jere. 32. 14.
 Euill. All the imaginations of the
 thoughts of mans heart are euill
 continually. Gen. 6. 5. & 8. 21.
 How we may take the euill forth of
 the middes of vs Deut. 13. 5.
 No euill can come to those whome
 God sauoureth. Psal. 23. 4. & 91. 10.
 and 121. 7.
 Euill shall hunte the cruel man to des-
 truction. Psal. 140. 11.
 He that followeth euill, seeketh his
 owne death. Psal. 11. 19.
 The feare of the Lord causeth man
 to depart from euill. Psal. 16. 6.
 Woe to them that speake good of
 euill, and euill of good. Isai. 5. 20.
 Micah. 3. 2.
 Of the two euils which Gods peo-
 ple committed. Jere. 2. 13.
 Euery mā ought to turne from his
 euill way, &c. and why. Jer. 25. 5.
 All prouocations to euill, is infec-
 tious. Psal. 6. 27, 28, 29. and to bee
 humned. 1. Thess. 5. 22.
 Adam eating the forbidden fruite,
 knewe good and euill. Gen. 3. 5, 7.
 We ought not to render euill for e-
 uill. Psal. 20. 22. & 24. 29. 1. Det. 3. 9.
 Rom. 12. 17. 1. Thess. 5. 15.
 Nabal rendred Dauid euil for good.
 1. Sam. 25. 7, to 11.
 The euill pretended against Joseph,
 in selling of him, turned to good.
 Gen. 50. 20. Rom. 8. 28.
 We ought not to doe euill that good
 may come thereof. Rom. 6. 1.
 Jehoram acknowledged that the
 euill of Samaria came by Gods
 prouidence. 2. King. 6. 27, 30, 33.
 We are euill by nature. Matth. 7. 11.
 Luke 11. 13, 48. Gen. 6. 5.
 We ought not to folow a multitude
 to do euill. Exod. 23. 2.
 The Jewes accuse Christ for an euill
 doer. John 18. 30.
 The worshipping of Idoles, is the
 beginning, the cause, and the ende
 of all euill. Wil. 14. 16. *
 To put farre the euill day, for being
 carelesse of Gods wrath, and li-
 uing in all voluptuousnesse. A-
 mos. 6. 3.
 Worlthings are wise to do euill, but
 not to doe well. Jere. 4. 22.
 The wicked procede from euill to
 worse. Jere. 9. 3.
 No euill in a citie. looke Citie.
 We must not companie with euill
 men, nor enuie them. Psal. 24. 1.
 Cease from doing euill. Isai. 1. 16.
 looke good.
 Euill gotten goodes purchase shame.
 Acts. 1. 18.
 ¶ Eunuches as gelded men might not
 enter into the congregation of the
 Lord Deut. 23. 1, 2, 3. Leuit. 21. 18. *
 Eunuches were chiefe officers vnto
 Princes. 1. Sam. 8. 15. Acts. 8. 27.
 looke Chaste.
 ¶ Exalt. Whoso exalteth him selfe
 shalbe brought lowe. Luke 14. 11.
 he that humbleth himselfe shalbe
 Exalted. Phil. 2. 8, 9. Luke 18. 14.
 God exalted the kingdome of Da-
 uid. 2. Sam. 5. 12.
 Examine. Wee must Examine our
 selues, whether wee be in the true
 faith, or no. 2. Cor. 13. 5. and not
 to come to the Lordes supper be-
 fore. 1. Cor. 11. 28, 29. * looke Trie
 and Proue.
 Exemplar, looke Fashion.
 Example. God, by his owne Example,
 prouoketh vs to bee holy. Leuiti-
 cus 11. 44. and 19. 2. & 20. 7. and
 21. 8.
 Christ gaue vs an Example. John
 13. 15. Phil. 2. 5, to 9. 2. Peter
 2. 21. *
 Bishops example, looke Bishops.
 Paul willet vs to followe his ex-
 ample. Phil. 3. 17. 1. Tim. 1. 16, 2.
 Thes. 3. 9.
 The olde Testament was a paterne
 or example to bee accomplished in
 the newe. Heb. 8. 5. & 9. 23.
 The newe Testament is an exam-
 ple or paterne of things to be per-
 fourmed in the everlasting king-
 dome of Christ. Heb. 9. 24.
 An example of Gods compassion to-
 ward man. Jonah. 4. 10, 11.
 The euill example of men in anthos-
 ritie, causeth inferiours to sinne.
 Jere. 50. 6.
 The afflictions of the Jewes are
 written for our example. 1. Cor.
 10. 6, 11.
 Excesse of wine breedeth drunken-
 nesse. Ephe. 5. 18.
 Excesse was one of the sinnes of
 Sodom. Ezek. 16. 49.
 Incommodities growing by ex-
 cesse. Eccles. 31. 16. * and 37. 29, 30.
 Against excesse of apparell & fare.
 Eccles. 11. 4. Actes 12. 21, 22, 23.
 Luke 16. 19. * 1. Det. 4. 3, 4. looke
 Apparell, Drunkennes, and Glu-
 tonie.
 Excommunicate. Those that professed
 Christ Excommunicate out of the
 Synagogue. John 9. 22, 34. & 12.
 42. & 16. 2.
 The maner howe Paul did excom-
 municate. 1. Cor. 5. 4, 5.
 Paul Excommunicated Hymeneus
 and Alexander. 1. Tim. 1. 20.
 The faithfull ought to Excommuni-
 cate from their fellowship, all that
 liue disorderly. Psal. 22. 10. Mat-
 18. 8, 9, 17.

18.8.9.17. Rom.16.17,18.2. Theſſ.
3.6.1. Tim.6.5.2. Tim.2.19. and
3.5. Tit.3.10,11,2. John 10.
Howe a diſordered perſon, Excom-
municated; ſhould be entreated of
vs.2. Theſſ.3.14,15.
An Excommunicate thing, what.
Joh.7.1.
Excuses of the vngodly. Eccus.32.
18. will not preuaile. Matth.8.21.
& 25.44. & 27.24.
Exercises of wiſe men, and the com-
modities thereof. Eccus.39.1,
to 12.
The daily Exercise of Chriſtians
ought to bee in meditating in
Gods Lawe. Actes 17.11. Pſal.
1.2.
The Exercise of an Elder or Biſhop.
1. Tim.4.7. to 17.
Execrable. An Execrable thing, what.
Joh.6.17.
Whoſe loueth not Jeſus Chriſt, let
him be had in Execration, that is,
excommunicate to death. 1. Cor.
16.22.
Exhort. God Exhorteth Salomon &
his people. 1. King.9.3. to 10.
Moſes exhorteth all men to obey
God, for that hee is ſo bountifull
vnto ſuch. Deut.4.1. to 14.*
Exhortation muſt followe doctrine.
Col.3.16. 1. Tim.6.2. and is ne-
ceſſarie in the Church. Actes.2.40.
& 11.23. & 13.15. Rom.12.8. 1. Tim.
4.13. 2. Tim.4.2. Titus.1.9. & 2.15.
Heb.13.22.
Before we can exhorte or admoniſh
one another effectually, we muſt
be replenished with goodnes and
knowledge. Rom.15.14.
How diligent Paul was to exhorte
to take heede of falſe prophets.
Actes.20.31.
Wee ought to exhorte or admoniſh
one another. 1. Theſſ.5.11,14. Heb.
3.13.
Exorcist. looke Witches.
Experience. He that hath good experi-
ence, can talke of wiſedome. Ec-
clus.34.9. & 25.6.
Miferable experience, was mans
deſtruction. Gen.3.7.
Patience bringeth experience: and
experience hope. Rom.5.4.
Extortioners compared to the horſe:
leaches two daughters. Prou.31.
15 looke Oppreſſion.
Eye. The eyes of God were alwayes
vpon the land of promiſe, that is,
he made it fruitful. Deut.11.12.
The Philiftines put out Samſons
eyes. Judg.16.21.
Nabath the Ammonite demaunded
the right eyes of the men of Ja-
beſh. 1. Sam.11.2.
Zedekiah had both his eyes put
out. 2. King.25.7.
The eyes of Adam and Menah were
opened. Gen.3.7.
The woman ſeing the tree pleaſant

to the eyes, ate thereof contrarie
to Gods commandement. Gen.3.6.
God opened the eyes of Hagar to ſee
the well of water. Gen.21.19.
God opened the eyes of Balaam to
ſee the Angel. Nomb.22.31.
Gods eyes are vpon the hautes to
humble them. 2. Sam.22.28.
Such as diſobey God, ſhall looke in
vaine for comfort, till their eyes
fall out. Deut.28.65.
Eyes able to ſee Gods benefites,
looke Eares.
We may not do what ſeemeth good
in our owne eyes. Nomb.15.39.
Deut.12.8.
Saul being little in his owne eyes,
was made King. 1. Sam.15.17.
Hee that hideth his eyes from the
poore, ſhall haue many curſes.
Prou.28.27.
All things are naked and open vnto
Gods eyes. Heb.4.1.
God promiſed that his eyes & heart
ſhould be perpetually in the tem-
ple. 1. King.9.3.
Of the ſingle eye and wpyched eye.
Matth.6.22,23 Luke 11.34.
Of the euill eye that is grieued to
looke on his needie brother. Lu-
15.9. Alſo the euill eye, put for en-
uie. Matth.20.12.
The light of the body is þ eye. Luke
11.34.
An eye for an eye. Matt.5.38. Exod.
21.24. Leuit.24.20.
The eye hath not ſeene, &c. 1. Cor.2.9
Job was the eyes of the blind. Job.
29.12.
Rebels haue no eyes. looke Eares.
Whence are red eyes. Prou.23.29.
Euery eye ſhall ſee Chriſt at the day
of iudgement. Reuel.1.7.
God ſhall wype away the teares
from the eyes of all the faithfull.
Iſai.25.8 Reuel.7.17. & 21.1.
Luſt of the eyes, looke Luſt.
Paul prayeth for the illumination
of the eyes of the faithfull. Ephel.
1.16,18.
Dauid prayeth God, to turne away
his eyes from vanitie. Pſalm.
119.37.
Job made a covenāt with his eyes,
and why. Job.31.1.
Of prohibition of eyes, looke moze.
Gen.6.2. & 34.1,2. & 39.7. 2. Sam.
11.2. & 13.1. Iſai.3.16. Prou.23.30,
31,33. Eccus.9.5,7, to 10. & 20.28.
& 25.23. & 42.11,12,13. & 26.11,12.
2. Pet.2.14. Matth.5.29.
Eyes liſt by in prayer towards hea-
uen. John 11.41. & 17.1.

F.

Fables. Phrophane and old wiuers Fa-
bles. 1. Tim.1.4. to 8. & 4.1,2,7. 2.
Tim.4.4. looke Doctors.
The Apoſtles in their doctrine were
not directed by deſeivable fables.
2. Pet.1.16.*

Face. The Iſraelites appeared be-
fore the face of the Lord. Deuter.
31.11.
The face or preſence of God, went
with the Iſraelites. Exod.33.14.
Moſes hid his face, for hee was
afraid to looke on God. Exod.
3.6.
Moſes could not ſee Gods face and
liue. Exod.33.20.
Moſes ſpake to God face to face.
Exodus 33.11. Deutero. 5.4. and
34.10.
The Lorde paſſed before Moſes
face. Exod.34.5,6.
We ſhall ſee God face to face, after
this life. 1. Cor.13.9,10,12.
Gideon ſawe an Angell face to face.
Judg.6.22,23.
God will hide his face from thoſe
that forſake him. Deutero. 31.16,
to 19.
We muſt pray frequently that Gods
face may ſhine vpon vs. Nomb.
6.25.
Seeke the face of God. Pſalm. 27.
8.9.
God will ſet his face againſt, &c. Le-
uiticus 17.10. and 20.2, to 7. and
26.17.
The face of God hidden. Ieremie
33.5.
Faith. God neuer fayleth thoſe that
truſt in him. Deut.14.38.
Faining. Chriſtians ought to lone
without faining. 1. Pet.1.22.
Dauid fained him ſelfe madde, and
why. 1. Sam.21.11,12,13.*
Fainthearted. looke Cowardnes.
Fairnes. Saul was a goodly young
man and a faire. 1. Sam.9.2.
Dauid was faire, and of a comely bi-
ſage. 1. Sam.16.12.
Abſalom excelled in faireneſſe, and
comely proportion. 2. Sam.14.
25.
The ſonnes of God ſaw the daugh-
ters of men, that they were faire.
Gen.6.2.
Abraham and Iſhak feared to bee
ſlayne for their wiuers ſakes, be-
cauſe they were ſayre. Gen.12.11,
12.13. and 20.2. & 26.7.
Rachel was a faire woman. Gen.29.
17. ſo was Abigail. 1. Sam.25.3.
and Bathſheba. 2. Sam.11.2. and
Tamar Abſaloms ſiſter. 2. Sam.
13.1. and Tamar, his daughter.
2. Sam.14.27. & Abiſhag 1. King.
1.3,4. looke fauour.
Faith. The definition of faith. Heb.
11.
The faith of God put for his trueth,
in accompliſhing that which hee
hath ſpoken. Rom.3.3.
Faith, put for the gift of working
miracles. 1. Cor.12.9. & 13.2.
Such as haue faith in God, ſhall
proſper. 2. Chyon.20.20. and 1.
Sam.12.20.*
Except the worde of God be mixed
with

with Faith, the hearing thereof doeth profite nothing. Heb. 4.2. Without Faith, it is impossible to please God. Heb. 11.6. God doth vnto vs according to our faith. Matth. 9.29. Faith cometh by hearing the worde of God. Rom. 10. 17. and it is the worke of God in vs. Ephe. 1. 18, 19. of the which Christ is the authour and finisher by the holy Ghost. 1. Cor. 12. 5, 9, 11. it is giuen vs for Christ his sake. Philip. 1. 29. 2. Peter 1. 3, 4. and therefore cometh not of our felmes. Matth. 16. 17. Mar. 9. 24. Ephe. 3. 17. We ought not, in matters of Faith, to bee ledde by mans wisdom, but by Gods trueth. 1. Cor. 2. 3, 4, 5. The efficacy of faith, which onely iustifieth. Isa. 5. 3, 11, 12. Habak. 2. 4. Marke 5. 36. and 16. 16. Luke 1. 45. and 7. 50. and 8. 48. John 5. 24. Actes 10. 43. and 13. 39. and 16. 31. Rom. 3. 23, 24, 28. and 4. 5. and 5. 5. Gal. 2. 16, 21. and 3. 11, 22. and 5. 6. Ephe. 2. 8. Phil. 3. 9, 1. Peter 2. 6, 7. Heb. 4. 2. Faith was counted vnto Abraham for righteousness. Gen. 15. 6. The readinesse of Abraham to offer vp his sonne, declared his faith. Gen. 22. 2, 11. Elihu endued with strong faith, feared not those that were sent to apprehende him. 2. Kings. 6. 16, 17, 18. The faith of Sideon strengthened by the fleece of wool. Judges 6. 36, 40, 41. Jonathan with his armour bearer, discomfited the Philistines thowome faith. 1. Sam. 14. 6, 10, 24. Daud by faith feared not to fight with Goliath. 1. Sam. 17. 26, 32. * The faith of Daniel and his companions. Dan. 3. 17. Of the faith and constancie of seuen brethren and their mother. 2. Mac. 7. 1. * Of the faith of Iesus Christ, and his hope in temptation. Psalme. 3. 4, 5, 6. * God confirmeth the Israelites faith, by recording to them his benefices. Deut. 8. 2, 3. * God tryeth our Faith by signes and wonders. Ec. Deut. 13. 1, 2. Abrahams faith proued. Gen. 22. 1. Of the faith of Elihu. 1. King. 17. 1, 22. 2. King. 4. 1, 42, 43. Faith is necessary for him that will come to Christ. Heb. 11. 6. Faith purifieth our heartes. Actes 15. 9. Of faith proceedeth the obseruation of Gods commandements. Ecclius. 32. 23, 27. We ought to pray in p holy Ghost,

to be edified in Faith & Loue. Jude vers. 20, 21. True faith is that, that worketh by loue, and bringeth forth good workes. Galat. 5. 6. 2. Peter 1. 5, to 16. Against the faith of the Church, the gates of hell shall not preuaile. Matth. 16. 16, 18. All p cholen are regenerated by faith, and freely iustified. Rom. 3. 24, 25, to 29. * 2. Cor. 5. 17. The end of our faith is the saluation of our soules. 1. Peter. 1. 9. Those that are iustified by Faith, are at peace with God. Romanes. 5. 1, 10. Paul by faith waited for the hope of righteousness. Gal. 5. 5. We are raised vp from sinne by faith. Col. 1. 12. Wee are by grace saued through faith in Christ. Eph. 2. 8, 9. 2. Tim. 3. 15. Wee knowe God by Faith. 1. John 2. 3. Wee haue boldnesse, and free accessse to God, by faith in Christ. Ephe. 3. 12. By Faith wee resist the deuill, and overcome both the world and him. 1. John 5. 4. 1. Peter. 5. 9. We are blessed of God by faith. Galat. 3. 14. We are preferred vnto saluation by faith. 1. Peter. 1. 5. Christians see God by Faith, not with their bodily eyes. 2. Corin. 5. 7. Faith maketh vs to reioyce in tribulation. Rom. 5. 2, to 5. The holy Ghost is receiued by faith. looke Holy Ghost. By our inclination to good workes, we learne whether wee haue true faith or no. Whilimon 5. 1. John. 2. 3, 4, 5. The best plate and shielde of faith & loue. Eph. 6. 6. 1. Thess. 5. 8. The true knowledge of Faith, the summe of Christianitie. 1. Thess. 3. 5. * Faith vnfained is knowen by loue. 1. Tim. 1. 5. Faith, hope and loue continue: other giftes cease. 1. Cor. 13. 8, 13. What things the fathers attempted, & what they endured by faith. Heb. 11. 4. * Of Abrahams faith. Rom. 4. 17. * Of the faith of John Baptist. John 1. 31, 33, 34. Of Andrew, verse 37, 40. Of Philippe and Nathanael, vers. 43, 45. * and of Peter. Matth. 16. 16. The faith of the Thessalonians. 1. Thess. 1. 8. Let vs followe the faith of the Apostles, looke Conuersation. Christ prayed p Peters faith should not faile. Luke 22. 32.

The these saued by faith. Lu. 23. 43. The faith of the Centurion and those that watched Christ. Matt. 27. 54. Peter and John by faith healed a creeple borne. Actes 3. 2, 6, 7. A sinfull woman, for her faiths sake, is forgiven. Luke 7. 47, 50. By faith we receiue forgiveness of sinnes. Actes 26. 18. Felix & Druilla his wife, instructed in the faith. Act. 24. 25, 26. The godly glorified God, for Pauls conuersion to the faith. Galat. 7. 22, 23. The faith of the Leper. Matth. 8. 2. of blinde men. Matth. 9. 27, 28, 29. and 20. 30. * Marke 10. 46. * Luk. 18. 35. * of the ruler of the Synagogue. Matth. 9. 18, 19. of the woman, with the fluxe of blood. Mattheue 9. 21, 22. of the father of him that was possessed. Mar. 9. 24. of the Canaanitish woman. Mar. 15. 22, to 29. Mar. 7. 24, to 31 of the ruler in Capernaum. Joh. 4. 50. of the Painim Centurion. Matth. 8. 6, to 14. Luke 7. 2, to 11. of a man lame borne. Actes. 14. 8, 9, 10. of the sicke of p palse. Mat. 9. 2. Mar. 2. 5. Lu. 5. 20. Lu. 7. 2, to 11. Sickneses are healed by faith. Mat. 14. 39. Mar. 6. 56. Christ tryed the Apostles faith by a tempest. Mar. 8. 24, 25, 26. Peter walketh vpon the water by faith. Mar. 14. 28, 29. Faith as much as a graine of mustarde seede. Mat. 17. 20. and 21. 21. Luke 17. 6. John 15. 7, 8. Christ repponeth his Apostles for want of faith. Mar. 4. 40. The Apostles desired Christ to increate their faith. Luke 17. 5. Whatsoeuer we aske in faith, shall bee granted. Mattheue 21. 22. Mar. 11. 24. The doore of faith opened vnto the Gentiles. Act. 14. 27. The Pharises, neglecting faith, iudgement, &c. tythe Hynt, Rue, &c. Matth. 23. 23. Luke 11. 42. We ought to drawe neere to Christ with a true heart in assurance of faith. Heb. 10. 22, 23. Moses exhorteth p people to haue faith in the victorie promised thē. Deut. 20. 3. Paul exhorteth to be stedfast in faith. 1. Cor. 15. 1, 2. Act. 14. 1, 3, 22. An exhortation vnto faith and good workes. Iosai. 37. 3, 45. All men haue not faith. 2. Thess. 3. 2. When the Sonne of mā cometh, shall he finde faith on the earth? Luke 18. 8. Of trying and examining our faith looke Examine. Wee must fight the good fight of faith. 1. Timoth. 6. 12, & perseuere therein. Col. 1. 23. John 15. 4. and growe

growe from faith to faith. Rom. 1.17.
 Whatsoever is not of faith, is sinne. Rom. 4.23. Mat. 12.33, 34. Rom. 10.14. Heb. 11.6.
 Faith, taken for the doctrine of the Gospell. Act. 6.7. 1. Tim. 3.9. and 4.6. and for a full perswasion of Christian libertie in things indifferent. Rom. 14.22.
 Renouers from the Faith. Heb. 6.4. to 9. 2. Pet. 2.20, 21, 22.
 Good instructors in the Faith. 1. Tim. 4.6.
 God will perforce in vs his worke of Faith. Psal. 138.8.
 Of Faith, hope and loue. 1. Cor. 13.13.
 We must doe good to all, but specially to those of the householde of Faith. Gal. 6.10.
 By no thing worldly can man assure him selfe of Gods fauour but onely by Faith. Ecclesiastes 9.1, 2, 3.
 Fruits of Faith. looke Fruits.
 Faith obtayneth that which the sacrifices prefigured. Gal. 3.23.
 The lawe of Faith giuen vpon condition. Rom. 3.27. and 8.1. looke Beleeue, Workes, and Iustifie.
 Faithfull, Samuel was a Faithfull Prophet. 1. Sam. 3.19, 20.
 God forgetteth that he would stirre vs by a Faithfull Prophet. 1. Samuel 2.35.
 Moses was a Faithfull seruant of the Lorde. Numbers 12.7. Heb. 3.5.
 God is Faithfull. 1. Cor. 1.9. 2. Thes. 3.3, 1. John 19.
 All the Faithfull are one body in Christ. Rom. 12.4, 5.
 The Faithfull are called the house of God. 1. Pet. 4.17. a chosen generation, borne of God, a royall and holy Priesthoode, an holy nation, a peculiar people, and a spirituall house, and why. 1. Pet. 2.2, 5, 9. the Temple of the lining God. 2. Cor. 6.16. beloued of God. Jude 3, 21. children of God. Job. 3.1, 10. made free by Christ. John 8.36. Ephe. 1.1. and coherers with Christ of his euermlasting Kingdome. Titus 3.7. Romanes 8.17.
 The Faithfull in afflictions humble them selues to God. Job. 1.20, 21.
 God promisseth to be a father to the faithfull. 2. Cor. 6.18.
 God is carefull for the faithfull. Psal. 101.6, 7, 8.
 The Prophet exhorteth the faithfull to godlinesse and patience. Psal. 37.28.
 God exhorteth the faithfull vnto faith and patience by the example of Abraham. Jas 5.1, 2.
 The confession of the faithfull. Jas

25.9.
 The faithfull put their trust in God onely. Psal. 146.3, 4, 5, 6.
 The faithfull acknowledge their persecutions to come by Gods providence. Psal. 38.1.
 The ioyes of the faithfull, and tormentments of the vnfaithfull. Isa. 65.13, 14.
 Prayer of the faithfull agaynst persecuters. looke Persecution.
 God spareth the faithfull for their great profite. Mal. 3.17, 18.
 The faithfull praye God, by whose grace they serue not Idols. Wisd. 15.1, 2.
 A comparison betweene the faithfull and the infidels. Psal. 37.1, 24.
 The faithfull and vnfaithfull mingled together in the Church. 2. Timo. 2.20.
 The faithfull ought not to haue fellowship with an Infidel. 2. Cor. 6.14, 15, 16.
 Vnto the faithfull all things are pure. Tit. 1.15.
 The faithfull ought to be stedfast in doctrine which hath bene taught them. 1. John 2.27.
 The faithfull desire to bee remooued from the bodie, and to dwell with God. 2. Cor. 5.4, 8.
 The faithfull bee strangers in this world. Heb. 11.13, 16.
 The faithfull ought to be ready alwayes to render a reason of their hope. 1. Pet. 3.15, 16.
 The congregation of the faithfull, to bee gathered by the preaching of the Gospell, is prophesied of. Isa. 11.12.
 The faithfull ought to bee vnited in spirit. Act. 2.44. Act. 4.32.
 Among the faithfull of the primitive Church, there was none that lacked any thing necessary. Actes. 4.34, 35.
 The Lord knoweth howe to deliuer the faithfull out of afflictions. 2. Pet. 2.5, 6, 7, 9.
 Life promised to the faithfull. Psou. 10.16.
 The faithfull hope onely in the mercie of God. Psal. 5.9.
 The faithfull are the children of Abraham by promise. Rom. 9.8.
 The faithfull shal not come into condemnation. Job. 5.24. looke Beleeuers, Children of God, Church, Saints, and Conuersation.
 Faithfulness is required in the dispensers of the secrets of God. 1. Cor. 1.2. Mat. 28.19, 20.
 God will rewarde euery man according to his faithfulness. 1. Sam. 26.23.
 Of the faithlesse, looke Infidelitie.
 False. Wee are forewarned of faulse prophetes, who are known by their fruites. Mat. 7.15, 16. & 24. 4, 5, 11, 24. Actes 20.31. Philp. 3.

18. Deut. 13.1, to 6. Jerem. 23.9, 16, 25, to 35.
 False witness. Exod. 20.16. and the punishment. Deut. 19.16, 21.
 We ought not to be false witnesses, or credite a false tale. Exod. 23.1.
 False prophetes termed wolues. Act. 20.29. and deceitfull workers. 2. Cor. 11.13. who vnder the colour of the Gospell, serue their owne bellies. Rom. 16.18.
 How a false prophet may be knowne. Deut. 18.22.
 Foure hundredeth false prophetes assembled before Abab. 1. King. 22.6, 2. Chron. 18.5.
 Of the doctrine and couetousnesse of false prophetes. Ezek. 22.25. Jerem. 23.9, 25, to 35.
 False prophetes flatter Gods people. Jerem. 6.14. & 14.13, 14.
 Of false friendes, Ecclesiasticus 37.1, to 7.
 No degree but dealeth falsely. Terr. 6.13. & 8.10.
 Fall. We ought not to reioyce at our enemies fall, and why. Psou. 24.17, 18.
 The righteous shal see the fall of the wicked. Psou. 29.16. & 37.5.
 Christ the fall and rising againe of many in Israel. Luke 2.34.
 Wee must take heede wee fall not from the grace of God. Heb. 12.15.
 It is better to fall into the handes of God, then man. 2. Sam. 24.14.
 It is better to fall into the handes of the wicked, then to sinne before God. Dan. 13.23.
 It is a fearefull thing to fall into the handes of God. Hebrewes 10.31.
 Saul fell down with the Prophetes and praised God. 1. Sam. 19.24.
 Abraham did fall on his face and laughed. Gen. 17.17.
 Ruth fell on her face before Boaz. Ruth. 2.10.
 Moses and Aaron fell on their faces before the Lorde. Nomb. 20.6. so did Joshua. Josh. 7.6.
 Moses fell downe before the Lord, praying for the Israelites. Deut. 9.18.
 We ought to helpe by an Oxe or an Ass that is fallen. Deut. 22.4.
 To fall, taken for to die. 2. Sam. 3.34. to bee decreed. Eccles. 23.1. Luke 6.39. and to be dishonoured. Ester. 6.13.
 The iust man falleth seuen times, and riseth againe, but the wicked fall into mischief. Psou. 24.16.
 He that thinketh he standeth, must take heede lest he fall. 1. Cor. 10.12.
 A man may fall with his tongue, and not with his will. Eccles. 19.16.

Where

Where it free Falleth, there it lyeth.

Eccles 11.3.

To Fall on the necke, Gen. 45.14.

Famili^r, looke Flocke,

Familiar. Saul sought vnto a witch
that had a Familiar spirit. 1. Sam.
28.7.

Famine threatened to \bar{h} disobedient.

Leuit. 26.26. Deut. 28.23. & 32.24.
looke Amendment.

Famine sent vs by reason of our
sinnes. 1. Kings 8.35.

Abraham to auoyde Famine in Ca-
naan, went into Egypt. Gene. 12.

10. Izhak for the same cause, so
tounerth among the Philistines.

Gen. 26.1.6.*

7. yeeres Famine in Egypt and all
lands thereto adioyning. Gene.

41.30.54.

Howe Ioseph dealt in the time of
Famine. Gen. 47.11. to 27.

3. yeeres Famine in the time of Da-
uid. 2. Sam. 21.1. another great

Famine in \bar{h} time of Ahab. 1. King.
18.2. another in the time of Jeho-

ram. 2. King. 6.25. to 29.

Famine prophesied. Jere. 14.1. to 7.
Ezek. 9.10.11.* and 12.16. 18. 19.

Hose 9.2.*

In the Famine God enriched Izhak
with plentie. Gen. 26.1.12.13.14.

The widowe of Zarephath relieved
in the Famine. 1. Kings 17.12.14.

15.16.

Elisha forsetolde the Shunammite
of the Famine of 7. yeeres. 2. King.

8.1.2.

Eliemelech flying the Famine, so iour-
ned in the lande of Moab. Ruth.

1.1.2.3.

Elisha forsetolde the Famine vnto
Ahab. 1. King. 17.1.

In the Famine Elisha maketh the
bitter pottage sweet. 2. King. 4.41.

A Famine in Jerusalem in the time
of Zedekiah. 2. King. 25.3.

Agabus forsetolde of an vniuersall
Famine. Act. 11.28.

A Famine of the worde of God. A-
mos 8.11.

The arrowes of Famine. Ezek. 5.16.
looke Hunger.

Fam^e. The Fanne of Christ is the
Gospell. Matth. 3.12. Luke 3.17.

Fashioⁿ. God commaunded Moses
to make the Tabernacle accord-

ing to the Fashion shewed him in
the mount. Exod. 25.9.40.

The Fashion of this world goeth as
way. 1. Cor. 7.31.

Fasting. Howe we should Fast. Matt.
6.16.17.18.

What Fasting the Lorde requireth.
Isa. 1.16.17. & 58.6.7.

Fasting and sacrifices do not profite
the obstinate. Jerem. 14.12.*

Fasting without true works of mer-
cy, vniuersall. Zec. 7.9.10.11.*

A question concerning Fasting. Zec.
7.3.5.6.7.

Lunaticke deuils are not cast forth
but with prayer & Fasting. Matth.

17.15.18.20.21. Mat. 9.29.

Daniel prayed vnto the Lorde with
Fasting. Dan 9.3.

After Fasting and prayers, handes
were layde on Paul and Barnas

bas. Acts 13.2.3.

Prayer and Fasting at the ordaining
of Elders. Acts 14.23.

Pauls often Fastings. 2. Cor. 11.27.
and 6.6.

Anna Fasted and prayed 84. yeeres
continually. Luke 2.37.

Sarra, Raguels daughter Fasted
and prayed to God with teares.

Tob. 3.10.

The children of Israel Fasted before
the Lorde. Judg. 20.26. Againe

they Fasted, confessing their sinnes.
1. Sam. 7.6. looke Confession.

Jehoshaphat proclaimed a generall
Fast throughout all his dominion.

2. Chro. 20.3.

Ezra^s proclaimed a Fast. Ezra.
8.21.

Turne to the Lord with Fasting, and
mourning. Joel. 2.12. to 18.

The Nineuites proclaimed a gene-
rall Fasting. Jonah. 3.5.6.7.*

Moses Fasted 40. dayes & 40. nights.
Exod. 34.28. so did Elisha. 1. King.

19.8. and Christ likewise. Matth.
4.2. Of whose Fasting read Isal.

35.13 & 69.10. & 109.24.

Dauid and his men wept, and Fa-
sted, vntill enen. 2. Sam. 1.12.

The inhabitants of Iabesh Gilead
Fasted 7. dayes. 1. Sam. 31.13.

Dauid Fasted, and prayed vnto God,
for the childes life. 1. Sam. 12.16.

Ahab Fasted, and lay in sackcloth,
and God pitied him. 1. Kings. 21.

27.29.

Judeth (sauing a few dayes) Fasted
all her widowhoode. Judeth. 8.6.

Ester Fasted and prayed 3. dayes and
3. nights. Ester. 4.16.

A generall Fast proclaimed. Jere.
36.9.

Christis disciples repponed, because
they Fasted not, and excused. Mat.

9.14.15.

Fasting, a ceremonie appertaining to
burials. 1. Sam. 31.13.

The wicked Elders obey Jezebel in
proclaiming a Fast. 1. King. 21.9.

11.12.

The hypocrites cast God in \bar{h} teeth
with these Fasting. Isai. 58.3.

An example of true and false Fasting.
Luke 18.11. to 14.

Of Fasting more for feare, then for
deuotion. Jere. 36.6.

Fastings, not prayers of the wicked,
regarded. Eccles. 34.18.27.*

Of inestimable abstinence, the daily
Fast of Christi^{ans}. Eccles. 31.12.* &

37.28.29.30. Matth. 15.11.18.19.

20. Luke 21.34. Rom. 13.13.14. 1.

Cor. 7.5. Gala. 4.16. to 20.* Wh^o.

3.18.19.1. Thel. 5.5. to 9. 1. Tim. 4.

8. Col. 3.5.8.12.13. 1. Iohⁿ. 1.13. to

17. & 5.5.8. 2. Iohⁿ 1.5. to 9. 1. Iohn

2.16.17. Ephel. 5.3.4.5.18. looke

Abstinence.

Fathers ought not to prouoke their
children to wrath. Ephel. 6.4. Col.

3.21.

Fathers are charged to teache these
children the lawe of God. Deut.

11.19.

God commaundeth the childe to
honour his Father and mother.

Matth. 15.4. Marke 7.10. looke
Children.

Cursed is hee that honoureth not
his Father and mother. Deutero.

27.16.

Hee that smiteth his Father or mo-
ther, shall dye the death. Exod.

21.15.

Of them that curse Father or mo-
ther. Leuit. 20.9. Iouⁿ 20.20. and

30.11.

Fathers and mothers must not be lo-
ued more then Christ. Matth. 10.

37. Luke 14.26. neither must they

be followed in euill. Matth. 15.
2. to 12. Actes 7.51. and 1. Peter

1.18.

The childe ought not to die for his
Father, nor \bar{h} Father for his childes

sinne. Deuter. 24.16. Jeremi. 31.
29.30.

The childe ought to aske his Father
what God hath done for him.

Deut. 12.7.

Jesus Christ onely knoweth the
Father and reuealeth him, to

whome it pleaseth him. Matth.

11.27.

The spiritte of Christ emboldeneth
vs to call God our Father. Galat.

4.6.

Christ willet vs to call no man
Father in earth, and why. Matth.

23.9.

Ioseph was the supposed Father of
Christ. Matth. 13.55. Luke 3.23.

God is our Father. Deut. 32.6. Isai.
63.16.2. Esdras 12.29.1. Corint. 6.

18. and him must wee honour and

feare. 1. Iohⁿ 1.17. 18.* Isalac.

1.6.

Hee that knoweth Christ, knoweth
the Father. Iohn 14.7.

Job was called the Father of the

poore, and why. Job. 29.16.

Father taken for a chiefe gouernour
or prince. 1. Chyon. 2.24. for Ireas-

chers & Iohⁿphets. 2. King. 2.12.

and 13.14. 1. Cor. 4.14.15. Galat.

4.6.19. While. 10. For aged men.

Leuit. 19.32. 1. Tim. 1.2.3. Eccl. 10.

Magistrates. Exod. 22.28. Deut.

16.18. Rom. 13.4. and for prede-

cessors. Matth. 23.30.32. Actes 15.

10. Heb. 1.1.

Fatherles. God doeth right vnto the

Fatherles. Deut. 10.18.

Wee ought to be a father of the Fa-
therles.

cherles. Eccles. 4. 10. after the example of God. Psalm. 68. 5. and 146. 9.

The Jewes were led captiue for beyng the Fatherles and widow Eze. 22. 7.

Of oppressing or relieuing of the Fatherles, looke Widowe.

Fat. Israel being wared Fat with hope, for looke God. Deut. 6. 10, 11, 12. & 8. 7, 8, 9, 10. *and 31. 20, 21. and 32. 15.

God commaunded the Israelites, not to eate the Fat of the beastes offered. Leuit. 7. 23, 24, 25. & 3. 17.

The Fat of lambs, rammes, goates, wheate, &c. were Gods blessings on his land of promise. Deut. 32. 14.

Fat for plentifull. Eccles. 38. 11. for wealthie. Psalm. 22. 29. Psalm. 28. 25.

The Fat of the lande, what, looke Gen. 45. 18.

Fatnesse, for the spirite of wisdom, knowledge, and zeale. Iere. 31. 14.

Ishak blessed Jaakob with the Fattnes of the earth. Gen. 27. 28.

Fauour. Who so is mindeful of mercie and trueth, shall finde Fauour in the sight of God & man. Psalm. 3. 3, 4.

Louing Fauour is better then siluer or golde. Psalm. 22. 1.

Grace and Fauour of men commeth of God. Gen. 39. 4. Exod. 11. 2, 3. & 12. 35, 36.

Ruth founde Fauour in the sight of Boaz. Ruth. 2. 2, 9, 10, 13. reade 2. king. 25. 27. * Psalm. 105. 19, 20, to 23. Iere. 40. 2, 3, 4. Dan. 1. 9. Neh. 1. 11 & 2. 5, 10, 9.

Gideon craueth a signe of God, to know whether he were in his Fauour or no. Iudg. 6. 17.

Such as Fauour the wicked, are worthy death as well as they. Rom. 1. 31.

Fauoured. Joseph was a well Fauoured person. Gen. 39. 6. looke Faire.

Fear in affliction is expelled by calling to mind Gods benefices, power, and promises. Deut. 7. 18, 19.

We must make an end of our saluation, with Feare and trembling. Psalm. 2. 12. 1. Pet. 1. 17.

We ought to Feare God. Deut. 4. 10. and 14. 23. Keuel. 14. 7. Exod. 20. 18, 20.

Whom we ought to Feare, & whom not. Matth. 10. 28. Luke 12. 5. & 1. Pet. 2. 17.

Whosoener Feareth God, and worketh righteousness, is accepted with him. Acts. 10. 35.

The mercy of God is alwayes on them that Feare him. Luke 1. 50.

Princes & Judges must Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to Feare him. Deut. 5. 29.

Joshua exhorted the Jewes to Feare

the Lord. Josh. 24. 14.

The Israelites, hauing seene the mightie power of God, Feared the Lord. Exod. 14. 31. and 19. 16. Deut. 5. 5. 23, 28.

Moses Fearing the wrath of God, prayed vnto him for his Israelites. Deut. 9. 18, 19.

The praise and commodities of the Feare of God. Psalm. 103. 13. & 128. 1. * Psalm. 10. 27. & 14. 27. & 19. 23. & 22. 4. & 28. 14. Eccles. 1. 11, to 34. & 2. * & 34. 13, to 18.

Of the Feare of God. Psalm. 1. 16.

Hee that Feareth God, will neither speake nor do euill. Leuit. 19. 14.

Adam after hee had sinned, was Afraide of God. Gen. 3. 7, 10.

Joseph feared God. Gene. 42. 18. so did the midwives in Egypt. Exo. 1. 17, 20, 21.

The seruants of Pharaoh that Feared God, were preserved from the haile. Exod. 9. 10.

Obadiah Feared God. 1. kin. 18. 3, 12.

Euery man ought to Feare his father and mother. Leuit. 19. 3.

Let vs feare, lest by forsaking Gods promises, we perish through iniquitie. Heb. 4. 1, 3.

Those that obserue not Gods commandments, shall Feare their life day and night. Deut. 28. 66.

The brethren of Joseph feared him. Gen. 45. 3. & 50. 15, to 22.

Saul was Afraid of Dauid, because God was with him. 1. Sam. 18. 28, 29.

The people Feared Salomon for his wisdom. 1. king. 3. 28.

Dauid, seeing Uzzah stricken, Feared. 2. Sam. 6. 6, 7, 8, 9, 10. Looke Good intent.

Jaakob, Fearing Esau, falleth to prayer. Gen. 32. 7, 9, to 13.

The Israelites Afraide at the challenge of Goliath. 1. Sam. 17. 11, 24.

Samuel was Afraide to anoint Dauid king. 1. Sam. 16. 2.

Saul was Afraide of the hoste of the Philistines. 1. Sam. 28. 5.

Eliab fled for Feare of being slaine by Jezebel. 1. king. 19. 23.

We ought to Feare them to whome Feare belongeth. Rom. 13. 7.

The people being Afraide of Gods wrath, followed Saul and Samuel in one consent. 1. Sam. 11. 7.

Israel dwelt without Feare all the dayes of Salomon. 1. king. 4. 25.

A commendation of his feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.

Elisha Feared not the king of Syria his arme. 2. king. 6. 14, 15.

Perfect loue expelleth feare. 1. John 4. 18.

God threateneth, that they shalbe Afraide in their chambers, who prouoke him by idolatrie. Deut. 32. 21, 25.

The meanes to feare GOD, is to heare his worde. Deut. 4. 10. & 6. 2.

The king of feare. Job. 18. 14.

Feare, for embracing. Psalm. 72. 5. for zeale. Psalm. 119. 53. for reuerence. Josh. 4. 14. for obedience towards men. Rom. 13. 4, 5, 7, 2. Cor. 17. 5. Ephel. 5. 6. 1. Pet. 3. 14.

A godly feare. Psalm. 119. 120.

The feare of the Lord. Psalm. 8. 13. Psalm. 34. 11, 12.

What feare is. Wis. 17. 11.

The honourable seede are they that feare the Lord. Eccles. 10. 20.

Who so feareth God, departeth not from him. Iere. 32. 40.

Four things to be feared. Eccles. 26. 5.

The Elect feare GOD. Malach. 3. 16.

Those that feare God, shall haue no euill report. Iudith. 8. 8.

Blessed is the man, that feareth alway. Psalm. 112. 1. Psalm. 28. 14.

God giueth wisdom vnto such as feare him. Eccles. 43. 33.

The beginning of wisdom is the feare of the Lord. Psalm. 111. 10.

None forsaken that feareth his Lord. Eccles. 2. 11. Neither shall any euill happen to them. Ecclesiasticus. 31. 1.

We ought to eate in the feare of the Lord. Eccles. 9. 8.

Houertie is the feare of the needie. Psalm. 10. 15.

Feare the Lord, and honour his ministers. Eccles. 7. 29.

The praise of the feare of God, as bone riches, strength, and beauty. Eccles. 40. 26, 27.

He that feareth God, conuerteth in heart. Eccles. 21. 6. & is bright without hypocrisie. Psalm. 14. 2.

Job feared God, and eschewed euill. Job. 1. 1. 8. Psalm. 14. 16.

Of worldly and carnall feare. John 9. 22, & 12. 42, & 19. 8.

Cornelius feared God with all his household. Act. 10. 2.

Simeon feared God. Luke 2. 25.

Judgement and righteousness follow the feare of God. Psalm. 5. 7.

Ministers must not feare. looke Ministers.

Of childly feare. Jerem. 36. 16. Mar. 5. 33. Actes 9. 31. and 10. 2. 2. Cor. 7. 1. Ephel. 5. 21. Col. 3. 22. 1. Peter 2. 17.

Of naturall feare. Matth. 14. 26. Psalm. 24. 13.

Of seruile feare. 2. kings 17. 32, 33. Joshua 1. 16. Jerem. 36. 16. Rom. 8. 15. Luke 1. 74. and 1. John 4. 18. Keuel. 21. 8.

We ought not to feare the reproch of men, and why. Isa. 51. 7, 8.

Hee that feareth incontinences, shall neuer do his duetie. Eccles. 11. 4.

That which the wicked Feareth, shall

shall come vpon him. *Prouerbes.* 10.24.
 After was trained by in the Feare and knowledge of G O D. *Ester.* 14.5.
 Of the persecution of those that Feare the Lorde. 2. *Esd.* 16. 62, to 66. and howe God will deliuer them, *berf.* 66. and punish the wicked. *berf.* 68.
 It is a Fearefull thing to fall into the hands of the liuing God. *Hebrewes* 10. 31. looke Timorous.
Feast. The Jewes Feastes were many. looke Sabbath, and Pascheouer: and looke Pentecost in the first Table.
 The Feast of blowing of hornes or trumpets. *Leuiti.* 23.24. *Nomb.* 29. 1, to 7. and 2. *Chyon.* 5. 3, 12, 13.
 The Feast of humbling, reconciling, and cleansing sinnes. *Leuiticus* 16.29, 30. * and 23.7. *Nomb.* 29. 7, to 12.
 The Feast of boughes or boothes, or Tabernacles, called also the Feast of gathering fruites. *Exod.* 23.16. *Leuit.* 23.24, to 37. *Nomb.* 29.12. * *Deut.* 16.13, to 16. and 31, 10, to 14. *Ezra.* 3.4. *Nehem.* 8.1, 2, 14, 15. * 1. *Esd.* 5. 51, 52. *Mat.* cab. 1.9, 18, * and 10. 5, to 9. *Iohn* 7.2.
 The Feast of p newe Moone. *Nom.* 28.11, to 16 and 1. *Sam.* 20. 5, 24. *Ezek.* 45. 18, 19. and 46. 7. with other Feastes: as Easter 9. 21. * 2. *Mat.* 15. 36, 37.
 The dedication of the temple was also counted a solemne Feast among the Jewes. 1. *Kings* 8.65. *Iohn* 10.22.
 What the Jewes shoulde offer at euerie Feast. *Exod.* 23. 14, to 20. *Leuit.* 23. 2. * *Nomb.* 20. 3. *
 God hated the Jewes Feastes, for that they were prophaned. *Ira.* 1. 11, to 15. and 66. 17. *Amos* 5. 21, 22. * and 8. 5, 10. *Mal.* 2.8, 13.
 Why Christ was not apprehended on the Feast day. *Mat.* 26. 5.
 Jesus on the Feast day, drone buyers and sellers out of the Temple. *Iohn* 2.14, 15, 16.
 Abraham made a Feast when Izhak was wained. *Gen.* 21.8.
 Whome wee ought to bidde to our Feastes: and howe we shoulde behaue our selues in Feasting. *Eccles.* 9.17, 18. *Exod.* 18. 12. *Luke* 14.12, 13, 14. *Tob.* 2.1, 2. & 4. 16, 17. 1. *Cor.* 5.8.
 The poore ought to bee remembred at our Feasting. *Nehem.* 8.10.
 Job feared disorder and abuse in his childrens Feasting. *Job.* 1.5.
 Izhak made a Feast to Abimelech. *Gen.* 26. 30, 31. and Joseph to his brethren. *Gen.* 43. 31, 32. and Saron to all his seruants. 1. Christ washed his disciples Feete.

King. 3.15.
 Of Feasts held at sheepehearing. *Ec.* 38.12. 1. *Sam.* 25.4, 11, 36. 2. *Sam.* 13.24, 28.
 Pharaoh made a Feast on his birth day. *Gene.* 40.20. so dyd Herode. *Mat.* 14.6. *Mar.* 7.21.
 Wedding Feastes. *Gene.* 29.22. *Judg.* 14.10. *Iohn* 2.2, to 11.
 Dauid made a Feast vnto Abner. 2. *Sam.* 3.20.
 Adoniah made a Feast vnto his brethren. 1. *King.* 1.5, 9, 25, 41, 49.
 The lowest roome at Feastes. *Luke* 14.8, to 12.
 Mattheu made a great Feast for Christ, his disciples, and others. *Luke* 5.29. *Marke* 2.15. *Matth.* 9. 9, 10.
 The chiefe places at Feasts. *Matth.* 23. 6, 7.
 The office of a Feaster. *Eccles.* 32.1, 2. looke Solemne.
 Feasting for fasting. *Ira.* 22.12, 13.
 Feeble. Wee ought to comfort the Feeble mynded. 1. *Thessalonians* 5.14.
 Hannah barren, & Feeble, had children. 1. *Sam.* 2.5.
 Feede. Jaakob was Fed of God al his life long. *Gen.* 48.15.
 Howe Dauid did Feed Israel. 2. *Sa.* 5.2. *Psal.* 78.72.
 Judges and gouernours ought to see Gods people Fedde. 2. *Samuel* 7.7.
 Christ commanded Peter to Feede his sheepe. *Iohn* 21.15, 16, 17.
 Peter willet the Elders of the Church, to Feede the flocke of Christ. 1. *Pet.* 5.1, to 5.
 Those that Feede a flocke, are worthe to eate of the milke. 1. *Corin.* 9.7.
 The greene pastures & waters for Christians to Feede on, are to bee found in the Scriptures. *Psalm.* 23.23. *Ioh.* 6.27, 55, 56.
 Feete. It was a curresie in olde time, first to wash the Feete of such as a man harbored. *Gene.* 18.4, 5, & 19. 1, 2, & 24. 32, 33. *Judg.* 19.21. *Gene.* 43.24.
 Abigail humbled her selfe to washe Dauids seruantes Feete. 1. *Sam.* 25.41.
 The Feete of the Israelites did not swell in the wilderness. *Deut.* 8.4.
 God maketh the Feete of his chofe, to be like hindes Feete to doe his will. 2. *Sam.* 22.34.
 Joshua causeth his chiefe men of warre, to set their Feete on the neckes of Kings. *Josh.* 10.24, 25.
 Ruth slept at p Feete of Boaz. *Ruth* 3.4, 8, 14.
 Ala had a disease in his Feete. 1. *kin.* 15.23, 2. *Chyon.* 16.12.
 A sinfull woman washd Chyristes Feete. *Luke* 7.37, 38.
 Christ washed his disciples Feete.

Iohn 13.5, 14, 15.
 Job was feet to p lame. *Job.* 29.15.
 Fellow helpers. looke Coadiutors.
 Fellow seruant. Tychicus a fellowe seruant in the Lorde. *Col.* 4.7.
 Fellowship. The faithfull continued in the Apostles doctrine and fellowship. *Acts* 2.42.
 To haue fellowship with God and his sonne, is to beleue in Christ, and to walke in the light. 1. *Iohn.* 1.3, 5, 6, 7.
 The ioyfull fellowship of Chyristes members. *Psal.* 14.7. & 15.1. *
 Righteousnes hath no fellowship with vnrightheousnes, nor light with darkenesse, nor the godly with Infidels. 2. *Cor.* 6. 14. * *Eph.* 5.7, 8. and 1. *Thess.* 5.5, 6.
 Feener. God will smite such as disobey him with feauers. *Deut.* 28.22.
 Christ healed Peters mother in lawe of a feauer. *Matth.* 8.14, 15. *Mar.* 1.30, 31.
 Fielde. The Israelites might not sowe theire felde with mingled seede. *Leuit.* 19.19.
 Of him p burtheth his neighbours felde or vineyarde. *Exod.* 22.5.
 Wee ought not to remoue the markes or boundes of the felde. *Deut.* 19.14.
 Absalom caused Joabs felde to be set on fire. 2. *Sam.* 14.30.
 The felde of blood. *Actes* 1.19.
 The felde which Ieremie bought of Hanameel. *Jerem.* 32.7, to 16.
 Fight. looke Warre.
 Figge. The parable of the Figge tree. *Matth.* 24.32, 33.
 The curling of the figge tree. *Matth.* 21.19, to 23. *Mar.* 11.13, 14.
 The parable of the fruitfulfull Figge tree. *Luke* 13.6, to 10.
 The figge woulde not bee king ouer other trees. *Judg.* 9.10, 11.
 Fill. God will fill vs with all good things if wee loue him. *Deut.* 11.13, 14, 15.
 We ought not to forget God, when we are filled with his benefites. *Deuter.* 8.10, 19. & 6.10, 11, 12. as did the Israelites. *Deut.* 32.15.
 Finde. To seeke God, and to finde him, & to seeke him, how. 2. *Chio.* 15.2, 4, 15.
 Gods iudgements can not be found out by man. 2. *Esd.* 5.40.
 Finger. A grant sayne that had 24. fingers and toes. 2. *Sam.* 21.20, 21.
 Tables written with the finger of God. *Exod.* 31.18.
 Pharaohs enchaunters confesse that Moses myracles were brought to passe by the finger of God, and not by sorcerie. *Exod.* 8.18, 19.
 The finger of God, what. *Luke* 11.20.
 Firmament. *Gene.* 1.6, 7, 8. *Psalm.* 150.1.
 First.

First. The first borne of man or beast, dedicated to God. Exod. 13. 2, 12, 14. and given for a parcell of the Leuites inheritance. Num. 3. 12, 13. The first borne of man might be redeemed, and how. Exod. 13. 13. The first foale of an Aile was redeemed with a lambe. Exodus 13. 13. Christ was the first borne of euery creature. Rom. 8. 29. Col. 1. 15. Howe the first fruites ought to bee offered. Deut. 26. 2, 3, to 12. The first fruits pertained to the hie Priestes. Num. 5. 9. See Tithes. Christ the first fruites, first borne, & first begotte of the dead. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reuel. 1. 5. All first borne of Egypt are slaine. Exod. 12. 29. The first borne are the Lordes. Exod. 22. 29, 30, & 34. 19. 20. Leuit. 27. 26. Num. 18. 14, 16, to 20. Deut. 15. 19. 1. Sam. 1. 11, 20, 22, 28. Ezek. 44. 30. Luke 2. 23. Of the firstlings of first fruits. Exod. 23. 16. & 34. 26. Leuit. 23. 10. Num. 18. 13. Deut. 18. 4. 2. Chron. 31. 12. Nehem. 10. 35, 37. Psal. 3. 9, 10. Ezek. 44. 30. The prerogative of the first borne or ner his brethren Gen. 4. 7 & 25, 31, 32, 33. Gen. 49. 3. Deut. 21. 15, 16, 17. 2. Chron. 21. 3. We that haue the first fruites of the spirit, doe grone for deliuerance. Rom. 8. 21, 22, 23. The first borne were otherwhiles relected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. & 49. 4. If the first fruites be holy the whole lump is holy. Rom. 11. 16. Fishes created by the worde of God. Gen. 1. 21, 22. Preachers called fishers. Ezek. 47. 10. Mat. 4. 19. Marke 1. 17. Luke 5. 10. Flame. looke Angell. Flattering. Howe hurtfull flatterie is, Psal. 27. 6. and 28. 23. Eccles. 7. 7. Habak. 2. 15. Against flatterers. Psal. 24. 24 & 18. 8. & 26. 22, 28. * Mat. 11. 7. & 14. 4. & 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thes. 2. 5. Flatterie of false prophets. looke False. Worlclings flatter both God and themselves. Psal. 78. 36. and 36. 2. looke Worlclings and Conceite. The nature of flatterers. Psal. 29. 5. Rom. 16. 17, 18. Psal. 41. 5, to 9. examples of flatterie. Mat. 22. 16. Job. 18. 22. Act. 3. 4. & 12. 22. & 24. 23. Harlots haue flattering lips. Judg. 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to 19. Psal. 2. 16, to 20. & 5. 3, to 7. and 6. 24. * & 7. 5, 21. Abalom, by flatterie, sought to aspire to his fathers kingdome. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid termeth him selfe a Flea. 1. Sam. 26. 20. Fle. Christ willetch vs, if we be persecuted in one citie, to flee into another. Mat. 10. 23. so dyd Paul and Barnabas Act. 14. 5, 6. Eliha willed one of the sonnes of the Prophets to flee, as soone as he had anoynted Jehu. 2. Kings 9. 3. God willed Eliha to flee from the presence of Abab. 1. King. 17. 3. Dauid fled. 1. Sam. 15. 14. & 19. 10, 12. and 22. 3, 4, 5. Eliha fled from Jezebel. 1. Kings 19. 3. Moses fled from Pharaoh. Exodus 2. 15. Num. 16. 42. & Jaakob from Esau. Gen. 27. 43, 44. The disciples fled. Mat. 26. 56. Joshua seemed to flee before the people of Ai. Josh. 8. 9, 15, to 30. The Syrians flee Abab. 1. Kings. 20. 20. Sisera fled. Judg. 4. 17, 21. Absalom fled. 2. Sam. 18. 29, 34. The Philistines fleeing, were slayne. 1. Sam. 17. 51, 52. The Israelites fled before the Philistines. 1. Sam. 31. 7. Flece. Of the experience of the Flece of wooll. Judg. 6. 37, to 41. Flesh, taken for man simply. Mat. 24. 22. Act. 2. 17. Rom. 3. 20 & 7. 18. 1. Cor. 1. 29. Galat. 2. 16. for the naturall affection of man. Mat. 26. 41. for the outwarde therwe of man. John 8. 15. for outwarde pompe and ostentation, or for weake state and condition. 2. Corinth. 10. 2, 3. for the common course of nature. Galat. 4. 29. for this present life. 1. Peter. 4. 2. for the ceremonies of the Lawe. Galatians 3. 3. for the mortall body. Philip. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Corin. 5. 16. Flesh and blood taken for man, or any thing in mans nature corrupted. Mat. 16. 17. John 3. 6. Romanes 7. 18. and 8. 5, 6. Galat. 1. 16. Ephes. 6. 12. and for men corrupt through sinne. 1. Corinth. 15. 50. The Jewes myght not eate anye flesh toyme of beastes. Exod. 22. 31. nor that touched any vncleane thing. Leuit. 7. 19. neyther myght they eat their flesh for the dead. Leuit. 19. 28. Man and wife are but one flesh. Genesis 2. 24. Mat. 19. 5. Mark. 10. 8. Ephesians 5. 31. 1. Corinth. 6. 16. The people sell a lusting for flesh, and God gaue it them. Rom. 11. 4, 13, 18, 19. and punished them for their lust. Berl. 33, 24. Mophni and Mophnag tooke from the people perforce, the Flesh of

the sacrifice. 1. Sam. 2. 13, to 18. Eliha is nourished with bread and flesh by rauens. 1. King. 17. 6. Flesh attributed to fishes. 1. Corinth. 15. 39. Man being destitute of Gods spirit is but flesh, working fleshly whatsoener hee doeth. Genesis 6. 3, 12. All flesh is grasse. 1. Pet. 1. 24. Jesus Christ being made man, became partaker of our flesh and blood, and why. Hebrewes 2. 14. 1. John 4. 2. The true knowledge of Christ is not revealed by flesh and blood. Mat. 16. 17. By the sinne of the flesh, is vnderstood fornication, and all such sinnes as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21. The flesh naturally desireth fleshly things. John 3. 6. Rom. 7. 14 & 8. 3, 5. The wisdom of the flesh is death. Rom. 8. 6. They that are in the flesh can not please God. Rom. 8. 8. No goodnesse dwelleth in the flesh. Rom. 7. 18. Those that liue after the flesh shall dye. Rom. 8. 13. The faythfull must banish from them all fleshly lustes. Rom. 13. 12, 13, 14. Gal. 5. 13. Eph. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24. The deedes of the flesh are mortified by Gods spirit. Rom. 8. 3. No trust in fleshly helpes. Obad. 1. 7. Nah. 3. 9, 19. Of the frailty of the flesh. Eccles. 14. 17, 18. The flesh approueth his own counsels. Psal. 15. 21. The flesh is deceived by his owne wisdom. Psal. 14. 8. The peruerse opinion of the flesh, thinketh that God hath no regard vnto it. Job. 35. 13. The flesh is contrary to the spirit. Gal. 5. 17. Flesh of Christ, looke Supper. For a stony heart, God will giue a heart of flesh. Ezek. 11. 19. Fles in Egypt. Exod. 8. 21, 24. Flocke. looke Feede and Foode. The flockes of cattell are cursed to those that disobey God. Deut. 28. 18. We ought to knowe the state of our flocke, or familie. Psal. 27. 23. and to feede them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Actes 10. 2. * Rom. 16. 5. Ephes. 6. 4, 1. Tim. 5. 8. 2. Tim. 4. 19. looke Housholde. Christes flocke litle. Luke 12. 32. Flood. Noahs Flood. Gene. 6. 17. * & 7. 10. * Floore. Christes Floore. Mat. 3. 12. Luke 3. 17.

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We forsake God, when wee sweare
by any other thing. *Jeremie 5. 7.*
& 4. 2.
For swearing, looke Oche.
Fortie. The Fortie of Zion, was the citie of David. 2. *Sam. 5. 11, 7.* which was besieged. 1. *Mac. 6. 18, 19, 48, 51.* & Simon his brother of Judas, enioyeth it. 1. *Mac. 13. 47, 49.*
Fortie. It rained Fortie dayes and Fortie nightes. *Gen. 7. 12.*
Fortie persons and more conspired
the death of Paul. *Act. 23. 12, 13, 14.*
The punishment of Fortie stripes.
Deut. 25. 2, 3.
In Sodam, Fortie righteous could
not be found. *Gen. 18. 29.*
Moyses was in the mountaine 40.
dayes and 40. nightes. *Exodus 25. 18.*
Elf iudged Israel Fortie yeeres. 1. *Sam. 4. 18.*
Dauid reigned ouer Israel Fourtie
yeeres. 1. *King. 2. 11.*
Salomō had Fortie thousand Calles
of hoises. 1. *King. 4. 26.*
Israel was in the desert of Sin Fortie
yeeres. *Num. 14. 33, 34.*
Christ was in his desert fortie dayes.
Mark. 1. 13.
The Temple was a building Fortie
and sixe yeeres. *John 2. 20.*
Iesus appeared vnto his disciples,
Fortie dayes after his resurrecti-
on. *Act. 1. 3.*
Signes seene in his ayre Fortie dayes
long. 2. *Mac. 5. 2.* see Fasting.
Fortune. looke Providence.
Fowles. looke Birdes.
Fountaines. *Leuit. 11. 36. Gene. 21. 19. & 16. 7. & 21. 25. & 24. 11, 13, 16, and 29. 2, 10, 11. Exod. 2. 15. John 4. 6.*
 looke Welles,
God willeth the Israelites to stop
the Fountaines of water of his chil-
dren of Moab. 2. *King. 3. 19.*
Christ the Fontaine of grace & veritie.
Zech. 13. 1. Joh. 1. 17.
Four. Acher sprang out of Eden,
 and was deuided into foure heades.
Gen. 2. 10.
Abimelech laid waite against She-
chem with foure bandes of men.
Judg. 9. 34.
Four thousand Israelites slaine
by the Philistins. 1. *Sam. 4. 2.*
Four thousand fed, see Loaves.
The elect shalbe gathered from the
four windes. *Mat. 13. 27.*
Lazarus dead Foure dayes. *John 11. 39.*
A vision of a sheete knit at the foure
corners. *Act. 10. 11, 12.*
Foure beastes full of eyes. *Reuelacion. 4. 6.*
Foure Angels standing on the foure
corners of the earth, holding the
foure windes. *Reuel. 7. 1.*
Dauids sentence of Foure folde re-
surrection, and death also against

himselfe. 2. Sam. 12. 5. to 15.
Zaccheus restored wrongfull got
ten goods foure folde. Luk. 19. 8.
Foure things insatiable. Psal. 30. 15.
Foure hidden, verse 18.
Foure troublesome, verse 21.
Foure full of wisdom, verse 24.
Foure comely in going, verse 29.
Foure things to bee feared. Eccles.
26. 5.
Fourteene thousande, 700. Israelites
died of the plague, besides them
that died in the conspiracie of Ho
rah Rom. 16. 49.
Thise Fourteene generations in
the genealogie from Abraham to
Christ. Mat. 1. 17.
Found. Moses Founde fauour in
Gods sight. Exod. 33. 13, 14.
God Founde Iaakob his inheritance
in a waste land, and roaring wil
dernesse. Deut. 32. 9, 10.
Foundation. Christ is the Foundation
of the Church. 1. Cor. 3. 11.
Preachers must build vpon Christ
the Foundation. 1. Cor. 3. 10, to 16.
The Foundations of the mountaines
waibe set on fire in Gods wrath.
Deut. 32. 22. and the Foundations
of the worlde were discovered at
his rebuke. 2. Sam. 22. 16.
Paul woulde not builde on any
mans Foundation. Rom. 15. 20.
Foxe. Christ calleth Herod a Foxe,
Luk. 13. 32.
Foxes haue holes, but Christ had
no resting place. Mat. 8. 20.
Samson tyed strebantes to 300.
Foxe tayles. Iudg. 15. 4, 5.
Foxes, for heretiques. Cant. 2. 15.
Falle prophets like Foxes, and why.
Ezek. 13. 4.
Frailtie of man, looke Man.
Free. God required of the Israe
lites Free offerings. Exo. 25. 2.
Free Cities, looke Refuge.
We ought to stand fast in the liber
tie, whereunto Christ hath made
vs Free. Gal. 5. 1. That is, from
sinne. Rom. 6. 7, 18, 22. and home.
1. Pet. 2. 16.
Freedom proclaimed to the Israe
lites in the yere of Jubile. Leuit.
25. 10, 11.
Elisha hauing Freely receiued Gods
giftes, bestowed them Freely to
helpe Naaman. 2. King. 5. 15, 16.
Freewill. Of mans Freewill before his
fall. Gen. 1. 26, 31. and 2. 15. Eccles.
15. 14. to 18. & 17. 1. to 7, 12. Wisd. 2.
23. Col. 3. 9, 10. Eph. 4. 23, 24.
Of mans Freewill after his fall, and
howe that without Gods spirite
he can do nothing but sinne. Gen.
6. 5. & 8. 21. & 20. 6. Deute. 29. 2, 3, 4.
Psalm. 14. 3. and 49. 20. and 116. 11.
Psal. 16. 1, 9. & 19. 21. & 20. 9, 24. and
21. 1. Mat. 6. 3. 17. Iere. 10. 23. & 24.
7. & 31. 14, 18. Eze. 36. 26, 27. Hose.
13. 9, 14. Matthy. 10. 20. & 15. 18, 19.
& 16. 17, 23. Mark. 2. 11. & 12. 30. 31.

1. 12, 13, & 3. 5, 6, 27. & 6. 44, 45. & 15.
2, 4, 5, 6. Actes 16. 14. and 26. 18.
Rom. 8. 6, 7. & 9. 16. 1. Cor. 3. 7. and
4. 7. & 12. 3, & 13. 10. 2. Corin. 3. 5. &
ephel. 2. 1, 2, 3, 5, 12. Phil. 1. 6. and
2. 13, 21. and 4. 13. Titus 3. 3, to 9.
Hebze. 13, 20, 21. James 1. 14, 17.
and 4. 8. Eccius 17. 14. Rom. 5. 6.
Gal. 5. 17.
Friends and neighbours ought to be
loued. Leuit. 19. 18.
The heartie counsell of a Friende is
most sweete. 10. 20. 27. 9.
Our Friendes ought to bee entertai-
ned. 10. 20. 27. 9. Eccius. 9. 12. and
cherished. Eccius 14. 13. to 17.
The secreters of our Friende, wee may
not discouer. Eccius. 27. 16. to 22.
Beware of deceitfull Friends, and
why. Obad. 1. 7. Mat. 7. 2, 4, 5.
The proprietie of a Friend, and howe
we should chuse him, and behaue
our selues toward him. Eccius.
6. 6, to 18.
Sweete talke multiplieth Friendes.
Eccius. 6. 5.
Riches engender Friendship. 10. 20.
19. 4, 6, 7.
What things breake Friendship, and
what constancie, & charitie ought
to be among Friends, Eccius. 22.
20. to 26.
Howe to behaue our selues with a
Friend that is our superiour. 10. 20.
23. 1, 6, 7, 8.
Friendes ought to bee Friendly one to
an other, & why. 10. 8. 24.
The proprietie of a true Friend. 10. 20.
17. 17. Eccius 27. 6. and of a fained
Friend. Eccius. 27. 1. to 6.
Howe a man may knowe a Friende.
Eccius. 12. 8, 9.
Wee ought not to giue our Friende
power ouer vs. Eccius. 33. 1, 8.
Friendship of this worlde, enmitte
with God. James. 4. 4.
We ought to make vs Friendes, by
distributing our temporall goodes
to the poore, and why. Luke. 16. 9.
Christ called his Apostles Friendes.
John 15. 14. and calleth Judas
Friend. Mat. 26. 50.
Of deceitfull and wicked Friendes.
Deut. 13. 6, 8, to 12. 2. Sam. 3.
27. & 15. 7, 10. and 20. 9, 10. 10 Salu.
55. 12, 13, 14. Iere. 9. 3. to 7. and 12.
6, 14. and 41. 2, 6, 7. Daniel. 11. 26,
27, 32.
Hushai, a faithfull Friende to Da-
uid. 2. Samuel 15. 37. and 16.
16, 17.
Froward, looke Generation.
Fruites. The tree is knowne by his
Fruite. Mat. 7. 16, to 21. Luke
6. 43.
Fruites of righteousnesse, and of
Anne. Rom. 6. 1. * and Fruites of
the Spirit. Gal. 5. 22. *
God placed the Israelites in p land
of Canaan, to eate the Fruites of
the fieldes. Deut. 32. 13.

- The spies sent to Canaan, brought of the fruit.** Nomb. 13. 21, 24.
Fruit of body, and fruit of ground &c. blessed to those p loue God. Deut. 28. 1, 2, and cursed to those that do not. Deut. 28. 18.
Fruit of the bodie eaters. Deut. 28. 53. looke Women.
We are deliuered from the curse of the law, that we should bring forth fruit. Rom. 7. 4, 6.
Our motions to sinne, bring forth fruit vnto death. Rom. 7. 5.
God made Leah fruitful. Gen. 29. 31. and Rachel. chap. 30. 22. Ruth 4. 11.
Of vncircumcised fruit. Leuit. 19. 23.
What be the fruites of faith after regeneration. Zech. 8. 16, 17. 1. John 3. 14, 2. Pet. 1. 6, to 10. Nehem. 9. 1, 2, 3.
Fruit of righteousness. Phil. 1. 11. and fruites of mans inuentions. Micah. 7. 13. looke Confession and Faith.
Fulfilling. Wherein the Fulfilling of the lawe consisteth. Hose. 2. 5. Deut. 10. 12, 13. Rom. 13. 8. Galat. 5. 14. & 6. 2.
Christ hath fulfilled the lawe for vs. Matt. 3. 15. Rom. 8. 4. Matt. 5. 7. looke Christ, Obedience, & Faith.
Fulfill the measure, put for making perfect and finishing all wickednes. Matt. 23. 32. Gen. 15. 16.
Fulnesse. The Fulnesse of Christ is the Church. Ephe. 1. 23.
Christ came at the fulnesse of time, & why. Gal. 4. 4, 5. Ephe. 1. 10.
Of Christ his fulnesse we haue all received. John 1. 16.
Full. Christ full of grace and truneth. John 1. 14.
Woe be to them that be full, for they shall hunger. Luke. 6. 25.
The wicked full of vnrighteousnes. Rom. 1. 29. * & 3. 10, 14, to 19.
The wisdome of God is full of mercie and good fruites. Jam. 3. 17.
The full age of Christ. Ephe. 4. 13.
Funerals. looke Mourning.
Furious me abound in transgression. Iohn. 29. 22. looke Wilfull.
Furniture necessarie for a preacher. 2. king. 4. 10. looke Armour.
Fyre breaking out. Exod. 22. 6.
Fyre was not kindled on p Sabbath day. Exod. 35. 3.
Of Fyre that shoulde neuer bee put out. Leuit. 6. 2, 13.
Fyre was in the tabernacle by night. Exod. 40. 38.
God consumed Hideos sacrifice by Fyre, and why. Judg. 6. 21.
Fyre from heauen consumed Eliahs sacrifice. 1. king. 18. 24, 38, 39.
Fyre mingled with haille, the seventh plague of Egypt. Exod. 9. 24, 25.
Sodom and Gomorah destroyed with Fyre & brimstone from heauen. Gen. 19. 24, 25.
The murmurers against God, consumed with Fyre. Nomb. 11. 1.
Nadab & Abihu destroyed with Fyre, and why. Leuit. 10. 1, 2.
The two captaines ouer sistris, were with their sistris consumed with Fyre from heauen. 2. kin. 1. 10, 12.
Of purifying by Fyre. Nomb. 31. 20, 23.
Ahaz consecrated his sonne in Fyre vnto Idoles. 2. king. 16. 3.
The Fyre wherewith the wicked shall be tormented. Mark. 9. 44.
Euerlasting Fyre prepared for the deuill and his Angels. Matt. 15. 25.
The faythlesse shall be cast into hell Fyre. John 15. 6.
The Fyre shall consume reuolters & blasphemers. Heb. 10. 27.
God is a consuming Fyre to p wicked. Deut. 4. 9, 10, 24. Heb. 12. 29. and a comfortable Fyre to p godly. Exo. 13. 21, 22. Rom. 9. 15.
God came downe in Fyre, when hee deliuered the lawe. Exod. 19. 18.
The glorie of GOD appeared on mount Sinai, as a consuming Fyre. Exod. 24. 17.
Consuming Fyre went out of Gods mouth. 1. Sam. 22. 9.
Fyre was kindled in Gods wrath against Israel. Deut. 32. 22.
Christ desired that the Fyre of his Gospel were kindled. Luke. 12. 49.
Euery mans worke shall be tryed by Fyre. 1. Cor. 3. 13, 15.
Eliah was taken by into heauen by a chariot and horses of Fyre in a whirle winde. 2. king. 2. 11.
The Angel appeared to Moses in a flame of Fyre. Exod. 3. 2.
The lake that burneth with Fyre & brimstone. Reuel. 21. 8.
Of the Fyre hid in the pit, and miraculously both preleued & founde. 2. Macc. 1. 18, 19, 22, 24.*
Of the vniuenchable Fyre of hell. Matt. 3. 12. & 5. 22. Mark. 9. 43.
Fyre taken for warre. Nomb. 21. 28.
for p effect of Gods spirit. Matt. 3. 11.
Fyerietrial, put for affliction. 1. Pet. 1. 7. & 4. 12.
Fyerie law: so called, because it doeth terrifie, and fraye the conscience. Deut. 33. 2.

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Gage. looke Earnest and Pledge.
Garish attyre. looke Apparell.
Garments of linsy woolly forbidden. Deut. 22. 11.
The souldiers cast lottes for Christ his Garments. Matt. 27. 35.
Sickenelles healed by touching the hemme of Christs Garment. Mat. 14. 32. Mark. 6. 56.
Saul discerned not Samuel by his Garments. 1. Sam. 9. 18.
White Garments. Eccles. 9. 8.
What a mans Garment, &c. betokeneth. looke Countenance.
We ought to hate the Garment spotted by the fleshy. Jude 23. looke Vestures and Coates.
Casting. S. Paul was made a gasing stocke to the world. 1. Cor. 4. 9, 10.
Gate. Judges were wont to sit in the gate, to heare controuersies, and giue iudgement. Deut. 21. 19, & 22. 15. Gene. 34. 20. Ruth. 4. 1, 11.
Gates, put for greatest strength, and power, because the munitions of townes & cities were principally at the gates. Gene. 24. 60. Mat. 16. 16, 18.
The strait gate leadeth to heauen. Matt. 7. 13, 14.
Gathering. The tribe of Dan called a gathering hoste. Josh. 6. 13.
The feast of tabernacles after p gathering in of corne. Deut. 16. 13.
Manna gathered euery day, save the Sabbath. Exo. 16. 15, 25.*
S. Paul exhorteth to charitable gatherings for the poore Saints. Ro. 12. 13. & 15. 25, 26. 1. Cor. 16. 1, 2. Act. 11. 29. & 12. 25.
Against those that gather riches and hope therein. Luke 12. 16, to 35. Eccles. 11. 18, 19.
Gayne. Against such as reach for gayne. 1. Tim. 6. 4, 5. Tit. 1. 11.
Godlines is great gayne. 1. Tim. 6. 6.
Of those that are greedy of gayne. Iohn. 1. 19. looke Couetousnes.
Gilded folkes looke Eunuches.
Genealogie of Simeon. 1. Chron. 4. 24.
Gen. 46. 10. Exod. 6. 15.
The Genealogie of Benjamin. Gen. 46. 21. & 1. Chron. 7. 6 & 8. 1.
The genealogie of Judah. Gen. 38. 3. & 46. 12. & 1. Chron. 2. 3. & 4. 1, to 24.
The genealogie of Issachar. Gen. 46. 13. 1. Chron. 7. 1.
Abrieft genealogie from Adam to Esau, and Jaakob. 1. Chron. 1. to 35.
Fables & genealogies ought not to be heeded. 1. Tim. 1. 4.
Generation, taken for ancestors. Mat. 1. 11. for condition of state. Luke 16. 8. for an age, or p people liuing in that age, or for a certayne time. Matt. 24. 34. Luke 1. 48. Heb. 3. 10.
The generation of Ithmael. Gen. 25. 12, to 19. of Izhak. Gene. 25. 19. of Jaakob Gene. 46. 8. to 28. of Iesus Christ. Matt. 1. 1. Luke 3. 23.*
Christians a chosen generation. 1. Pet. 2. 9.
The Israelites a froward and crooked generation. Deut. 32. 5.
The Pharises and Sadduces, a generation of vipers. Matt. 3. 7 & 12. 34. Luk. 3. 7.
Of foure wicked generations, looke Iohn. 30. 11, to 15.
Our generation and creation is of God. Deut. 32. 18.
To all creatures on earth, GOD gaue

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- gaue vertue of continuall generation. *Gen. 1. 11, 12, to 29.*
- Gentiles manners and abominations to be auoyded. *Ephes. 4. 17, 18, 19. Rom. 1. 21. * Deut. 14. 1. Leuit. 18. 26.*
- Gentiles called sinners. *Gal. 2. 15. and whelps, looke Dogges.*
- The conuersion of the Gentiles before they knewe Christ. *Ephes. 2. 11, 12. 1. Cor. 8. 1. * & 12. 2.*
- The Crosse foolishnesse to the Gentiles, looke Crosse.
- God suffered the Gentiles to walke as they listed vntill the preaching of the Gospel. *Act. 14. 16.*
- Iesus forsooke that he should be delivered into the hands of the Gentiles. *Luke 18. 32.*
- Iesus Christ the expectation of the Gentiles. *Gen. 49. 10. Isa. 60. 9.*
- The election of the Gentiles. *Psalm. 18. 49. & 80. 9.*
- The conuersion of the Gentiles. *Psalm. 113. 4, 8. Isa. 2. 2. Act. 11. 18.*
- The vocation of the Gentiles. *2. Sa. 22. 44, 50. Isa. 60. 10. Zeph. 3. 8.*
- The Gentiles pertain to the kingdom of Christ. *Psalm. 2. 8. Ro. 15. 12.*
- The Gentiles, of themselves, farre from Christ. *Ephes. 2. 12. and righteousness. Rom. 9. 30.*
- The doze of fayth opened to the Gentiles. *Act. 14. 27. Christ forerelleth their entrie. Mat. 8. 11. & 12. 18, 20, 21. conuersion. Matt. 24. 14. Mark. 13. 10, 13, 14. spirituall worshippe. John 4. 20, to 24. as vnto whome he was sent. Luk. 2. 30, 31, 32. Act. 2. 39. & therefore calleth them his sheepe. John 10. 14, 16. because the Jewes would not enter. Luke 14. 18, 19, to 25.*
- The calling of the Gentiles, by the preaching of the Gospel, after the Jewes refused it. *Matth. 10. 5, 6. Mar. 7. 27. Act. 13. 45, 46, 47. Galat. 3. 8, 9.*
- The election of the Gentiles is free. *Rom. 10. 20.*
- Gentiles desire Whilip if they might see Iesus. *Joh. 12. 20, 21.*
- God purified the hearts of the Gentiles, and therefore they are cleane. *Act. 15. 9. & 10. 11, to 17.*
- God reuelled the glorious mysterie of his grace to the Gentiles. *Col. 1. 26, 27. Matth. 2. 1, 2, 9, 10, 11.*
- Christ sent his Apostles to instruct the Gentiles. *Matt. 28. 19, 20.*
- As many of the Gentiles as were ordeined to life, beleueed. *Act. 13. 48.*
- The Jewes forbad the Apostles to preache to the Gentiles. *1. Thess. 2. 16. * Act. 11. 1, 2, 3.*
- Paul a minister of the Gentiles. *Rom. 15. 16. their Apostle. Rom. 11. 13. 1. Tim. 2. 7. their teacher. 2. Tim. 1. 11. sent to them. Act. 9. 15. Galat. 2. 7. Ephes. 3. 2, to 13.*
- The holy Ghost giuen to the Gentiles. *Act. 10. 45.*
- The Apostles Epistle to the Gentiles. *Act. 15. 23, to 30.*
- The offering by of the Gentiles faith called an acceptable sacrifice vnto God. *Romanes 15. 16. The glorie whereof is due to God. verie. 17, 18.*
- Saluation refused of the Jewes, came to the Gentiles to prouoke the Jewes to follow them. *Rom. 11. 11.*
- The Gentiles are Citizens with the Saints, & of the household of faith. *Ephes. 2. 19. and light in the Lord. Ephes. 5. 8.*
- Saint Paul calleth the Gentiles a wilde Olive tree. *Rom. 11. 17.*
- Jewes & Gentiles conioyned in one. *Ephes. 2. 13, to 18.*
- The Gentiles are become the childre of God. *Rom. 9. 26.*
- The Gentiles ought not to boast of their election, & of the Jewes resection. *Rom. 11. 18 to 26. but remember what they were before they knewe Christ. Ephes. 2. 11. **
- There shoulde moe Gentiles then Jewes, beleue in Christ. *Isa. 54. 1. **
- The Gentile Achish had a care of Dauid. *1. Sam. 29. 9, 10 and 27. 2. and 28. 2. and Hiram the Gentile, (who furnished Salomon with stiffe and workemen) bare him lyke good will. 1. king. 5. 1, 5, 6, 7. **
- Naaman the Gentile, confessed that there was no God, but in Israel. *2. king. 5. 15.*
- The Queene of Sheba, being a Gentile, acknowledged the name of the Lord. *1. king. 10. 1. to 11.*
- Gentilewomen, looke Apparell.
- Gentiles commended. *Matth. 5. 5, 25. and 11. 29. & 18. 12. to 17. 1. Corin. 13. 5. Gal. 5. 22, 23. Ephes. 4. 2. Col. 3. 12. Tit. 3. 2. 8. a fruite of the spirit. Galat. 5. 22.*
- The Ghost yielded by the Ghost vpon the Crosse. *Matt. 27. 50.*
- Giftes. The seruant of Abraham gaue gifts to Rebekah and her parents. *Gen. 24. 53.*
- Voluntarie giftes required towards the making of the Tabernacle. *Exo. 25. 2. to 10.*
- What gifts God gaue Salomon. *1. king. 3. 5, 12, 13, 14. & 4. 29. **
- Alahel presumed of Gods giftes. *2. Sam. 2. 18, 19. to 24.*
- Saluation is the gift of God. *Ephes. 2. 8.*
- Iesus Christ giuen for vs, is the gift of God. *John 3. 16. & 4. 16. Rom. 5. 15, 16.*
- To giue the holy Ghost, is the Gift of God. *Act. 8. 17, 18, 20. for is it to vnderstande and interpret the Scriptures. Luke 24. 45. and is*
- to be obtained by prayer. *1. Corin. 14. 12, 13.*
- It is the Gift of God with patience to beare affliction. *Job. 1. 29.*
- All things that we enioy, are Gods good gifts. *Mat. 25. 15. to 31. Luke 19. 12. to 28. 1. Cor. 4. 7. 1. Sam. 1. 17. 2. 1. 3.*
- Christ, ascending into heauen, gaue diuers gifts, to the edification of his Church. *Ephes. 4. 8, 11, 12.*
- The gifts of God are without repentance. *Rom. 11. 29.*
- Every man hath his proper gift of God. *1. Cor. 7. 7.*
- Gods gifts are diuers, according to his grace giuen vs. *Rom. 12. 6.*
- Of the gift of tongues. *Act. 2. 4. 1. Cor. 12. 28, 30. & 14. 1, to 12. and of healing. 1. Cor. 12. 28, 30.*
- To sit on the right or left hande of Christ, is the gift of God. *Matth. 20. 21, 23. Mark. 10. 37, 40.*
- The gifts of God must be employed to his glory. *1. Pet. 4. 10, 11. lest we be depyued of them, and cast into hell fire. Matth. 25. 27, 28, 30. Luke 19. 23, 24, 26.*
- Gifts blinde the eyes of the wise. *Eccles. 10. 28. Therefore iudges ought not to receiue them. Deut. 16. 18, 19. Exod. 23. 8.*
- Giftes for tribute. *2. Sam. 8. 2.*
- God measureth the gift by the heart. *Mark. 12. 42, 43, 44.*
- Of giftes, and presentes, looke more. *Gen. 32. 13. & 33. 8. to 12. & 43. 11, 25, 26. 1. Sam. 8. 3. Deut. 27. 25. 2. Sam. 8. 10. 2. king. 5. 15, 16, 22, 23, 27.*
- Giue, and it shall be giuen vnto you. *Luke 6. 38.*
- Great and precious promises are giuen vs by Christ. *2. Pet. 1. 4.*
- The holy Ghost teacheth vs, that all things that we haue, are giuen vs of God. *1. Cor. 2. 10, 11, 12. **
- To whome much is giuen, of him shalbe much required. *Luke. 12. 48.*
- It is a blessed thing to giue rather then to receiue. *Act. 20. 35.*
- God giueth all things. *Gen. 33. 11.*
- God gaue the citie Jericho into the hand of Ioshua. *Josh. 6. 2, 4, 5.*
- God longeth a cheerefull giuer. *2. Cor. 9. 7.*
- God gaue Samuel to succede Eli, in the priesthoope. *1. Samuel 1. 27, 28.*
- Girded. God girded Dauid with power to conquer his enemies. *2. Sam. 22. 40.*
- Saint Paul willet vs to stande girded with veritie. *Ephes. 6. 14.*
- Gladnesse. looke Ioye and Reioycing.
- Glasse. Hee that heareth and doeth not, is as hee that beholdeh his face in a glasse. *James 1. 23, 24.*
- We see nowe through a Glasse darkly, but then shall wee see face to face. *1. Cor. 13. 12.*

Gleaning. Ruth Gleaned corne after Boaz reapers. Ruth. 2. 3.
The Gleaning of grapes of Ephraim, better then the vintage of Abiezer. Judg. 8. 2. looke Widowes.
Glorie. The Glorie of God appeared in the cloude. Exod. 16. 10.
The light of the Glory of the Lorde, like consuming fire. Exod. 24. 17.
The Glorie of the Lorde appeared, when Joshua and Caleb woulde haue bene stoned. Nomb. 14. 10.
The Glorie of the Lorde filled the Tabernacle. Exod. 40. 34, 35. and the Temple. 1. King. 8. 11.
The Glorie of God appeared to Moses and Aaron. Nomb. 16. 42, 44.
Moses besought the Lord to shewe him his Glorie. Exod. 33. 18.
The Arke of God, called the Glorie of Israel. 1. Sam. 4. 21.
Israh sawe the Glorie of God after a sorte. Isa. 6. 1. to 6.
God, discomfiting Pharaoh and all his hoste, got Glorie to him selfe. Exod. 15. 11. Rom. 9. 19.
God filleth all the earth with his Glorie, by punishing the infidelitie of his people. Nomb. 14. 21.
God was the sworde of the Israelites Glorie. Deut. 33. 29.
God chose the children of Israel vnto his Glorie. Deut. 26. 18, 19.
Dauid did all that he did, to the Glorie of God. 1. Sam. 17. 45, 46, 47.
The counsels of the wicked turne to Gods Glorie. Psalm. 66. 10, 11, 12.
All people created to the Glorie of God. Deut. 26. 19.
The Philistines being plagued with Emerodes and Aice, their priestes exhorted them to giue Glorie to the G O D of Israel. 1. Sam. 6. 2. to 6.
The Glorie of Christ, as the Glorie of the onely begotten sonne. Joh. 1. 14.
Glorie put for mercie. Rom. 9. 23.
The Glorie of God is reuealed to vs by the Gospell. 2. Cor. 4. 6.
The sicknesse and raising of Lazarus, was to the Glorie of G O D. Joh. 11. 4, 40.
Glorie to God in the high heauens. Luke 2. 14.
Abraham gaue Glorie to God, when he constantly depended on his promises. Rom. 4. 20.
God did shewe the riches of his Glorie vpon the Elect, by his mercie. Rom. 9. 23.
All Glorie is due vnto God onely, for whose pleasure all thinges were created. Reuel. 4. 11. Phil. 4. 19, 20.
Glorie to the lambe who was slaine for vs. Reuel. 5. 12.
No man ought to Glorie in anye thing but in God. Jerem. 9. 23, 24.

1. Cor. 1. 31. 2. Cor. 10. 17.
Christians ought to doe all thinges to the Glorie of God. 1. Cor. 10. 31.
The good workes of man, set forth Gods Glorie. Phil. 1. 9, 10, 11. 1. Pet. 2. 12.
The holy Ghost foretewed Christ his sufferings and Glorie. 1. Pet. 1. 11.
Our light afflictions are not worthe the eternall weight of Glorie, which they bring. Rom. 8. 18, 1. Cor. 4. 17.
Man is the image of Gods Glorie, and the woman is the Glorie of the man. 1. Cor. 11. 17.
The Glorie of the Ephesians was Pauls suffering. Ephe. 3. 13.
The Thessalonians were Pauls Glorie and crowne. 1. Thess. 2. 19, 20.
Paul preached the Gospell not for Glorie of men, but to please God. 1. Thess. 2. 3, 10, 14.
Christians shoulde not be desirous of vaine Glorie. Gal. 5. 26. looke Vaine glorie, Confesse, and Die.
The Glorie of the wicked is to their shame. Phil. 3. 19.
Glorified. God will be Glorified. Leuit. 10. 3. and therefore he defended his people wonderfully. Exod. 14. 25.
How God is Glorified. Exod. 14. 31.
We must Glorifie God for deliuering vs from the deuill & sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15. 1, 2. to 20.
God is to be Glorified in all thinges. Deut. 28. 58. through Iesus Christ. 1. Pet. 4. 11.
We ought to pray that the worde of God may haue free passage, and be Glorified. 2. Thess. 3. 1.
Christ was Glorified, when Judas went to betray him. Joh. 3. 31.
Christ desired his father to Glorifie him among men. Joh. 17. 1.
Benhadad Glorified him selfe in the strength of his armie, and was discomfited. 1. King. 20. 3, 18, 25, 30.
We ought to Glorifie God, that liues fresh as a Christian. 1. Pet. 4. 14, 16. Matth. 5. 10, 11, 12.
God is to be Glorified by the puritie of our bodie. 1. Cor. 6. 20.
Iesus Christ shalbe Glorified by his saintes. 2. Thess. 1. 18.
If we will be Glorified, we must suffer with Christ. Rom. 8. 17.
Of the Glorifying of our bodie. looke Philip. 3. 21. and Bodie, and Resurrection.
Gluttonie is a worke of darkenesse. Rom. 13. 13. and of the fleshy. Gal. 5. 19, 21. to bee auoyded. 1. Pet. 4. 3.
by the example of Esau, who was prophaned thereby. Heb. 12. 16.
We may not keepe company with Gluttons or bellie gods. 1. Peterb.

23. 20.
A prayer against Gluttonie. Eccles. 23. 1, 6.
Of the rich Glutton. Luke 16. 19. * looke Drunkennes, and Surfering.
Gnashed. The Jewes Gnashed at Steuen with their teeth. Actes 7. 54.
Of Gnashing of teeth, looke more Matth. 8. 12. and 13. 50. and 24. 30.
Gnat. The Pharisees strained out a Gnat, and swallowed by a Camel. Matth. 23. 14.
God did Goe before the Israelites, to guide them. Deut. 31. 3.
Howe the Israelites did Goe out of Egypt. Exod. 12. 37, 38, 39.
To Goe vnto his fathers, put for to die. Gen. 15. 15.
To Goe into the number, put for being enrolled. Exod. 30. 13.
God. God is a spirite. Joh. 4. 24.
God is one. Marke 12. 29. Joh. 17. 3. 1. Cor. 8. 6. 1. Tim. 2. 5. Alpha and Omega, beginning, and ending, first, and last. Reuel. 1. 8, 11, 17.
God the father tooke great delight in his sonne. Mat. 3. 17.
Christ proueth that hee was God, & that the father wrought by him. Joh. 5. 17 & 10. 31.
No man hath seene God, can see him, or knowe him as he is; but Christ. Joh. 1. 18. and 4. 22. 1. Tim. 6. 16.
One God, and father of all; aboue all, throug all, and in vs all. 1. Cor. 8. 6. Ephe. 4. 6.
God dwelleth not in Temples made with handes. Act. 17. 24. and 7. 48.
The name of God. Exod. 3. 14.
God filleth heauen and earth, and seeth all thinges. Jerem. 23. 24.
Nothing hidden or unknowen to God. Eccles. 16. 17, 18.
We liue, moue, and haue our being in God. Actes 17. 28.
The wicked thinke there is no God, or that God hath no regarde to worldly thinges. Job. 22. 13, 14. and 24. 1, 2. * and 34. 19. Psalm. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.
Nothing is certaine without God. Widd. 11. 22.
All thinges are possible with God. Gen. 18. 14. Matth. 19. 26. Mark. 10. 27. Luke 18. 27.
God needeth no mans helpe. Job. 26. 2, 3, 4.
Because God hath made all creatures, they ought to humble themselves vnto his ordinances. Isai. 45. 9, 10, 11, 12.
All thinges are Gods. Psalm. 24. 1. of God, throug God, and for God. Rom. 11. 36.
God doeth all thinges vnsearchably. 1. Pet. 25. 2, 3.

Philip desired to see God the Father. John 14.8.
 All the workes of God are exceeding good. Eccles. 3.9. 16. Gen. 1.31.
 The God and Father of Christ, is our God and Father. John 20.17.
 God was the Israelites' God, and dwelt amongst them. Exod. 29.45.
 There is no God, but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1. Sam. 2.2.
 The Lord sayde that hee was the God of Israel, and bade them not to feare the gods of the Amozites. Judg. 6.10.
 God chose the Israelites, to the ende he woulde be their God. Exodus 6.7. Deut. 4.20.
 God woulde be knowne to be the Lord, by signes and miracles. Exod. 7.17.
 Our God is God of gods, and Lord of Lords. Deut. 10. 17, 21. Isa. 45. 1, 5, 12.
 God was declared to be the onely, and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. Kings 18. 36, 37, 38.
 Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. King. 5. 15. so did Jerobo. Exodus 18. 11. and Rahab. Josh. 2. 11.
 None other but God alone, that al- licteth and healeth, that killeth and giueth life. Deut. 32. 39.
 God was the onely conductor of the Israelites. Deut. 32. 10, 12.
 God is he that doeth all things in vs. 2. Sam. 22. 30.
 Dauid did all thinges that GOD might be glorified. 1. Sam. 17. 45, 46, 47.
 God giueth all things. Gen. 33. 11.
 God careth for vs. 1. Pet. 5. 7.
 Of the familiaritie and bountifull- nesse of God towards Abraham. Gen. 18. 10, 17, 18, 19, 24. * & 19. 29.
 God was with Izhak for his fa- thers sake, and therefore willet him not to feare. Gen. 26. 24.
 God was with Iakob in his way, & on him onely he depended. Gen. 28. 13, 15, 20. & 46. 4.
 God was with Ioseph. Gen. 39. 2, 3. with Caleb. Josh. 14. 12. and with Joshua in whatseuer hee did. Josh. 1. 9. and with Jonathan. 1. Sam. 14. 10, 15, 45.
 God promised Gideon that hee would be with him. Judg. 6. 12, 16.
 God woulde be knowne to be our deliuerer out of bondage. Exo. 16. 6. Deut. 5. 6.
 God refused to conduct his people, for their Idolatries sake. Exod. 33. 3.
 God fought for Israel. Josh. 10. 42.
 God deliuered into the handes of the Israelites, their enemies. Deut. 2. 21. & 3. 2.

God will haue all victorie to be as- cribed vnto him. Josh. 24. 11, 12. for hee deliuered the Philistines into the handes of Dauid. 2. Sam. 6. 24, 25. and Og into the handes of the Israelites. Deut. 3. 3. There- fore hee sent but 300. men with Gideon. Judg. 7. 2, 4, 6, 7.
 God was hee that chaled the Amo- rites, and other. Exod. 34. 11.
 God gaue Hezekiah victorie for his owne names sake, and for Da- uid his seruants sake. 2. King. 19. 34.
 God will not bestowe his grace alwayes in vaine. Judg. 10. 10, to 1. Howe Moses, Aaron, Nadab, A- bihu and the 70. Elders of Israel, &c. sawe God. Exod. 24. 9, 10, 11.
 God appeared to Joshua like a man with a drawn sword in his hand. Josh. 5. 13, 14, 15.
 Hamaoh and his wife thought they had seene God, when they saw but his Angell. Judg. 13. 3, 22.
 God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.
 The children of Israel not able to heare God speake. Exod. 20. 18, 19.
 The people seeing the sicke of the palsey healed, glorified God. Mar. 9. 8.
 Howe to offer to God our selues, and all that we haue. Rom. 6. 13.
 We ought to feare, worship, and of- fer to God onely. 2. King. 17. 36.
 All knees shall bowe vnto God. Isa. 45. 23.
 Wee must loue and serue God with all our heart and soule. Deut. 6. 3, 5, 13. & 11. 13 and submit our selues vnto him. Eccles. 13. 8. and by prayer seeke vnto him onely, and we shall finde him. Deut. 4. 29, 30, 31. Eccles. 38. 2, 9.
 Vnto God onely belongeth all ho- nour and glorie. Isa. 42. 8.
 Wee can not serue God and riches. Mar. 6. 24. Luke 16. 13.
 We ought not to tempt God. Deut. 6. 16.
 Hee that is of God, heareth Gods worde. John 8. 47.
 He that is of God, ought to walke as Christ walked. 1. John 2. 6.
 All things are of God, by Iesus Christ. 2. Thess. 1. 11, 12.
 God, the giuer of all grace, begin- neth the good worke in vs, and perfourmeth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.
 God is to be acknowledged the au- thor of all goodnes. 1. Cor. 8. 6, 7.
 God is he that iustifieth vs for the loue of Christ. Rom. 8. 32, 33.
 We are elected of God to be sancti- fied by his spirit. 1. Pet. 1. 2.
 God hath raised vs vp to life with Christ, and why. Ephe. 2. 5, 6, 7.
 God hath called vs vnto glorie and vertue. 1. Pet. 1. 3.
 The Pharisees despised the counsell

of God. Luke 7. 30.
 We are in God, and dwell in him, if we loue God, and our neighbour. 1. John. 2. 5. & 3. 24. & 4. 12.
 Our God is the God of mercie, pa- tience and comfort. Rom. 15. 5. 2. Cor. 1. 3.
 God cannot lie. Titus. 1. 2.
 God will giue eternall life to those that hee hath promised the same. Heb. 10. 23, 36.
 Gods giues, and calling, are with- out repentance. Rom. 11. 29.
 Those that cleaue to God shall liue, whereas those that follow idols shall perish. Deut. 4. 3, 4.
 God chastiseth him whom hee los- ueth. Heb. 12. 6.
 The first fruites ought to be offered vnto God. Exod. 23. 16, 19.
 Iakob going into Egypt, offered sacrifice vnto God. Gen. 46. 1.
 Ioseph attributed vnto God both his selling into Egypt, & the ho- nour that he receiued there. Gen. 45. 8.
 God suffereth the spirit of error, to possesse the month of false pro- phets. 1. King. 22. 21, 22.
 God sent an euill spirit betweene the inhabitants of Shechem and A- bimelech, that they might destroy one another. Judg. 9. 23, 24.
 Of the prouidence of God towards the Samaritanes afflicted. 2. Kin. 7. 16. *
 The mercie of God toward all men. Wisd. 11. 20, 26. & 12. 1, 2, 8, 10. *
 None good but God onely. Matth. 19. 17. Mar. 10. 18. Luk. 18. 19.
 God is loue. 1. Joh. 4. 16.
 Preachers are Gods labourers. 1. Cor. 3. 9.
 God onely conuerteth the heart. 1. King. 18. 37.
 God touching our hearts, wee shall followe. 1. Sam. 10. 26.
 God ruleth the steps and wayes of men. Job. 20. 24. Jer. 10. 23.
 Paul prayeth God to guide his iour- ney. 1. Thes. 1. 11.
 God beholdeth the heart, not out- ward appearance. 1. Sam. 16. 7.
 God forbeweth things to come, and not Idols. Isa. 42. 9, 8.
 God is the author of peace, and not of confusion. 1. Cor. 14. 33.
 God onely is holy. Reuel. 15. 4.
 The description of God. Exod. 34. 5, 6, 7. his power and benigntie. Isa. 40. 10. *
 The name of God is our protection. Job. 18. 10.
 How God is to be sought for, and who find him. Wisd. 1. 1, 2.
 God onely forgiveth sinnes. Mar. 2. 7.
 God saueith without sword. 1. Sam. 17. 45.
 God is onely wise. Rom. 16. 27.
 God seeth and searcheth the heart and

and reines. Acts. 15. 8. 1. Thess. 2. 4.
 Reuel. 2. 23. Idal. 7. 9. Jer. 11. 20. &
 7. 11. & 17. 10.
 God only was the finder of wisdom.
 Baruch 3. 32, 36.
 In punishing the wicked God is es-
 teemed sanctified. Isai. 5. 16.
 It was the will of God, that Rebe-
 kah should be the wife of Ishak.
 Gen. 24. 50, 51.
 Moses the man of God. Deut. 33. 1.
 Of those that worship both God and
 Idols. 2. king. 17. 33.
 The Israelites dyd choose to serue
 God, and reiect Idols. Ioh. 24.
 16, 21, 22, 23, 24, 31.
 Satan called the God of this world.
 2. Cor. 4. 4.
 God made Moses a God to Phara-
 oh. Exod. 7. 1, 2.
 To sanctifie God, what. Deut. 32. 51.
 God speaketh by his preachers. Jer.
 23. 23, 26 & 11. 7, 10.
 How God is pacified. Dan. 4. 24.
 God is able to abate pride of Prin-
 ces. Dan. 4. 34.
 God neuer faileth those that trust in
 him. Dan. 14. 38. 2. Mac. 15. 26, 27.
 What God requireth of vs. Mic.
 6. 8.
 God onely gouerneth all things. 2.
 Ed. 6. 6.
 God is the preseruer and giuer of
 kingdomes. 2. Chro. 36. 23. Esay.
 16. 16.
 How God is tempted. Idal. 7. 8. 18.
 God is our father. Deut. 32. 6. Mal.
 1. 6, 2. Ed. 1. 29.
 Godhead. The fulnesse of the Godhead
 dwelleth in Christ. Col. 2. 9.
 Godlie. How we are partakers of the
 Godly nature. 2. Pet. 1. 3.
 All that lue Godly, shall suffer perse-
 cution. 2. Tim. 3. 12.
 Godlines causeth a king to bee blessed.
 Psa. 25. 2, 4.
 Godlines, or vngodlines doeth nei-
 ther profit or hurt God, but man.
 Job. 33. 6, 7, 8.
 Godlines hopeth for eternall life. Ti-
 mus 1. 1, 2.
 Wee ought to exercise sayth, true
 Godlines and holy conuersation.
 1. Tim. 4. 7, 8. 2. Pet. 3. 11.
 Gods. If we honour strange Gods, we
 shall perish. Deut. 5. 7, to 10.
 The Gods, p are made with handes,
 are no Gods. Act. 19. 26.
 Rahel stole away the Gods of Idols
 of her father. Gen. 31. 19, 30.
 Jaakob commanded his householde
 to put away p strange Gods. Gen.
 35. 2.
 Samuel exhorteth the people to put
 away the strange Gods, to serue
 the true God. 1. Sam. 7. 3.
 Gods bled for Judges and Princes.
 Exod. 22. 8. Idal. 8. 2, 1, 6, for An-
 gels. Idal. 95. 3.
 Gods the worke of mens handes,
 Deut. 4. 28.

Of the diuersitie of the Gods of the
 Gentiles. 2. king. 17. 29, 30, 31.
 Many bee called Gods, yet vnto vs
 there is but one. 1. Cor. 8. 5, 6.
 The gods of the Gentiles are not to
 be feared. Baruch 6. 3, 4, 22, 26.*
 The true God blasphemously com-
 pared to the gods of the Gentiles.
 2. king. 18. 33, 34, 35. & 19. 10, 12, 13.
 He that wil serue the Lord, must put
 away strange gods. Ioh. 24. 23.
 No mention may be made of any o-
 ther gods but p Lord. Exod. 23. 13.
 Whoso offereth to other gods, ought
 to be slayne. Exod. 22. 10. looke i-
 dolatrie and Superstition.
 Those to whom Gods worde is gi-
 uen, are called Gods. Ioh. 10. 34, 35.
 Golde or siluer, that appertayned to
 Idols, may not bee put to priuate
 vse, and why. Deut. 7. 25, 26.
 The waight of golde that came pere-
 ly to Salomon. 1. king. 10. 14. The
 Queene of Shebas gift vnto him,
 & of diuers things made of golde.
 1. king. 10. 10, 16, 17, 18, 21.
 Golde & siluer as plentie as stones.
 2. Chro. 1. 15.
 Golde or siluer cannot deliuer any
 from Gods wrath. Ezek. 7. 19.
 Joshua reserued the golde, siluer, &c.
 at the taking of Jericho, and put
 it vnto the treasure of the house
 of the Lord. Ioh. 6. 19, 24.
 If any man build golde on the foun-
 dation of Christ, his building wil
 endure. 1. Cor. 3. 12.
 Christ sent his Apostles to preache
 without golde, siluer, &c. Matt. 10.
 9. Mark. 6. 8. Luk. 9. 3.
 Good. None good. Idal. 14. 3, & 53. 1, 3.
 Rom. 3. 10. nor pure. Job 25. 4. but
 God onely. Mat. 19. 16, 17. Mark.
 10. 18. Luk. 18. 19.
 God saue all that he had made, and
 loe, it was very good. Gen. 1. 31.
 God made all his good to go before
 Moses. Exod. 33. 19.
 Cleaue to that is good, and abhorre
 that is euil. Rom. 12. 9. Gala. 4. 18.
 1. Thess. 5. 15.
 Wee ought to bee wise to good, and
 simple to euil. Rom. 16. 19.
 Doe good to all, but specially to the
 faithfull. Gal. 6. 10.
 We ought to do good euen to our e-
 nemies. Luk. 6. 35.
 It is lawfull to do good on the Sab-
 bath day. Luk. 6. 9, 10.
 God wil consume Idolaters, after he
 hath done them good. Ioh. 24. 20.
 Dauid did good for euil. 1. Sam. 24.
 5, 7, 8. & 26. 9.
 We ought to doe that is good in the
 sight of the Lord. Deu. 6. 18.
 Good and euil. Deut. 30. 15.
 Our corrupt nature cannot doe that
 good we would. Rom. 7. 18, 19.
 Good intent contrary to Gods word,
 is sinne. 1. Sam. 13. 11, to 15. & 15.
 11, 13, 19, 20.

Wysah for his good intent, contrary
 to Gods commandement, was
 slayne by God. 2. Sam. 6. 6, 7. looke
 Thoughts.
 Goods of him that is taught, are to be
 imparted to the teacher. Gal. 6. 6.
 Shame is the rewarde of euill got-
 ten goods. Acts. 1. 18. looke Riches
 and Blessings.
 Goodnesse. Overcome euil with good-
 nesse. Rom. 12. 21.
 Mans heart, vntoformed by God,
 is vnapt to goodnesse. Mag. 1. 14.
 Gesauke. It was not lawfull for the
 Jewes to eate of a Goshauke. Deu.
 14. 12.
 Gospel is the glad tidings of saluati-
 on. Luk. 2. 10. Rom. 16. 17.
 The Gospel declareth how Christ di-
 ed for our sinnes, was buried, &c.
 1. Cor. 15. 1. to 5.
 The Gospel giueth eternall life by
 Christ vnto Gods chosen, accord-
 ing to his purpose & grace. Eph.
 1. 7, 9. 2. Tim. 1. 9. Tit. 2. 11.
 The Gospel called the wisdom of
 God. Matth. 11. 19. 1. Cor. 2. 7. the
 myserie hidden from the begin-
 ning of the world. Eph. 3. 9. Col.
 1. 26. the administratiō of the spi-
 rit and righteousness. 2. Cor. 3. 8, 9.
 a myserie, or secret. 1. Corin. 4. 1.
 Col. 4. 3. and the reuelation of the
 myserie. Rom. 16. 25.
 We are saued by the Gospel. 1. Corin.
 15. 2.
 The Gospel is the newe coneuant.
 Jer. 31. 31.
 The Gospel preached by Christ first
 in Galile. Isa. 9. 2. Matt. 4. 16.
 It was forgetolde that the Gospel
 should be reuealed to p Gentiles.
 Isa. 29. 18. and preached. Isa. 27. 12,
 13. and honye sinners shoulde re-
 ceue the same. Isa. 29. 24.
 Whyther the Gospel trayneth vs.
 Hebr. 12. 22, 23, 24.
 The Angel declared the Gospel vnto
 the shepherdes. Luke 2. 10.
 The promise of eternall life, reuea-
 led by the Gospel. Eph. 1. 5. Tit. 2.
 11.
 The Gospel which p Apostles heard
 in secrete, should be preached open-
 ly. Matt. 10. 27.
 Christ sent his disciples to preache
 the Gospel. Matth. 28. 19, 20. Mark.
 16. 15, 16.
 The Gospel to be preached throug-
 out all the worlde. Matth. 24. 14.
 Mar. 13. 10. and to every creature.
 Mark. 16. 15. & so it was. Colo. 1.
 23.
 Paul preached p Gospel fro Jerusa-
 lem to Illyricum. Rom. 15. 19.
 The maiestie of Christ is declared
 by the Gospel. 2. Cor. 4. 4.
 None ought to bee forbidden to
 preach the Gospel, albeit he be vn-
 worthy, & why. Luke 9. 49, 50.
 Who so loueth father or mother
 p. iiii. more

more then Christ, is not worthe
to be a Minister of the Gospell.
Matt. 10. 37, 39. Mark 8.
35.

The deceitfulness of riches, &c. maketh the Gospell to be vnfruitfull in many. Mark 4. 15, 17, 19.

The Gospell compared to feede sowen. Matt. 13. 3, to 10, 18, to 24.

All those to whom the Apostles preached the Gospell, beleued not. Rom. 10. 16. 3. 1. 1.

The Gospell is hid to some, through their incredulitie. 2. Cor. 4. 3, 4.

The Gospell from the time of John Baptist, suffereth violence. Matt. 11. 12. Luk. 16. 16.

Those that haue not bene saythfull in riches of iniquitie, are not to be trusted with the Gospell. Luke 16. 11.

The Gospell vnknown to the wise Jewes, and yet known to the silly Apostles. Matt. 11. 25.

The Gospell compared to a treasure hidden, & a precious Stone founde. Matt. 13. 44, 45.

The Pharisees beleue not the Gospell, neither will suffer other to beleue. Matt. 23. 13. Luk. 11. 52.

The Gospell bringeth dissension and death to the professors thereof. Matt. 23. 34, 35. Acts. 14. 1, 2, to 7.

What they shall receive, who for the Gospels sake haue forsaken all things. Matt. 19. 28, 29.

None but such as are called & chose, receive the Gospell, and bring forth fruites. Mat. 20. 1, 8, to 16.

Our conuersatio must be such as becometh the Gospell. Phil. 1. 27.

The terrible iudgement of GOD against such as contemne the Gospell. 2. Thess. 2. 10, 11, 12.

The Gospell is the more advanced by good works. Col. 1. 6.

The Gospell prophesied of, to be preached in diuers languages. Isa. 28. 11.

The Church is gathered by preaching of the Gospell. Isa. 60. 3.

The conscience is gladdened with the word of the Gospell. 1. Thess. 1. 2, 25.

The Gospell of John why it is written. Joh. 20. 30, 31.

Gouernour. Joseph gouernour ouer the land of Egypt. Gen. 42. 6.

Against wicked gouernours of cities. Zeph. 3. 3. looke Princes and Magistrates.

Grace. Noah founde grace in the eyes of the Lord. Gen. 6. 8, 9. So did Moses. Exod. 33. 17.

Hannah desired to finde grace in Esau's sight. 1. Sam. 1. 8.

By the rich grace of God we are redeemed. Ephes. 1. 7. Tit. 3. 7.

The Prophets foretold of grace to come to vs by Christ. 1. Peter 1. 10.

God determined before the begin-

ning of the worlde to bestowe his grace on vs. 2. Tim. 1. 9. that hee myght be glorified for so great grace bestowed. Ephes. 1. 4, 5, 6.

The grace of God appeared that we shoulde liue holily, waiting for the blessed hope of eternall life. Tit. 2. 11, to 15.

We are saued not by works, but by Grace in Jesus Christ. Ephes. 2. 8, 9. John 1. 17. or else were grace no more grace. Rom. 11. 6.

The remnant of the Jewes shall be saued by grace. Rom. 11. 4, 5.

They make frustrate the grace of Christ, who seeke to be iustified by works. Gal. 5. 4.

Wee ought to trust in the grace offered by the Gospell. 1. Pet. 1. 13. and not to receive the same in bayne. 2. Cor. 6. 1.

Whoso reiecteth the grace of God offered, can looke for no mercie. Hebr. 10. 26, 27.

The Apostles with grace and peace to those Churches they writ vnto. Rom. 1. 7. 1. Corin. 1. 3. 1. Peter 1. 2.

We ought to grow in grace, and the knowledge of Christ. 2. Pet. 3. 18. As wee profite in the knowledge of God and Christ, so shall the grace of God be multiplied vnto vs. 2. Pet. 1. 2.

Grace put for the doctrine of the Gospell. Titus 2. 11. Hebr. 13. 9. 1. Pet. 5. 12. for faith, and the fruites thereof. 1. Pet. 1. 5. for free giftes. 1. Corin. 1. 4. for spiritual giftes. 2. Peter 3. 18. for the ministerie and preaching of grace. Galat. 2. 9. for free forgiveness of sinnes. John 1. 17. for the whole calling of the saythfull. Hebr. 12. 15. for the efficacie and power of the spirit. Act. 14. 26.

Of Grace before and after meales, looke Thankesgiuing and Prayses. Of the Grace of God, looke Fauour, Giftes, and Mercie.

Gracious. God is gracious and mercifull, &c. Exod. 36. 6, 7.

Grafted. To what ende we are grafted with Christ into his death. Rom. 6. 3, 4, 5.

The Jewes were broken off, that the Gentiles might be grafted in. Rom. 11. 17, 19.

Grapes, looke Cluster.

It was permitted the Jewes to eate of his neighbours Grapes, but not to carie any away. Deut. 23. 24.

Grasse. God will sende grasse to feede the cattell of those which loue him. Deut. 11. 13, 15.

All flesh is Grasse, and all the grace thereof, is as the flower of the feld. Isa. 40. 5, 1. 1. Pet. 1. 24.

Grashopper, looke Blasting.

Graues. The Graues dyd open at the

death of Christ. Matt. 27. 52.

Jaakob set a pillar vpon Rabels graue. Genesis 35. 20. 1. Samuel 10. 2.

No man knoweth where Moses graue is. Deut. 34. 6.

Ioshab commaunded that none shoulde touche the Graue of the man of God. 2. Kings. 23. 17, 18.

The graues of iust. Rom. 11. 34.

The Graue described. Job 10. 19, 21, 22.

The Lorde byngeth downe to the Graue, and rayseth vp. 1. Samuel 2. 6.

Grauen. Michajahs grauen and molten image. Iudg. 17. 3, 4.

Great. God is great. Deut. 10. 17.

Who shalbe greatest in the kingdom of heauen. Matt. 18. 4. Mark. 9. 34. Luke 9. 46, 48.

God hath done great things for his people. 1. Sam. 12. 24.

Saul foretold David, that hee shoulde doe great things. 1. Sam. 26. 25.

Moses desired God that his power might be great. Num. 14. 17.

The Greekes seeke after worldly wisdom. 1. Cor. 1. 22.

A prophetic of the kingdom of the Greekes. Dan. 11. 2, 3.

Greeting. Of the greeting betwene Moses and Iethro. Exod. 18. 7.

Paul willet the saythfull, to greete one another with an holy kisse. Philippians 4. 21. 1. Thessalonians 5. 26.

The Scribes and Pharisees loued greetings in the market, &c. Matt. 23. 7. looke Salutation.

Griue not the holy spirit of God. Ephes. 4. 30.

It grieueth Gods enemies, that his children prosper. Neh. 2. 10.

Gron. Every creature groneth with vs, for the revealing of the sonnes of God. Rom. 8. 22.

God heard the groning of the Israelites. Exod. 6. 5, 6. & had compassion on their gronings, for their iudges sakes. Iudg. 2. 18.

Grew. Samuel grew, and the Lorde was with him. 1. Sam. 3. 19.

Grudging, looke Murmuring.

Grudgingly. We must not giue almes grudgingly. 2. Cor. 9. 7.

Guided. Wee must be guided by Gods worde, and not by good intent. Eccles. 4. 17.

Guile. No guile founde in the mouth of Jesus. 1. Pet. 2. 22.

All guile ought to be layde aside of Christians. 1. Peter 2. 1. looke Wrong.

Gyants. Emims, Zamzummims and Anak. Deuter. 2. 10, 20, to 24. Num. 13. 23, 34.

Gyants were mightie men, and con-

temners of God. Gen. 6. 4.

Dauid

Dauid discomfited foure Gyants, the
sonnes of Haraphah. 2. Sam. 21.
2. 16, 2

H

Habitation. The land of Canaan,
Gods holy Habitation. Exo. 15. 13.
Wee growe to bee an Habitation of
God, by the building of the spirit.
Ephes. 2. 21.

Hailstones. God destroyeth his ene-
mies with haylestones. Iosh. 10. 11.
Hallowed bread, look Bread.

Haile. Iacob Haled on his thigh.
Gen. 32. 31.

To haile betweene two opinions,
what. 1. King. 18. 21.

Hand, taken for strength. 1. King. 18.
46. Luk. 1. 66. Act. 11. 21. for minis-
terie of seruice. Leuit. 26. 46.

Tamar, deflowred of Amnō, laid her
hands on her head. 2. Sam. 13. 19.

The leproous hand of Moses be-
came sound. Exod. 4. 6, 7. so did the
dried hand of Jeroboam. 1. King.
13. 4, 6.

The Apostles reprimed for eating
with vnwashed hands. Mat. 15. 2.
Mat. 7. 2, 3, 4, 5.

The Pharisees manieile that Christ
sate to dinner with vnwashed
hands. Luk. 11. 37, 38.

Pilate washed his hands in token
of Christes innocencie. Mat. 27. 24.

Paul willetth vs to worke with our
owne hands. 1. Thes. 4. 11. as him
selfe did. Act. 18. 3. day and night.

1. Thes. 2. 9, 2. Thes. 3. 8. to relieue
him selfe and others. Act. 20. 34.

Paul willetth him that hath tolen,
henceforth to labour with his
hands. Ephes. 4. 28.

God will prosper our handie worke
if we loue him. Deut. 30. 9. for hee
is p directour of the same. Psal.
90. 17.

Christ lifting by his hands, blessed
his Apostles. Luk. 24. 50, 51.

If our hand offende vs, we ought to
cut it off. Mat. 5. 29, 30.

Christ healed the dried hand on the
Sabbath day. Mat. 12. 10, 12, 13.

The Apostles healed p sicke by lay-
ing on their hands. Marke 16. 18.
so did Christ. Luk. 4. 40.

Children brought to Christ, that he
might laye his hands on them.
Mat. 19. 13. Mar. 10. 13, to 16.

Ioshua replenished with wisdom,
by the laying on of Moses hands.
Deut. 34. 9.

Paul recovered sight, by laying on
of Ananias hands. Act. 9. 17, 18.

Stretching forth the Handes to
God, taken for acknowledging
the offence. 1. King. 8. 38.

Salomon praying, stretched out
his hands toward heauen. 1. King.
8. 22.

Moses praying, spread his hands
vnto the Lord. Exod. 9. 29, 33.

So long as Moses helde by his
hands to God, the Israelites pre-
uailed. Exod. 17. 11, 12.

Lifting by the handes to heauen, a
maner of swearing. Deut. 32. 40.
Gen. 14. 22. Reuel. 10. 5.

To lift by the hand against any, is
to rebell. 1. King. 11. 6.

None can deliuer any our of Gods
hands. Deut. 32. 39. ney auoide his
hand. Amos. 9. 2.

The Lordes hand is not shortened.
Iom. 11. 23.

Gods hand was sore against the
Jewes, when hee deliuered them
into their enemies handes. Iudg.
2. 15.

The hand of the Lord was against
the Philistines all the dayes of
Samuel. 1. Sam. 7. 13.

The hand of God is vpon any,
when hee afflicteth them with a-
ny kinde of plagie. 1. Sam. 5. 7.

The faithfull are in Gods hands.
Deut. 33. 3.

The hand of God for a cloude. Ex-
odus 33. 23. looke Layng.

What Gods right hand signifieth,
Luke 22. 69. Act. 7. 55.

Handwriting. Christ hath put out the
handwriting of ordinances that
was against vs. Col. 2. 14.

Hanged. The Philistines Hanged by
Sauls body on the wall of Beth-
shan. 1. Sam. 31. 10.

The seuen kinsmen of Saul were
hanged before the Lord. 2. Sam.
21. 1, 2, 6, 9.

Rechab, and Baanah were hanged
for murthering Ithobol. 2. Sam.
4. 5, 6, 12.

Whosoever was hanged on a tree,
ought to be buried the same daye.
Deut. 21. 22, 23. because he is cur-
sed. Gal. 3. 13.

Happe, looke Prouidence.

Happie, Tenne things Happie. Ec-
clus. 25. 7, to 14. looke Blessed.

Hard. Two things Hard and peris-
lous. Eccus. 26. 30.

Nothing too hard for God. Iere. 32.
27. Gen. 18. 14.

Harden. Whom God will, hee Har-
deneth. Rom. 9. 18. and 11. 7.

To harden our hearts, is to be obsti-
nate. 1. Sam. 6. 6. John. 12. 40.

God hardened the hearts of the Vi-
uites, and why. Iosh. 11. 10.

God hardened Pharaohs heart. Ex-
odus 7. 3, 13, 14. & 8. 15, 32. & 9. 7, 12,
34, 35. and 10. 1, 20, 27. & 11. 10. and
14. 4, 8.

God hardened the spirit of Sihon,
and why. Deut. 2. 30.

Heart hardened, taken for forgetful.
Mark. 6. 5, 2.

The hardnes of heart, is the foun-
taine of ignorance. Ephes. 4. 18,
looke Heart.

Have forbidden the Jewes to eat,
Leuit. 6. 6. Deut. 14. 7.

Harlots. Two Harlots pleaded before
Salomon. 1. King. 3. 16.

Hee that coupleth himselfe with an
Harlot, is one bodie with her. 1.
Cor. 6. 16.

Harlots shall sooner enter into the
kingdome of God, then proude
Pharises. Mat. 23. 31, 32.

Of the behauiour of Harlots. Iou. 9.
13, to 18. looke Whores.

Harneffe, looke Armour.

Harte. The Jewes might eat of a
Haile. Deut. 14. 5.

Harneffe. The lawe of Harneffe. Leuit.
19. 9, 10. & 23. 22.

Our Harneffe shall be plentifull, if wee
please God. Leuit. 26. 3, 4, 5.

Witsondide was p feast of the first
fruites of Harneffe. Leuit. 23. 16.

Samuel called vpon God in p time
of Harneffe. 1. Sam. 12. 17.

Wray the Lord to sende labourers
into his Harneffe. Mat. 9. 38.

The Apostles reaped the Harneffe
which the Prophets had sowed.
John 4. 38.

The Lords Harneffe. Reuel. 14. 18.

Hate. God punisheth those that Hate
him. Deut. 5. 9.

Wee ought not to hate our brother
in our heart. Leuit. 19. 17.

Christ was hated of the worlde, and
why. John 7. 7.

Christians are hated of all men for
Christes names sake. Mat. 10. 22.

We ought to doe good to them that
hate vs. Mat. 5. 44.

Dauid loued those that hated him.
2. Sam. 19. 6.

Hee that hateth his brother, is a
mansleer. 1. John 3. 15. & 2. 9, 11.

Ishak is hated of Abimelech, and
Ishicoll. Gene. 26. 27. and Iacob
of Esau. Gen. 27. 41. & Joseph of
his brethren. Gen. 37. 4, 5, 8.

The Egyptians hated the Israe-
lites. Exod. 1. 12. Psal. 105. 25.

Amnon hated his sister, after hee
had deflowred her. 2. Sam. 13. 15.

and therfore Absalom hked him.
2. Sam. 13. 22.

Hee that calleth vpon God, shall be
deliuered from them that hate
him. 2. Sam. 22. 18.

Wee ought to hate all for Christes
sake. Luke 14. 26. John 12. 25.

Thre sortes of men hated. Eccus.
25. 2. looke Enuie, and Malice.

Haughtinesse, looke Pride or Nobilitie.

Haile mingled with fire, destroyeth
cattell & other things in Egypt.
Exod. 9. 18. 24, 25.

Haue. Not one haire of their heads
perish, that suffer for Christ his
sake. Luke 21. 8.

All the Haires of our heads are nom-
bred. Mat. 10. 30. Luke 12. 7.

Absaloms Haire, polled reerly, was
ed 200. shekels. 2. Sam. 14. 26.

Long haire comely for a woman,
not for a man. 1. Cor. 11. 14, 15.

Woyded

Boorded haire forbidden. 1. Tim. 2. 9. and 1. Pet. 3. 3.

Head. The people that feare God, shall be made the head, & not the tayle to any nation. Deut. 28. 13.

Christ is the head, of whome the bodie of the Church dependeth, and is nourished. Ephes. 1. 22. and 4. 13, 15. Col. 1. 18. and 2. 10, 19, 2. Sam. 22. 44.

Christ brake the Serpents head. Gen. 3. 15.

The mans head must be bare when he prayeth, and the womans covered. 1. Cor. 11. 4, 10.

The head, for the honourable man, of Prince. Isai. 1. 6. & 9. 15. Amos 9. 1. Nomb. 1. 4.

Heale, God onely healeth, and deliv-
nereth from afflictions. Deuter. 32. 39.

God healeth all our infirmities. Exod. 15. 26. Jere. 17. 14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.

Health. The health of Israel is the Lord. Jere. 3. 23.

To whome health is promised. 1. Jo. 4. 22.

Health, the most excellent thing in the worlde. Eccus. 30. 15, 16.

Heape. The wicked heape sinne vpon sinne. Eccus. 3. 29.

Heape coales, looke Coales, Heard of swine, looke Swine.

Heard men. Strife between the heard-
men of Berar and Jshak. Gene. 26. 20. looke Shepherds.

Hear, Samuel heareth God speake vnto him. 1. Sam. 3. 10, 11.

The Israelites woulde not hear-ken to Moses, and why. Exod. 6. 9, 12.

The Lord would not heare the Is-raelites, presuming to fight con-
trary to his comandement. Deut. 1. 42, 43.

All ought to heare and obey Gods voyce. Joly 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19. 5, 6.

God commaundeth vs to heare the Prophet Christ. Deut. 18. 18, 19.

Matt. 17. 5. Luke 9. 35. 2. Pet. 1. 17.

None can heare without a prea-cher. Rom. 10. 14.

Faith cometh by hearing the word of God preached. Rom. 10. 17.

Christ exhorteth al that haue eares, to heare. Matt. 13. 9. Mar. 4. 3, 9.

Luke 8. 8.

Preachers must speake, whether the people will heare or not. Je-
rem. 7. 27.

To heare, put for to beleene. Matt. 7. 24. John 10. 8, 16. 1. Tim. 4. 16.

1. John 4. 6. and for to vnderstand, 1. Cor. 14. 2.

Hearing only is not sufficient. Mat. 7. 21. Luke 11. 28. Rom. 2. 13. Jam.

7. 22. * looke Doe.

Diuers kindes of hearers. Matt. 13. 19, 20. * John 7. 40, 41.

They that heare Gods preachers, heare God him selfe. Luke 10. 16. and are of God. John 8. 47. and contrariwise. 1. Joh. 4. 6. looke Pa-
rishioners.

Famine of Hearing. see Famine.

We ought to bee swift to heare and slowe to speake. Jam. 1. 19.

God will not heare contemners of his worde and preachers. Jerem. 11. 11.

Dauids enemies crying for ayde, were not heard. 2. Sam. 22. 42.

God heard Eliah. 1. King. 18. 37, 38.

God will heare the crie of the afflic-ted and oppressed calling on him. Exod. 22. 23, 2 Sam. 22. 7.

Whome God doeth heare, & whome not. John 9. 13.

God heard the voyce of Ishmael. Gene. 21. 17. of Leah and Rahel. Gene. 30. 6, 17. and of Iaakob in his tribulation. Gen. 35. 3.

Moses was heard of the Lord. Exod. 32. 14. Nomb. 14. 20. Deut. 9. 16, 19. and Samuel. 1. Sam. 7. 9. & Manoah. Judg. 23. 8, 9.

Heart comforted with bread. Judg. 19. 5.

The heart of man is deceitfull and wicked aboue all things. Jer. 17. 9.

Gen. 6. 5. and 8. 21.

To blesse a mans selfe in his heart is to flatter him selfe in his wic-
kednes. Deut. 29. 19.

God knoweth the secrets of all hearts, and trieth them. 1. Sam. 16. 7. 1. King. 8. 18. Actes 15. 8. 1. Thel. 2. 4. 1. John 3. 20. Ren. 2. 23. 1. Chro. 28. 9. Psal. 7. 9. Jer. 11. 20. and 17. 10. and 20. 12.

God shall make manifest the coun-saile of the heart. 1. Cor. 4. 5.

Of the abundance of the heart the mouth speaketh. Luk. 6. 45. Mar. 12. 34, 35.

What defileth the heart, and what not. Matt. 15. 11. 19. Mar. 7. 15, 18, 19, 24.

The heartes are purified by fayth. Actes 15. 9.

God turneth and renueth the hearts of men, and why. Ezech. 11. 19. and 36. 26, 27. Jere. 32. 39, 40. 1. King. 18. 37.

Salomon praieth God to conuert the Heartes of his people vnto him. 1. King. 8. 58.

God gaue Saul another heart to be a newe man. 1. Sam. 10. 6, 9.

With the heart man beleueth vnto righteousness. Rom. 10. 9, 10.

God must open the heart, if any heare attentively. Actes 16. 14. and reforme it, before it bee apt to goodnesse. Hag. 1. 14.

Where our treasure is, there will the heart be also. Mar. 6. 21,

Our heart will not condemne vs be-foze God, if &c. 1. John. 3. 18, 19, 20.

We ought to speake vnto our selues and make melodie vnto the Lord in our heartes. Ephes. 5. 19. The word of God ought to be layd vp in our heartes. Deut. 6. 6. & 11. 18.

Hannah prayed in her heart to the Lord, to become fruitfull. 1. Sam. 1. 10, 14. and hauing obtained, her heart reioyced. 1. Sam. 2. 1.

To beleue in heart. 2. Efoz. 1. 37.

God meashureth our Almes accor-ding to the heart. Marke 12. 41, 44. Luke 21. 1, 4, 5.

We ought to draw neere to Christ with a pure heart. Heb. 10. 22. and followe them that call vpon God with pure heartes. 2. Tim. 2. 22.

It is God that stablisheth our heartes in holinesse. 1. Thel. 3. 13. 2. Thel. 2. 16, 17.

The Pharises coueted rather to haue their cups then their hearts cleane. Matt. 23. 25.

Christ mourned for the hardness of the Pharises hearts. Mark. 3. 5.

Wee ought to forgine our brother from our hearts. Mar. 18. 34, 35.

Wee ought to loue and serue God, with all our Heart. Deut. 6. 5, 13. & 10. 12. & 11. 1. Luk. 10. 27.

Ala his heart was byright with the Lord. 1. King. 15. 14. and so must ours be. chap. 8. 61.

Joshua exhorteth to serue God with all the heart and soule. Josh. 24. 14, 23. & 22. 5.

Wee may not attribute to our by-rightness of heart, eternall life which God giueth freely. Deut. 9. 4, 5.

We ought to turne to God in heart, if wee looke to obtaine mercie. 1. King. 8. 47, 48.

Dauid followed God with all his heart. 1. King. 14. 8.

Hezekiah walked befoze the Lorde with a perfect heart. 2. King. 20. 3.

Our heart is turned from God, when wee serue strange Gods, or trust in anything beside God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. King. 11. 3, 4.

Those that turne their heart from God, shall haue their liues worte-
ned. Deut. 30. 17, 18.

The crie of a contrite heart vnto God. Psal. 130. *

If we retorne vnto God with all our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, & to serue him onely. 1. Sam. 7. 3.

Joshua turned to the Lord, with all his heart. 2. King. 23. 25.

God promiseth mercie to those that conuert in heart. Deut. 30. 1, 2, 3.

Salomon

Salomon craneth of God an vnderstanding Heart. 1. king. 3.9.
 The king is commaunded to reade the Lawe, lest his Heart should be lift vp. Deut. 17.14.*
 Our Hearts ought not to bee lift vp to forget God, and why. Deut. 8.5, 14.
 Pharaohs Heart hardened. Exod. 9.34.
 God giueth to those that feare him, an vnderstanding Heart. Deut. 29.3, 4 and to those that disobey him, a faint Heart. Leuit. 26.36.
 The Shechemites moued h Hearts of the Israelites to receiue Abimelech Iudg. 9.2, 3, 6.
 The Heartes of the Amosites & Canaanites fainted at the Israelites comming Ioh. 5.1.
 The Israelites Hearts melted, when they were discomfited at Ai. Ioh. 7.5.
 Boaz comforted the Heart of Ruth, by speaking kindly. Ruth. 2.15.
 Heart hardened against the poore, looke Harden.
 God giueth the disobedient a trembling Heart. Deut. 28.65.
 Sauls Heart sore astonished, when he saw the Philistines assembled against him. 1. Sam. 28.5.
 Dauid touched in Heart, after he had cut off the lappe of Sauls garment. 1. Sam. 24.6.
 Moses willet the Israelites to set their Hearts to Gods word. Deut. 32.46.
 Wee ought not to seeke after our owne Heart. Nomb. 15.39, 40.
 The Hearts of the simple deceived by Abilom. 2. Sam. 15.2, to 7, 11.
 We ought to loue one another with a pure Heart. 1. Tim. 1.5. 1. Pet. 1.22.
 Saint Paul walked in the simplicitie of his Heart. 2. Cor. 1.12.
 Dauid fed the Israelites in simplicitie of Heart. Psal. 78.72.
 The thanksgiving of a true & faithfull Heart. Psal. 103.*
 God led Israel 40. yeres in the wilderness, to prouue their Heartes. Deut. 8.2.
 Josahs Heart did melt, when hee heard the Lawe read. 2. king. 22.10, 11, 18.* 2. Chro. 34.27.
 They whose Heart God had touched, followed Saul. 1. Sam. 10.26.
 The sorow of the Heart hath slaine many. Eccus. 30.23.
 Howe a mans Heart may deceiue him. Deut. 11.16.*
 The pride of h Heart deceiueth man. Obad. 3.
 The Heart of God for the purpose of his will. 1. Chro. 17.19.
 Eyes and Heart of God. looke Eyes.
 The Heart ought to holde fast the word of God. Psal. 119.44.
 Gods lawes written in the Hearts

of the faithfull. Heb. 8.10.
 One Heart and one way expounded. Jere. 32.39. Acts. 4.32. Ezek. 11.19. & 36.26, 27.
 Woe to the double Hearted. Eccus. 2.13. & 3.28.
 He that feareth the Lord, couerteth in Heart. Eccus. 21.6.
 The rewarde of them that set vp Idoles in their Hearts. Ezek. 14.1, 3, to 11.
 Of the keeping of the Heart. Psal. 10.4. 23.
 Dauid was a man after Gods own Heart. 1. Sam. 13.14.
 God sope in his Heart. Gen. 6.6.
 The Heart is made holy and pure through Christ. Psal. 51.10.
 Heart of the earth, for the inwarde part of the earth. Matt. 12.40.
 Heart, for h desire of the Heart. Matt. 6.21. For the soule. 1. Pet. 3.4 For the conscience. 1. Thessalo. 1.3, 13. 1. John 3.20, 21. and for the will. Act. 4.32.
 Heathen. Such as refuse admonition, ought to bee vnto vs as Heathen men. Matt. 18.17.
 Heauen, and the Heauen of Heauens, is the Lords. Deut. 10.14. and is called his throne & dwelling place, though it bee not able to containe him. 1. kin. 8.27, 30, 39, 43, 49. Mat. 5.34. Acts. 7.49.
 The Heauen called the firmament, made by the worde of God. Gene. 1.8.
 The Heauens, created and preserued by Gods worde, shall be dissolued with fire. 2. Pet. 3.5, 7, 12.
 Paul taken vp vnto the thirde Heauen. 2. Cor. 12.2.
 Heauen open. Matt. 3.16. Actes. 7.56.
 Heauen and earth are called to witness. Deut. 32.1.*
 God openeth the Heauens, in giuing rayne in due season. Deut. 28.12.
 Whosoener worshippeth h boast of Heauen, ought to bee stoned to death. Deut. 17.2, 3, 5.
 Heauen and Earth shall passe. Mat. 24.35. Mark. 13.31. Heb. 1.11. Reuel. 21.1.
 The Heauenly kingdome prepared for the holy Angels and Gods elect. Matt. 25.34 & 35, to 13.
 Heauie. The hand of the Lord Heauie agaynst them of Abidod. 1. Sam. 5.6.
 The riche yong man loth to sell all, went from Christ Heauie. Luk. 18.22, 23.
 The Pharises did binde Heauie burdens for other. Matt. 23.4.
 Christs soule Heauie, ene to h death. Matt. 26.38. his disciples eyes Heauie also. verse 43.
 Of Heauinesse, and harme comming thereof. Psal. 31.10. Eccus. 25.14. & 30.21. & 38.18, to 24. Looke Sorrows, and Weeping.

Heale. The Israelites being waxen fatte, spurned with their heeles against God. Deut. 32.15.
 Judas lift vp his Heele against Christ John 13.18. Psal. 41.9.
 Satan may buse the heele of the godly, but not overcome them. Gen. 3.15.
 Iniquitie compasseth vs, euen at the heeles, when wee are in miserie. Psal. 49.5.
 Hell. In hell there is no meate. Eccus. 14.16.
 The description of Hell. Isat. 30.33.
 Now hell is prepared from the beginning for the deuil and his Angels, & all wicked persons. Matt. 25.30, 41, 46. Job. 10.21, 22. Isat. 66.15, 16, 24. Dan. 7.11. Wisd. 5.1, to 15. Matth. 3.10, 12. and 5.20, to 27. and 6.16. and 8.12, 29. & 13.30, 42. & 18.8, 9. & 22.13. and 23.33. Marke 9.43, to 49. Luke 3.9 to 17. & 10.15. & 16.23.* Phil. 2.10. Heb. 10.27. 2. Pet. 2.4. Jude 6. Reuel. 6.8. & 19.20. & 20.10, 14, 15.
 The gates of Hell. looke Gates.
 Hell taken for the graue. Gene. 37.35.
 Helpe. God did helpe Israel against the Philistines. 1. Sam. 7.10.
 Our helpe in time of need, is Christ. Heb. 4.16.
 The Helpe of Israel is the Lord God. Deut. 33.26.
 The Israelites crye to the Lord for helpe. Iudg. 6.7, 8, 14.
 God helpeth the faithfull oft times miraculously. Hose. 5.13.* 2. king. 6.17. & 19.35. 2. Macca. 10.29, 30. & 11.8. looke Appearing.
 Henne. Christ woulde haue gathered the Israelites, as a henne her chickens. Matth. 23.37.
 Herbes. The weak may eate herbes: so that he iudge not those that eat them not. Rom. 14.2, 3.
 Herbes, with their seedes, created by the worde of God. Gene. 1.11, 12.
 Heresie. There must be Heresies, and why. 1. Cor. 11.19. 2. Pet. 2.1.
 Heresies are the workes of the fleshy. Gal. 5.20.
 Christ his religion counted Heresie. Acts. 24.14.
 Heretikes, after twyse admonition, ought we to reiect. Tit. 3.10, 11.
 Heritage, looke inheritance.
 Heires. Christ hath regenerated vs by the holy Ghost, that we should be heires of eternall life. Titus 3.5, 6, 7.
 Iesus Christ is the heire of al good things. Luke 20.14. Heb. 1.2.
 Abraham the heire of the world by faith. Rom. 4.12.
 Christians heires of God, through Christ. Gal. 4.7. Rom. 8.17.
 Heire of wormes, looke Proude.
 Of heires, looke more First borne.

Hide. God will Hide his face from those that forsake him. Deut. 31. 17, 18.
Elijah bidden to Hide him self from the rage of Ahab. 1. king. 17. 3.
The Israelites did Hide themselves for feare of the Philistines. 1. Sam. 13. 5, 6.
He that Hideth his sinnes shall not prosper. Psal. 28. 13.
High. The people sacrificed in High places, before the building of the Temple. 1. king. 3. 2.
Jeroboam made an house of High places. 1. king. 12. 31, 32, 33.
Amaziah & Jehoshaphat tooke not away the High places, which Jeroboam had erected. 2. king. 14. 4. 1. king. 22. 43. but Hezekiah did. 2. king. 18. 4, 5, 9.
Salomon offered incense in the High places, before hee built the Temple. 1. king. 3. 3. and after also by the prouocation of his wives. 1. king. 11. 4, 5, 10.
Mountaines and High trees for proude and loftie people. Isa. 2. 14.
Wee ought not to bee High minded. Rom. 12. 16. and why? Psal. 16. 18. and 18. 12. Looke Abomination, and Presumption.
Samuel willed Saul to go by vnto the High place. 1. Sam. 9. 19.
The heauens are not so High to find as Gods perfection. Job. 11. 7, 8.
Holy. God is onely Holy. Reue. 15. 4. Psal. 99. 5, 9.
God is Holy, and he onely wil be honoured. Job. 24. 19, 20.
The Beth-Hemites did confesse, that the God of Israel was the Holy Lord God. 1. Sam. 6. 20.
God commandeth his people to bee Holy vnto him. Exo. 22. 31. Rom. 15. 40.
The wicked count themselves as Holy as the godly, and all degrees alike Holy. Rom. 16. 3.
The Israelites, a Holy people of God Deut. 14. 2, 21. and 26. 19. by hearing his worde, & keeping his couenant. Exo. 19. 5, 6.
Those whome God hath predestinate are Holy, in that they are iustified by Christ. Rom. 8. 30.
We ought to be Holy in conuersation, as he is Holy that called vs. 1. Pet. 1. 15, 16. and why? 2. Pet. 3. 10, 11.
The place is Holy where Gods word is declared. Job. 5. 15. Exo. 3. 5. Acts. 7. 33. Psal. 74. 7, 8.
The Holy places wherinto Christ is entered for vs. Heb. 9. 24.
Give not that which is Holy, vnto dogges. Matth. 7. 6.
Timothie knewe the Holy Scriptures of a childe. 2. Tim. 3. 15.
Holydayes, looke Feast.
Holy Ghost. No man can say that Jesus is the Lorde, but by the Holy

Ghost. 1. Cor. 12. 3, 4.
The Holy Ghost promised to Apostles. Luke. 24. 49. John. 14. 16, 26. Act. 1. 8. & sent to them. Act. 2. 4.
God giueth the Holy Ghost to them that feruently desire him. Luk. 11. 13.
Our loue proceedeth from the Holy Ghost, and by him is shed abroad in our hearts. Ro. 5. 5. 1. Job. 4. 13.
Jesus Christ was conceived by the Holy Ghost. Luke 1. 31, 35.
Christ dispossessed devils by the Holy Ghost. Matth. 12. 28. Luk. 11. 20.
The Holy Ghost is giuen the sayth full, to answer the aduersaries in the trueth. Matth. 10. 19, 20.
The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Pet. 1. 11.
The Prophetes spake, as the Holy Ghost moued them. 2. Pet. 1. 21.
We are elect, that we might be sanctified by the Holy Ghost. 1. Pet. 1. 2.
The sending of the Holy Ghost was prophesied of Joel. 2. 28, 29.
Christ promised to sende the Holy Ghost. Luke 24. 49. who was not sent, till Christ was glorified. John 7. 39.
The Holy Ghost, called the comforter and spirit of trueth. Job. 14. 16, 17, 26. Act. 1. 8.
Christ baptizeth wth the Holy Ghost. Matth. 3. 11.
The Holy Ghost is called the water of life. John 4. 10, & 7. 38.
Christ gaue his disciples the Holy Ghost. John 20. 22, 23.
The Holy Ghost was giuen to the Apostles according to Christs promise. Act. 2. 4.
The Samaritanes receiued the Holy Ghost. Act. 8. 17.
To whome the Holy Ghost is giuen. Galat. 3. 2.
The faithfull are sealed with the Holy Ghost. Ephes. 1. 13. & 4. 30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Cor. 1. 22. Eph. 1. 14.
The grace of the Holy Ghost powred vpon the Gentiles. Act. 10. 44, 45.
Our bodies are temples of the Holy Ghost. 1. Cor. 6. 19.
Zacharias was filled with the Holy Ghost, and prophesied. Luke 1. 67. * so dyd Simeon. Luke 2. 25, to 36.
John Baptist filled with the Holy Ghost, from his birth. Luk. 1. 15.
The Holy Ghost was not giuen vnto Jesus Christ by measure. John 1. 16. & 3. 34. Heb. 1. 9.
The Holy Ghost repponeth the world, of sinne, of righteousness, and of iudgement. John 16. 8.
The Holy Ghost beareth witnesse in our consciences, that wee are the sonnes of God. Rom. 8. 15, 16. and

that God dwelleth in vs. 1. John 3. 24.
By vertue of the holy Ghost, we are made strong against death, sinne, and the deuill. 2. Tim. 1. 7.
Howe the Holy Ghost was the teacher of the Apostles. John 14. 26. & 16. 13.
The Holy Ghost witnesseth in our heartes, that repentance and remission of sinnes come by Christ. Act. 5. 31, 32.
The Holy Ghost forbad Paul to preach in Asia. Act. 16. 6.
The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.
Both Jewe and Gentile, inspired with the holy Ghost, hath access to the father, by Christ his Sonne. Ephe. 2. 18 & 3. 6.
Sinne against the Holy Ghost neuer forgiven. Matth. 12. 31, 32. Mark. 3. 29.
Holinesse to the Lorde was a superscription in the high Priests mitre. Exo. 39. 30.
True holinesse required in Christians continually. Luke 1. 75. Ephe. 4. 24. 1. Thes. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.
Honestie is not to be learned of dishonest men. Eccles. 37. 11.
We ought to behaue our selues honestly. 1. Thes. 4. 12.
Honie. The Israelites sucked Honie out of the stone, and Oyle out of the hard rocke. Deut. 32. 13.
Honie in the carcass of a Lyon. Judg. 14. 8, 9.
Jonathan tasting Honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.
Honie eaten temperatly, is very good. Psal. 24. 13. & 25. 16, 27.
Honour. We ought to Honour the person of the olde man. Leuit. 19. 32. Also masters. 1. Tim. 6. 1.
We ought to giue honour to whom we owe honour. Rom. 13. 7.
We ought to honour all men name-ly kings. 1. Pet. 2. 17.
Elders worthy double honour. 1. Tim. 5. 17.
In giuing honour, wee ought to goe one before an other. Rom. 12. 10.
Those that honour God, God will honour them. 1. Sam. 2. 30.
Those that receiue honour one of another, and seeke not the honour that cometh of God alone, can not beleue in Christ. John 5. 44.
God gaue Salomon riches and honour vnasked. 1. king. 3. 13.
Anaiah and his wife purposed to honour the Angel. Judg. 13. 17.
Christ honoured his father, and the Jewes dishonoured him. John 8. 49.
Who soeuer honoureth not the sonne by beleueing in him, dishonoureth the

the father that sent him. Job. 5. 23.
 Fly Honoured his childre more then
 God. 1. Sam. 2. 22. to 26.
 Saul having sinned, coveted to bee
 honoured before the Elders of his
 people, by Samuel. 1. Sam.
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 The husband ought to give honour
 to the wife, and why. 1. Pet. 3. 7.
 Honour is unseemly for a foole. Psu.
 26. 1.
 Humilitie goeth before honour.
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 We must honour God with our ri-
 ches, and first fringes. Psu.
 3. 9. 10.
 Hope is Gods gift. 2. Thel. 2. 16.
 Hope is no hope, when the thing we
 hope for, is seene. Rom. 8. 24.
 Hee that hopeth, abideth with pa-
 tience for that hee seeth not. Rom.
 8. 25.
 Hope ought to be certaine. Phil. 1.
 20. Col. 1. 23. Heb. 3. 6. & 10. 23.
 Hope is strengthened by confides-
 ring Gods benefices received.
 Mat. 16. 8. 9. Rom. 5. 2. 3. 4. 2. Cor.
 1. 10.
 We must hope in God. 1. Pet. 1. 21.
 Hope is one. Ephe. 4. 4.
 We are regenerate to a lively hope,
 by the resurrection of Christ. 1.
 Pet. 1. 3. whereby wee are made
 heires of eternall life. Tit. 2. 7.
 As wee are called in one hope, so
 ought we to be one body and one
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 Christ the hope of glory. Col. 1. 27.
 We ought to reioyce in hope. Rom.
 12. 12. For thereby wee are saved.
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 Hope is the helmet of saluation. 1.
 Thel. 5. 8. Ephe. 6. 11. 17.
 The Scriptures confirme Christi-
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 We must pray that we may abound
 in hope through the power of the
 holy Ghost. Rom. 15. 13.
 Hope maketh not ashamed, & why.
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 Paul reioyced for the Thessalonians
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 Howe farre hope doeth extende it
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 Hope compared to an anker. Heb.
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 The hope of hypocrites is bayne
 and shall perish. Job. 8. 13. Wils. 3.
 10. 11. Neither haue they any hope
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 9. 9. to 14. Wils. 3. 18. 19. & 4. 19. 20.
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 Blessed is he that is not fallen fro

his hope in God. Eccles. 14. 2.
 Hope deferred, is a fainting to the
 heart. Psu. 13. 12.
 The hope of the faithfull must only
 depende on God and his eternall
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 2. Sam. 22. 3.
 God exalted a horne of his anoint-
 ed, when he sent his sonne into
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 Hornes sent before the Israelites, to
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 a man. Psalm. 33. 17. neither is
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 off, bled for a proverbe. Deut. 25.
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 Dauid might not builde God an
 house. 2. Sam. 7. 5. & why. 1. King.
 5. 3.
 God promised Dauid to establish
 his house for ever. 2. Sam. 7. 16.
 God promised to builde Jeroboams
 a house

here
 Job.
 1. Sam.
 117. 32. 3

Chyppie

a part
 hyp. hope
 Wils. 3.
 15. 14
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a sure House. 1. Kings 11. 38. and
promiseth to Zadok likewise. 1.
Sam. 2. 35.
Rahel and Leah builded the house of
Israel. Ruth 4. 11.
God called the people of Israel his
house. Nomb. 12. 7. and the House
of Israel Gods vineyard. Isa. 5. 7.
The House of God is, where his
worde is declared. Gene. 28. 13,
to 18.
The House of God, is the Church. 2.
Sam. 7. 13.
The faithfull are the spiritual house
of God. Heb. 3. 6. & 1. Pet. 2. 5.
The temple the house of prayer. Is.
sa. 56. 7. Mat. 21. 13. looke Temple.
House taken for mans bodie. 2. Cor.
5. 1, 2.
Paul preached publicly, and
throughout every House. Actes
20. 20.
Better to goe into the house of
mourning then feasting. Eccles.
7. 4.
What we must doe, returning from
Gods House to our owne. 1. Chr.
12. 43.
We ought to set our House in order
before we die. 2. King. 20. 1.
Houses maintained by biberie, shall
be destroyed. Job 15. 34.
Householde. Abraham instructed his
householde. Gen. 18. 19.
Householde of faith. looke Faith.
Humble. The Humble excuse of the
Reubenites, &c. for erecting an
Altar. Josh. 22. 24, to 32.
The prayer of the Humble pearceth
the cloudes, &c. Eccles. 35. 17.
God giveth grace to the Humble.
Jam. 4. 6. 1. Pet. 5. 5.
Paul humbled himselfe, that hee
might exalt the Corinthians. 2.
Cor. 11. 7.
Who so wil be greatest in the kings
dome of God, must humble him
selfe as a little child. Mat. 18. 2, 4.
Mathe 9. 35. Luke 9. 48.
Paul was humbled, yet perished not.
2. Cor. 4. 8, 9.
He that humbleth himselfe, shall be
exalted. Mat. 23. 12. Luk. 14. 11.
Jam. 4. 10. Examples of the Dub-
lican. Luke. 18. 13, 14. And Christ
him selfe. Phil. 2. 8. 9.
Ahab humbled him selfe before the
Lorde. 1. King. 21. 27, 29.
We ought to humble our selves un-
der the mightie hand of God. 1.
Pet. 5. 6, 7. 2. Cor. 8. 48, 49.
God punisheth man to humble him.
Lament. 3. 20, 22, 31, 32, 33.
Whereby God humbleth man. Ec-
cles. 3. 10. & 1. 13.
To be humbled is to knowe a mans
selfe. Dent. 8. 16.
God Humbleth whome hee please.
Job. 4. 19.
To humble the soule, is to fast. Le-
uit. 23. 27.

Humbled taken for subdued. Judg. 3.
30. and for deflowred, or defiled.
Dent. 21. 14. & 22. 24, 29.
God humbleth the pride of them that
trust in themselves. 2. Sam. 22.
28. Luk. 1. 51, 52.
The Israelites often Humbled by
the Midianites. Judg. 6. 2, 6.
The Midianites Humbled before
the Israelites. Judg. 8. 28.
To Humble our selves to hell, is by
worldly meanes, to seeke saluati-
on. Isa. 57. 9. &c.
Hannah was Humbled or brought
lowe by barrennes. 2. Sam. 2. 7.
looke Lowly.
Humblenesse of minde to be embraced.
Eph. 4. 2. Col. 3. 12. looke Mecke-
nesse.
Humilitie taught by the parable of
ghestes bidden to a feast. Luke 14.
7, to 12. by the example of Christ.
Mat. 11. 29. Phil. 2. 1, to 8.
The praise of Humilitie. Psal. 16. 19.
Eccles. 10. 8.
The preferencie of Humilitie. Psal.
15. 3. and rewarde thereof. Psal.
22. 4.
Humilitie purchaseth Gods fauour.
Dan. 10. 12. 1. King. 21. 27, 29.
God doth alway rewarde true Hu-
militie. Gen. 18. 27. & 29. 31. * & 41.
40, 51. * Exod. 3. 5, 10, 11. * & 4. 10. *
Judg. 6. 11, 13, 22. * 1. Sam. 7. 6, to
13. 2. Chron. 12. 6, 7, 12. & 32. 26. and
33. 12, 13. & 34. 27, 28. Psal. 34. 18.
Psal. 11. 2. & 18. 12. & 25. 7. & 29. 23.
Isai. 37. 1, to 8. 14. * & 57. 15. & 66. 2.
4. Jer. 1. 2, 6, 7. Jonah 3. 5, 6. * Ec-
cles. 3. 19, 20, 21. & 7. 5, 17. and 11. 1,
12. Judith 4. 9, to 16. Judith 9. 9,
11. * Mat. 3. 4, 14, 15. and 5. 3, 5, 11,
to 13. & 8. 2, to 14. and 15. 22, to 29.
and 20. 26, 27. & 21. 5. Math. 9. 35,
36, 37. and 10. 43, 44. Luk. 9. 23, 48.
and 10. 16. & 15. 17. * and 22. 24, 25,
26. John 13. 4, 12, to 18. Actes. 10.
30, 31, 35. Rom. 11. 8, 20. 1. Cor. 4.
6. * & 5. 2. & 15. 8, to 12. Heb. 11. 25. *
Reuel. 4. 10, 11. & 19. 4.
Hundred. An Hundred folde more in
this worlde, promised to those
that forsake all for Christ. Mat.
19. 29. Mat. 10. 29, 30. Luk. 18. 29.
Hundreds, &c. Exod. 18. 21. Dent. 1.
13, 15. and 31. 28. looke Centu-
rion.
Hunger. Christ was Hungrie. Mat.
4. 2. & 21. 18. Luke 4. 2.
God filleth and giveth bread to the
Hungrie. Luke 1. 53. Psal. 146. 7.
Paul had learned both to bee full
and Hungrie. Phil. 4. 11, 12.
Hunger and other afflictions, looke
1. Cor. 11. 4, 11, 12, 13. 2. Cor. 11.
23, 27. *
Those that Hunger and thirst for
righteousnesse, shall be filled. Mat.
5. 6. if they come to Christ. John
6. 35.
If our enemye Hunger, we must feede

him. Rom. 12. 20. Psal. 25. 21. much
more our brother. Isai. 58. 7, 10.
Ezek. 18. 7. Tob. 1. 16. & 4. 16. Ec-
cles. 4. 2.
The faithfull shall neither Hunger or
thirst after this life. Isai. 49. 10.
Reuel. 7. 16.
To make empty the Hungrie soule.
Isai. 32. 6.
Christ Hungrie in his members.
Mat. 25. 35, 40, 42, 45.
Hurt. If we Hurt any, wee must re-
compense it, or be punished. Exod.
22. 5, to 16. & 21. 22.
God woulde not suffer Laban to
Hurt Jaakob. Gen. 31. 7.
He that Hurtech any of Gods peo-
ple, Hurtech himselfe. Zech. 2. 8.
Husband. Sarah obeyed her husband
Abraham, and called him Lord. 1.
Pet. 3. 5, 6. Gen. 18. 12.
Ethanah a louing husband. 1. Sam.
1. 5, 8, 23. so was Ishak. Gene. 24.
67. & 26. 8.
The Husband is the wines head. 1.
Cor. 11. 3.
Of the duetie and authoritie of Hus-
bandes towards their wives. Gen.
2. 23, 24. & 3. 16. Nomb. 5. 12, 13. * &
30. 7, 8, 9. Dent. 21. 13, to 22. & 24. 1,
to 6. Eccles. 7. 19, 26. & 9. 1. Wis. 2.
23. Psal. 5. 1, 5, to 21. Mal. 2. 14, 15,
16. Tob. 10. 12. Eccles. 9. 9. 1. Cor.
7. 3, 4, 5, 11, 12, 27, 29, 33. Ephes. 5.
25. * Col. 3. 19. Tit. 2. 4, 5. 1. Pet. 3.
7. looke Wife.
Husbandrie. looke Plough and Tillage.
Huswines, looke Buffbodies.
Hypocrisie is a deceit in the heart. Psal.
12. 20.
Hypocrisie of the Jewes reprooued.
Isai. 29. 13. * & 58. 2, to 6.
Hypocrisie the leuen of the Pharisees.
Luke 12. 1.
Against Hypocrisie. Psal. 139. 1. *
Hypocrites are a generation pure in
their owne conceit. Psal. 30. 12.
Hypocrites murmure, for that God
heareth them not. Isai. 58. 2, 3.
The iudgement of Hypocrites is co-
fusion and despaire. Job. 36. 13.
The blindness of Hypocrites wil ne-
uer suffer them to knowledge
their finnes. Psal. 3. 7. 13, 14, 15.
Against the Jewes which were Hy-
pocrites. Isai. 48. 1, 2, to 12.
Against Hypocrites to sanctifie them
selves by outward workes. Isai.
66. 3, 4.
The Lorde sheweth evidently, that
the Jewes were Hypocrites. Jer. 2.
1, 3. *
Of the Hypocrisie and Hypocriticall
repentance of Saul. 1. Sam. 15.
13, 20, 30. * & 18. 17, 19.
Hypocrites pretend to set forth Gods
glorie, when they mainteine dis-
lourie. Ezra 4. 2, to 17.
Hypocrites speake fayre, but flamm-
bet a man behinde his backe, and
seeke his destruction. Psal. 6. 19.
Eccles.

4. 5. 5.
4. 29.

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Eccles. 19. 25, 26.
The Hypocrites shall not come before God. Job. 3. 16.
When Hypocrites reigne, it is a signe of Gods displeasure. Job. 34. 30.
Hypocrites in heart, what they are, & what is their ende. Job. 35. 13, 14.
The crye of Hypocrites God will not heare. Psal. 18. 41.
Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal. 78. 34, 36, 37. yet God forgiveth such otherwhyles. verse 38. and why. verse 39.
Every one is an Hypocrite and wicked. Ecl. 9. 17.
Hypocrites seeme godly, but their deedes bewray them. Jere. 2.
Of Hypocrites, and their reward. Ezech. 14. 1, 3, 4, 7, to 11.
Hypocrites will cloke their sinnes with the vscar of leaning upon the Lord. Micah. 3. 11.
An Hypocrite hurteth his neighbour with his mouth. Psal. 11. 9.
Waine glorious Hypocrites haue their reward. Matth. 6. 2.
What Hypocrites discerne, and what they doe not. Luke. 12. 56, 57.
Of Hypocrisie, looke more. 2. Sam. 15. 2, 3, to 7. 2. King. 1. 1. * Gen. 3. 10. & 15. 21. & 20. 5. * and 27. 8. Jer. 2. 20. & 9. 3. Ezech. 33. 31. Wild. 1. 2, to 13. Eccles. 19. 24, 25, 26. and 32. 16, 2. Mat. 6. 21. * Matth. 2. 7, 8. & 7. 5, 21, 22. * & 15. 7, 8, 9. & 16. 3. & 22. 18 & 23. 13, 14, 15. * & 24. 5. 1. Par. 7. 6. to 14. Luke 11. 39. to 45. and 18. 9, to 15. Acts. 5. 3, to 12. & 8. 18, 23. 24. & 13. 10, 11. Rom. 2. 1, 3, 4, 5, 17. * Gal. 2. 11, 12, 13. 1. Tim. 4. 1, 2, 3. 1. Pet. 2. 1, 2, 16.
Hyre. Wee may not keepe backe the labourers Hyre, and why. Deut. 24. 14, 15. & 25. 4. Leuit. 9. 13.
Christ giueth all men Hyre alike. Matth. 20. 8. Looke Wages, and Where.
The Hyreling will flee, when he seeth the wolfe. John. 10. 12, 13.
All Hyrelings for money, may be called Michahs priests. Judg. 18. 4.
Hylope dipped in blood of the passerouer. Exod. 12. 22. reade John 19. 29. Heb. 9. 19.

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Iakes. Baals temple was made a Iakes. 2. King. 10. 27.
Iawbone. looke Asses.
Idle talke and iesting condemned. Ephe. 5. 4. Matt. 12. 36.
Pharaoh calleth the people when they desired to serue God, Idle. Exod. 5. 8.
Against Idle huswines. 1. Tim. 5. 13.
Against Idle shepheards. Ezech. 34. 2. to 17.
Idle is one of the sinnes of Sodom. Ezech. 16. 49.
Dauid through his Idleness com-

mitted adulterie. 1. Sam. 11. 1. *
Against Idleness. Psal. 12. 11. & 18. 9. Eccles. 33. 24, 26. 2. Thell. 3. 10, 11, 12. 1. Tim. 5. 13.
Idole. What an Idole is. 1. Joh. 5. 21.
Idolaters shall not inherite the kingdome of heauen. 1. Cor. 6. 9.
Let vs not bee Idolaters, lest wee perishe, as dyd the Israelites. 1. Cor. 10. 7.
Wee ought to flee from Idolatrie. 1. Cor. 10. 14.
The destruction of the Israelites came for their Idolatrie. Jere. 16. 11. * Ezech. 6. 4. 2. King. 17. 4.
Jeremiah reppreth the people for their Idolatrie. Jere. 44. 2. *
Idolatrie vsed especially of priests and head gouernours themselves. Ezech. 8. 3, 5. *
Idolatrie of the Israelites repproued, and yet not forsaken. Psal. 12. 10, 11, 14.
The Idolatrie of Aholah and Aholibah. Ezech. 23. 23, 34. *
The description of the Israelites Idolatrie, and how it was punished. 2. King. 17. 7, 13, 18. *
Of the Idolatrie of the line of Judah. 1. King. 14. 22. *
Jeroboam prouoked Israel vnto Idolatrie. 1. King. 14. 7, 16. *
God left the Idolatrous Canaanites among the Israelites. Judg. 2. 2, 3. Joh. 23. 12, 13. *
God reppreth disobedience for Idolatrie. 1. Sam. 15. 23.
The Israelites became Idolaters, committing whoredom in the daughters of Moab. Num. 25. 1, 2, 18.
Idolatrie committed with the golden calfe. Exod. 32. 4, to 7.
Of the punishment of Idolaters. Exo. 22. 20. & 23. 22, 33. Deut. 17. 2, 5, to 8. & 29. 23, 26 & 30. 17, 18. Reuelat. 21. 8. Pent. 13. 5, ad 18.
We may not honour Idoles, nor company with Idolaters. Exod. 23. 24. 2. Chro 20. 37. 1. Cor. 5. 11.
All places of Idolatrie ought to bee destroyed. Deut. 12. 2, 3.
Wee may make no compact with Idolaters. Exo. 23. 24. 32, 33. & 34. 12. * 17. Deut. 11. 16, 17. Joh. 23. 7.
What euils procede of Idolatrie. Wisl. 14. 26, 27. *
Against Idolaters, looke. Psal. 57. 7.
Idolaters are cursed and miserable. Deut. 27. 15. Wisl. 13. 10. *
Of the banitie of Idoles. 1. Sam. 12. 21. 1. Kin. 16. 26. Isa. 46. 1, 2, 5. * Jer. 10. 8. and how they tooke their beginning. Wisl. 14. 1, 10, 13, to 27.
Idoles are vnprofitable, and can doe nothing. Isa. 44. 9, to 21.
Idoles are mocked. Isa. 41. 23. * Wisl. 13. 10. *
Against Idoles and Idolatrie. Jere. 10. 3, 4, 5, 8. Ezech. 1. 6. 6. Baruch. 6. 3. *
Idol. 115. 4, to 7. & 135. 15, to 19, 32. 40. 18, 19, 20, & 42. 8.

Wee ought to make no Idoles or grauen image. Leuit. 26. 1. for cursed is the Idole and Idole maker. Wisl. 14. 8.
An Idole is nothing in the world. 1. Cor. 8. 4. *
No agreement betweene the Temple of God, and Idoles. 2. Cor. 6. 16.
We ought not to turne to Idoles, or make molten gods. Leuit. 19. 4.
Against worshippers of Idoles. Hab. 2. 18, 19, 20. Amos 4. 2, 3, 4. * Isa. 41. 8. Wisl. 15. 6. & 16. 1, to 20.
We ought not to sacrifice our children vnto Idoles. Leuit. 20. 2, to 6.
Asa destroyed Idolatrie. 1. King. 15. 12, 23. & so dyd Josiah. 2. Kin. 23. 4, 5, 20.
Of meate consecrated vnto Idoles. 1. Cor. 8. 4. *
Whoso eateth of meat sacrificed to Idoles, seemeth to fauour Idolatrie. 1. Cor. 10. 28.
The golde or siluer of images and Idoles, is not to be couered but abhorred, and why. Deut. 7. 25, 26.
No kindred or friendship is to be regarded, which allureth to Idolatrie. Deut. 13. 6.
Idolatrie called fornication. 2. Chro. 21. 11. it is a worke of the flesh. Gal. 5. 10.
Nothing is too deere for Idolaters. Jere. 10. 9.
Idolaters haue plentie. See Plentie.
Idoles called by the name of blinde and lame. 2. Sam. 5. 6.
Conetousnes called Idolatrie. Col. 3. 5.
Idoles and all that belong to them called filthinesse. 2. Chro. 29. 5. Acts. 15. 20.
Idoles called new gods. Deut. 32. 17.
Idolatrous Leuites, looke Leuitie.
Idolaters by prayer thinke to moue their gods. Ionah. 1. 5, 6. looke Image and gods.
Ielous. God is Ielous, and will haue vs trust in him only. Exod. 34. 14. Deut. 5. 9. Exod. 20. 5. Nahum. 1. 2.
Paul Ielous with godly Ielousie. 2. Corinth. 11. 2. And not as others were. Gal. 4. 17.
Elishah ielous for the Lord of Hosts, and why. 1. King. 19. 14.
The lawe of Ielousie. Nomb. 5. 11. *
Gods Ielousie for Zion. Zech. 8. 2.
A Ielous and adonken woman is a great plague. Eccles. 26. 6, 8.
Against Ielousie. Eccles. 9. 1.
God is Ielous against them that feare not his threatnings. Deut. 29. 20.
God moued to Ielousie with idolatrie. Deut. 32. 21.
Iesting. looke Idle.
Iewes baptized vnto Moses. 1. Cor. 10. 2.
The Iewes exercised in affliction, & why. Deut. 8. 2, 3, 5, 15, 16.
Of the Iewes obstinacie. Isa. 48. 4. Acts. 28. 27.

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The reprobation of the Iewes, and their calling againe. Gene. 49. 10. Deut. 4. 26, to 32. Psal. 59. 6, 11, to 16. Jer. 31. 1. * Ilat. 10. 20, 21, 22. Ezek. 3. 28, 29. and 37. 22. * Wofe. 3. 4, 5. Luke 21. 24. Rom. 11. 25, 26. John 10. 16.

The vnion of Iewes and Gentiles in Christ. Ila. 19. 24. Eph. 2. 2, 15, 18. * Iewes of two sortes. Rom. 2. 28, 29. Paul desired to bee deliuered from the disobedient Iewes. Rom. 15. 31. looke infidelitie.

Ignorance no excuse. Luk. 12. 48. Deut. 30. 11. Rom. 10. 6, 7, 8.

The heathen are strangers from the life of God through Ignorance. Ephe 4. 18.

Sacrifices yeerely offered for the Ignorances of the people. Heb. 9. 7.

The Ignorance of the foolish, is put to silence by our well doing. 1. Pet. 2. 15.

All men by nature, are Ignorant of God. Wil. 13. 12. Eld. 5. 39.

None can plead Ignorance. Deut. 30. 11. Rom. 10. 6, 7, 8. *

A prayer for the Ignorances. Habak. 3. 2. *

Ignorance of the Scriptures, is the occasion of Gods wrath, and breedeth all sinne, and sorowe. 2. King. 17. 26. Psal. 95. 10, 11. Wio. 28. 29. 30, 31. Ila. 1. 3, 4 & 5. 13. Wil. 5. 6, 7. & 14. 21. Eccles. 4. 25. Matt. 15. 14. Marke 12. 24. John 3. 19, 20, 21. & 12. 35. Rom. 1. 28. * Rom. 10. 2, 3. 1. Cor. 14. 38. and 15. 34. 1. Cor. 2. 8. 1. Thes. 4. 13. Acts. 3. 17.

The Athenians worshipped Ignorantly. Acts. 17. 23.

Who so is simple and Ignorant, must haue recourse to the holy Scriptures. Wio. 9. 4, 5. Joh. 6. 55, 58.

Image. Why no Image was scene, when God gaue the Lawe. Deut. 4. 15, to 20.

God forbid the making of Images to serue or bow downe vnto. Exo. 20. 4, 5. Leuit. 26. 1. Deut. 16. 22.

The danger that cometh by making Images. Deut. 4. 25, to 29.

God abhorreth the Images, that are made to be honoured. Deut. 9. 12. And curseth them þ make them. Cap. 27. 15.

The Iewes did trust in Images, and sought to them for ayde. Deut. 32. 37, 38.

God commanded the Israelites, to destroy all Images and their worshippers. Deut. 7. 2, to 6. Nomb. 33. 52.

Michah had a graven and molten Image in his house. Iudge. 17. 4. Which certaine of the tribe of Dan tooke away, and set vp in the cite of Dan. Iudge. 18. 13. *

Those that loue and worship Images, what they are worthie of. Wil. 15. 6, & 16. 1, to 20.

The sight of Images steeeth by the desire of the ignorant vnto idolatrie. Wil. 15. 5.

Images set vp. 1. King. 12. 28, 29. * 2. Chr. 25. 14. & 33. 2, to 10. Dan. 3. 1, to 8. Wofe. 13. 2. 1. Mac. 1. 57. looke Idoles.

Images pulled downe and defaced. Exo. 32. 20. Deut. 9. 21. Iudge. 6. 25, 28. & 10. 16. 1. Sam. 7. 3, 4. 2. Kin. 10. 26, 27. & 11. 18. 2. King. 18. 4, 2. Chro. 14. 3. & 15. 8. & 27. 3. & 23. 17. and 29. 16. & 30. 14. & 31. 1. 2. Chro. 33. 15. & 34. 3, to 8. 1. Mac. 5. 67. & 13. 47, 48. & 14. 7.

Warnings, exclamations, & threatenings agaynst Images & idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. & 8. 11. * and 11. 16, 17. 18. & 12. 30, 31. & 13. 3, 8. * & 29. 20. * & 30. 17, 18. Ioh. 23. 11. * & 24. 14, 20. 2. Chro. 7. 19. * Ila. 1. 20, 24. 25. & 2. 8, 9, 18. * Jer. 5. 6, 7, 19. * & 7. 9. * & 17. 3, 4. & 19. 3. * Ezek. 6. 3. * & 23. 22, 23, 24, to 36. * Wofe. 4. 12. * Mic. 1. 5. * Hab. 2. 18, 19. Zeph. 1. 2. *

Whipping of Images punished. Exo. 32. 20, 27, 28. Leuit. 10. 1, 2. Nomb. 25. 4, to 10. Iudge. 2. 14, 15. & 3. 8, 12. & 4. 1, 2. & 6. 1, to 7. 8. & 13. 1. 1. King. 11. 14, 23. * & 13. 4. & 14. 10, 11, 17. 2. King. 24. 16. * & 21. 12, to 17, 23. & 24. 18, 20. & 25. 16, 27. & 28. 5, to 9. & 29. 8, 9. & 33. 11. Lam. 1. 3. * & 2. * & 3. 1, to 18. 42. * & 4. 1, 9. * Ezek. 5. 12. Rom. 1. 24. * 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gene. 1. 27. Wil. 2. 23. and to the same Image he shall bee renewed. 1. Cor. 15. 49. Ephe. 4. 23, 24. Col. 3. 10.

Jesus Christ the Image of the invisible God. Colol. 1. 15.

Man is the Image & glorie of God. 1. Cor. 11. 7.

The Image of a voice. 2. Eld. 5. 37. Imagination He that seemeth to himselfe to bee somewhat, deceyueth himselfe in his owne Imagination. Galat. 6. 3.

The Imaginations of mans heart are euill continually. Gene. 6. 5. & 8. 21. We may not followe the Imaginations of our owne heart. Nomb. 15. 39. looke Thinke.

Imitate. looke Followe.

Immortalitie. God onely hath Immortalitie. 2. Tim. 6. 16.

God hath giuen vs his spirit in earnest of our Immortalitie. 2. Cor. 5. 4, 5. Ephe. 1. 14.

This mortall must put on Immortalitie. 1. Cor. 15. 53.

Adam had bene Immortall, if he had not eaten the forbidden fruit. Ge. 2. 7. & 3. 22.

The keeping of Gods lawes is the assurance of Immortalitie. Wil. 6. 18. and Immortalitie maketh vs neere God. Wil. 6. 19. looke Soule.

Impatience. Job is rephended of Impatience. Job 4. 2, 5, 6.

The remedie for Impatience. 1. Thes. 5. 18.

Of Impatience, and the punishment thereof. Exo. 14. 11. & 15. 24. & 16. 2, 3. & 17. 2, 3. Nomb. 11. 4, to 16. & 14. 1, 2, 3, 4, 10, 22. * & 21. 4, 5, 6. Job. 3. 1. * Psal. 12. 8, 13, 18, 19. Eccles. 2. 15.

Impossible for obstinate blasphemous Apostates to be reuened by repentance. Heb. 6. 4, to 9.

That seemeth impossible vnto man, is possible & easie vnto God. Gen. 18. 14. Marke. 19. 25, 26. Marke. 10. 24, to 28. Luke 1. 37. & 18. 25, 26, 27. Zech. 8. 6.

It is impossible for man to fulfill the Lawe of God absolutely. Deut. 6. 1, 2, 5, 6. & 27. 26. Matt. 5. 17, 21, 22, 27, 28, 38, 39. * Acts. 15. 10. Rom. 7. 14, 15, 17, 23, 24. * & 8. 3. 1. Cor. 2. 14. James 2. 10. Gal. 3. 22, 10, 11.

Incarnation. The Incarnation of Jesus Christ brought ioye vnto þ faithfull. Ilat. 4. 2. *

Incense. Of offering Incense. Leuit. 2. 1. Incense of Lot. Gen. 19. 34.

Incest forbidden. Leuit. 18. 6, 22, 23. & 20. 15, 16. Rom. 1. 27.

Inchanters, looke Soothsayers.

Incomprehensible are all Gods works. 2. Eld. 4. 11.

Incorruptible. Man created Incorruptible. Wil. 2. 23.

Man shall rise againe Incorruptible 1. Cor. 15. 52. 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawefull, but some not expedient for some respects. 1. Cor. 6. 12, 13. Eccles. 37. 27.

Paul was conformable to all Indifferent things, & why. 1. Cor. 9. 22.

Infame. Looke Report and Slauder.

Infidels. Howe the Iewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of the Infidels. 2. Cor. 4. 4.

Of Infidel beasts, which deny the resurrection. 1. Cor. 15. 32, 33.

The ende of Infidels. 1. Pet. 4. 17, 18. Rom. 2. 8. 9.

Horrible iudgements denounced against Infidels. 2. Thes. 2. 10, 11, 12.

We ought not to company with Infidels, and why. 2. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. Exo. 14. 10, 11, 12. of Moses and Aaron, when the people chid for water. Nomb. 20. 10, 12.

Moses reprooueth þ Israelites for their Infidelitie. Deut. 1. 32.

Infirmities shalbe taken away from them that obey God. Deut. 7. 15.

Christ felt our Infirmities, and yet was without sinne. Heb. 4. 15.

Christ crucified concerning his Infirmities, liued through the power of

of God. 2. Cor. 13. 4.
 Paul reioyced in Infirmities, & why.
 2. Cor. 12. 9, 10.
 Mans Infirmities and Gods grace.
 Ezech. 3. 14.
 Ingratitude, looke Vnthankfulnesse.
 Inheritance. To whom the Inheritance
 of p deceased without heire male
 shall descend. Rom. 27. 8, to 12.
 Naborth would not forgoe his Inhe-
 rance. 1. King. 21. 3.
 GOD was the Inheritance of the
 Priests and Levites. Deut. 18. 1,
 to 9. & 10. 9. Rom. 18. 8, 20, 26. *
 The Inheritance of heauen commeth
 not to vs by works, but by Gods
 promise, through faith. Galat. 3.
 18, 22.
 An Inheritance immortall, is refer-
 ued for vs in heauen. 1. Pet. 1. 4.
 Why Christ refused to deuide the
 Inheritance betwene the two bre-
 thren. Luke. 12. 13, 14.
 No fornicatours, idolaters, &c. shall
 Inherite the kingdome of heauen.
 1. Cor. 6. 9, 10. Eph. 5. 5.
 Iniquitie. Because Iniquitie shall be en-
 creased, the loue of many shall bee
 colde. Matth. 24. 12.
 God visiteth p Iniquities of fathers
 vpon the children of such as hate
 him. Exod. 20. 5. Deut. 5. 9.
 God forgiveth Iniquitie. Exod. 34. 7.
 Hee that hath loue, reioyceth not in
 Iniquitie, but in trueth. 1. Cor. 13. 6.
 Those that are elect, depart from
 Iniquitie. 2. Tim. 2. 19.
 Iniuries to be reuenged, Christ forbid-
 deth. Matth. 5. 39, 40.
 We must rather suffer Iniurie, then
 goe to lawe with our neighbour.
 1. Cor. 6. 7.
 We ought not to be angrie, nor doe
 any thing by Iniurious practises.
 Eccles. 10. 6.
 We ought not to be mindefull of In-
 iuries. Leuit. 19. 18.
 Joseph pardoned his brethren the
 Iniurie they had done him. Gene.
 50. 17, 19, 21. & Dauid suffered the
 Iniurie of Shimei. 2. Sa. 16. 7, 10.
 Moses reprooued him that had In-
 iured his fellowe. Exod. 2. 13, and
 defended Jerhos daughters from
 Iniurie. Exod. 2. 17.
 Dauid reuenged the Iniurie done to
 his seruants. 2. Sam. 10. 5, 12. *
 Innocents are oppressed. Eccles. 4. 1.
 None Innocent before God. Exod.
 34. 7.
 Wee ought not to slay the Innocent.
 Exod. 23. 7. and cursed is hee that
 taketh reward to that ende. Deut.
 27. 25.
 Innocent Wits and other Innocents,
 aine by Dauids commande-
 ment. 2. Sam. 11. 17.
 Samuel pleadeth his Innocencie be-
 fore the people. 1. Sam. 12. 2, to 6.
 The Innocencie of Tobias. Tob. 2.
 13, 14.
 Job recited his Innocencie. Job.
 31. 1. *
 Herod causeth the Innocent children
 to be slaine. Matth. 2. 16.
 Pilate saide he was Innocent of the
 blood of Christ. Matth. 27. 24.
 Abimelech tooke Abrahams wife,
 with Innocent hands. Gen. 20. 5.
 Innocent as dones, looke Simple.
 Every man ought to defende his
 Innocencie. Job. 22. 21, to 32. 1.
 Sam. 1. 15, 16. 1. King. 18. 18. * Jer.
 37. 13, 14, 18. John 8. 46, 49. * Aug.
 2. 13, to 37. & 6. 11, 13, and 7. 2. * and
 28. 17. *
 Inordinate affection ought to bee mo-
 rified in vs. Col. 3. 5.
 Every brother walking Inordinately,
 is to be thunned. 2. Thess. 3. 6.
 Inquire. Wee ought to Inquire of sue
 to God for ayde in sicknesse, and
 not to idols. 2. King. 1. 16.
 Joshua made peace with the Gibe-
 onites, and Inquired, of counselled
 not with God. Job. 9. 14, 15.
 Instructed. God Instructed the Isra-
 elites 40. yeeres. Deut. 8. 2, 3.
 Instruments of musike played vpon,
 by Dauid and his people before
 the Arke. 2. Sam. 6. 3, 5, 12. which
 he afterward appointed to conti-
 nue. 1. Chro. 15. 16.
 The Instruments of a foolish shep-
 heard. Zech. 11. 15.
 Insurrection, looke Rebel.
 Intemperancie breedeth diseases. Ec-
 clus. 31. 19, 20, and 37. 29.
 Intent. Of good Intent, looke Good.
 Intercessor. Abraham an Intercessor
 for the Sodomites. Gene. 18. 23. *
 Christ is our onely Intercessor into
 God his father. Rom. 8. 34. 1. Job.
 2. 1. looke Mediator.
 Interpretation of dreames commeth
 of God. Gen. 41. 8, 15, 16.
 We that speake a strange tongue,
 ought to pray that hee may Inter-
 prete it. 1. Cor. 14. 13.
 The Interpretation of tongues, is a
 gift of the holy Ghost. 1. Cor. 12.
 10, 11.
 Interest. looke Vsurie.
 Intise. We ought not to consent vnto
 such as Intise vs vnto sinne. 10. 10.
 1. 10, to 20.
 Inventions. Curses against wicked
 workes and Inventions of men,
 Deut. 28. 20. * Wil. 15. 4.
 Inuention. Inuentions are not to bee re-
 garded. Psal. 119. 113.
 Inuocation. looke Call, and Prayer.
 The Inward man delighteth in the
 Lawe of God. Rom. 7. 22. and is
 renewed dayly. 2. Cor. 4. 16.
 Journey. Dauid Journeyed often. 2.
 Cor. 11. 26.
 Of the 42. Journeys of the Israelites.
 Nomb. 33. 1, 2. *
 A Sabbath dayes Journey. Actes.
 1. 12.
 Joy. The faithfull suffer with Ioy the
 spoiling of their goods, and why.
 Heb. 10. 34.
 What Ioy is in heauen for one sin-
 ner that conuerteth. Luke 15. 7.
 The sorrowes of the godly shall bee
 turned into Ioy. Job. 16. 20, 21, 22.
 All true Ioye and peace proceedeth
 from the holy Ghost. Rom. 14.
 17. Gal. 5. 22. by the preaching of
 the Gospell. 1. John. 1. 4.
 Christ would that his Ioy should bee
 fulfilled in vs. John. 17. 13, 17, 19.
 The two Maries did Ioy in Christs
 resurrection. Matth. 28. 8. and so
 did his disciples. Luke 24. 41, 52.
 The birth of Christ was tydings of
 great Ioy. Luke 2. 10.
 Of Ioye and peace of conscience.
 Looke Actes 2. 46. and 8. 8. and
 13. 52.
 The feare of the Lorde giueth Ioye.
 Eccles. 1. 12. and prolongeth the
 life of man. Eccles. 30. 22.
 Ioyfull giuer. looke Giuer.
 Ioyes ordained for the godly. Rom.
 2. 7, 10. 1. Cor. 2. 9. Isa. 35. 10. and
 51. 3, 11.
 Israelites of two sortes. Rom. 9. 6.
 1. Corinth. 10. 18. Gal. 6. 16. looke
 Children.
 Italie. Paul sailed into Italie. Actes.
 27. 1, 6. * looke in the first Table.
 Cornelius Captaine of the Italian
 band. Actes. 10. 1.
 Iudge and Iudgement. Iudges are ex-
 hortet to Justice & wisdom. Wil.
 6. 1, 2, 3.
 Who so presumptuously disobeyeth
 the Iudge p Iudgeth right, ought
 to die. Deut. 17. 12.
 The Iudge ought not to haue any re-
 gard of persons. Leuit. 19. 15.
 Iudges ought to bee mercifull to the
 widdowe and fatherlesse. Psou.
 3. 3.
 Iudges termed gods. Psal. 82. 1.
 We ought not to raise vpon Iudges,
 &c. Exod. 22. 23, 5. Actes 23.
 An exaple of a true Iudge is Iouice.
 1. Sam. 12. 2, 3. *
 Of Moyses Iudges, see Centurion.
 Othniel was Iudge ouer Israel.
 Judg. 3. 9, 10. so was Deborah.
 Judg. 4. 4.
 GOD many times deliuered his
 people for their Iudges sake. Judg.
 2. 18.
 The Israelites hauing no Iudge, be-
 came idolaters. Judg. 17. 6. *
 Samuels children were bribing
 Iudges. 1. Sam. 8. 3.
 Wicked Iudges condemned inno-
 cent Naboth. 1. King. 21. 11, 13.
 That God is Iudge of all the world,
 and how he Iudgeth, reade Gene.
 18. 25. Deut. 10. 17, 18. Job 34. 11,
 12. Psal. 7. 8, 11. and 94. 2. Psou. 24.
 12. Isa. 11. 3. 4. Eccles. 35. 12. Mat.
 16. 27. Rom. 2. 1, to 12. 1. Corinth.
 4. 3, 4. Heb. 12. 23. 2. Timoth. 4. 1.
 Mal. 3. 5.
 J. I. Chis

Christ shall Iudge both quicke and dead. *Acts. 10. 42. Rom. 14. 9, to 13. John 5. 27.*
 We may not be rash Iudges of other. *Matth. 7. 1, 2. to 6.*
 Iudges ruled in Israel 450. yeeres. *Acts. 13. 20.*
 Like Iudge, like officers. *Eccles. 10. 2.*
 The meane to Iudge rightly, is to regard Gods glorie, and not private commoditie. *John 5. 43.*
 Iudge none blessed, before his death, and why. *Eccles. 11. 28.*
 Iudges execute not mans Iudgement, but Gods. *2. Chro. 19. 6.*
 The faces of Iudges are covered by God. *Job. 9. 24.*
 Iudges and princes shall abide the sorest Iudgement, if they abuse their authoritie. *Wis. 6. 5, to 10.*
 God doth Iudge unto the fatherlesse and widowe. *Deut. 10. 18.*
 God Iudged Dauids cause against Nabal. *1. Sam. 25. 38, 39.*
 Moses Iudged controuersies betwene the Israelites from morning till euen. *Exod. 18. 13. so did the Elders. Exod. 24. 14.*
 Why Aaron bare the names of the twelue tribes, in the breastplate of Iudgement. *Exod. 28. 29.*
 Samuel went his circuit to execute Iudgement yeere by yeere, all his life. *1. Sam. 7. 15, 16.*
 In Iudgement wee may not followe the opinion of the multitude to overthrowe the truth. *Exod. 23. 2.*
 What equitie is required in Iudgement. *Exod. 23. 1, 7, to 10.*
 Weighty matters in Iudgement were decided by the high priest. *Deut. 17. 8, 9.*
 Wee ought not in Iudgement to peruert þ right of strangers, fatherlesse, &c. and why. *Deut. 27. 17, 18.*
 Abraham commaunded his household to doe righteousness & Iudgement. *Gen. 18. 19.*
 Jeremiah exhorted the king of Iudah to execute righteousness and Iudgement. *Jere. 22. 3.*
 Dauid executed Iudgement to all his people. *2. Sam. 8. 15.*
 All the waies of God are Iudgement. *Deut. 32. 4.*
 Wee must haue Gods Iudgements before our eyes. *2. Sam. 22. 23.*
 If Gods hand take holde on Iudgement, hee will reuenge those that hate him. *Deut. 32. 41.*
 Gods Iudgements are iust, and like a great deepe. *2. Es. 5. 40. Rom. 11. 33. Psal. 36. 6.*
 Whatsoeuer we do, is subiect to the Iudgement of God, & not of men. *Rom. 14. 6, 8, 10, 13, 14.*
 The Iudgement and insearchable wisdom of God is manifested by his workes. *Job. 37. 1, 2.*
 The Iudgements of God are won-

derfull. *Wis. 16. 17.*
 The wicked haue no consideration of Gods Iudgements. *Job. 20. 28. 5.*
 God by his Iudgement, sometime suffreth the obstinate to doe what they list. *Psal. 81. 11, 12.*
 Of the great Iudgement of God against the wicked. *Wis. 17. 1.*
 Iudgement mercilesse to them that shewe no mercie. *James. 2. 13.*
 Gods Iudgements against such as beleue not his Gospel. *2. Thess. 2. 10, 11, 12. and such as withdraue other from the truth. Gal. 5. 10.*
 God Iudgeth the heart, not by outward appearance. *1. Sam. 16. 7.*
 neither ought we to Iudge by likelihoods. *Eccles. 11. 2. Job. 7. 24.*
 If God shoulde Iudge according to right, no man shoulde be innocent. *Job. 9. 28.*
 Gods Iudgement beginneth at his owne house. *1. Pet. 4. 17. Job. 11. 31. and why. 1. Cor. 11. 32.*
 God Iudgeth when hee punisheth. *Gen. 15. 14. 1. Sam. 3. 12, 13.*
 To Iudge his people, taken for to pierce them. *Deut. 32. 36.*
 The Iudgement of God against the sonnes of Eli. *1. Sam. 2. 25.*
 Of the Iudgement of God against the carnall Israelites. *Wise. 4. 2, 3.*
 and against the enemies of his people. *Joel. 3. 1, 4, 12.*
 God Iudgeth the cause of his, when he auergeth their wrong. *1. King. 8. 32, 45, 49. 1. Sam. 25. 38, 39.*
 Christ was not sent to Iudge the world, but to save it. *John 3. 17. & 12. 47.*
 Christ Iudgeth as he heareth, & his Iudgement is iust. *Job. 5. 30.*
 We þ reiuseth Christ, shalbe Iudged by his word. *John 12. 48.*
 The manner of Gods committing to Iudgement. *Psal. 50. 3, to 7. Matth. 25. 31. 2. Thess. 1. 7, to 11.*
 The day of Iudgement is knownen to the father onely. *Matth. 13. 32. * Matth. 24. 36. What signes shall preceede the same. Matth. 24. 29. Mat. 13. 24. * Then will God reueale the counsailes of all hearts. 1. Cor. 4. 5. Then shal one be taken and the other refused. Matth. 24. 40. Luke 17. 36. Looke Comming.*
 John Baptiste threatned Gods Iudgement to moue to repentance. *Matth. 3. 7, to 13.*
 The Saintes shall Iudge the world. *1. Cor. 6. 2. Wis. 5. 1, 2, 15, 16. Matt. 19. 28. Jude. 14. 15.*
 Gods miracles, called his great Iudgements. *Exod. 7. 3, 4.*
 Iudgement put for Lawe and right. *Leuit. 19. 37. Psal. 9. 16.*
 The Law Iudgeth no man before it heare him. *John 7. 51.*
 Christ forbidderh to Iudge our brother or neighbour. *Matth. 7. 1, to 6. Luke 6. 37, 44, 42.*

Wee þ Iudgeth his brother, Iudgeth the Lawe. *James 4. 11, 12.*
 Wee may not Iudge the seruants of Christ concerning meates, and why. *Rom. 14. 3, to 9. Col. 2. 21, 23, 23.*
 Iudge before the time. *1. Cor. 4. 5.*
 The spirituall man discerneth all things, and is not Iudged of any. *1. Cor. 2. 15.*
 Why Christ came vnto Iudgement into this world. *John 9. 39.*
 Christ shall bring forth Iudgement vnto victorie. *Matth. 12. 20.*
 Christ affirmed that the Iudgement of the world was by his vanquishing of the deuil. *John 12. 31.*
 Paul passed little to be Iudged of any: nay he Iudged not himselfe. *1. Cor. 4. 3, 4.*
 We shal render accompts of all our doings, at the last Iudgement. *Eccles. 11. 9, 14.*
 To be corrected by Iudgement, what. *Jere. 4. 6, 28. & 10. 24.*
 Of Gods place of Iudgement. *Joel. 3. 12.*
 Of the generall Iudgement. *reade 2. Esd. 7. 31, 32, 33.*
 After death shall þ Iudgement come. *2. Es. 14. 35. Heb. 9. 27.*
 Wee must haue boldnes in the day of Iudgement. *1. John 4. 17.*
 Iudgement, for a settled state of gouernment. *Matth. 12. 18, for equitie. Matt. 23. 23. for punishment. Acts. 8. 33. Rom. 2. 3. for authoritie and power. John 5. 22, 27. & 16. 11. for restoring thinges out of order. John 9. 39. for Gods secret counsaile and workes. Rom. 11. 33. Reuel. 19. 2. for affliction and correctio. 1. Cor. 11. 32. 1. Pet. 4. 17.*
 Gods Iudgements ought to be declared vnto our children. *Joel 1. 3.*
 Gods Iudgements are shewed on persecuters. *Amos. 7. 17.*
 The wicked tremble at gods Iudgements. *Acts. 24. 26.*
 The wicked vnderstand not Iudgement. *Job. 20. 28. 5.*
 Of the office & authoritie of Iudges. *Exod. 21. * & 22. * & 23. * Leuit. 24. 14. * Deut. 17. 2. * & 25. * Josh. 7. 10. * 1. Sam. 12. * Eccles. 4. 9, 10. & 10. 1, 2. & 42. 2. Psal. 82. * Psal. 18. 5. Isa. 5. 7, 23. & 10. 1, 2. Jer. 5. 28. Luit. 18. 2, to 9. & 23. 1, to 26. John 8. 15, 26, 26. James 2. 4, 6.*
 Against peruerse Iudgement. *Eccles. 11. 7, 8. Actes. 28. 4, 6. 1. Tim. 5. 19, 21.*
 Before Iudgement must goe experience. *Gen. 3. 8, 14. * & 11. 5. & 18. 21. Exo. 3. 7, 8. Deut. 19. 14, 15. * & 17. 4, 5. & 19. 18, 19. Josh. 7. 19, 20 21. * and 22. 21. * 33. Indg. 20. 3, 4, 13. * 1. Mat. 7. 6. * 23, 24. Eccles. 11. 7, 8. Dam. 13. 48, 49. * 62.*
 Iudgement of doctrine appertayneth to the faithfull. *Deut. 13. 4, 10.*

21. Job. 34. 1. to 5. Judeth 8. 28. 29.
 Matt. 7. 6. 29. 1. Corin. 14. 32. Col.
 2. 8. 16. 19. 1. John 4. 12. 13.
 The Iudgement of the dead is immed-
 iately to death or life. Mat. 16. 16.
 Luke 16. 22. * & 23. 43. Job 3. 15. 36.
 & 5. 24. 29. Looke Purgatorie.
 Iust men shall shine as the Sunne.
 Matth. 13. 43. looke Day.
 The Iust shall live by faith. Hebr. 10.
 38. Gal. 3. 11. Rom. 1. 17. Hab. 2. 4.
 Those are Iust, whose sinnes are co-
 uered. Psal. 32. 1. 2. Rom. 4. 7. 8.
 Of Iust and upright men. Gen. 6. 9.
 Job 1. 1. Luke 1. 6. & 2. 25.
 God is Iust. Deut. 32. 4.
 John Baptist was sent to turne the
 disobedient to the wisdome of Iust
 mē, &c. Luk. 1. 17. looke Righteous.
 Iustice. Abraham's patterne of Gods
 Iustice. Isa. 41. 2.
 Iustificatio. Christ died for our sinnes,
 & rose for our Iustification. Rom. 4.
 25. looke Righteousnes.
 Iust. None can be Iustified in Gods
 sight. Job 9. 2. 15. Psal. 143. 2.
 The Gentiles Iustified through faith.
 Gal. 3. 8.
 Wee are Iustified by faith in Christ.
 Rom. 4. 24. & 5. 1. & by the spirit of
 God. 1. Corin. 6. 11. before wee can
 bring forth good fruites. Luke. 1.
 45. 75.
 God Iustificeth, who can condemne?
 Rom. 8. 33. 34.
 No man is Iustified by the Law, but
 by faith in Christ. Gal. 3. 2. * 26.
 If we be Iustified by the Law, Christ
 died in vaine. Gal. 2. 21.
 Those that will bee Iustified by the
 Law, haue no need of Christ. Gal.
 5. 4.
 Wisdome Iustified of her children.
 Matth. 11. 19. *Ca. 1. 130.*
 Those that are Iustified are no detrac-
 ters to the flesh, but to the spirit of
 God. Rom. 8. 12. 13. & are at peace
 in their consciences. Rom. 5. 1. 3. 9.
 10. 11. and are heires of eternall
 life. Tit. 3. 5. 7.
 How God Iustificeth vs. Acts. 13. 38.
 39. Tit. 3. 5.
 By our words we shalbe Iustified or
 condemned. Matth. 12. 37.
 Confession of mouth, and sayth of
 heart Iustificeth. Rom. 10. 9. 10.
 To Iustifie God, is to praye him as
 iust. Luk. 7. 29. *ps. 3. 9.*
 K.
 Keepe. Howe God kept Israel, looke
 Apple.
 Deut. 6. 25. Wee must Keepe Gods commande-
 mēts. Ex. 15. 26. in keeping where-
 of is great reward. Psal. 19. 11.
 8. 12. 6. God byd great actes for his people,
 that they shoulde Keepe his com-
 mandements. Deut. 11. 7. 8. And is
 mercifull to those that keepe them.
 Exod. 20. 6.
 God promised to Keepe Jaakob,
 wheresoever he went. Gen. 28. 15.
 20. And so he kept Dauid. 1. Sam.
 25. 39. 2. Sam. 8. 6.
 We ought to praye to God that hee
 will keepe vs. Rom. 6. 24.
 Joshua exhorteth the Reubenites,
 &c. to keepe Gods comandements.
 Josh. 22. 2. 3. 5.
 How to keepe the feast of Christes
 Pasche. 1. Cor. 5. 7. 8.
 Moses kept his sheepe of Iethro his
 father in lawe. Exod. 3. 11.
 Dauid being anoynted king, kept
 his fathers sheepe. 1. Sam. 17. 15.
 He that beleueth in the Lorde, kee-
 peth his commandements. Ec-
 clus. 32. 24.
 The keeper of the prison of Philips
 converted. Act. 16. 27. to 35.
 We must pray, to be kept blamelesse
 to the coming of Christ. 1. Thes.
 5. 23.
 To keepe holy, looke Sanctified.
 Keyes of binding and loosing. Matt.
 16. 19. & 18. 18. 17. * Joh. 20. 23.
 Wherein the keyes and authoritie of
 the Church consisteth. Mathe. 16.
 15. Luke 22. 24. 25. 26. Actes. 2. 38. *
 1. Pet. 5. 2. 3.
 The keye of Dauid. Reuel. 3. 7.
 The keye of the bottomlesse pit. Re-
 uel. 9. 1.
 Kill. God doeth kill and make aliuē.
 Deut. 32. 39. 1. Sam. 2. 6.
 God woulde haue killed Moses in
 the Inne. Exod. 4. 24.
 God willed the Israelites to kill all
 the people that they founde in the
 land of promise. Deut. 7. 1. 6.
 Wee ought not to kill. Exod. 20. 13.
 Deut. 5. 17. Gen. 9. 6.
 Whosoever killeth, must bee killed.
 Ge. 9. 6. Exod. 21. 12. to 15. Le. 24. 17.
 Saul commanded his Dauid shoulde
 be killed. 1. Sam. 19. 1.
 Of those that haue killed them selues.
 1. Sam. 31. 4. 2. Sam. 17. 23. 1. kin.
 16. 18. 2. Macc. 16. 13. and 14. 37. 41.
 Mat. 27. 5. Actes. 1. 18.
 For Christes sake, wee are killed all
 day long. Rom. 8. 36.
 If the wicked refrayne to kill, howe
 much more ought the godly. Jos-
 nah 1. 14.
 Kindnes. Christians ought to put on
 kindnes, &c. Col. 3. 12. 13. 14.
 Kindred. looke Tribe.
 King. The king is ordeyned to doe
 iustie and iudgement. 1. kin. 10. 9.
 A king by iudgement maynteyneth
 his realme. Psal. 29. 4.
 The king ought not to haue many
 wiues, and why. Deut. 17. 17.
 Kings are forbidden to drinke wine
 excessively, and why. Psal. 31. 4. 5.
 The Kings heart is in the hande of
 the Lord. Psal. 21. 1.
 The wrath of a King is as messen-
 gers of death. Psal. 16. 14. & 20. 2.
 Wo to the lande when the King is a
 childe. Eccles. 10. 16. *Isay. 17. 5.*
 Jeremias exhorteth the king to kee-
 pe Gods iudgement. Jer. 22. 3.
 The Lorde will set a wise King ouer
 his beloued. 2. Chro. 1. 11.
 What is the honour of a King, and
 howe his throne may be establi-
 shed. Psal. 25. 4. 5.
 Kings changed, looke Kingdome.
 The king must reade Deuteronomie
 all his dayes. Deu. 17. 18. 19. 20.
 The health and victorie of Kings con-
 sisteth of God. Psal. 144. 10.
 We must honour the King, and sub-
 mit our selues to his ordinances.
 1. Pet. 2. 17. 13. & praye for all that
 are in authoritie. 1. Tim. 2. 2.
 An exhortation vnto Kings & Iud-
 ges. Psal. 2. 10. 11. 12.
 When the Israelites had no King,
 or magistrate, euery mā did what
 he listeth. Judg. 17. 6.
 The Israelites desire a king to iudge
 them. 1. Sam. 8. 5. 19. 20. wherfore
 Samuel reproveth them. 1. Sam.
 10. 19. and 12. 12.
 King and people doing well, shall be
 preferred, doing euill, shall perish.
 1. Sam. 12. 14. 15. 25.
 What manner of men earthly Kinges
 naturally are. 1. Sa. 8. 9. 11. to 19.
 A Lawe written for the King to ob-
 serue. 1. Sam. 10. 25.
 Saul is constituted King agaynst
 his will. 1. Sam. 10. 22. 23. 24.
 Jehoiada the high Priest taught Je-
 hoash the King. 2. king. 12. 2.
 Dauid, Josiah, and Hezekiah were
 Kinges that feared the Lorde. Eccles.
 49. 4. and so was Asa and Jehoshaphat.
 1. king. 15. 11. 2. Chro. 17. 3.
 Prophets boldly reproveth Kinges.
 2. king. 5. 8. 2. Sam. 12. 7.
 The people honoured King Salo-
 mon for his wisdome. 1. kin. 3. 28.
 5. Kinges hanged. Josh. 10. 16. 22. to 28.
 The King of As changed. Josh. 8. 29.
 Elah King of Israel, being drunken,
 was slayne by his seruant. 1. king.
 16. 9. 10.
 The Kings of Edom. 1. Chro. 1. 43. *
 To the King everlasting, immortall,
 &c. be glorie for ever & ever. 1. Tim.
 1. 17.
 Christ affirmed that he was a King
 of the Jewes. Matt. 27. 11. Pilate
 confelleth it, the Jewes denie it.
 John. 19. 15.
 Christians are Kings and Priestes,
 &c. 1. Pet. 2. 9. Reue. 5. 10.
 Kings haue committed fornication
 with the great whore. Reu. 17. 2.
 Of the King of feare. Job 18. 14.
 Kings haue dominion ouer their sub-
 iects bodies and cattell. Nehem.
 9. 37. looke Princes.
 Kingdomes are preferred by God. Ec-
 clus. 16. 16.
 The Kingdome of Saul was renued
 in Silgal. 1. Sam. 11. 14.
 Adonias blurpeth the Kingdome of
 his father. 1. king. 1. 5.
 The change of Kingdomes is a
 wofull thing, as all it is disorderd. Judg. 19. 3. 1. Pet. 2. 12. worke

- woolke of God for sinne. Job 34.
24. Eccles. 10.8. 10.10. 28.2.
- The ende of the Kingdome of Israel
is thepained. Amos 8.2. for their
sinnes. 1. king. 17.7, 18. and of the
kingdome of Iudah. 2. king. 23.27.
- The state of a Kingdome consisteth
in the goodnesse of the king. Ec-
clus. 5.10, 13.
- Of the foure Monarchies of king-
domes of the world. Dan. 7.17.
- Of the succession of the foure king-
domes. Zech. 6.5.
- The kingdome of Christ described.
Gene. 49.10. Iſai. 32.1, 2. * Psalm.
72.1.*
- Christes kingdome ſhal haue no ende.
Iſa. 9.7. Luk. 1.33.
- God confirmeth his promiſes tou-
ching the kingdome of Christ. Iſa.
54.4.*
- Christ teacheth that it is our fa-
thers pleaſure to giue vs þ king-
dome of heauen. Luk. 12.32.
- Christes kingdome is not of this
world. John 18.36 appoynted to
the faythfull, by himſelfe, as his
father appoynted it to him. Luke
22.29, 30.
- The kingdome of God is prepared
for the choſen. Matt. 25.34.
- Through many afflictions the gods
ly are vouchſafed to enter into the
kingdome of God. Actes 14.22. 2.
Theſſ. 1.5.
- Who ſhall not inherit the kingdome
of God. Gal. 5.19, 20, 21. 1. Cor. 6.
8, 9, 10 & 15.50.
- The parable of the figge tree, ſhew-
ing when the kingdome of God is
neere. Matt. 24.32, 33.
- Kingdome of God, taken for the ad-
ministration of the Goſpell. 1.
Cor. 4.20. for the Goſpel it ſelfe.
Matt. 21.43. for all that belongeth
to the glorie of God. Matt. 6.
33. For Gods ſpiritual govern-
ment of the faythfull, in the per-
ſon of Christ. Mark. 1.15. for euer-
laſting life. John 3.3. and for the
preaching of the Goſpel. Mark. 4.
30, 31. & 9.1.
- Kingdome of heauen, for the newe
ſtate of the Church. Matt. 5.19.
and 11.11 & 15.43. for the doctrine
and preaching of the Goſpel.
Matt. 11.12 & 13.24. for the king-
dome of Meſſias. Matt. 3.2. for
eternall life. Matt. 5.20. & 7.21.
& 19.23. and for þ viſible Church,
Matt. 5.19 & 13.24, 47.
- Kingdome of the ſonne of man, for
the glorie of Chriſtes aſcenſion, or
for the preaching of the Goſpell.
Matt. 16.28.
- The Apoſtles were commanded to
preach that the kingdome of God
was at hand. Matt. 10.7.
- To whom it is giuen to vnderſtand
the myſteries of the kingdome of
heauen. Matt. 13.11.
- Wherein the kingdome of God con-
ſiſteth. Rom. 14.17.
- The Kingdome of heauen ſuffereth vi-
olence. Matt. 11.12.
- The Kingdome of God is not in
word but in power. 1. Cor. 4.20.
- To whom the Kingdome of heauen
appertaineth. Matt. 19.14. Mark.
10.14, 15.
- None can enter into the Kingdome
of God, except hee bee regenerate.
Joh. 3.3, 5, to 9.
- Many are called vnto the kingdome
of heauen, but fewe enter. Luk. 14.
15. to 25. Matt. 22.2, to 15.
- Rich men hardly enter into þ king-
dome of heauen. Matt. 19.24, 25,
26. Mark. 10.23, to 28.
- The kingdome of God is within vs.
Luk. 17.21. looke Leauen.
- Fiſt ſeek the Kingdome of God.
Matt. 6.33.
- The Pharisees neither enter into þ
Kingdome of heauen them ſelues,
nor ſuffer other. Matt. 23.13.
- Chriſtes caſting out of Devils by
vertue of the holy Ghoſt, ſhewed
that the Kingdome of heauen was
come. Matt. 12.28.
- The Pharisees aſke Chriſt, whẽ the
Kingdome of heauen ſhould come.
Luk. 17.20.
- The Jewes dreamed of a reſtitu-
tion of the Kingdome of Dauid.
Mar. 11.7, to 12. and the Apoſtles
aſked Chriſt when he woulde re-
ſtoze the Kingdome to Iſrael. Act.
1.6.
- Of the ſpiritual Kingdome of God.
1. Sam. 2.9, 10. and 29.9, 11, to 26.
Pſal. 2.9, 10. & 9. * and 21.5. * and
72. * & 110. * & 45. * & 22.25. * and
144.18. * Iſai. 11.2. * and 41. to 18.
& 42.3, 4, 7. Jer. 23.5. and 33.20. *
Ezek. 34.23. * and 37. 16. Dan. 2.
44, 45, 46. and 4.28, 31. * and 7.27.
and 9.24, 25. Hoſe. 3.4, 5. Mic. 4. *
and 5. * Zech. 7.9. * Luke 22.69. *
and 23.2 John 12.32, 36. Heb. 1.2.
and 2.3.
- Kiſſe. Iſhak Kiſſed his ſonne Iaas
nob. Gen. 27.27.
- Iaakob Kiſſed Rahel. Gen. 29.11. &
Joſephs children. Gen. 48.10.
- Laban Kiſſed his ſonnes and daugh-
ters. Gen. 31.55.
- Eſau Kiſſed Iſhakob. Gen. 33.4.
- Joſeph Kiſſed his brethren. Gen. 45.
15. and his father being dead. Ge-
neſis 50.1.
- Aaron Kiſſed Moſes Exod. 4.27. and
Moſes his father in lawe. Exod.
18.7.
- Naomi Kiſſed her two daughters in
lawe. Ruth. 1.9.
- Samuel Kiſſed Saul. 1. Sam. 10.1.
- Jonathan and Dauid Kiſſed eche o-
ther. 1. Sam. 20.41.
- Dauid Kiſſed Abſalom. 2. Sam. 14.
33. & Abſalom the people. 2. Sam.
15.5.
- Dauid Kiſſed Barſillat. 2. Sa. 19.39.
- Eliſa deſireth that hee myght goe
Kiſſe his father & mother. 1. king.
19.20, 21.
- A chaſte & holy Kiſſe, a token of per-
ſure charitie. Rom. 16.16. 1. Corin.
16.20. 2. Cor. 13.12. 2. Theſſ. 5.26. 1.
Pet. 5.14.
- The brethren Kiſſed Paul at his de-
parting. Actes. 20.37, 38.
- The ſinfull woman Kiſſed Chriſts
feete. Luke 7.38, 45.
- Judas betrayed Chriſt with a Kiſſe.
Luk. 22.48. Matt. 26.48, 49. Mar.
14.44, 45.
- Knees and Kneeling. Salomon prayed
Kneeling on both his Knees. 1. kin.
8.54. ſo did Daniel. Dan. 6.10.
- The 50. ſouldiers, ſent to Eliſa, fell
on their Knees before him. 2. king.
1.13, 15.
- God had reſerued 7000. in Iſrael,
that had not bowed their Knees to
Baal. 1. king. 19.14, 18.
- Thoſe that Kneled downe to drinke
water, were forbidden to goe with
Hideon. Judg. 7.5, 6.
- Miserable apoſtumes in the Knees,
ſhall afflict the diſobedient. Deut.
28.35.
- Knowe. God will bee Knowne to bee
Lord. Exod. 7.17.
- We know God, if we keepe his com-
mandements. 1. Joh. 2.3, 4, 5.
- To Knowe and bee Knowne of God.
looke. Gal. 4.9.
- The Lord Knoweth who are his. 2.
Tim. 2.19.
- To Knowe for to haue to doe. Gene.
4.1. 1. king. 1.4. for to doe good.
Ruth. 2.10. and for to proſeue or a-
lowe. Reuel. 2.2.
- God hath not caſt away his people
whom he knewe before. Romanes
11.2.
- Whome God Knewe before, them he
ordayned to bee like faſhioned to
the Image of his Sonne. Rom.
8.29.
- We muſt meditate in Gods Lawe,
to learne to Knowe our ductie, and
do it. Joſh. 1.8. 1. king. 2.3.
- Knowledge puffeth vp, but loue edify-
eth. 1. Cor. 8.1.
- Bezaleel and Aholiab were filled
with Knowledge, &c. Exod. 31.3.
and 35.30. ſo was Miram. 1. king.
7.17.
- John Baptiſt brought Knowledge of
ſaluation. Luke 1.77.
- We ought to encreaſe in the Know-
ledge of God Col 1.10.
- Some euer learning, and neuer are
able to come to the Knowledge of
the truerh. 2. Tim. 3.7.
- We ought to haue a zeale according
to Knowledge. Rom. 10.2.
- The tree of Knowledge of good and
euil. Gen. 2.9 & 3.1, 5, 7.
- The Lord is a God of Knowledge. 1.
Sam. 2.3.

The Knowledge of God is better
then burnt offerings. Hose. 6. 6.
The true Knowledge is to rest vpon
God. Hose. 14. 9. Looker Wildome.
The priestes lippes should preferue
Knowledge. Mal. 2. 7.
Kneele. Of the sacrifice of the red Kow.
Nomb. 19. 2. 9.
Two milche Kyne sent away from
Ekron, with the Arke of God. 1.
Sam. 6. 7, 10, 12.
Unthankfull princes are called
Kyne, and why. Amos. 4. 1.

L

Labour. Mans life is a continuall
Labour and trauaile. Job. 7. 1. * Ec-
cles. 1. 8. Psal. 90. 10. Eccles. 18. 6.
Wee ought to lue of our Labours.
Prou. 5. 15.
The praise of Labour. Prou. 12. 11. Ec-
cles. 7. 15.
Labour bringeth abundance. Prou.
14. 23.
He that thunnerh Labour, shal come
to pouertie. Prou. 20. 4. & 21. 5, 17.
The Labours of the disobedient shal
bee denoured with grasshoppers.
Deut. 28. 38.
God beheld the Labour of Iakobhs
hands. Gen. 3. 1, 4, 2.
Pharaoh commaunded to oppresse
the Israelites with Labour. Exod.
1. 14. & 5. 9.
Paul boasted net of other mens La-
bours. 2. Cor. 10. 15.
Paul appreth himselfe the mini-
ster of God, in Labours. 2. Cor. 6.
5. & 11. 23.
Our Labour shal not bee in vaine, if
it bee wrought in the Lord. 1. Cor.
15. 58.
Those that dye in the Lorde, rest
from their Labours. Eccl. 14. 13.
We ought to reuerence those p La-
bour in the Gospell. 1. Cor. 16. 16.
The Apostles reaped the Prophe-
tys Labours. John 4. 38.
The Labourer is worthy of his wa-
ges. Luke 10. 7. 1. Tim. 5. 18.
The Labourers are fewe. Mat. 9. 37.
God heareth the cry of Labourers &
men in aduersitie. Deut. 26. 7.
Labour and trauaile for sinne is layd
vpon all men. Gene. 2. 19. & 3. 19.
Exod. 20. 2, 10, 11. & 34. 21. Deut. 5.
13, 14, 15. Tob. 2. 11. * Psal. 104. 23.
Prou. 10. 3, 4, 5, 16. & 14. 4, 23. Ec-
cles. 3. 10. & 1. 13. Job. 21. 3, 6. Acts.
18. 2, 3. & 20. 34. Ephe. 4. 28. 1. Cor.
4. 12, 1. Thess. 2. 9, 2. Thess. 3. 10.
Labour maketh not riche, but the
blessing of God. Gene. 3. 18. and 26.
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42. 10. * Prou. 10. 3, 6. Eccles. 11. 2,
3, 4. Eccles. 11. 24, to 18.
Lacke. He that giueth vnto the poore
shall not Lacke. Prou. 28. 27.
Ladder. Iakob saw a Ladder in his
drem. Gen. 28. 12.
Ladder. Christ calleth to him all that

are Laden. Matth. 11. 28.
Lake burning with fire & brimstone.
Reuel. 21. 8.
Lambe. The oblation made with a
Lambe. Leuit. 3. 7.
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Lambe. Exod. 12. 3, 10, 29.
Christ is the Lambe who hath taken
away our sinnes. John. 1. 29. Re-
uel. 5. 8, 9.
Howe the Lambe Christ is honou-
red. Reuel. 5. 6, 13. Which scoode
vpon mount Zion. Reuel. 14. 1.
Christ willett Peter to feede his
Lambes. John. 21. 15.
Lame. Aephubothely accused. 2. Sa.
4. 4. & 16. 1, to 5.
Lamentation of Dauid ouer Saul and
Jonathan. 2. Sam. 1. 17. *
Israel Lamented for the Arke. 1. Sa.
7. 2.
Iphthahs daughter Lamented her vir-
ginitie 2. moneths vpon p moun-
taines. Iudg. 11. 38.
The olde Prophe-
tys death of the other Prophe-
tys whom
he had deceiued. 1. King. 13. 29.
Lampes for the candlestickes of the
Tabernacle. Exod. 25. 37. & 27. 20,
21. Leuit. 24. 2, 3, 4.
The Lampes of the 10. birgins. Mat.
25. 1, to 14.
Land. looke Famine in Egypt.
Langu. One Language a good space
after the flood. Gen. 11. 1.
The Apostles spake all Languages.
Acts. 2. 8. looke Tongues.
Large. God gaue Salomon a Large
heart. 1. King. 4. 29.
Last dayes prophesied of. 1. Tim. 4. 1.
2. Tim. 3. 1. & 2. Pet. 3. 3.
The Last shall be first, & the first Last.
Matth. 20. 16. and 19. 30.
Lawe. The terrible deluerie of the
Lawe, and the cause thereof. Exod.
19. 16, 18. Deut. 33. 2. & 5. 22, to 28.
Heb. 12. 18, to 22.
Moses repeateth the Lawe. Deut.
1. 2, 3.
Moses commaunded a Lawe, for an
inheritance of the congregation
of Iakob. Deut. 33. 4.
Cursed be he that confirmeth not all
the words of the Lawe, to do them.
Deut. 27. 26.
Their reward that keepe the Lawe,
and their punishment that despise
it. Deut. 28. 10. * Baruch. 4. 1.
God commandeth to reade the Law
day and night, and why. Job. 1. 8.
We ought alwayes to haue the Law
before our eyes and in our hearts.
Deut. 10. 18, 19, 20.
Moses exhorteth p people to keepe
the Lawe. Deuter. 4. 1. So doth
Iosua. Job. 22. 5.
The Lawe of the burnt offerings. Le-
uit. 6. 9.
The Lawe of him that toucheth oz
is in the tent of the dead. Nomb.
19. 13, 14.

The high priests and Judges ought
to iudge according to the Lawe.
Deut. 17. 9, 10, 11.
The Jewes were compelled to for-
sake the Lawe of God. 2. Mac. 6. 1.
What the Lawe of God is, and the
fruite thereof. Psal. 19. 7, to 12.
The Lawe taken for the doctrine of
the Lawe. Matth. 7. 12. for other
bookes besides p bookes of Mo-
ses. Job. 10. 34. & 12. 34. & 15. 25.
Rom. 3. 15. For p whole doctrine
of God. James 1. 25. and for our
ward profession. Phil. 3. 5. for the
whole doctrine of saluation. Isa.
2. 3.
The Lawe deuised into two tables.
Matth. 22. 37, 38.
The Lawe was ordayned by Angels
in the hand of a mediatour. Gal.
3. 19.
The Lawe was giuen by Moses.
John. 1. 17. & 7. 19.
The constitution of the Lawe appea-
raineth to the Jewes. Rom. 9. 4.
The knowledge of sinne cometh
by the Lawe. Rom. 3. 20.
The Law was added because of tras-
gressions, and was ordeined by
Angels in the hand of a Medias-
tour. Gal. 3. 19.
Why the Lawe entred. Rom. 5. 20.
The Lawe is a schoolmaster to leade
vs to Christ. Gal. 3. 24.
The Lawe is holy, iust, & good. Rom.
7. 12.
The Lawe is good, if it be bled law-
fully. 1. Tim. 1. 8.
If a man doe that which he woulde
not, hee consenteth to the Lawe,
that it is good. Rom. 7. 16.
The Lawe of Moses an importable
yoke. Acts. 15. 10.
The Lawe called p strength of sinne.
1. Cor. 15. 56. because it is an occa-
sion of sinne. Rom. 7. 5, 8. called al-
so the Lawe of sinne, and death.
Rom. 8. 2. & of wrath. Rom. 4. 15. &
the manifestation of death & dam-
nation. 2. Cor. 3. 7, 9. and the olde-
ness of the letter. Rom. 7. 6.
None of the Jewes kept the Lawe.
John. 7. 19.
The Lawe giueth not life. Gal. 3. 21.
No man is iustified by the Lawe in
the sight of God. Gal. 2. 16. & 3. 11.
As many as are of the workes of
the Lawe, are cursed. Gal. 3. 10.
The end of the Lawe is loue. Matth.
5. 43, 44. & 7. 12. & 22. 37, to 41. Job.
13. 34, 35. Rom. 13. 8, 9. Gal. 5. 14,
22. & 6. 2, 10. 1. Tim. 1. 5.
Christ hath abrogated the Lawe. Ep-
he. 2. 15, 2. Cor. 3. 7, 11. Matth. 11.
13. Actes 13. 38, 39. and 15. 10, 11.
Rom. 7. 6. Gal. 3. 24, 25. & 4. 3, to 8.
Col. 2. 17. Heb. 8. 9. *
The Lawe was a shadowe of good
things to come. Heb. 10. 1, 10.
The Lawe was read in the Syna-
gogues euery Sabbath. Act. 13. 27.
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The Jewes alledge a Lawe to put
 Christ to death. John 19.7.
 Christ came to redeeme those that
 were vnder the Lawe. Gal. 4.5.
 Christ is the end of the Lawe. Rom.
 10.4.
 That which the Lawe could not doe,
 Christ hath accomplished. Rom.
 8.3,4.
 The Lawe made nothing perfect.
 Heb. 7.19.
 The similitude of the heire, and the
 allegorie of the children of Sa-
 rah & Agar, proueth that the Lawe
 is ceased. Gal. 4.1,22.
 Christ came to fulfill the Lawe and
 the Prophets. Matth. 5.17.
 The Lawe is not giuen to the right-
 eous, but to the Lawlesse, disobe-
 dient, &c. 1. Tim. 1.9, 10. Gal. 5.18.
 God hath written his Lawes in the
 hearts of the faithfull. Heb. 8.10.
 The Lawe of God delighteth the spi-
 rits of the faithfull. Rom. 7.22.
 The wisdom of the flesh is not,
 nor cannot be subiect to the Lawe
 of God. Rom. 8.7.
 The Lawe of our members rebelleth
 against the Lawe of our minde.
 Rom. 7.23.
 The Lawe of Christ is a Lawe of li-
 bertie. James 2.12.
 The royall Lawe is the loue of our
 neighbour. James 2.8.
 If the Lawe were glorious, howe
 much more the Gospell? 2. Cor. 3.
 7,8,9.
 Whoso shall faile in one point of the
 Lawe, is guiltie of all. James 2.10.
 Against wicked Law makers, looke
 Ista. 10.1.
 Wicked Lawes ought to bee broken.
 Dan. 6.15.
 Custome is a Lawe to the wicked.
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 There is one Lawgiuer which is as-
 ble to saue & to destroy. Jam. 4.12.
 The first Lawe. Gene. 2.16,17. trans-
 gressed, and punished. Gen. 3.6.*
 The Lawe of the ten commaundes
 was giuen by voyce. Exo.
 20.1, to 18. writte in Tables. Exo.
 31.18. Deut. 5.22. which are bro-
 ken. Exo. 32.19. Deut. 9.17. and
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 Before the Lawe, sinne was not con-
 sidered sinne. Rom. 5.13.
 Of transgressing the Lawe of God,
 of the king, looke Transgresse.
 The Lawe of God cannot be fulfill-
 ed without the spirit of God.
 Deut. 5.29,33. & 30.14. Ista. 119.1,
 2.* Luke 18.14,16, 27. Actes. 15.9,
 30, 11. Rom. 8.1, to 18. Gal. 5.16,
 18,22.*
 The Lawe was giuen to bring forth
 fruits in vs. 2. Cor. 9.31.
 Prosperitie followeth them that
 loue Gods Lawe. Ista. 119.16.
 The Lawe of faith giuen vpon condi-
 tion, and how. Rom. 3.27. & 8.1.
 We may not goe to Lawe vnder bre-
 beleuers. 1. Cor. 6.1, to 9.
 Laugh. Abraham & Sarah Laughed,
 and why. Gen. 17.17. & 18.12.
 Woe vnto them that Laugh now,
 for they shall weepe. Luke 6.25.
 Though some Laugh Gods messen-
 gers to scozne, yet some profite
 thereby. 2. Chro. 30.10,11.
 Laughter, see Countenance.
 Wee ought to Laugh no man to
 shame. Eccus. 7.11. looke Pastime.
 Laye. looke Whoredome.
 Laying on of hands. Gen. 48.13.* Exod.
 29.10. Leuit. 1.4. & 3.2, 8, 13. Rom.
 27.18.* Mar. 10.16. Actes 6.6, & 8.
 17, to 25. & 13.3. & 19.6. 1. Tim. 4.14.
 & 5.22.2. Tim. 1.6.
 Leadeth. Gods long suffering Lea-
 deth to repentance. Rom. 2.4.
 Leaf. The sounde of a Leaf shaken,
 shall chase the wicked. Leuit. 26.36.
 Learn. The Elders of Israel did
 learne Gods Lawe. Nehe. 8.13.
 Least. Simeon confessed him selfe
 Least of his fathers house. Iudg.
 6.15.
 Paul least among the Apostles. 1.
 Cor. 15.9. and of all Saints. Es-
 phe. 3.18.
 Whoso shall breake one of the Least
 commandments, and teach men
 so, shall be called Least in the king-
 dome of heauen. Mar. 5.19.
 The Least in the kingdome of hea-
 uen, is greater then John Bap-
 tist. Matth. 12.11. Luke 7.28.
 Leane, looke Forsake.
 Leauen. The Meate offerings were
 made without Leauen. Leuit. 2.11.
 Leauened bread might not bee eaten
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 The kingdome of God compared to
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 The Leauen of malice ought to bee
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 Leese. To seeke God, and to finde of
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 Legions of Angels and deuils. Mat.
 26.53. Mar. 5.9. Luke 8.30.
 Lending. The Lawe of Lending, boy-
 rowing, and receyuing to custodie.
 Exo. 22.7,9,14,15. Leuit. 6.4. Deu.
 24.10.
 Of Lending to the poore. Exo. 22.25,
 26,27. Deut. 15.2,7, to 12. Eccus.
 29.1, to 12. Mat. 5.42. Luk. 6.30,35.
 Leprous, looke Hand.
 Leprosie howe it was to bee knowne.
 Leuit. 13.2.* & howe to be cleansed.
 Leuit. 14.2.* and howe greatly to
 be taken heede of. Deut. 24.8.
 Naaman the Syrian healed of Le-
 prosie. 2. king. 5.15.
 The Lepers declared to the Samaritans
 the prouidence of God. 2.
 king 7.10.
 Mirians became Leprous, for grid-
 ging against Moses. Nomb. 12.
 10. and was secluded the hoste 7.
 dayes. Nomb. 12.15. according to
 the Lawe. Leuit. 13.46. Nomb. 5.
 2,2. king. 15.5.
 Christ healed one of the Leprie. Mat.
 8.2,3.
 Of the 10. Lepers which were cleansed
 by Christ. Luke 17.12, to 20.
 King Dyziah stricken with Leprie,
 for blurring the Dyzies office.
 2. king. 15.5. 2. Chr. 26.16,19, to 22.
 Lesser, looke Men.
 Letter taken for the Lawe. 2. Cor. 3.6.
 Of the signe of the sacrament,
 when the triethy is not conioyn-
 ned. Rom. 2.27,29.
 Dyziah carried a Letter of his owne
 death. 2. Sam. 11.14.
 Of Jezebels counterfet Letters, 1.
 king. 21.8.
 Paul calleth the Lawe, the oldnesse
 of the Letter. Rom. 7.6.
 Leuites that serued idoles, no more
 admitted to the Priesthoode, and
 why. Ezek. 44.10, to 15. looke in
 the first table.
 Lewde. God gineth the wicked ouer
 vnto a Lewde minde. Ista. 57.20,
 21. Rom. 1.28.
 Liberall. We ought to be Liberall to
 the poore. Eccus. 11.1.
 Libertie. The creature shall be deliue-
 red from corruption, into the glo-
 rious Libertie of the sonnes of
 God. Rom. 8.21.
 Christs seruant is at Libertie in the
 Lord. 1. Cor. 7.22.
 The Libertie of the Gospell ought not
 to bee an occasion of falling to the
 weake, nor colour of wickednesse
 to the flesh. 1. Cor. 8.9. Gal. 5.13.1.
 Ista. 2.16.
 Of the Libertie which wee haue by
 Iesus Christ. Ista. 43.15.*
 Paul bled not his Libertie. 1. Cor. 9.
 4,15.
 False preachers promise false Liber-
 tie. 2. Ista. 2.19.
 Libertie proclaimed in the fiftie yere.
 Leuit. 25.10. Deut. 15.2,3.
 Lice sent vpon man and beast in E-
 gypt. Exo. 8.16,17.
 Life breathed into mans face. Gen.
 2.7.
 The Life of man is a vapour. Jam.
 4.14. is a winde. Job. 7.7. is short.
 1. Cor. 7.29. is vanitie. Ista. 39.5,
 6. through sinne. Ista. 90.3, to 11.
 Job is wearie of his Life. Job 10.1.
 God prolongeth and shortneth the
 Life. 2. king. 20.5,6. Deut. 30.16,18.
 Exod. 23.26.
 Long Life promised to those that o-
 bey

- bey God. Exod. 23. 26. and that ho-
 nour father and mother. Exod. 20.
 12. Deut. 5. 16. Ephe. 6. 2. 3.
 The life of the wicked shall hang
 doubtfull before them. Deut. 28. 66.
 The Saints loved not their liues, in
 respect of the promises of Gods
 word. Renel. 12. 11.
 Iesus Christ is the life. John 14. 6.
 Col. 3. 3. 1. John 1. 2. & hath swal-
 lowed by death, that we myghte be
 heires of euertlasting life. 1. Pet. 3.
 9. 10. 12.
 Christ is the bread of life, which gi-
 ueth eternall life. Joh. 6. 48. 54.
 Christ hath life in him selfe, as the
 father hath. Joh. 5. 26.
 In the worde was life, and the life
 was the light of men. Joh. 1. 4.
 To knowe the onely God, & Christ
 whome he hath sent, is life eter-
 nall. Joh. 17. 3.
 Life eternall is the promise of God.
 Titus. 1. 2. 1. John 2. 25. through
 Christ. John 10. 28. & 17. 2. Rom.
 6. 22. 23.
 Being iustified by grace, wee are
 made heyyes of eternall life. Titus
 3. 7.
 God hath giuen vs eternall life, and
 that life is in his sonne. 1. John 5.
 11. who lasde downe his life for
 his sheepe. John 10. 15.
 The Apostles preached eternall life.
 1. Joh. 1. 2.
 Those that heare Gods worde, and
 beleue the same, haue life eternal.
 Joh. 5. 24. 1. Joh. 5. 13.
 If we will enter into life, wee must
 keepe h commandements. Matt.
 19. 17.
 Life eternall, is the ende of righte-
 ousnes. Rom. 6. 22.
 The life of Christians is hid with
 Christ in God. Col. 3. 3. looke Sal-
 uation, and Eternall life.
 The tree of life in the midst of Para-
 dise terrestrial. Gen. 2. 9.
 Adam driven out of Paradise, lest he
 shoulde eate of the tree of life. Gen.
 2. 22. 23. 24.
 Of the miserie and vnstablenesse of
 mans life, looke more. Gen. 3. 17.
 18. 19. 2. Sam. 14. 14. 1. Chron. 29.
 15. Job 3. 3. * & 8. 9. 25. 26. & 13.
 12. Psalm 103. 15. 16. & 102. 3. 9. 11.
 & 143. 4. Eccles. 2. 1. * & 3. 1. * & 7.
 1. 2. Isa. 40. 6. 7. 8. Wild. 2. 1. to 6.
 & 58. to 14. Eccles. 14. 17. 18. and
 18. 7. 8. 9. & 40. 1. to 12. Luke 12. 20.
 Eph. 5. 16. Heb. 13. 14. 1. Pet. 1. 14.
 Jam. 1. 11.
 The life of the faithful, must be con-
 formable to the life and doctrine
 of Christ. Gen. 17. 1. 9. * Exod. 20.
 1. to 18. Leuit. 11. 44. 45. and 19. 2. 3.
 4. & 20. 2. * Mat. 5. 3. * & 6. 1. * & 7. 1. *
 Luke 6. 20. * John 13. 14. to 18. &
 15. 2. to 21. & 21. 19. 22. Rom. 6. 3. *
 & 8. 1. to 18. & 13. 8. * & 15. 4. 5. Ephe.
 2. 10. and 4. 1. 2. 3. 15. 17. * & 5. 1. 2. *
 1. 29.
 Phil. 1. 27. & 2. 2. to 17. Col. 2. 6. &
 3. 1. * 1. Thel. 4. 1. to 13. Tit. 2. 12. * &
 3. 8. 14. 1. Peter. 1. 14. 15. & 2. 1. 2. 11. *
 & 3. 2. * & 4. 1. 2. 1. John. 1. 7. and 2. 6.
 Heb. 12. 1. 2. 3.
 During thy Life, giue not away thy
 substance. Eccles. 3. 18. 19. 20.
 He that will saue his Life, shall lose
 it: and contrariwise. Matth. 10. 39.
 Life and death, pouertie and riches,
 cometh of the Lord. Eccles. 11.
 14.
 False witness to be punished Life for
 Life. Deu. 19. 18. to 22. looke Soule.
 Lifting by the heart. Deut. 8. 14.
 Lifting by the hand, looke Hand.
 Light. God is the Light of the sayth-
 full. 2. Sam. 22. 29.
 Dauid was called the Light of Isra-
 el. 2. Sam. 21. 17.
 Christ the true Light, which Lighte-
 neth every man. Joh. 1. 4. 9. & 8. 12.
 and 9. 5. at his comming will Ligh-
 ten things that bee hid in darkes-
 nes. 1. Cor. 4. 5.
 Awake thou that sleepest, & Christ
 shall giue thee Light. Ephe. 5. 14.
 The Light of the wicked shall bee
 quenched. Job. 18. 5.
 No wickednes so close, but it shall
 come to Light. Eccles. 10. 20.
 The Gospel is a Light. Act. 26. 23.
 The Light created. Gen. 1. 3.
 God is Light. 1. John 1. 5. and dwel-
 leth in Light. 1. Tim. 6. 16.
 Light, for all happinesse. Act. 20. 23.
 Why Christ, which is the Light,
 was not receiued of the Jewes.
 John 3. 19.
 The saythfull Ministers are the
 Light of the worlde. Matth. 5. 14.
 While wee haue the Light, let vs bee
 leue in the Light, that wee may
 be the children of the Light. John
 12. 36.
 If we walke in the Light, as Christ
 is the Light, we haue fellowship
 one with another. 1. John 1. 7.
 He that hateth his brother, is not
 in Light. 1. John 2. 9.
 It is Light, which maketh al things
 manifest. Ephe. 5. 13.
 The Gentiles were darkenesse, but
 now we are Light in the Lord. Ephe.
 5. 8.
 Christians ought to shine as Lights
 in the world. Phil. 2. 15. 16.
 Two great Lights created, and why.
 Gen. 1. 14. 16. to 19.
 The atmour of Light, what. Rom.
 13. 12.
 Lignage, looke Tribe.
 Like mother, Like daughter. Ezech. 16.
 44.
 Like Master, Like man. 2. Sam. 13.
 28. 29. Gen. 17. 23.
 Like people, Like Priest. Isa. 24. 24.
 Hose. 4. 9. & 6. 9.
 Those h are crucified with Christ,
 are made Like to his image. Rom.
 1. 29.
 Likens, looke Image and Similitude.
 Likehoodes. Wee ought not to iudge
 by Likelyhoods. John 7. 24.
 Linc, looke Weightes.
 Lions sent to destroy h Samaritans.
 2. king. 17. 25.
 Samson slewe a Lion. Judg. 14. 6. so
 did Dauid. 1. Sam. 17. 35.
 A man sayne of a Lion, for disobey-
 ing Gods comandement. 1. king.
 20. 35. 36. and likewise a prophet.
 1. king. 13. 18. to 25.
 Christ the Lion of h tribe of Iudah.
 Renel. 5. 5.
 Liplabour. Eccles. 5. 1. looke Prayer.
 Lippes, looke Calfe.
 Little children must heare the Lawe
 read. Deutero. 31. 10. to 14. Joh. 8.
 34. 35.
 Little babes in sayth, must haue the
 milke of the Gospel. 1. Cor. 13. 3.
 1. 2.
 Little children appoynted to enter
 into the land of Canaan. Deuter.
 1. 39.
 Saul being Little in his owne sight,
 was made king. 1. Sam. 15. 17.
 Little ones, put for vile persons in
 the sight of the world. Mat. 10. 42.
 Little number, looke Plagues.
 Live. The iust shall Live by faith. Hab.
 bak. 2. 4.
 The man that fulfilleth the Lawe,
 shall Live thereby. Leuit. 18. 5. 36.
 Wee shall Live, because Christ doeth
 Live in vs. Joh. 14. 19. Gal. 2. 20.
 Man cannot see the face of God and
 Live. Exod. 33. 20.
 Wee Live & die to the glorie of God.
 Rom. 14. 8. and not to our selues.
 2. Cor. 5. 15.
 None may Live solely. 2. Thel. 3. 10.
 We ought to die vnto sinne, & Live
 vnto God. Rom. 6. 10. 11.
 All Live vnto God. Luk. 20. 38.
 To Live in pleasure, is death. 1. Tim.
 5. 6.
 The Liuing God. Joh. 3. 10.
 I Live for ever: an oth of God. Deut.
 32. 40. As thy soule Liueh: as the
 Lord Liueh: othes of men. 1. Sa.
 1. 26. Judg. 8. 19. Ruth 3. 13.
 Liuing in ioy in this world. Eccles.
 8. 15. & 9. 7.
 Man Liueh by the worde of God.
 Deut. 8. 3. Matth. 4. 4.
 Let the king Live, for God saue the
 king. 1. Sam. 10. 24.
 The creation of all Liuing, and mo-
 uing things. Gen. 1. 21. 24.
 Adam gaue names to al Liuing crea-
 tures. Gen. 2. 19.
 God prouideth nourriture for every
 Liuing thing. Gen. 1. 30.
 Loanes. 4000. fedde with 7. loanes and
 a fewe fishes. Mat. 15. 33. 34. and a
 bout 5000. with 5. loanes and two
 fishes. Matth. 14. 17. to 22. Mathe.
 6. 38. to 45. John 6. 9. to 16. looke
 Bread.
 Log. A measure. Leuit. 14. 10.
 Lull. Look.

Look, see Countenance.

To desire God to Look downe vpon vs. Deut. 25. 15.

6. Deut. 10. 17.
6. Deut. 2. 32. 1.

The Lorde Looked vpon the Israe-
lites tribulations. Exod. 2. 25. and
4. 31. & caused Saul to be anoynted
their king. 1. Sam. 9. 16.

Hannah prayed that God would
looke on her trouble. 1. Sam. 1. 11.

Moses prayed God not to looke vpon
the stubbernes of his people.
Deut. 9. 27.

Loops of strings, see Strings.

Long suffering of the Lord, let vs sup-
pose to be saluation. 2. Peter. 3. 15.
looke Patience.

Loosing of sinnes, looke Keyes.

Lorde. Our God is the onely Lorde.
Deut. 6. 4. Ephe. 4. 5.

The Lord is at hand. Phil. 4. 5.

All things be the Lordes, & therefore
nothing created for our vse, ma-
keth vs vnclane. Rom. 14. 14.

The Lord hath done great signes in
Egypt, and why. Exod. 7. 5.

Pharaoh knewe not the Lord. Exod.
5. 2.

It is the spirit of the Lorde that al-
tereth man. 1. Sam. 10. 5.

The Lord blesse thee, looke Salute.

The duetie and authoritie of Lordes
and masters. Exod. 21. 2. * 12. 26,
27. Leuit. 19. 13. & 25. 39. * & 15. 12.
to 19. & 25. 1. 2. 3. Job 31. 13. Psal.
29. 12. 19. 21. Jer. 34. 8. 9. * Ecclus.
7. 20. 21. and 33. 23. * & 42. 5. Ephe.
6. 9. Col. 4. 1.

Syr. oz Lord, a countreous and reue-
rent name. Gene. 24. 18. and 23. 6.
Act. 25. 26.

The husbnde is called the wines
Lord. Iudg. 19. 26.

Isaiah called his brother Lord. Ge.
33. 13. 14.

Christ the Lord of glory. 1. Cor. 2. 8.
Sunday the Lords day. Reuel. 1. 10.

Lordship. Now those that haue Lord-
ship, oz rule, ought to vse the same.
2. Sam. 23. 3.

Loth, looke Leese, and Deut. 22. 1.

Lottes. Of casting of Lottes. Leuit. 16.
8. 9. 10. & 33. 54. Job. 7. 13. to 19. and
18. 8. 1. Sam. 10. 20. 21. and 14. 10,
40. 41. 42. Psal. 16. 33. & 18. 18. Psal.
11. 1. Ezek. 20. 19. Jonah. 1. 7. Act. 1.
23.

The wicked cast Lottes to doe mis-
chiefe. Ester 3. 7.

Loue cometh of God, and hee that
Loueth, is borne of God. 1. John
4. 7.

Wee are called the sonnes of God,
through p Loue which God hath
shewed vnto vs. 1. Joh. 3. 1. 2.

Wherein the loue of God appeared.
Rom. 5. 8. 1. Joh. 4. 9. 10.

The Loue of God is shedde in our
hearts by h holy Ghost. Rom. 5. 5.
God hath chosen vs, that we should
be holy before him in Loue. Ephe.
1. 4.

Loue is the ende and fulfilling of the
Lawe. Rom. 13. 9. 10. 1. Tim. 1. 5.

Loue ought to be without dissimula-
tion. Rom. 12. 9.

The Loue of God is not in him, who
being able, doeth not helpe, see-
ing his brothers need. 1. Joh. 3. 17,
18.

God Loueth vs with an euerlasting
Loue. Jere. 31. 3.

Whosoever hath Loue, will doe his
neighbour no harme. Rom. 13. 10.

Loue couereth p multitude of sinnes.
1. Pet. 4. 8. Psal. 10. 12.

Loue cometh. 1. Cor. 8. 1.

Loue is the bond of perfectnes. Col.
3. 14. therefore we must Loue with-
out feyning. Rom. 12. 9. 10. Ephe.
5. 2. 1. Thess. 4. 9. 1. Joh. 3. 11. 1. Pet.
1. 22.

All things ought to be done in Loue.
1. Cor. 16. 14.

Joseph exhorted his brethren to
Loue one another. Gen. 45. 24.

Christian dette is Loue. Rom. 13. 8.

Whoso is perfect in Loue, shall haue
boldenes in the day of iudgement.
1. John 4. 17. 18.

S. Paul willet to the faithfull in-
crease of Loue, and why. Ephe. 3.
17. Phil. 1. 9. 10. 11. 1. Thess. 3. 12. 13.

Christ foreteweth that Loue should
waxe colde, and why. Matt. 24. 12.

The wounds of a Louer are faythful.
Psal. 27. 6.

Commandements of Loue. Exod.
20. 12. to 18. Psal. 3. 27. 28.

Loue of neyghbours acceptable to
God and man. Ecclus. 25. 1.

The great Loue of Iaakob towarde
Rachel. Gen. 29. 18. 20. 30.

Ammons wicked Loue. 2. Sam. 13.
1. 2.

Salomon allotted in p Loue of his
Idolatrous wines. 1. Kings. 11. 1,
to 9.

The prophet that goeth about to
turne vs from the Loue of God,
ought to be stoned to death. Deut.
13. 1. to 12.

God Loued vs, before we loued him.
1. John. 4. 19. and chose vs, because
he Loued vs. Deut. 7. 7. 8. & 10. 15.

God Loueth the people. Deut. 33. 3.

The inestimable Loue of God to-
warde his children. Hose. 2. 1. *
Deut. 4. 36. 37. 38. & 10. 15 & 23. 5.

God Loued Salomon. 2. Sam. 12.
24. 25.

God so Loued p worlde, that he gaue
his onely begotten sonne, & why.
John 3. 16. Ephe. 2. 4. 1. John 4. 10,
11.

Christ so dearely Loued vs, that hee
gaue his life for vs. John 15. 13.

Gal. 2. 20. Ephe. 5. 2.

The father Loueth the sonne, & why.
John 10. 11. 17.

Christ hath taught vs the Gospell,
that we might be Loued of God.
John 17. 23. 26.

Who Loueth God perfectly in deede.
1. John. 2. 3. 5.

If wee Loue the worlde, the Loue of
God is not in vs. 1. Joh. 2. 15.

Whereby wee knowe that wee Loue
God. 1. Joh. 5. 1. 2.

All things worke for the best to ths
that Loue God. Roman. 8. 28. the
croune of life is promised them.

Jam. 1. 12. and God will acknow-
ledge them for his. 1. Cor. 8. 3.

Saul Loued Dauid. 1. Sam. 16. 21. so
did Jonathan, as his owne soule.

1. Sam. 18. 1. 3 & 20. 17. about the
Loue of women. 2. Sam. 1. 26.

Wee ought to support one another,
and followe the cruetie in Loue. E-
phe. 4. 2. 15.

He that Loueth not his brother, abis-
deth in death. 1. John 3. 14.

Good ministers must be had in sin-
gular Loue for their workes sake.

1. Thess. 5. 13.

Wee ought to edifie our selues in
Loue of God. Jude 20. 21.

All goodnesse proceedeth from Loue
and brotherly kindnes. Heb. 6. 10.

We must Loue Christ before we can
keepe his word. Job. 14. 15.

Those that bee the children of God,
Loue Christ. John 8. 42.

Those that Loue Christ, reioyce that
he went to the father. John 14. 28.

Who so Loueth the sonne, shall be Lo-
ued of the father and the sonne.
John 14. 21.

Because many sinnes are forgiven
the sinfull, they Loue much. Luke.
7. 37. 47. *

We are known to be Christs dis-
ciples, by mutual Loue. Job. 13. 35.

Christ Loued Marie, Martha, and
Lazarus. Joh. 11. 5. and the yong
man. Marke. 10. 20. and John the
Euangelist. John 21. 20.

Christ asked Peter thre times if he
Loued him. John 21. 15. 16. 17.

Wee ought to Loue our enemies.
Matth. 5. 44. Psal. 25. 21. Rom. 12.
20. as Dauid Loued Saul. 1. Sam.
24. 7. * and 26. 9. *

Thou shalt Loue the Lord thy God,
and thy neyghbour as thy selfe.
Mat. 22. 37. to 41.

To Loue God aright, is more then
all burnt offerings. Mark. 12. 29. *

33. Deut. 6. 3. 4.

Wee are exhorted to Loue God, and
our neyghbour. 1. Joh. 4. 7. * & 3. 23.

John 23. 11.

Joshua exhorted the Reubenites
to Loue God. Job. 22. 5.

God requirith of vs to Loue him.
Deut. 10. 12.

God circumciseth our hearts, that
we should Loue him. Deut. 30. 6.

Salomon Loued God. 1. King. 3. 3.

God is mercifull to those that Loue
him. Exod. 20. 6. Deut. 5. 10. & 7. 12,
13.

To Loue God and obey his worde,
is

Malice of women. Eccles. 35. 14.
Who so cealeth not from Malice,
Shall perishe. 1. Sam. 12. 25.
Maliciousnesse vtterly to bee banished
from Christians. 1. Cor. 5. 8. Eph.
4. 31. Col. 3. 8. 1. Peter 2. 1. James
1. 21.
We ought to be children concerning
Maliciousnesse. 1. Cor. 14. 20. looke
Ennie.
Mammon, looke Riches, or Luke 16.
13.
Man. In what estate Man was crea-
ted. Gen. 1. 26, 27. and 9. 6. Wifo.
2. 23. Eccles. 7. 31. to what ende.
Ist. 43. 7. of what mould. Gene. 2.
7. and 3. 19. and 18. 27. Job. 4. 19. &
10. 9. to 13. Psalm. 146. 4. Eccles.
10. 9. Man is a winde that passeth,
and returneth not. Psalmine 78. 39.
grasse. Ist. 49. 6, 7, 8. downe and
wornes. 1. Mac. 2. 62.
God gaue Man power to multiplie,
and made all things for his sake,
and subiect to him. Gen. 1. 26, 28,
29. 2. Edo. 6. 55.
God forbadde Man the eating of the
tree of knowledge. Gen. 2. 17. and
gaue him foode. Gen. 1. 29.
Man placed in Paradise, to blesse it.
Gene. 2. 15. where he gaue names
to all things. Gen. 2. 19, 20.*
The name of Man, giuen to both se-
xes indifferently. Gen. 5. 2.
God gaue Man an helper like vnto
himselfe. Gen. 2. 18, 21.*
Mans dignitie. Ist. 8. 4.*
The heart of Man is naturally wick-
ed. Gen. 6. 5.
Uncleane by birth is Man. Job. 35. 4.
Man is full of miserie. Job. 14. 1.
borne to trouble. Job. 5. 7. & why.
Eccles. 1. 13. & 3. 10.
All Men are liers. Psalm. 116. 11. Ist. 9.
17. by nature & children of wrath.
Eph. 2. 3. and heathen by their own
knowledge. Jerem. 10. 14. & 51. 17.
they are in Gods handes, as clay
is in the potters. Eccles. 33. 12.
their dayes are nombred. Job. 7.
1. their helpe is hayne, they are
banitie. Ist. 60. 11. & 62. 9.
What Mans righteousnesse is. Ist.
64. 6.
Man looketh on the outward ap-
pearance. 1. Sam. 16. 7.
Iesus Christ knoweth what Man
is, and what is in him. Job. 2. 25.
By one Man came death vnto all
mankinde. 1. Cor. 15. 21, 22.
God reformeth Mans heart, befoze
it be apt to goodnesse. Hag. 1. 4.
The first Man Adam was made a li-
uing soule. 1. Cor. 15. 45.
The first Man was of y^e earth earth-
ly: the second, the Lord from hea-
uen. 1. Cor. 15. 47.
Iesus Christ is a Man. John. 8. 40.
Paul deuiderth mā into thre parties.
1. Thes. 5. 23.
Paul went not about to please men,
but

but God. Gal. 1. 10.
 It is lawfull for euery man to haue
 his wife. 1. Cor. 7. 1.
 The Pharisees teaching mens pre-
 cepts, worshipped God in vaine.
 Matth. 15. 2. to 10. Marke 7. 2,
 to 14.
 Fables of Men that turne from the
 truth, are to bee auoyded. Titus
 1. 14.
 Moses, called the Man of God. Deu.
 33. 1. to was Eliah. 1. King. 17. 24.
 and an Angell. Iudg. 13. 6.
 The Prophet is called the man of
 God. 1. Sam. 9. 6. 1. King. 12. 22.
 Five couetly men from heauen ap-
 peared Judas Maccabeus. 2. Mac.
 10. 29.
 bli women sayne to take holde of
 one man. Isai. 4. 1.
 The woman ought not to weare a
 mans, nor a man a womans ray-
 ment. Deut. 22. 5.
 Man is the womans head: & Christ
 the mans. 1. Cor. 11. 3.
 Of mans infirmitie, & Gods grace
 and power. Ezek. 3. 14. Job. 40. 2. 2.
 Of those that haue recourse to Mans
 helpe, and forsake God. Isa. 31. 1. *
 Jere. 17. 5. 6.
 Of the regeneration of man. Matt.
 18. 3. John. 1. 3. and 4. 13, 14, 23, 24.
 & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5,
 6, 19. * Ephes. 4. 13. * 16. 22, 23, 24.
 Col. 3. 9, 10. 1. Pet. 2. 1, 2.
 A wandering minded man, is vnsu-
 able in all his wayes. Jam. 1. 8.
 We ought not to feare the reproche
 of men, and why. Isa. 51. 7, 8.
 The spirit of breath of man ascen-
 deth. Eccles. 3. 21. & 12. 7.
 Wherewith a man sinneth, by the
 same shall hee be punished. Wilsd.
 11. 13.
 God destroyeth dumme creatures
 for mans sinne. Zech. 1. 3.
 Why God punisheth man by litle
 and litle, and destroyeth him not
 at once. Wilsd. 12. 2, 10, 20. Amos
 4. 6. *
 Mans anger is according to his po-
 wer. Eccles. 28. 10.
 Man with man wrought filthinesse,
 among the heathen. Rom. 1. 27.
 Mans merites, looke Merites.
 Man and wife one flesh. Gene. 2. 24.
 Matt. 19. 5. 1. Cor. 6. 16. Ephes. 5. 31.
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 Saul was turned into another man
 and how. 1. Sam. 10. 6, 9.
 The man of sinne. 2. Thessal. 2. 3, 8.
 looke Men.
 Maners. Enill speaking corrupt
 good maners. 1. Cor. 15. 33. looke
 Custome.
 Mansions, looke Iourneys.
 Manslaughter reuenged. Gen. 4. 8. * 19,
 23, 24. & 9. 5.
 When the manslayer shall be iudged
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 Whosoever hateth his brother is a

Manslayer, & hath not eternall life
 abiding in him. 1. John 3. 15.
 Of Manslaughter forbidden, trans-
 gressed, & punished. Gene. 37. 18. *
 & 42. 21. Exo. 1. 22. and 2. 11, 14, 15.
 and 20. 13. and 22. 2, 3. Leuit. 24. 21.
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 17. & 19. 11, 12, 13. & 21. 1, to 10. and
 27. 25. Josh. 20. 2. * Iudg. 9. 5. * 1.
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 6, to 14. & 22. 3, to 17. & 24. 6. * Ho-
 se. 4. 2. * Habak. 2. 7, 8. Eccles. 34.
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 19. and 19. 18. and 23. 29. * and 26.
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 13. 9. Galat. 5. 21. 1. Tim. 1. 9. 1.
 1. Pet. 4. 15. James 5. 6. 1. John 3.
 12. Keuel. 13. 10. & 21. 8. and 22. 15.
 looke Murther.
 Mantell. Eliah cast his Mantell on
 Eliza. 1. King. 19. 19.
 Eliah deuised the waters with
 his mantell. 2. King. 2. 8. so did E-
 liza. ber. 14.
 Many there be that go into the broad
 gate of destruction. Matth. 7. 13.
 The godly preacher turneth many
 from their iniquitie. Mal. 2. 6.
 Many Prophets and righteous men
 desired to see Christ in the flesh.
 Matth. 13. 17. Luk. 10. 24.
 Many shall come in the Name of
 Christ, and deceiue many. Matth.
 24. 5. * Mar. 13. 6. Luk. 21. 8.
 Many shall come from the East and
 West, and shall sit downe in the
 kingdome of heauen. Mat. 8. 11.
 Christ, hauing done many good
 workes, asketh the Jewes for
 which of them they would stone
 him. Joh. 10. 32.
 Many of the Jewes beleueed. John
 4. 42. and 11. 45. & 12. 42. Act. 4. 4.
 Christ spake many things in para-
 bles. Mat. 13. 3.
 Wee may not walke as many doe,
 who are enemies of Christ his
 Crosse, and why. Phil. 3. 17. *
 In many things we sinne all. Jam.
 3. 2.
 Marchants of Babylon were þ great
 men of the earth. Keuel. 18. 23.
 The Marchants of the earth are wa-
 xed rich by Babylon but they shall
 weepe for her destruction. Keuel.
 18. 3, 11.
 A Marchant can not lightly keepe
 him from wrong. Eccles. 26. 30.
 Looke Buying.
 Markes to knowe false apostles by.
 Rom. 16. 18.
 Those that shall be saued are marked.
 Ezek. 9. 4, 6. Keuel. 7. 3. Exo. 12. 22,
 23. Looke Bounds.
 Marriage instituted. Genesis 2. 22. *
 Matth. 19. 5.

The playse of marriage. 1. Ion. 18. 23.
 Against such as breake their sayde
 in marriage. Mal. 2. 11, to 17.
 Raphael instructed Tobias how he
 should marrie. Tob. 6. 15.
 Confirmation of marriage. Genesis
 9. 1, 7.
 Pauls counsell to married folkes &
 to wydowes. 1. Cor. 7. 8, 9.
 Newe married men exempted from
 all publique businesse the first
 yeere. Deut. 24. 5.
 Yong widowes are willed to marry,
 and why. 1. Tim. 5. 14.
 An olde maner to marrie the elder
 before the yonger. Gen. 29. 26.
 Marriage feastes, looke Feastes.
 With what feare of God, the mar-
 riages of Izhak and Tobias were
 celebrated. Gen. 24. 1. * Tob. 7. 12,
 13. & 8. 1. *
 He that had not on a marriage gar-
 ment, was cast into utter darke-
 nesse. Matth. 22. 11, 12, 13.
 Against marriage with Infidels for
 worldly respects. Gene. 6. 1, 2. and
 19. 14, 15. Deuter. 7. 2, 3, 4. and 20.
 18 and 21. 12. 1. King. 11. * 2. King.
 8. 18, 26. 2. Cor. 6. 14. * looke Co-
 uenant.
 Marriage forbidden by deceiters. 1.
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 Marriage compared to the coupling
 of Christ and his Church. Ephes.
 5. 29.
 Second marriages. Rom. 7. 2. 1. Cor.
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 uorce.
 Marriage of Ministers lawefull. Act.
 21. 9. 1. Cor. 7. 2, 9. and 9. 5. Phil.
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 6. Heb. 13. 4.
 Of marriage looke more. Gene. 3. 16.
 and 8. 16. Exod. 34. 12, 15, 16. & 23.
 32, 33. Nomb. 31. 16. and 25. 1. *
 and 21. 1, 2. and 28. 1. and 29. 15. *
 and 24. 1, to 9. Josh. 23. 7. Iudg. 3.
 6. and 14. 2. * Eze. 9. 2. * Nehem.
 13. 21. Ester. 2. 17. 1. Ion. 18. 22.
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 Of Spirituall marriage betweene
 God and the faithfull. Cant. tho-
 rowout. Isai. 50. 1. * and 54. 1. * and
 62. 5. Jere. 31. 32. Ezek. 16. 8. Hose.
 2. 2. * Matth. 9. 15. & 22. 2. & 25. 1.
 Mark. 2. 19. Luke 5. 34. John 3. 5.
 2. Cor. 11. 2. Keuel. 19. 7. & 21. 2.
 Martyrs. The felicitie of Martyrs.
 Wilsd. 3. 1, to 10. Their comfort.
 Matth. 10. 28, 29. & 16. 25. Luk. 21.
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 Martyrdome of 7. brethren and their
 mother. 2. Mac. 7. 1. * and of Elee-
 azar. 2. Mac. 6. 18. *
 Master. Our onely Master is Christ.
 Matth. 23. 8.
 The Disciple is not aboue his Ma-
 ster. Matth. 10. 24.

Mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.
 Jonathan required David to vse like Mercie to his posteritie, as hee vbled to him. 1. Sam. 20. 15.
 Saul spared the Benites, because they shewed Mercie to Israel. 1. Sam. 15. 16.
 To deale Mercifully and truly, is to doe that a man desireth. Genesis 47. 29.
 God hardened the Hittites hearts, that no Mercie might be shewed to them. Josh. 11. 26.
 To shewe Mercie, put for to saue life. Judg. 1. 24. Josh. 2. 12.
 The praise of Mercie. Psal. 14. 21. and 19. 17.
 Jaakob confesseth him selfe unworthy the least of Gods Mercies. Gen. 32. 10.
 We ought to pray God to be Mercifull vnto vs. Rom. 6. 25.
 Gods Mercie to Joseph. Gen. 39. 21.
 God was Mercifull to his people, for their enemies' crueltie. Judg. 2. 18.
 God be Mercifull to thee, my sonne, was Josephs blessing to his brother. Gen. 43. 29.
 Wee ought to shewe Mercie with chearefulness. Rom. 12. 8.
 God might be inclined to Mercie, then to wrath. Psal. 7. 18. 19.
 God is he that sheweth Mercie. Jer. 9. 24.
 Gods mercie is as great as himselfe, and his punishment as his mercie. Eccles. 2. 21. & 16. 12.
 To shewe mercie to the fatherlesse, is acceptable to God. 2. Samuel 9. 3.
 God is mercifull to such as conuert vnto him. 1. Chro. 30. 9.
 An example of Gods mercie toward man. Jonah 4. 11.
 Of the mercifullnesse of God toward the faithfull. Gen. 18. 15. * Exod. 6. 1. 10. 9. & 9. 26. & 11. 7. & 20. 6. and 34. 6. 7. Rom. 20. 8. Deut. 4. 30. 31. & 5. 10. & 7. 9. & 10. 17. 18. & 28. 1. to 15. & 30. 1. 11. and 32. 4. 10. 36. and 2. Sam. 7. 8. 9. 15. & 12. 13. and 24. 10. 12. 14. * 1. King. 8. 23. 2. King. 20. 1. 5. to 12. Neh. 9. 17. * Psal. 21. 7. & 35. 5. 7. & 85. 1. 10. & 86. 5. and 103. 10. * & 111. 4. & 126. * & 145. 8. 9. 39. 30. 18. & 54. 7. 8. 10. and 55. 3. 7. Jer. 12. 15. 16. & 18. 8. Eze. 18. 32. * & 33. 14. 15. 16. Hose. 2. 14. 23. * Joel 2. 13. Jona. 4. 2. 2. Eld. 2. 10. * & 7. 62. * Wild. 11. 18. * Eccles. 2. 12. & 3. 19. 21. & 17. 19. & 18. 4. Matth. 11. 28. & 18. 11. * Luke 1. 50. 58. 72. & 6. 36. & 15. 4. * & 23. 34. 43. Rom. 11. 4. 30. 31. 32. 1. Cor. 1. 3. Ephe. 1. 4. 1. Tim. 1. 13. to 18.
 Mercifullnesse of the faithfull toward their neighbours, and the reward thereof. Psal. 3. 34. & 14. 22. 31. and 35. 8. 19. 7. & 21. 21. and 35. 31. 32.

Isa. 58. 6. * Hose. 6. 6. Mic. 6. 8. Zech. 7. 9. 10. Eccles. 3. 33. 34. and 28. 24. & 35. 19. Mat. 5. 7. & 9. 13. and 10. 42. and 18. 15. * and 25. 35. to 41. Mark. 9. 41. Luke 6. 27. 35. 36. and 10. 30. to 38. Rom. 12. 8. Gal. 6. 10. 16. Coloss. 3. 12. 1. Timo. 5. 10. looke Almes, Pitic and Compassion.
 Of Vnmercifullnesse and the punishment thereof. Exod. 1. 10. * Judg. 8. 4. to 18. 1. Sa. 25. 10. * Job. 20. 5. * Psal. 21. 13. Iai. 57. 1. Amos 1. 3. * Eccles. 35. 18. Matth. 18. 28. * & 25. 41. * Luk. 16. 19. * James 20. 13.
 Be not Mercifull to those that offend of malice. Psal. 59. 5.
 Mercifullnesse. Exod. 25. 17. & 26. 34. and 35. 12. 13. & 37. 6.
 Mercifullnesse and Mirth, looke Pastime. Merites. Against mans Merites. Deut. 9. 4. 5. 6. Job 9. 3. 20. Psal. 143. 2. Iai. 64. 6. Mat. 10. 8. & 13. 11. & 18. 27. & 24. 22. & 25. 34. Luke 1. 30. 48. & 12. 32. & 17. 7. 9. 10. & 18. 14. John 1. 6. & 3. 35. 15. 16. & 6. 40. 65. & 10. 28. & 15. 16. Actes. 13. 48. & 15. 16. & 26. 8. Rom. 3. 10. 11. 12. 19. 20. 27. and 4. 2. & 6. 23. & 9. 32. & 10. 3. and 11. 2. 5. 6. 32. 35. 36. 1. Cor. 1. 27. & 3. 5. & 4. 4. & 5. 5. 7. Gal. 1. 15. & 2. 16. and 3. 18. & 5. 4. Ephe. 1. 4. 5. & 2. 4. 8. 9. 13. Phil. 1. 29. Coloss. 1. 12. and 2. 13. 2. Thel. 1. 11. & 2. 16. 2. Tim. 1. 9. and 4. 8. Tit. 3. 5. 7. Heb. 2. 10. James 2. 5. 1. Pet. 1. 2. 3. 9. 18. & 3. 10. 2. Pet. 1. 3. 1. John 1. 10. & 2. 12. & 3. 1. and 4. 10. 19. Jude 21. Reuel. 3. 18. and 4. 10. 11. & 21. 6. & 21. 17.
 Messengers. The Kings wrath is as Messengers of death. Psal. 16. 14. looke Preachers, Ministers, Angels, and Prophets.
 Midwives in Egypt feared God. Exod. 1. 15. 17. *
 Mightie. God is mightie and terrible. Deut. 10. 17.
 Christian weapons are mightie. 2. Cor. 10. 4.
 Companie not with one that is mightier then thy selfe. Eccles. 13. 2.
 Apollos mightie in p Scriptures. Act. 18. 24. 26. 1. Cor. 1. 12.
 Of Dauids mightie men and worthies. 2. Sam. 23. 8. *
 Mildewe, looke Blasting.
 Milke. The lande of Canaan flowed with Milke and honie. Exod. 3. 8. Deut. 32. 13. 14.
 Abraham set butter and Milke before his guests. Gen. 18. 8.
 Jael gaue Sisera Milke to drinke. Judg. 4. 19.
 To whome the Milke of the worde apperteyneth. Heb. 5. 12. 13. 14. 1. Cor. 3. 12. 1. Pet. 2. 2.
 Ministers ought not to bee taken to pledge, and why. Deut. 24. 6.
 Minde. The wicked are deliuered vp vnto a reprobate Minde, and why.

Rom. 1. 18. Iai. 57. 20.
 Christ hath giue vs a mind to know the true God. 1. John. 5. 20.
 We ought to bee like minded one to another. Rom. 15. 5. 6.
 Trauaille of minde, see Labour.
 Wee ought to be of that minde that Christ was of. 1. Pet. 4. 1.
 The minde of man is vaine. Ephe. 4. 17. 18.
 Mindfull. Wee ought not to be mindfull of wrong. Leuit. 19. 18. looke Remember.
 Ministers, What manner of men the Ministers of the Temple should be. Leuit. 21. 10.
 Whoso murmureth against Gods Ministers murmureth against God himselfe. Exod. 16. 2. 3. 8.
 God chose the house of Aaron to Minister before him. 1. Sam. 2. 28.
 Elisha was the Minister of Eliah. 1. King. 19. 21. and Joshua of Moses. Josh. 1. 1.
 Jesus Christ came to Minister and to giue his life for our redemption on. Mat. 20. 28. Mar. 10. 45.
 Christ is the Minister of Saintes, and bishop of Christians. Heb. 8. 1. 2.
 Paul was a Minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3. 5. and 4. 1.
 Paul a Minister of the newe Testament of Jesus Christ, among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. & 11. 23. Col. 1. 25.
 Christ gaue instructions to the Ministers of his worde. Matt. 10. 1. *
 The Ministers of the worde ought to feede the flocke. John 21. 15.
 What lone true Ministers beare to the Church. Phil. 1. 1. *
 How the Minister should declare the wordes of God. 1. Pet. 4. 11. and suffer persecutions. Matt. 10. 24. 25. Job. 12. 26.
 Wee ought to loue the Ministers of the worde. 1. Thel. 5. 12. 13. and honour them. 1. Tim. 5. 17. and pray for them. Ephe. 6. 19. Col. 4. 3. 2. Thel. 3. 2.
 Ministers ought not to seeke their owne, but the honour of the Lord Jesus. Phil. 2. 21. Neither ought they to be couetous. 1. Tim. 6. 5. Titus. 1. 7.
 Ministers of the worde ought to haue all things necessarie. Matt. 10. 10. Luke 10. 7. Rom. 15. 23. & 9. 10. 11. 14. Gal. 6. 6. and 1. Tim. 5. 18. As Paul being in prison, had. Phil. 4. 10. 14. 16. 18.
 Wee ought to pray for the increase of labouring Ministers. Matth. 9. 38.
 He that will be chiefe among Gods Ministers, ought to be made their servant. Matth. 23. 26. 27. Luke 22. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

- their labour. 1. Cor. 3.8, 14.
Phoebe a Minister of the Church of Cenchrea. Rom. 16.1.
Against false Ministers, see False.
Ministers that tickle the eares with fables. 2. Tim. 3.6. & 4.3. Tit. 1.10.
The Ministers disorder causeth religion to be condemned. 1. Sam. 2.27.
God giveth his Ministers such vertues as are answerable to their vocations. 1. Sam. 10.9.
The holy Ghost speaketh by his Ministers. Matt. 18.20.
Death ought not to fray Gods Ministers from declaring the truth. Jere. 26.12, to 16. Acts. 18.9, 10.
The office of Ministers. Ezek. 33.2. looke Preaching, and Priest.
Mourning to the poore. Rom. 15.16, 26.2. Cor. 8.4 looke Almes.
The Ministerie of the woorde is the preaching of the Gospell of the grace of Christ. Ephel. 4.12. Actes 20.24.
Miracles. God shewed miracles, that hee might bee acknowledged the onely God. Exod. 7.3, 4, 5.
God wrought miracles by his Prophets. 2. King. 4.1, to 8. * and by Moses. Exod. 4.3, 5. & 14.21. and declared by miracles that hee was with Joshua. Josh. 3.7.
The father is glorified by the miracles of his sonne. Matt. 15.31. Mark. 7.37.
Power of working miracles is the gift of Gods spirit. 1. Cor. 12.10. for to confirme his woode. Mark. 16.17, 18.
No man could doe such miracles as Christ did, except God were with him. John 3.2.
Miracles are wrought onely by the power of Christ. Act. 3.12, 16. and 9.34. Mark. 16.17.
The Apostles prayed that they might worke miracles. Act. 4.30.
Christ was approued the sonne of God by miracles. Act. 2.22.
The Galileans seeing Christes miracles, beleued in him. John 4.53. so did other. John 2.23. Matt. 12.15, 22, 23.
All glorified God for the miracle. Actes 4.22, 24. and turned to the Lord. Act. 9.35.
The first miracle of Iesus wrought. John 2.11.
The Apostles wrought many miracles. Act. 2.42. & 3.15.
God wrought no small miracles by the hands of S. Paul. Act. 19.11.
By the miracles at Christes death, the Centurion confessed him to be the sonne of God. Matt. 27.54.
The disciples shoulde not reioyce, that they had wrought miracles, but that their names were written in heauen. Luk. 10.20.
All the miracles of Christ are not written. John 20.30. and 21.25.
It was foretold that seducers shoulde woophe Miracles. Mat. 24.23, 24. 2. The. 2.9, 10. Reuel. 13.14. and 16.14.
Miserie of man, looke Man.
Mitigate. True repentance Mitigateth Gods wrath. Jonah 3.5.
Mounte in the brothers eie. Mat. 7.3.
Mocked. Christ was Mocked. Matt. 27.29. John 19.1. Mark. 15.20. so was Elia. 2. King. 2.23. and David of Michal. 1. Sam. 19.17.
Elia Mocked Baal and his prophets. 1. King. 18.27.
What men mocked Job. Job. 30.1, to 15.
Men of high degree feare to bee Mocked. Jere. 38.19.
Of Moderate fate, looke Diet.
Modestie required in a Bishoppe. 1. Tim. 3.2. and in young men. Ecc. 31.8, 9.
Monie deliuered, looke Lending.
Vnto Monie al things are obedient. Eccles. 10.19.
Moneth Abib, wherein the Israelites departed out of Egypt. Exo. 13.4.
The oblations for the first Moneth. Ezek. 45.18. * and of the seuen first dayes of the seuenth Moneth, &c. Rom. 29.2.
Monuments. Why Monuments wet? & may be erected. Job. 4.6. * Looke Stones and Graue.
Mortall. The wise man counted himselfe Mortall. Wis. 7.1.
Morter vntempered. Eze. 13.15. and 22.28.
Mortification. 2. Cor. 4.10, 11, 12. Col. 3.5. Rom. 8.13.
Mother. He that honoureth not his Mother, is accursed. Deut. 27.16.
Christ shewed who are his Mother and brethren. Matt. 12.47. * Mark. 3.34, 35. Luk. 8.20, 21.
Christ commendeth his Mother to S. John. John 19.26, 27.
Rizpah shewed a Mothers affection on Sauls 7. sonnes hanged. 2. Sam. 21.10.
Of the grieuous punishment of the seuen brethren, and their Mother. 2. Mac. 7.1.
The Mother gaue her childe sucke. 3. peeres. 2. Mac. 7.27. looke Father, and Martyrdome.
Mother tongue most commodious to edifie withall. 1. Cor. 14.3, 4.
Motion of sinne, while we are in the flesh, haue force to bring forth in vs fruit vnto death. Rom. 7.5.
Moulten. Looke Grauen.
Mount. Neither man nor beast might approach neere the Mount of Sinai. Exod. 19.12, 13. & 34.3.
Eliahs late vpon the toppe of the Mountaine. 2. Kings 1.9.
Of the woman which late vpon 7. Mountaines. Reuel. 17.9.
The Syrians blasphemed God, calling him the goddes of the Mountaines, and therefore were destroyed. 1. King. 20.23, 28, 29.
The Mountaines shall droppe sweete wine. Amos 9.13. Joel. 3.18.
Christ taught vpon the Mountaine. Mat. 5.1, 2.
Mourning. Christ Mourned for the Jewes hard hearts. Mark. 3.5.
Samuel Mourned for that God had reiected Saul. 1. Sam. 15.35.
Offeigned Mourning of women. 1. Sam. 14.2, to 21. Jere. 9.17.
Of Mourning and Buriall of the Dead. Gen. 5.5. * and 23.2. * and 25.8, 9. and 35.29. and 37.34, 35. and 47.29, 30. and 49.29. * and 50.1. * Lev. 10.5. * and 19.28. Rom. 19.11, 14. & 20.28, 29. Deu. 14.1. & 28.26. and 34.8. 1. Sam. 18.37. & 16.1. & 25.1. & 31.12, 13. 2. Sam. 1.11, 12. & 2.4, 5. & 3.31. * & 10.2, 4. & 12.20, to 24. and 14.2, 5. & 19.1, 2, 4. & 21.12. 1. King. 13.29, 30, 31. 2. King. 22.19, 20. Job 1.20, 21. Jerem. 34.4, 5. 2. E. 2.23. Tob. 1.20. & 4.3, 5. Eccles. 22.18, 11, 12. & 34.30. 1. Mac. 12.52. & 13.25, 26, 27. 2. Mac. 12.39. * Matt. 9.23. Luk. 7.12. Act. 8.2. & 9.37. looke Lamentation, Sorowe, & Weeping.
Mouth. God giveth man a Mouth, & power to speake. Exod. 4.11.
The worde is nere thee, even in thy Mouth, and heart. Deut. 30.14.
God spake vnto Moses Mouth to mouth. Rom. 12.8.
God put his wordes in the Mouth of Christ, to declare vnto vs. Deut. 18.18.
Joshua not hauing counselled with the Mouth of the Lord made peace with the Canaanites. Josh. 9.14.
To open the Mouth to the Lord, is to bowe, which may not be done rashly. Eccles. 5.1. Judg. 11.36.
Of opening the Mouth. Mat. 5.2. Act. 8.35. & 10.18.
A froward Mouth must Christians banish. 1. Cor. 14.24. looke Hear.
Mule. Salomon rode on a Mule. 1. King. 1.33, 34. so did Absalom. 2. Sam. 18.9, 14.
We not like horse and Mule, which want vnderstanding. Psal. 32.9.
Engendring of Mules first found by Anah. Gen. 36.24.
Multitudes ought not in all things to be followed. Exod. 23.2. Matt. 7.13. & 16.15. & 24.5. Luk. 6.26. and 13.22, 23, 24. John 6.60, 65, 67. Actes. 1.15. & 9.27. & 28.22.
Great Multitudes followed Christ. Mat. 15.30. & he fed them. Mark. 8.1, 2, to 10. taught them. Mark. 10.1. John 6.1, 2. * and healed them al. Mark. 4.23, 24, 25. and 12.15. Mark. 3.10. Luk. 5.15. & 6.17, 18, 19.
Murmuring to bee auoyded in all things. 1. Cor. 10.10. 1. Th. 5.11.
Murmurers were consumed with fire from the Lord. Rom. 15.1. The

The Murmuring Israelites are con-
sumed by the hand of God. Num.
16.41.*

The Israelites murmured for flesh.
Nomb. 11.1,4. because the water
was bitter. Exod. 15.24. for want
of water. Exod. 17.1,2,3. Num. 20.
2,3. for belly cheare. Exod. 16.2,3.
and for the way. Num. 21.4,5.

Moses murmured against GOD.
Num. 11.10. to 16. Aaron & Miriam
against Moses. Nomb. 12.1. and
the people against Moses, after
they heard there were Hyants in
the land of Canaan. Nomb. 13.
34. & 14.2,4.

Who so murmureth against Gods
ministers, murmureth against
God him selfe. Exod. 16.8.

Moses putteth them in remem-
brance of their murmurings. Num.
32.8.

God threatneth the Israelites mur-
murings. Num. 14.29. to 39.

Of murmurers looke more. Matth. 9.
11. Luke 5.30. & 15.2. & 19.7. John
6.41, 61. Rom. 1.21, 29. Jude 16.
looke Rebellion.

Murder abhorred of infidels. Ac. 28.4

Lame for Murderer. Num. 35.16.*

Punishment for Murderers. Reuel.
21.8. looke Kill and Manslaughter.

Muske ought to be given care unto.
Ecclus. 32.5,6,7.

Mustards. The increase of h Church
taught by the parable of h graine
of Mustardseeds. Luke 13.19.

Myst went by from the Earth, and
watched it at the beginning. Gen-
esis 2.6.

Mysterie. The Mysterie of our salua-
tion is the Gospel revealed in the
Scripture. Rom. 16.25,26.

The Mysterie of the Gentiles recei-
ving, revealed to Paul. Ephes. 3.
3,4,6. Col. 1.26.

The great Mysterie, God manifested
in the flesh, and iustified in the spi-
rite. 1. Tim. 3.16.

Cleannes required before and after
the communicating of Gods My-
steries. 1. Sam. 21.5,6.

The Mysterie of the great whoze.
Reuel. 17.5.

The Mysterie of iniquitie. 2. Thess. 2.
7. looke Secret.

Mystre. Of Aarons Mytre, looke Exo.
39.28. & 28.39.

N.

Naked. Man, before the transgressi-
on, was Naked, and yet not alha-
med. Gen. 2.25. but after, he knew
he was Naked. Gen. 3.7,11.

Saul being Naked, prophesied with
the Prophets. 1. Sam. 19.24.

The Israelites Naked among their
enemies, wht they forlooke God,
to honour the golden Calfe. Exo.
32.25.

Nakednes threatned to the disobed-

ent. Deut. 28.48. Hose. 2.3.

Names given to all beastes & fowles
by Adam. Gen. 2.20.

Mothers were wont to give names
to their children. Gen. 29.32.* and
30.24. Judg. 13.24.

The neighbours gave name to Bo-
az child. Ruth 4.17.

The high Priestesses daughter that
playeth the whoze, polluterh the
Name of her father. Leuit. 21.9.

Joshuas name famous through all
the world, and why. Josh. 6.27.

A man ought to haue a regard of his
good name. Ecclus. 41.12,13.

God made Dauid to haue a great
name vpon earth. 2. Sam. 7.9.

The builders of the tower of Ba-
bel, sought to get them a name on
Earth. Gen. 11.4.

To stirre by the name of the dead.
Ruth. 4.10,11.

Names written in heauen. Luke
10.20.

God will put out their name from
vnder heauen, that flatter them
selues in wickednesse. Deuter.
29.20.

The Jewes are commanded to des-
troy the Name of Amalek from
vnder heauen. Deut. 25.19.

To destroy Idols, and abolish their
names. Deut. 12.3.

The name of God. Exod. 3.14.

God revealed not his great name
Jehouah to Abraham, Izhak and
Yaakov. Exod. 6.3.

The name of God is a strong tower.
Prou. 18.10.

Dauid ouercame Goliath in the
name of the Lord of hosts. 1. Sam.
17.45,49.

Gods Name is holy. Luke 1.49,
51,52.

God exalteth the Name of such as
keepe his lawes. Deut. 26.19.

The place that God chuseth to put
his Name there, is to bee sought
vnto. Deut. 12.5.

God will not forsake his people for
his great Names sake. 1. Samuel
12.22.

The great Name of God heard ouer
all. 1. King 8.41,42.

Dauid blessed the people in h Name
of the Lord. 2. Sam. 6.17,18.

Elisha cursed the children in the
Name of the Lord. 2. King. 2.24.

When men began to call on h Name
of the Lord. Gen. 4.26.

Abraham called on the Name of the
Lord. Gen. 12.8. and 13.4. So did
Yagar. Gen. 16.13. and Izhak.
Gen. 26.25. looke Calling.

Moses did publish the Name of the
Lord. Deut. 32.3.

The Leuites blessed Israel in the
Name of God. Deut. 10.8.

Elishah, in the Name of the Lord, re-
edified the Altar. 1. King. 18.30,32.

Who so blasphemed Gods Name,

was stoned to death. Leuit. 24.17,
14,16.

Take not h Name of God in vaine.
Exod. 20.7. Deut. 5.11.

Sweare by the Name of God, & not
of Idols. Deut. 6.13.

Gods Name was in the Angel that
guyded Israel. Exod. 23.21.

To put the Name of God vpon any,
is to pray for him. Num. 6.27.

Joshua feared, Gods Name shoulde
be blasphemed, if Israel were os-
nercome. Josh. 7.9.

The false prophet speaking in the
Name of h Lord, shoulde die. Deut.
18.20,22. looke Pollute.

Name vsed for power. Matth. 7.22,
John 1.12. & 22.23. Actes 3.6. For
dignitie. Phil. 2.9.

Names put for men. Reuel 3.4. Actes
1.15.

A good Name better then great
riches. Prou. 22.1. then a good
oyntment. Ecclus. 7.3. & maketh
the bones fatte. Prou. 15.30. and
endureth for euer. Ecclus. 41.13.

Narrowe is the way that leadeth vnto
to life. Matth. 7.14.

Nations. God deuised to the Nations
their inheritance. Deut. 32.8. Ec-
clus. 17.15.

The Jewes aboue all Nations, creas-
ted to Gods glorie. Deut. 26.19.

Why God did root out the Nations
by litle and litle. Deut. 7.22. Jude
ges 3.1.

Moses foresawed that all Nations
that resisted Joshua, shoulde be de-
stroyed. Deut. 3.21.

The Nations are with GOD as a
drop of a bucket. Isai 40.15.

Christians are an holy Nation. 1.
Pet. 2.9. Exo. 19.6. looke Gentiles.

Naturallie. looke Birth.

Naturall branches God spared not.
Rom. 11.21,24.

The Naturall man perceiueth not the
things of the spirit of God, and
why. 1. Cor. 2.14.

We must first beare the Naturall bo-
die before we can enioye the spirit-
uall. 1. Cor. 15.46.

Timothie, Pauls Naturall sonne,
howe. 1. Tim. 1.2.

Nature taken both in ill and good
part. Ephes. 2.3. 1. Cor. 11.14.

All men by Nature are vaine and ig-
norant. Wisd. 13.1.

Two Natures in Christ. Matth. 1.23.
John 1.14. & 3.13. & 6.62. Actes 20.
28. Rom. 1.3,4. Philp. 2.6,7.

Nayle. Iael driueth a Nayle into Si-
sera his temples as he slept. Jude
ges 4.21,22.

As a Nayle in the wall sticketh fast,
ec. so doeth sinne betwene selling
and buying. Ecclus. 27.2.

Thomas would not beleue till hee
sawe the print of the Nayles of
Christs woundes. John 20.25,
27,28.

Necessarie

Necessarie, looke Scripture.

Needes of all things threatened to the disobedient. Deut. 28. 48. looke Poore, and Beggars.

Negligently, looke Cursed,

Needs, looke Seuen.

Neighbours. We ought to bring home our Neighbours Ofe of weepe, &c. that goeth astray, if we knowe thereof. Deut. 22. 1.

Euery man hath a commandement giuen him concerning his Neighbour. Eccus. 17. 12.

We ought to lend to our Neighbors, Eccus. 29. 1. 2.

Neighbour, bled for another man. Mat. 22. 39.

Those that contemne their Neighbours, reprobated. Mal. 2. 10.

We ought not to defame our neighbour. Eccus. 19. 8. 10.

How to reprove our neighbour. Eccus. 19. 17. Leuit. 19. 17.

We is our neighbour that needeth our helpe. Luk. 10. 30. to 38.

Euery man must please his neighbour in that that is good to edification. Rom. 15. 2. 1. Cor. 10. 24.

Love of our neighbour fulfilleth the lawe. Rom. 13. 8. 9. 10.

God threateneth destruction vnto the Jewes euill neighbours, that trouble them. Iere. 12. 14.

A neighbour nere, is better then a brother farre off. Pro. 27. 10.

Nest. The lawe for him that findeth a birds nest. Deut. 22. 6. 7.

To let a mans nest on high. Habak. 2. 9.

Net. The parable of the drawe Net. Mat. 13. 47. to 51.

The Net of God, what. Ezek. 12. 13. & 17. 20. and 32. 3. Hose. 7. 12. & Net of man, what. Habak. 1. 16. Hose. 5. 1.

New. The Israelites erected Newe gods. Deut. 32. 17.

Christians must be Newe creatures. Gal. 6. 15. 2. Cor. 5. 17.

Newe heauens, and Newe earth. 2. Pet. 3. 13.

Newnesse of life is the Spirit. John. 3. 6.

*Wee ought to walke in Newnesse of life. Rom. 6. 4. Acts. 3. 26. & 20. 21. Gal. 5. 16. * Eph. 4. 1. * & 5. 1. to 21. Col. 3. 1. * 8. 16. 20. * 1. Thel. 4. 3. to 13. 1. Pet. 1. 23. & 2. 9. to 13. 1. John. 2. 3. to 7.*

To serue God in Newnesse of spirit. Rom. 7. 6.

We must put on the newe man. Esphel. 4. 24.

*The newe Testament. Heb. 8. 8. 10. * & 10. 16. 17. Gen. 3. 15. Mat. 26. 28.*

Paul an able minister of the newe Testament. 2. Cor. 3. 6.

The newe commandement. 1. John 2. 8. & 3. 23.

Next of kinne, looke Custome.

Night. Euery man neyeth after his

neighbours wife Iere. 5. 8.

Nigardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friends at Midnight. Luk. 11. 5. to 11.

The Night was created by the worde of God. Gen. 1. 5.

Joseph by Nyght fledde into Egypt with Christ and Marie. Matt. 2. 14.

The Shepherdes watched their flockes by Night. Luk. 2. 8.

Anna serued God Night and day. Luk. 2. 36. 37.

Peter traualled all Night, and could get nothing. Luk. 5. 5.

Nicodemus came to Christ by Night. Joh. 3. 1. 2.

The Night cometh when no man can worke. Joh. 9. 4.

If any man walke in the Night hee stumbleth, and why. Joh. 11. 10.

The Angel by Night opened the pyson doores, and brought the Apostles forth. Act. 5. 19. & 12. 6. to 11.

The Night is past, and the day is at hand. Rom. 13. 12.

We are children of the daye, and not of the Night. 1. Thel. 5. 5.

Night deuided into watches. Matt. 14. 25. & 24. 43. Luk. 12. 38.

Night otherwise deuided. Mark. 13. 35. & 14. 30. looke Day.

Nobisime defiled by pride and foolishnesse. Eccus. 22. 9.

Nombred. The Israelites meete for warre Nombred. Num. 1. 3.

None, put for very fewe. 1. Cor. 2. 8.

Nourishment, looke Foode & Meate.

Nose, looke Eares.

Nource. Naomi Nourced Ruths child. Ruth. 4. 16.

Mothers ought to Nource their owne children. 2. Esdras 8. 10. 2. Mac. 7. 27. looke Sucke.

Nurture. looke Correction & Discipline.

O.

Obedience God more esteemeth, then al sacrifices, and why. 1. Sam. 15. 22. 23. Eccus. 4. 17. Hose. 6. 6. Iere. 7. 22. 23.

We ought to obey the boyce of God. Exod. 15. 26. Deut. 30. 20.

The people promised to obey gods boyce. Exod. 24. 3. 7.

Blessing promised to those who obey God. Deut. 11. 27.

Saul is reiect of God, because he obeyed not. 1. Sam. 28. 18.

Wee ought to be obedient to those that helpe to aduance the Gospel. 1. Cor. 16. 16.

Christ obeyed his fathers will vnto the death. Heb. 5. 7. 8. Philip. 2. 8.

*By whose obedience we are made righteous. Rom. 5. 19. **

Wee ought to be obedient children. 1. Pet. 1. 14.

We ought rather to obey God then

men. Acts. 5. 29. & 4. 19.

Paul proueth the Corinthians obedience. 2. Corinth. 2. 9. and reioyced thereat. 2. Cor. 7. 13. 14. 15.

Obedience due to parents. Exod. 20. 12. Leuit. 19. 3. Deut. 5. 16. Tob. 4. 3.

Christ obeyed his mother, and supposeth father also. Luke 2. 51.

We ought to obey those that haue the oversight of vs. Heb. 13. 17.

bpon paine of excommunication. 2. Thel. 3. 14.

Wee ought to obey Magistrates. Exod. 22. 28. Rom. 13. 1. to 7. Deut. 17. 8. to 14.

The children of Israel were obedient to Joshua. Deut. 34. 9. Joh. 1. 16. 17.

*Abrahams obedience praised of God. Gen. 22. 3. * 16.*

The Gentiles obeyed the Gospel as soone as they heard it preached. 2. Sam. 22. 45.

*Obedience of the Rechabites praised and rewarded. Iere. 35. 6. **

*How God and his word must be obeyed before all things, and what profite we reape thereby. Gen. 12. 4. * & 17. 1. * & 26. 2. * Exo. 1. 15. * and 19. 5. * and 23. 22. * Leuit. 20. 22. & 26. 3. 4. * Deut. 4. 1. * & 7. 1. * & 11. 27. & 13. 4. * & 18. 9. * & 24. 8. 9. & 27. 10. * & 28. 1. to 15. Joh. 22. 2. * 1. Sam. 12. 8. 9. * 2. King. 10. 6. * 2. Chro. 7. 12. * 10. 1. 8. 9. * & 15. 31. * Isa. 48. 17. * & 55. 3. 7. Iere. 11. 3. * & 17. 5. 7. 13, 22. * Dan. 3. 17. * Hose. 13. 1. to 8.*

*Eccus. 35. 1. * 2. Mac. 7. 1. * Mat. 4. 19. to 23. & 7. 21. * & 8. 27. & 9. 9. & 15. 35. * & 17. 24. * & 23. 3. * Luke 5. 4. to 12. & 10. 3. to 21. John 2. 7. to 11.*

*Rom. 16. 19. 1. Thel. 4. 3. * & 5. 10. **

Oblations, looke Offerings.

Obligation, looke Handwriting.

*Obstinate, Destruction of the Obstinate is prophesied. Ezek. 6. 11. **

Iere. 7. 15. 16. & 17. 27. & 19. 2. to 10. looke Harden & Stiffecked.

Occasion. It came of the Lord, that Samson sought an occasion against the Philistines. Judges 14. 2. 4.

Sinne tooke occasion by the com maddement, and wrought, &c. Rom. 5. 8.

Odour. God will not smell the savour of their sweete odours, that disobey him. Leuit. 26. 31.

*Offend. We ought not to offend our weak brother for meates sake. Rom. 14. 20. 21. or giue him occasion of falling. 1. Cor. 8. 9. * & 10. 32.*

Christ fortolde his disciples that they shoulde be offended by him. Mat. 26. 31. Mat. 14. 27.

Peter was an offence to Christ. matt. 16. 23.

Christ willeth vs to beware of offences. Mat. 18. 6. to 10.

Paul is tormented in spirit for the offences of other. 2. Cor. 11. 29.

Not to be offended for persecution.
 John 16. 1, 4.
 Some of Christs disciples offended at his preaching. Joh. 6. 61, 65, 66.
 The Pharisees were offended in hearing Christ. Mat. 15. 12.
 Happy are they that are not offended at Christ. Mat. 11. 6.
 The Nazarites offended wth Christ, and why. Matth. 13. 57. Marke 6. 4. Luke 4. 22, 24.
 The godly are an offence to the wicked. Exod. 10. 7.
 Whatsoever doth offende vs, wee ought to auoyde. Exod. 34. 12, to 18. Deut. 7. 2, 3, 4, 5, 16, 25, 26. & 13. 6.* Matth. 5. 29, 30. & 16. 22, to 27. Mark. 9. 42, to 48. Rom. 16. 17, 18.
 Offering done without leauen. Leuit. 6. 15, 16, 17.
 The offering for sinne done by ignorance. Nomb. 15. 24, to 30. Leuit. 4. 2.*
 All meate offerings must be seasoned with salt. Leuit. 2. 13.
 Offering of beastes. Leuit. 3. 1.*
 The offerings of the Princes at the dedication of the Tabernacle. Nomb. 7. 2.*
 Offerings of euery solemne feast day. Nomb. 28. 2.* & of the viii. first dayes of the 7. moneth Nomb. 29. 1.*
 God esteemeth not the offerings of the obstinate. Iere. 14. 12. Eccles. 34. 18.
 Christ was offered once for vs. Heb. 7. 27 & 9. 26 & 10. 12.
 The pure offering of the Gentiles. Mal. 1. 11.
 We ought to offer vnto God onely. Exod. 22. 20. Leuit. 17. 3, to 10.
 We ought not to offer vnto God any vile thing. Matth. 1. 8, 13, 14. looke Sacrifices.
 Office of any man maketh not his prayer or sacrifice acceptable to God. Mal. 1. 9.
 Counting Oyle. Exod. 30. 23, to 34. looke Annoint.
 Olde Testament abolished with Christs priesthood. Heb. 8. 3, 13. looke Testament.
 Of Eli his house shoulde neuer bee olde man. 1. Sam. 2. 32.
 Olde adulterer looke Adulterer.
 The olde man his person is to be honoured. Leuit. 19. 32.
 The olde in vnderstanding shall flourish in the Church. Isa. 65. 20.
 The old way the best way. Jer. 6. 16.
 Olde commandement, see Loue.
 Olde man with his workes we ought to put off. Col. 3. 9. and crucifie, and why Rom. 6. 6.
 Olive. The Olive refused to reigne ouer other trees. Iudg. 9. 9.
 Wilde Olives ingrafted, ought not to boast against the naturall branches. Rom. 11. 14, 17, 18.
 One heart, and one way expounded. Jer. 32. 39. Ezechiel 11. 19, and 36.

26, 27.
 We were Jewes, or Grecian, man, or woman, al are One in Christ. Gal. 3. 28.
 Christ prayeth his father, that all the faithfull shoulde be One. John 17. 21.
 All that beleueed, were of One heart and One soule. Act. 4. 32.
 Onely God is our God onely. Deut. 32. 39.
 The Lord onely or alone led the Israelites. Deut. 32. 12.
 God onely deliuereth out of tribulation. 1. Samu. 10. 19. gouerneth all thinges. 2. Esdr. 6. 6. is onely good. Luke 18. 19. onely wise. Rom. 16. 27. is onely to bee serued and feared. Deute. 10. 20. & 6. 13. Matth. 4. 10.
 Christ the onely begotten sonne of the father. Joh. 1. 14 & 3. 16. 1. John 4. 9.
 Onely beleue. Luke 8. 50.
 The elect onely beleue. Act. 13. 48.
 Open. Eliza prayed God to Open the eyes of his enemies. 2. King. 6. 20.
 We ought to open our hande to our poore brother. Deut. 15. 8.
 God opened the wombe of Leah. Gen. 29. 31.
 Pauls mouth was open to the Corinthians. 2. Corinth. 6. 11. looke Mouth.
 Operations of the holy Ghost, are diuers, & diuersly bestowed. 1. Cor. 12. 6, to 12.
 Opportunity, looke Time.
 Oppresse. Thou shalt not oppresse thy brother. Leuit. 19. 13.
 Samuel an vppright iudge, & neuer Oppressed any. 1. Sam. 12. 3, 4, 5.
 None comfort the Oppressed. Eccles. 4. 1.
 Against Oppression. John 5. 8, 9. and Mal. 3. 5. looke Wrong, Defraude and Vsurie.
 Opprobrious. He that is accustomed to opprobrious speech, will neuer bee reformed. Eccles. 23. 15.
 Ordained vnto eternal life. Actes 13. 48.
 Order. All thinges ought to bee done honestly and by order. 1. Corinth. 14. 40.
 Ezechiah, before he dyed, was willed to put his house in an order. 2. Kings. 20. 1. which was denyed to Alcimus. 1. Mac. 9. 55.
 Abithophel put his house in order, and hanged him selfe. 2. Samuel 17. 23.
 Of the lande where is none Order. looke Job 10. 22.
 Other things wil I set in order whē I come. 1. Cor. 11. 34.
 Ordinances, looke Abolish.
 Of publique ordinances. Psou. 16. 11.
 Against wicked decrees and ordinances. Isa. 10. 1, to 5.

Organs inuented. Gen. 4. 21.
 Original sinne, looke Sinne.
 Orphants, looke Fatherles.
 Ostrich, and of his nature. Job. 39. 17, to 22.
 Othe. God hath kept his othe with the posteritie of Abraham, Izhak and Iaakob. Deut. 7. 1, 8. Job. 21. 43. Lu. 1. 72, to 76. as he promised. Gen. 15. 18. & 26. 3.
 Izhak and Abimelech tooke an othe eche of other. Gen. 26. 28, 29, 31. so did Iaakob and Laban. Gene. 31. 50.*
 How Abraham tooke an oth of his seruant. Gen. 24. 2, to 9.
 Saul bound the Israelites with an othe. 1. Sam. 14. 24.
 Saul falsified the othe made to the Gibeonites. 1. Sam. 21. 2.
 Othes are to be performed. Nomb. 30. 3.
 When the Judge shall take an othe. Exod. 22. 10, 11.
 An othe is the ende of all strife. Ps. 132. 16.
 God bounde himselfe with an othe. Heb. 6. 17, 18. Mat. 54. 9, 10.
 Othe abused. Mat. 23. 16. * & 26. 63, 72. Mark. 6. 26. Act. 23. 12.
 Peter with an othe and cursing, denied he knewe Christ. Mat. 26. 72, 74. Mat. 14. 65, to 71.
 Herods rash othe Mat. 14. 7, 9.
 Shimei put to death, for breaking his othe. 1. King. 2. 36, 37, 42.*
 The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods lawe. Ps. 10. 29.*
 Diuers formes of othes. Gen. 22. 16. & 42. 25. & 47. 31. 1. King. 19. 2. Joth. 1. 12. looke in Periurie and Swear.
 Owe, looke Loue.
 Outward, looke Appearance.
 Outward man. 2. Cor. 4. 16.
 Oxe that goeth, what shalbe done therewith. Exod. 21. 28, 35, 36.
 The offering of Oxe or bulloke. Leuit. 3. 1.
 Saul hewed a yoke of Oxen in pieces, and why. 1. Sam. 11. 7.
 The Oxe ought not to bee molested, that treadeth out the corne. Deut. 25. 4. 1. Cor. 9. 9, to 15.
 The Jewes might eate the flesh of Oxen. Deut. 14. 5, 26.
 Oxen in the temple, vnder the molten Sea. 1. Kings. 7. 23, 24, 25. 2. Chro. 4. 3, 4.
 Oyle, looke Debtes.
 The holy Oyle. Exod. 30. 23 to 26.
 The mouth of a strange woman, more soft then Oyle. Psou. 15. 3.
 P
 Pacified. Howe God may be pacified. Dan. 4. 24.
 Painted. Jezebel painted her face. 2. King. 9. 30.
 Palsie healed by Christ. Mat. 9. 2, 6, 7. and

and by Peter. Act. 9. 33, 34.
 Actimus being stricken with the pal-
 sie that he could not speake, died
 miserably. 1. Mat. 9. 55, 56.
 Parable of Nathā to David. 2. Sam.
 12. 1. to 5. of the Thistle and Ces-
 dar. 2. Chro. 25. 18. of Gods vine-
 yarde the Jewes. Iſai. 5. 7. of the
 two Eagles. Ezek. 17. 3, 7. * of the
 seething pot, & of Ezechiels wife
 being dead. Ezek. 24. 3, 16.
 Jesus spake nothing to the multi-
 tude without Parables, and why.
 Mat. 13. 13. which he expounded
 to his disciples. verſ. 18. 36.
 The parable of Childre pipin in
 the market place. Mat. 11. 16, to
 20. of the unclean spirit that re-
 turneth worse then he went out.
 Mat. 12. 43, 44, 45. Of the Sower.
 Mat. 13. 3. Of the tares. verſe 24.
 25. Of the graine of mustard seed.
 verſ. 31. Of the leaven. verſ. 33. Of
 the treasure hid. verſe 44. Of the
 precious pearle. verſ. 45-46. Of the
 drawe net. verſe 47 to 51. Of the
 Publicane & Pharise. Luk. 18. 9,
 to 19. Of the two sonnes. Mat. 21.
 28. Of the figge tree. Mat. 24.
 32. Of the thiefe. Mat. 24. 43.
 Of the talents. Mat. 25. 1. 5. Of the
 7. virgins. Mat. 25. 1. to 14. Of the
 Samaritane. Luke 10. 30, to 38.
 Of the rich man. Luk. 12. 16, to 22.
 Of the fruitlesse figge tree. Luke
 13. 6, to 10. Of the prodigal sonne.
 Luk. 15. 11. * Of the steward. Luk.
 16. 1, to 9. Of the wicked iudge and
 the widow. Luke 18. 1. to 9. Of
 the candle light. Mat. 5. 15. Luke
 11. 33. Of the house buyte vpon
 sande. Mat. 7. 26. Of the lost
 sheepe. Mat. 18. 2. Of the un-
 mercifull seruant. Mat. 18. 28. Of
 the labourers in the vineyarde.
 Mat. 20. 2. Of the vineyard hyred
 foorth. Mat. 21. 33. Of the king
 that made a marriage. Mat. 22. 2.
 Of the faythfull and naughty ser-
 uant. Mat. 24. 45, 48. Of the see-
 de that groweth & increaseth. Mat.
 4. 27. Of the importunate friende.
 Luke 11. 5. Of the strong man ar-
 med. Luk. 11. 21. and of the peece
 of silver lost. Luk. 15. 8.
 Of the signification of a Parable.
 Luk. 8. 10.
 Parables are darke speeches. Iſai.
 49. 4. and 78. 2.
 Parable, for Iſophecye. Iſom. 23. 7.
 for a iest. Iſabak. 2. 6. looke Pro-
 uerbe.
 Paradise vnknewe. 2. Esd. 4. 7. looke
 Eden in the first Table.
 Pardon. looke Forgiue.
 Many sometimes Pardoned for a
 fewe godly. Gen. 18. 24, 32. & 19. 21.
 yea for one. Iere. 5. 1.
 Against Pardons & Purgatorie. Iſai.
 1. 18. & 57. 1, 2. & 43. 25. Ezek. 18. 26,
 27, 28. Iſo. 13. 14. Iſai. 51. 7. & 103.

11, 12. Eccles. 9. 5, 6. & 11. 3. Wild.
 3. 1, 2, 3. Eccles. 14. 14, 16. Tob. 3. 6.
 Mat. 7. 13, 14. & 25. 46. Mark. 3.
 29. Luke 16. 23, 26, & 23. 42, 43, 46.
 John 3. 18, 36. & 5. 24, 29. & 17. 24.
 Act. 7. 59. Rom. 8. 1. Gal. 6. 10. Iſai.
 1. 21, 23. 1. Thel. 4. 13. 2. Tim. 4. 7, 8.
 Heb. 9. 14, 27. 1. Job. 1. 7. Kueel. 14.
 13. looke Purgin.
 Parentage, How in olde time was ex-
 ecuted & right of Parentage. Ruth.
 4. 1, 7.
 Parents must be honoured, obeyed,
 and helped. Exod. 20. 12. Deut. 5.
 16. Ephel. 6. 1, 2. Mat. 15. 4.
 We ought not to curse nor smite our
 Parents. Exod. 21. 15, 17.
 Those that despised their Parentes,
 are led captiues. Eze. 22. 7, 10, 15.
 Parents are commaunded to shewe
 their children how they were de-
 livered from Pharaohs tyran-
 nie. Exod. 13. 8, 14, 15.
 Parents and childrens dutie where-
 in it consisteth. Iſalm. 78. 5, 6, 7, 8.
 looke Father and Children.
 Parishioners must render double ho-
 nour to their spirituall fathers. 1.
 Tim. 5. 17, 18. 1. Cor. 4. 1, 15. and bee
 careful, least the seede of Gods
 word be fruitfull in them. Mat.
 13. 3. * 10. 18, 24. * looke Children
 and Hearers.
 Partakers of Christes sufferings. 1.
 Iet. 4. 13.
 We are made Partakers of Christ, if
 we persist in fayth. Heb. 3. 14.
 Partridge. Saul hunted David, as
 one hunteth a Partridge. 1. Sa. 26. 20.
 The couetous resembled to Partrid-
 ges. Iere. 17. 11.
 Passion of Christ. Zech. 13. 7. Mat. 26.
 31. *
 Pasche celebrated and kept vnder
 Ezra. Ezra. 6. 19, 20.
 When, with what order, and what
 oblations the Pasche was cele-
 brated. Exod. 12. 2, to 29. & 13. 3, to
 11. & 23. 15. and 34. 18. Deut. 16. 1.
 Ezek. 45. 18, 21. howe Christians
 must keepe the feast of Pasche. 1.
 Cor. 5. 8.
 Joseph and Marie went yeerely to
 Jerusalem at the Pasche. Luke
 2. 41.
 Christ kept his Pasche with his
 disciples. Mat. 26. 17, 18, 19.
 Our Pasche Jesus Christ was sa-
 crificed for vs. 1. Cor. 5. 7.
 We must alwayes continue the me-
 morial of a Pasche. Exod. 12. 4.
 Who ought to eate the Pasche,
 how, and where. Exo. 12. 43, 44, 45.
 The solemnitie of the Pasche is
 commaunded. Leuit. 23. 2, 5.
 The Pasche commanded to be ce-
 lebrated againe, and the punish-
 ment of the neglecters thereof.
 Iſom. 9. 2, 5, 13.
 The Pasche kept by Joshua. Ios. 5.
 9, 10. by Iezekiah. 2. Chro. 30.

1. * by Iosiah. 2. king. 23. 27, 22, 23.
 and no Pasche from Samuels
 dayes kept like his. 2. Chro. 35.
 18, 19.
 Pastime. He that loveth Pastime, shall
 be a poore man. Iſo. 21. 17. looke
 Play.
 Pastor. Christ the chiefe Pastor pro-
 mised Eze. 36. 25, 26. Iere. 23. 5. *
 Against false Pastors which seduce
 the people. Iere. 12. 10. and scatter
 and destroy the sheepe of Gods pa-
 sture. Iere. 23. 1, to 5. looke Watch-
 men, Bishops, and Shepherds.
 Patience. God is the God of Patience
 and consolation. Rom. 15. 5.
 God, by his Patience and long suf-
 fring, leadeth vs to repentance.
 Rom. 2. 4.
 After Gods long Patience commeth
 his wrath. Ro. 9. 22. 2. Iet. 3. 9, 15.
 The Prophets are set before vs for
 examples of long patience. Iam.
 5. 10.
 The Patience of Job, and Tobit. Job
 2. 10. Tob. 2. 10. and 3. 2.
 The praise of Patience. Iſo. 1. 5, 32.
 We ought to be Patient, not seeking
 reuenge. 1. Thel. 5. 14, 15. Col. 1. 11.
 Lone is patient. 1. Cor. 13. 4, 7.
 Christians haue neede of patience,
 and why. Heb. 10. 36. *
 Fayth being exercised with afflict-
 ons, engendreth patience. Rom. 5.
 3. Iam. 1. 3. & Patience experie-
 nce. Rom. 5. 4.
 Paul reioyceth of the Thessalonians
 patience. 2. Thel. 1. 4. and suffered
 persecution him selfe patiently. 1.
 Cor. 4. 11, 12, 13.
 Our patience must be made perfect
 through good works. Iam. 1. 3, 4.
 Who bring forth good fruite with
 patience. Luk. 8. 15.
 Adversitie in youth traineth vs to
 patience. Iam. 3. 27.
 By your patience possesse your own
 soules. Luk. 21. 19.
 Our patient mindes ought to bee
 knowne to all men. Iſai. 4. 5.
 Patriarke expounded. Heb. 7. 4.
 The Patriarke came of the Jewes.
 Rom. 9. 5.
 Jaakob begat the twelue Patriarke.
 Act. 7. 8, 9.
 Of the patriarke David. Act. 2. 29.
 * Peace be with you, or vnto you, a
 kinde of salutation. 1. Sam. 25. 6.
 Iet. 43. 23. Iudg. 19. 20. Luke 24.
 36. John 20. 19.
 Go in peace, a kinde of leane gi-
 ving. 1. Sa. 1. 17. Luk. 7. 50. & 8. 48.
 God is the author of Peace. 1. Thel.
 5. 23. 1. Cor. 14. 33. Rom. 15. 33. and
 Christ is our peace, and preacher
 thereof. Ephel. 2. 14, 17.
 Peace, for reconciliation betweene
 God and man. Act. 10. 36. for qui-
 etnes of conscience. Luk. 2. 14. for
 safe and sounde. 1. Cor. 16. 11. for
 true joy and felicitie. Mat. 10. 13.
 Luke

Luke 1.79 & 19.42 & 24.36. Job 14.
27. Rom. 1.7 & 8.6.
Paul exhorteth the Corinthians
vnto peace. 2. Cor. 13.11.
Wee ought to haue peace with all
men as much as lyeth in vs. Ro.
12.18. Ephe. 4.2. Heb. 12.14. 1. Pet.
3.11. 2. Tim. 2.22.
Moses would haue set Peace be-
tweene two Hebrewes. Exo. 2.13.
Paul wisheth to al Christians peace.
Rom. 15.13. Eph. 1.2. 2. Thel. 3.16.
Wee ought to praye vnto God for
peace. Rom. 6.26.
Iezekiah reioyced that hee shoulde
enioy peace in his dayes. 2. king.
20.19.
Peace betweene Salomon and Hi-
ram. 1. kin. 5.12.
Peace in Israel al Salomons dayes
1. Chro. 22.9. 1. king. 4.24.
The Lorde gaue Peace to the Israe-
lites in Ioshua his dayes. Josy.
22.4.
Peace in the Church. Act. 9.31. Isai.
66.12.
When men shall say Peace, sudden
destruction shal come. 1. Thel. 5.3.
If Peace be offered a citie, and accep-
ted, it must be spared. Deut. 20.10,
11.
Israel forbiddē to make peace with
Moab and Ammon. Deut. 23.6.
Gideon called his altar, The Peace
of the Lord. Judg. 6.24.
The Lorde promised Peace to his
people. Hose. 14.4.*
Peace of heart by Iesus Christ. W. la.
46.8,9.
Peace in the Church. Isai. 66.12.
Peace in heauen, and glorie in the
highest places. Luk. 19.38.
Glorie to God, and Peace in earth.
see Glorie.
The sayth of Christ bringeth peace
of conscience. Rom. 5.1,2.
The Peace of Christ passeth al vn-
derstanding. Phil. 4.7.
Jerusalem knewe not what belon-
ged to her peace. Luk. 19.42.
The peace of God ought to rule in
our hartes. Col. 3.15.
Peace on the house of those that re-
ceiue Gods ministers. Mat. 10.
13.
The doctrine of Christe bringeth
peace to those that suffer afflicti-
ons. John 16.33.
Christ left Peace among his disci-
ples. John 12.27.
Samuel was asked if he came peace-
ably. 1. Sam. 16.4.
Abraham, to buy peace, resigned his
right to his nephue. Gen. 13.8.
Iosephs brethzen could not speake
peaceably to him, & why. Gen. 3.74
We peaceable. 1. Thel. 4.11.
Peacemakers the children of God.
Mat. 5.9.
The forward peace betweene God
and the beleeuing by Christ. Isai.

22, to 5. & 9.2, to 8. & 11.1.* Hose.
2.18.* Mic. 4.1.* Zech. 9.2.* Luk.
24.25, to 50. Job. 14.27. and 16.33.
& 22.19. Act. 10.36.
Peculiar. Christians a Peculiar peo-
ple, and holy nation. 1. Pet. 2.9.
Tit. 2.14. looke Precious.
Pelicans bntawfull for the Jewes to
eate of. Deut. 14.17.
Penance, looke Amendment.
Pence. One being forgiven 10000. ta-
lers, would not forgieue 100. pence.
Mat. 18.24.*
Two pence giuen to the hoste, to re-
lieue the wounded mā. Luk. 10.35
Peme. A measure of wheat for a peny.
Kenel. 6.6.
Of the lost penie, Luk. 15.8.
People. God hath not cast away his
people which hee knewe before.
Rom. 11.2.
Two manner of people in h wombe
of Rebekah. Gen. 25.23.
God tooke the children of Israel, to
be his people. Exod. 6.7. Deut. 4.7.
1. kin. 8.51.
God appointed a place for his Peo-
ple Israel. 2. Sam. 7.10.
Israel promisseth that they will be
Gods people. 2. king. 11.17.
The people remained at the foote of
mount Sinai. Exod. 19.21.
The people murmured in dispayre
of entring into the lande of pro-
mise. Num. 14.1,2. & 13.32.*
The people of Canaan not all de-
stroyed, but made tributaries.
Judg. 1.27,30,33.*
The wickednes of the People. Ezech.
22.29. who neither regarded God
nor his word. Jer. 6.19.
The people of the lande what tyran-
nie they vse. Ezech. 22.29.
Gods people are alwayes charged
with breach of lawes, and dimi-
nishing princes profits. Ester. 3.8.
Two manner of people God abhor-
reth. Eccles. 50.25,26.
Of Gods people, looke Church.
Perfect is the worke of the mightie
God. Deut. 32.4.
If thou wilt be perfect, sell that thou
hast &c. Mat. 19.20,21.
Whosoener sinneth not in worde,
is a perfect man. Jam. 3.2.
Perfect in Christ Iesus. Col. 1.28.
We ought to be perfect as our hea-
uenly father is perfect. Mat. 5.48.
Paul exhorteth vs to Perfection.
Heb. 6.1,1. 1. Cor. 1.10.
The lawe coulde bring nothing to
perfection. Heb. 7.19.
Perfume. The confection or making
of the perfume. Exod. 30.34,35.*
Perill, looke Danger.
Periurie forbidden. Leuit. 19.12.
Against periurie, but truth, light & fall
othes. Exod. 8.8,15,25,28,32. & 9.
27,28,34,35. & 20.7. Leuit. 5.1,4. &
24.11, to 17. 1. Sam. 6. to 18. 1. kin.
8.31,32. 2. Chro. 36.13. Hose. 4.2.

Zech. 5.4. & 8.17. Malac. 3.5. & 4.1.
Eccles. 23.9,10,11. and 27.14,1.
Malacca. 6.61,62. & 7.15,16. & 11.9,
to 19. & 13.43, to 49.2. Itac. 4.7.* &
12.3,4. Mat. 5.34, to 38. & 26.69.*
Mat. 6.23, to 30. looke Othe, and
Swearing.
Pearls looke Parable and Swine.
Persecution cometh by Gods ap-
pointment. Mal. 3.9.* and there-
fore we are armed against h same
Mat. 10.17.* and 24.9,13. John 5.
18,20. & 16.1,32.*
Who so will liue godly in Christ,
shall suffer persecution. 2. Tim. 3.12
Whome persecution withdraweth
from the true professing of Gods
worde. Mat. 4.17.
Being persecuted in one citie, wee
may flee to another. Mat. 10.23.
The ministers of Gods word ought
not to feare perlecution, and why.
Mat. 10.28.
The Lorde deliuered S. Paul from
many persecutions. 2. Tim. 3.11.
Paul suffered persecution patiently.
1. Cor. 4.12. and the Lorde deliue-
red him. 2. Tim. 3.11.
Blessed are they that suffer persecu-
tion for righteousnes. Mat. 5.10.
Great persecution against h Church
Act. 8.1,1. 1. Pet. 1.11.
We ought to pray for those that per-
secute vs. Mat. 5.44. Rom. 12.14.
1. Cor. 4.12,13.
Gods iudgements vpon persecuters
Amos 7.17.
The Prophets complaine against
wicked persecuters of the iust. Ma-
bak. 1.1. 2. Esd. 16.62.*
A prayer against those that persecute
the Church. Eccles. 36.1, to 18.
looke Affliction and Tribulation.
Perseuer in the sayth. John 15.4.
God will confirme the saythfull in
perseuering vnto the ende. 1. Cor.
1.8. looke Continue and Endure.
Persons. Wee ought not to haue re-
spect of persons in iudgement. Le-
uit. 19.15. Deut. 1.17. & 16.19. 1. Chro.
24.23.
God receiveth all such as obey his
worde, without regarde of person.
Isa. 56.3, to 9.
God accepteth no mans person. 1.
Sam. 16.7. Act. 10.34. Ephel. 6.9.
Job 34.19. Wil. 6.7. Eccles. 35.12,
13. Rom. 2.11. Gal. 2.6. Col. 3.25.
1. Pet. 1.17. Deut. 10.17. 2. Chro.
19.7.
No respect of persons among Chri-
stians. Jam. 2.1, to 12. looke more.
1. Chro. 18.5. and 28.21. Mat. 22.9,
10,39. Rom. 10.12,13.
Pestilence threatned to those that dis-
obey Gods Lawe. Leuit. 26.25.
Deut. 28.21. 1. kings 8.37. looke
Blasting.
David, of thre plague, chose the
pestilence, and why. 2. Sam. 24.13,
14,15. which ceased, when he had
sacrificed.

Sacrificed. ber. 25. looke Plague.
Perswaded. A man thoroughly Perswaded in the trueth, ought to be stedfast there in. 2. Tim. 3. 14.
Pharise. Paul was a Pharise. Act. 23. 6.
What the Pharises and Sadduces differ in. Act. 23. 8.
The Pharises were blinde. Joh. 9. 39, 40.
The Pharises would haue none to beleeue in Christ. Joh. 7. 48.
The Pharises & Scribes taught the people without authoritie. Matt. 23. 2. Luk. 4. 32. Matt. 1. 22.
The Pharises reprove Christ and his Apostles, and why. Matt. 9. 11, 14. and 12. 1, 2. Luke 5. 33.
The Pharises consult how they might destroy Christ. Matt. 12. 14. and giue charge that if any man knew where he was, he should bewray him. Joh. 11. 57.
The Scribes & Pharises sit in Moses chaire. Matt. 23. 2, 3.
The Pharises sent officers to apprehend Christ. Joh. 7. 32.
A Pharise bade Christ to dinner. Lu. 7. 36.
The Pharises asked the man that was borne blinde, how he had receiued his sight. Joh. 9. 15, 17.
The Pharise and Publicane pray in the Temple. Luk. 18. 10, to 15.
The Pharises and Sadduces are called generations of vipers. Matt. 3. 7. hypocrites & serpents. Matt. 7. 5. & 23. 13, 33. Theeues and robbers. Joh. 10. 8.
The Pharises are rebuked of Christ. Joh. 8. 7. by Steuen. Act. 7. 51, 52. by Paul. Act. 23. 3, 6. Phil. 3. 2.
The Pharises mocke Christ. Luke 16. 14.
Phials of pots for the temple. 2. Chr. 4. 11.
Philosophie ought to be taken heed of. Col. 2. 8.
Physition ought to be honoured, and why. Eccles. 38. 1, to 9.
Physitions coulde not heale the womans bloodie fluxe. Matt. 5. 25, 26.
Asa sought not to God, but to Physitions in his sickness. 2. Chr. 16. 12.
Pierre, looke Godlines.
Pillar. A cloude Pillar by daye, and a serue by night, directed the Israelites Exod. 13. 21. Nomb. 14. 14. Deut. 1. 33. Psalm. 78. 14. 1. Cor. 10. 1.
God appeared to Moses in the Pillar of a cloude. Deut. 31. 15.
The Pillars of the tabernacle. Exod. 27. 10, 11.
The two pillars of brasse for the temple, and for me of them. 1. King. 7. 15, 41.
James, Cephas, & John were counted Pillars in the Church. Gal. 2. 9.
Piped. looke Parable.
Pitch. He that toucheth Pitch, shalbe

defiled therewith. Eccles. 13. 1.
Pitchers. Of the 300. men that were with Simeon. Judg. 7. 16. *
Pit. looke Digge.
Kozah, &c. went downe quicke into the Pit. Rom. 16. 30, to 34.
Pitie. Peter willed Christ to Pitie himself. Matt. 16. 22. looke Mercy, and Compassion.
Place. Not lawfull for the Jewes to offer in euery Place. Deut. 12. 5, to 15.
Plagues. see Amendment.
Plagues are sent for contemning Gods word and preachers. Jere. 29. 18, 19.
God Plagued the Egyptians that they might learne that hee was the onely true God. Exod. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 12. 1. *
Plagues sent vpon the disobedient. Deutero 28. 15. * looke Curses and Blasting.
No ende of Plagues to the euil man. Pro. 24. 20.
In all Plagues God reserueth a remnant, to declare the cause of his punishment. Ezek. 12. 16.
It is a Plague for a riche man not to haue a liberall heart. Eccles. 6. 2.
To knowe the Plague in our owne heart, is to confesse our selues sinners. 1. King. 8. 38.
Played. The Israelites Played before the golden calfe. Exo. 32. 6, 19.
Samson Played before the Philistines. Judg. 16. 25, 26, 27.
Dauid and others Played on instruments before King Arke. 2. Sam. 6. 5.
Dauid was a cunning Player on an Harpe. 1. Sam. 16. 16, 17, 18, 23. & a sweete singer. 2. Sam. 23. 1.
Manassaher counted a Play with souldiers. 2. Sam. 2. 14, 15, 16.
Planted. God Planted the garden of Eden. Gen. 2. 8.
God Planted Israel in the mountayne of his inheritance. Exod. 15. 17.
God promisseth to Plant his people, that they shal moue no more. 2. Sam. 7. 10.
He that Planteth a vineyarde, may eate of the fruite. 1. Cor. 9. 7, to 15.
Paul Planted, and Apollos watered. 1. Cor. 3. 6.
Euery Plant which the heavenly father hath not Planted, shalbe rooted vp. Matt. 15. 13.
Barthard Plantes shal take no deepe roote, and why. Wisd. 4. 3, 4, 5.
Plate. The Plate for the holie crowne was of pure golde. Exod. 39. 30. & set vpon the forefront of the Mitre. Exod. 28. 36, 37.
Please. Samuel Pleased and was in fauour both with God and men. 1. Sam. 2. 26.
Euery man ought to Please his neighbour in that that is good to edification. Rom. 15. 2.

Those that go about to Please men, serue not Christ. Gal. 1. 10.
Without faith it is impossible to Please God. Heb. 11. 6.
God is well Pleased in his Sonne. Matt. 3. 17. & 17. 5. 2. Pet. 1. 17.
Three things Please God. Eccles. 25. 1.
Pleasure. All things created for Gods Pleasure. Reue. 4. 11. see Relist.
Pledge. Judah gaue Tamar a Pledge. Gen. 38. 17, 18.
When Pledges shalbe restored. Exo. 22. 26, 27.
What ought not to be taken to Pledge. Deut. 24. 6, 17.
We may not take any Pledge by violence, nor sleepe with it. Deut. 24. 10, to 14. looke Earnest.
Plentie is an argument of Idolaters, for their religion. Jer. 44. 17, 18, 19.
Plentifulnesse. Want of Plentifulnesse, is to be imputed to our sinnes. Hag. 2. 17, 18, 20.
Plowe not with an Oxe and an Asse together. Deut. 22. 10.
Plough. Of him that putteth his hand to the Plough, and looketh backe. Luk. 9. 62. looke Tillage.
Pollute. Those that offer their childre to Molech, Pollute the name of God. Leuit. 18. 21. & 20. 2, 3. so doe the pertured. Leuit. 19. 12.
Pollution comming by night, howe it was purged. Deut. 23. 10, 11.
The Poole Berthelza. Joh. 5. 2.
Poore among vs, and why. Deut. 15. 4, 5, 11. Matt. 26. 11. Joh. 12. 8.
We ought not to turne our eye from the Poore. Eccles. 4. 1. 5, to 9. but be carefull of them. Deut. 15. 7, to 11. 2. Cor. 8. 7, 9. * & 9. 1. *
Lending to the Poore. see Lending.
He that stoppeth his eares at the cry of the Poore, shal cry himselfe, and not be heard. Pro. 21. 13.
Paul laboured to relieue his owne necessitie, & other Poore brethren. Act. 20. 34.
The reward of relieuing the Poore. Matt. 25. 40. Luk. 16. 9.
Wee ought to bid the Poore to our feastes, and why. Luk. 14. 13, 14.
God hath chosen the Poore of the worlde, which are riche in fayth. Jam. 2. 5.
We ought to giue to the Poore cherefully, & why. Rom. 12. 8. 2. Cor. 9. 7.
Paul was willed in his preaching to the Gentiles, to be mindfull of the Poore at Ierusalem. Gal. 2. 9, 10.
Pauls care for the Poore Saintes. 1. Cor. 16. 1, 2, 3.
The liberalitie of those of Macedonia & Achaia, towards the Poore Saintes. Rom. 15. 26.
Poore mans pledge. see Pledge.
Judges ought not to respect the rich, more then the Poore. Exo. 23. 3. Leuit. 19. 15. nor ouerthrow the right of the Poore. Exo. 23. 6, 7.

#. ii. The

The Poore must be relieved, not oppressed. 10.22.2.7,9,16,22.
Against oppressors of the Poore. Ag. 5.11. Eccles. 5.7.
Wicked Magistrates regarde not Poore mens lutes: but he that doeth, his throne shalbe established. 10.29.2.4,7,14.
The Poore labourers hye must not be deteyned. Deut. 24.14,15.
God rayseth the Poore out of the dust. 1. Sam. 2.8. and exalting the Poore, punisheth the haucie. 2. Sam. 22.28. Luk. 1.48,51,52.
The children of the prophetes were Poore. 2. kin. 6.1,2. so was he wise dowe of Zarephath. 1. king. 17.9, to 17.
We may not oppresse or mocke, but haue mercie on the Poore, & why. 10.14.31 & 17.5.
The godly Poore, better then the wicked rich. 10.1.28.6. Psal. 37.16,17, to 23.
What a Poore man that oppresseth the Poore, is like. 10.28.3.
God hateeth a Poore man that is proude. Eccles. 25.2.
Blessed are the Poore in spirit. Mat. 5.3. Luk. 6.20.
The Poore receyue the Gospell of Christ. Mat. 11.5.
Elisha helped the Poore. 2. king. 4.1, to 8.
He that hath mercie on the Poore, lendeth to the Lord. 10.19.17. & shal not lacke. 10.28.27.
God regardeth the Poore. Judg. 6.15,16. and is their strength. 1. Sai. 25.4.
Poore and rich by nature both alike. 1. the. 5.5. Eccles. 9.3.
We are willed to be liberal vnto the Poore, and why. Eccles. 11.1.
We must be content with our state, be it Poore or rich. 10.14.11.
What Poore men God regardeth. 1. Sai. 66.2. looke Widowe.
The comfort of Poore men. Mark. 10.28,29,30. Luk. 9.21, to 27.
Better is a Poore wise childe, then an old foolish king. Eccles. 4.13.
Pouertie and shame to him that refuseth instruction. 10.13.18.
Pouertie with the feare of God is commendable. 10.15.16,17.
We that is falle into Pouertie, ought to be relieved. Leuit. 25.35,36,37.
The Philippians relieved Pauls Pouertie. Phil. 4.10,14,16.
In prosperitie thinke vpon Pouerty. Eccles. 1.8.24. looke Competent.
Pouertie and riches are of the Lord. 10.24.31. Eccles. 11.24.
Christ his Pouertie. Mat. 8.20. Luk. 2.7,12,16. & 9.58.
Perch of Salomon. Actes 3.11. called the great court. 2. Chron. 4.9. & taken for the Temple where Christ preached. Mat. 21.23.
Porters ordained. 1. Chro. 26.1.*

Portion. The Lordes Portion is his people. Deut. 32.9.
Ethanah gaue portions to his wiues and children. 1. Sam. 1.4,5.
Possible. If it be possible, hence peare with all men. Rom. 12.18.
Christ prayed, that if it were possible, that houre might passe from him. Mat. 26.41.
If it were possible, the very elect shoulde be dectured. Mat. 24.24. Mark. 13.22.
If it had bin possible, ye would haue giuen me your eyes. Gal. 4.15.
All things are possible to God. Gen. 18.14. Mat. 19.26. and to him that beleueth. Mark. 9.23.
Posteritie, looke Seede.
Pot. Ezekiel prepared a pot. Eze. 24.3. looke Phials.
Potter. We are in the Lordes hande, as clay in the Potters. Jerem. 18.6. Rom. 9.21.
Power of God banquisheth the enemie, not worldly helpe. 1. Sai. 31.8,9.*
God is of Power, and might. Deut. 10.17. his Power is not dimini shed. 1. Sai. 5.10.2. he would haue it knowne to all. 1. Sai. 5.3,13.
Moses resisted, that Gods Power might be knowne. Exo. 9.16.
All Power shall be taken from those that disobey God. Deut. 28.32,33.
Mans strength is only in the Power of God, as may appeare by Deborah, and Hannah. 1. Sam. 2.9. and Samson. Judg. 16.20.
We may not attribute our riches to the Power of our hands, but to the mercie of God. Deut. 8.17,18.
The Gospell is the Power of God vnto saluation. Rom. 1.16.
The preaching of the crosse, is the Power of God. 1. Cor. 1.18.
Paul approueth himselfe a minister of God, by the Power of God. 2. Cor. 6.4,7. which was annexed to his preaching. 1. Cor. 2.4,5.
Paul had Power to edification, not to destruction. 2. Cor. 13.10. which wrought in him mightily. Colos. 1.29.
We are preserved by the Power of God, vnto saluation. 1. Pet. 1.5.
Gods Power is made perfect through weakenes. 2. Cor. 12.9.
God ministrerth to vs the power of his spirit by faith. Gal. 3.5.
To be endued with power from an high. Luk. 24.49.
Nicanor trusteth to his power, and Judas in God. 2. Maccab. 15.25, 26.
Mans anger is according to his Power. Eccles. 28.10.
We ought not to burthe our selues about our Power, in keeping company, & why. Eccles. 13.2, to 15.
Power. All Powers are eadeyned of God. Rom. 13.1. Wild. 6.3.

We must obey them for conscience sake, &c. Rom. 13.5. 1. Pet. 2.13,14, 17. Tit. 3.1. looke Kings, Princes, Iudges, and Magistrates.
Prayer. Christ Prayed for vs, and obeyneth whatsoever wee aske in his name. Joh. 16.23,24,26.
Christ Prayeth for the Apostles, and all that shoulde beleene through their preaching. Joh. 17.9,20.* and for Peter, that his faith shoulde not faile. Luk. 22.32.
Before we Pray, we must forgive, els God wil not forgive vs. Mat. 11.25,26.
By the examples of the sonne, & the importunate friend, Christ exhorteth vs to Pray in hope. 1. Mart. 7.7, to 13. Luk. 11.5, to 14.
We ought to Pray with the spirit & vnderstanding. 1. Cor. 14.15.
We knowe not what to Pray as we ought, but the Spirit maketh request for vs. Rom. 8.26,27.
John Baptist taught his disciples to Pray, and so did Christ. Mat. 6.5,9, to 16. Luk. 11.1, to 5.
The Cananite woman Prayed to Christ. Mat. 15.22, to 29. Mark. 7.25, to 31.
Ishak Prayed to the Lord, to make his wife fructifull. Gen. 25.21.
Yaakob Prayed God to deliuer him from Esau. Gen. 32.9,10, to 13.
God heard the Prayers of Leah and Rachel. Gen. 29.31. & 30.6,22.
Dauid prayed God to pardon his sinne. 2. Sam. 24.20. and to blesse his house. Chap. 7.25.
Moses in prayer beseeched God to shewe him his glory. Exo. 33.18. and that he might goe ouer into the land of promise. Deut. 3.25,26.
Elisha prayed for rayne. 1. king. 18.42.
Dauid prayed, that the counsel of Abithophel might be turned into foolishnes. 2. Sam. 15.31.
We ought to pray in the holy ghost. Jude 20,21.
We must pray continually, & why. Luk. 21.36. Rom. 12.11,12. Ephel. 6.18,19. Col. 4.2,3.
Paul prayeth for increase of loue. 1. The. 3.12. Phil. 1.9. & knowledge of Gods will. Col. 1.9.
Moses and Aaron pray God to punish only the rebels. Num. 16.22.
Samson prayeth God to restore his former strength. Judg. 16.28.
Raomi prayed God that his shame and rest might bee on her two daughters in lawe. Ruth 1.8,9.
God commanded the Jewes to Pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Jere. 29.7. Baruch 1.11.
Ezekiah prayed God to sende him ayde against the king of Ashur. 2. king. 19.15, to 20.

Samuel prayed for the Israelites against the Philistines. 1. Sam. 7.8,9.
 Joshua Prayed and mourned before the Lord, because the Israelites were discomfited. Josh. 7.6, to 10.
 Moses Prayed God to be with him, in governing and leading the people. Exod. 33.13.
 Eliza Prayed that his enemies, sent to apprehend him, might be smitten with blindness. 2. kin. 6.18.
 Hannah Prayed for a child. 1. Sam. 1.10, to 19.
 Jehoshaphat Prayed, & was deliuered from the king of Aram. 2. kin. 13.4.
 Salomon Prayed the Lord, who sooner did Pray in the Temple, might be heard. 1. king. 8.30.
 Paul Prayed for Timothee night & day. 2. Tim. 1.3.
 Pray one for another: the Prayer of the righteous auayleth much. Jam. 5.16.
 We ought to Pray for kings and for all men. 1. Tim. 2.1,2.
 We ought to Pray for the that sinne not vnto death. 1. Job. 5.16.
 Abraham Prayed for the Sodomites. Gen. 18.23, * and for Abimelech. Gen. 20.17,18.
 Moses Prayed for the Israelites 40. dayes and 40. nightes. Exo. 32.11, to 14. Deut. 9.25,26, * that God would pardon their incredulitie. Num. 14.13, to 20. or take him out of the booke of life. Exo. 32.31,32.
 Pharaoh prayeth Moses to Pray vnto God for him. Exo. 8.8, 28. & 9.28, & 10.17.
 The Israelites praye Samuel to Pray for them. 1. Sam. 12.19.
 Moses Prayed God to forgive Aarons idolatrie. Deut. 9.20,21.
 Aaron prayed Moses that he would pray vnto God to heale the leprosy Miriam of the leprosy. Num. 12.10, *
 Aaron prayed for the people, and the plague ceased. Num. 16.47,48.
 Manoah prayed, & why. Judg. 13.8.
 Hezekiah prayed Isaiah to pray to God for the Israelites against Sancherib. 2. king. 19.2,3,4.
 If any be afflicted, let him pray. Jam. 5.13.
 At the prophets Prayer, Jeroboams hand was restored. 1. king. 13.6.
 Samuel, being displeased with the people for craning a king, gaue himselfe to prayer. 1. Sam. 3.6.
 Moses Prayed for the idolatrous Israelites, albeit god forbade him. Exod. 32.10,11.
 The Prayer of two or three gathered together in Christs name, shall obtaine. Mat. 18.19,20.
 Prayer is a lifting vp of the heart to god, with assured trust to be heard. Psal. 25.1,2. & 86.4. & 143.8.
 The house of Prayer ought not to be prophaned. Mat. 21.12,13.

God is neere vnto all that call on him by faithfull Prayer. Deut. 4.7.
 We may not vse haine repetitions in our Prayers. Mat. 6.7.
 The Prayer which Christ taught his Apostles. Mat. 6.9, to 14. Luk. 11.2, to 5.
 Jesus Christ spent all the night in prayer vnto God. Luk. 6.12.
 The Apostles with other faithfull, continued with one accord in prayer. Act. 1.13,14. & 2.42.
 Widowes in deede do trust in God, and continue in prayers day and night. 1. Tim. 5.5.
 The Church made earnest prayer vnto God for Peter. Act. 12.5.
 God being overcome by daily prayer, deliuered the Israelites fro their enemies. Judg. 10.1,13, to 17.
 Of the place where the faithfull were wont to Pray. Act. 16.13.
 S. Paul and his company were going to prayer. Act. 16.16.
 The Prayer of the Apostles. Actes. 4.29,30.
 The Prayer of the faithfull servant of Abraham. Gen. 24.12,13,14.
 Eliiah by Prayer rayed his hostes sonne to life. 1. kin. 17.20,22. * The like did Eliza. 2. kin. 4.33, to 37.
 The Prayer of the people for mercie at Gods hand. Jer. 14.7, to 10.
 The Prayers of faithlesse people God regardeth not. Jer. 14.10,11.
 The prayer of the Apostles at the Election of Matthias. Act. 1.24,25.
 We ought to shewe our requests vnto God by prayer. Phil. 4.6.
 Watch and Pray, lest ye enter into tentation. Mat. 26.41.
 Those that be humbled with afflictions, are constrained to haue recourse to God by prayer. Leu. 26.40,41.
 Jehoshaphat fearing his enemies, had recourse to God by Prayer. 2. Chron. 20.3,6, to 13.
 Eliahs Prayer vnto God to sende fire from heauen to destroy Ahasiabs messengers. 2. king. 1.10,12.
 To Pray, for giuing of thanks. 1. Sam. 2.1.
 God heareth the Prayer of the poore, and oppressed. Gen. 16.11. & 21.17.
 Exod. 2.23. * & 3.7. & 6.5. & 22.23,27.
 Deut. 4.29,30. & 15.9. 1. Sam. 9.16. & 12.8, to 12. & 22.7. 1. king. 17.1,2. kin. 20.2, to 8.2. Ch. 32.20, 21,22. & 33.12,13.2. El. 15.8,9. Judeth. 4.9, to 14. Eccus. 4.6. & 21.5. & 35.17,18. & 48.20,21. psal. 3.4. & 4.3. & 9.9,10, 18. & 17.6. & 18.6. & 20.2,4. & 21.24. & 50.15. & 55.16,19. & 86.5,7. * & 116.1,2. & 145.8,18,19. Psal. 30.18. & 55.1,2,3,6. Jer. 29.12.
 God will not heare the Prayer of some. 1. Sam. 8.18. Psal. 18.41. Job. 1.28,29. & 15.29. & 21.13. & 28.9. Isa. 1.15. Jer. 7.16. & 11.11,14. & 14.11, 12. Ezek. 8.18. and 14.14,16, 18,20.

Psic. 3.4. Zech. 7.13. Eccus. 34.20, 27. Heb. 12.16,17.
 Of the maner of the Saintes prayers. 1. kin. 8.22, to 62.2. Ch. 6.12. & 14.11. Ex. 9.5. * Neh. 1.4. * & 2.4. Isa. 33.2. & 37.16, to 21. & 64.1. * Jer. 32.17, to 26. Lam. 5.1. * Dan. 9.3, to 20. Jona. 2.1. * Tob. 3.1. * 7.11, to 16. Judeth. 9.1. * & 16.13, to 18. Est. 14.2. * Wis. 9.1. * & to the ende of the Booke. Eccus. 51.1, to 13. & 23.1, to 7. & 36.1, to 18.1. Mat. 4.30, to 34.2. Mat. 1.24, to 33.
 Of perseuerance in Prayer. Mat. 15.23,27. & 20.31. & 26.44. Luk. 18.1. & 21.36. 1. Thel. 5.17. Col. 4.2. Act. 1.14. & 2.42. & 16.2. Rom. 12.12. Ephel. 6.18. 1. Tim. 5.5. 2. Tim. 1.3. 1. Pet. 4.7.
 Pray. God is our Prayse, & ought to be Prayed of vs. Exod. 15.2.
 The Praise of the Creator, how farre it exceedeth. Eccus. 43.23,30.
 God chose the Israelites to excel all others in Prayse, name and glory. Deut. 26.18,19.
 God is worthy to bee Prayed, and why. Deut. 32.41.
 The Israelites Prayed God, and why. Josh. 22.33.
 Hannah prayed God for making her fruitfull. 1. Sam. 2.1, to 11.
 Salomon Prayed the Lord, because he had finished a Temple vnto his name. 1. kin. 8.15,18,19,20.
 Dauid Prayed God, for promising that the Messias should descende of him. 2. Sam. 7.18. * & for the victories which hee had sent him. 2. Sam. 22.1,3. *
 The Apostles continued in the Temple Praying & lauding God. Luke 24.52,53.
 The people seeing Christ his miracles Prayed God. Luk. 8.43.
 God hath predestinate vs to prayse of his glory. Ephel. 1.4,5,6.
 They which beleueed, Prayed God. Act. 2.46,47.
 We must offer to God the sacrifice of Prayse. Heb. 13.15.
 Every man shall haue praise of god, wher his counsels of the hearts shall be made manifest. 1. Cor. 4.5.
 Another man ought to Prayse vs, & not our selues. 1. Jo. 20.27,28.
 Prayse vnto God ought to be sung with vnderstanding, & why. Psal. 47.7. Looke Bless, Giue thanks, and Song.
 Prater. Looke Babblers.
 Pray. Looke Spoile.
 Preaching. Christ Preached in a Ship. Mat. 13.2. Mar. 4.1.
 God promised he would send Preachers of his word. Isa. 30.21.
 Of Preachers sent to shewe the glad tidings of the Gospel. Isa. 2.5.
 Before Isaiah began to Preach, hee was purified by the Lord. Isa. 6.5, to 11.

Jesus commanded the Gospel to be preached to every creature. *Mar.* 16.13.

None ought to preach except he be sent. *Rom.* 10.15.

Preachers ought to speake nothing, but as the worde of God doth teach them. *1 Peter.* 4.11.

The Apostles preached in the Temple, and from house to house. *Act.* 5.20, 21, 42.

Christ willed him that was healed by him, to preach what God had done unto him. *Mark.* 5.19, 20.

Preachers ought to put their brethren in remembrance of their doctrine. *2 Peter.* 1.12.

Who to preacheth any thing beside the Gospel of Christ, is not to be entertained. *2 Joh.* 10.

Wee ought to receive and relieve preachers. *3 Joh.* 8.

The Apostles preached what they had heard, and scene. *1 Joh.* 1.3.

False preachers and their punishment. *2 Pet.* 2.1, 2, 3.

Paul toyed that the Gospel of Christ was preached, howsoever. *Phil.* 1.18.

Christ preached alwayes openly. *Joh.* 18.20.

Preachers ought to beware of blasphe-
med authoritie. *1 Pet.* 5.3.

What a preacher and his office is. *Eccles.* 1.1.

God speaketh by his preachers. *Jer.* 7.26.

The wicked seeke to slander the godly preacher. *Jer.* 18.18.

Whether the people will heare or no, the Preacher must speake. *Jer.* 7.27. *Ezek.* 2.5, to 11 & 3.9, 11, 17. & 33.2, 18, 19.

Contempt of Gods word and preachers plagued. *Jer.* 29.18, 19. The contrary recompensed. *Jer.* 29.18.

Preachers must rebuke, not flatter sinne. *Lam.* 2.14.

What a preacher ought to pray for. *Col.* 4.3, 4.

They that heare not Gods preachers, are not of God. *1 Joh.* 4.6.

True preachers teach out of scripture. *Act.* 28.23.

Preachers are called silyers. *Ezek.* 47.10. and watchmen, and why. *Ezek.* 3.17 & 33.2.

Preaching is a gift of the holy Ghost. *1 Cor.* 12.10.

At Peters first preaching were added to the Church 3000. soules. *Act.* 2.41. at his second preaching the Church was numbred 5000. *Act.* 4.3.

Of preaching of Paul. *Act.* 13.14. and what was the effect thereof. *1 Cor.* 2.1, 2.

The preaching of S. Paul was truth, and no waning doctrine. *2 Cor.* 1.18, 19, 20.

God by his foolishnesse of preaching,

saueth beleevers. *1 Cor.* 1.21.

Against vnpredaching pastours. *Psal.* 50.16, 17. *1 Jo.* 2.23. and 29.18. *Jai.* 42.19 & 56.10, 11 & 58.1. *Jer.* 1.7, 8 & 23.1, 2. and 48.10. *Ezek.* 3.18, 20 & 13.3, 4, 5 & 33.7, 8. and 34.2, 3, 10, 18. * *Isa.* 4.6, 8, 9. and 6.9. *Amos.* 8.11. *Mal.* 2.7. *Zech.* 11.17. *Matth.* 5.13 to 17 & 10.27. and 28.19, 20 & 25.14, to 31. *Luke.* 10.2 & 12.4, 43, to 49 & 14.28. * and 16.2. *Act.* 20.28. *Joh.* 10.13 & 21.15, to 18. *Rom.* 10.14, 15.1. *Cor.* 9.14, 16. *Philip.* 2.21. *2 Cor.* 12.14. *1 Tim.* 4.16. *Citus.* 1.9. *Hebrewes.* 13.7. looke Prophetes, Bishoppes, Ministers, Pastors, Interpreting, & Prophesying.

Predestination admitteth no pleading with God. *Rom.* 9.20.

Whom God hath predestinated, hee calleth, iustifieth, and glorifieth. *Rom.* 8.30.

God hath predestinated by according to his will, and purpose. *Eph.* 1.5, 11. and therefore vnto us all things worke for the best. *Rom.* 8.28.

The predestinate can not be damned. *Joh.* 10.28, 29. *Rom.* 8.31. *

Of predestination and reprobation, looke more. *Exod.* 7.3. and 33.19. *Psal.* 33.12 & 65.4 & 147.19, 20. *1 Jo.* 16.4. *Isa.* 41.9. *Jer.* 1.5, 2. *Esd.* 5.23, to 18 & 6.1, to 11. *Matth.* 7.13, 14, 23. and 20.16 & 24.22 & 25.34, 41. *Luke.* 10.20. *Joh.* 10.26, 27. & 12.39, 40 & 13.18 & 15.16. and 17.10, 12. *Act.* 13.48 & 22.14. *Rom.* 8.29, 30 & 9.11, * 14, 20, to 24, 27. and 11.5, 7, to 10.1. *Cor.* 2.7. *Eph.* 1.4, 5, 11 & 2.10. *1 Thel.* 4.2. *Thel.* 2.13, 2. *Tim.* 1.9 & 2.19, 20. *1 Pet.* 1.2 & 2.8, 2. *1 Joh.* 1.10. *1 Joh.* 2.19. *Reuel.* 13.8. looke Elect, Chosen, and Reprobate.

Prepare thy selfe before thou pray. *Eccles.* 18.22.

John Baptist was sent to make ready a people prepared for the Lord. *Luke.* 1.17.

Present, looke Gift.

Presumption. Hee that presumptuously resisteth iudgement, giuen according to Gods lawe, ought to dye. *Deut.* 17.11, 12.

The presumption of the Corinthians. *1 Cor.* 4.6.

Presumption, howe it hath bene forbidden, transgressed and punished. *Gen.* 3.6, 16 & 11.4, to 10. *Exod.* 5.2 & 14.8. * *Num.* 15.30. *Deute.* 1.43, 44. *1 Sam.* 9.18. and 17.8, 9. * 2. king. 18.19. * and 19.10. * 14.35, 36, 37. *Job.* 22.13, 14. *1 Jo.* 6.16, to 20. & 13.10 & 15.25 & 16.5, 18 & 18.12 & 29.23. *Isa.* 3.16. * & 9.13. * & 10.13. * & 14.11, to 17. *Jer.* 48.26. * & 49.4, 16. *Ezek.* 28.2 & 31.10. *Dan.* 4.22. * *Oba.* 3. *Mal.* 2.17. *Co.* 4.13. *Indeth.* 2, 4, 5, to 14 & 6.1, to 12, & 13.8. *

Ecc. 10.7 & 2. *Isa.* 9.4, to 19. *Luk.* 1.18, 19, 20. and 10.15 & 14.11, 16, to 25 & 18.10, to 15 & 22.3, to 7. *Act.* 12.21. * *Rom.* 11.20, 21. *2 Tim.* 3.1, to 10.1. *Per.* 5.5. looke Pride.

Pretious was the word of God in the latter dayes of Eli. *1 Sam.* 3.1. The soule of Saul was pretious in the eyes of Dauid. *1 Sam.* 26.21. Pretious in the sight of the Lord is the death of his Saints. *Psalm.* 116.15.

Preuent. Salomon would haue preuented Gods determination, but could not. *1 King.* 11.40. & 12.2, 3. Price. Christians are bought with a price, and therefore ought to bee Gods seruants onely. *1 Cor.* 6.20. & 7.23.

Abraham would not take the felde without paying the price thereof. *Gene.* 23.9, 13.

Pricke. Saint Paul was disquieted with a prick in his flesh. *2 Cor.* 12.7. Pride. Paul repproueth the pride of the Corinthians. *1 Cor.* 4.19.

God breaketh the pride of men, which disobey him. *Leuit.* 26.19. and scattereth them in the imaginations of their hearts. *Luk.* 1.51. Dauids zeale counted of his brother Eliab, pride. *1 Sam.* 17.28. God deferred to punish the Israelites, lest their enemies shoulde waite proude thereby. *Deu.* 32.26. Christ repproueth the pride of the Scribes and Pharisees. *Mat.* 23.2, 4, to 8. and of those that couet to sit in chiefest places at feastes. *Luke.* 14.8.

A prayer against pride. *Eccles.* 23.4. to 7. *1 Jo.* 30.7, 8.

Pride is the originall of sinne. *Ecc.* 10.12. to 20.

The Proude man shalbe consumed. *Isa.* 29.20. *Nabak.* 2.5.

Pride engendreth strife. *1 Jo.* 13.10.

It is perillous to bee familiar with the proude. *Eccles.* 13.1.

God destroyeth the house of the proude. *1 Jo.* 15.25.

He is proud, that doeth about strife of words, not being content with the doctrine of the Gospel. *1 Tim.* 6.3, 4.

God resisteth the proude, and giueth grace to the lowly. *James.* 4.6.

We ought not by pride to esteeme better of our selues then of other, but contrariwise. *Phil.* 2.3.

The deuil is the king ouer the children of pride. *Joh.* 4.125.

Pride goeth before destruction. *1 Jo.* 16.18. and 18.12.

The prosperitie of the wicked maketh them proude. *Job.* 21.7. to 17.

The pride of the heart of the vngodly will deceiue them. *Obad.* 3.

Harchochens refused not to honour Haman of pride, but for confidence sake. *Est.* 13.13, 14.

God

x abominatio
high minded

- God is able to abate h Pride of pñr-
ces.** Dan. 4. 34.
- The pride of these latter dayes pñr-
phced of.** 2. Eld. 8. 50. 2. Tim. 3. 2.
2. 4. Looke Presumption, and Ambi-
tion.
- Pñr-ces were either such as did sacri-
fice in the first Tabernacle, or en-
tered once a yeere into the holiest
place.** Heb. 9. 6, to 9.
- What the high pñr- ought to ob-
serue before hee entered into the
Sanctuarie.** Leuit. 16. 2.*
- The pñr-ces did eat the residue of the
oblations.** Leuit. 10. 12.
- When the pñr-ces might not drinke
wine.** Leuit. 10. 9.
- The manner of consecrating h pñr-ces.**
Exod. 29. 1, to 33.
- Who were meete to receiue pñr-
hoode, and who not.** Leuiticus
21. 17.*
- The hie pñr- might marrie a maid,
or els none.** Leuit. 21. 13, 14.
- Of pñr-ces and Leuites, and of their
offices.** 1. Chron. 9. 2.* 2. Chron. 19.
8, 9, 10. their portions in the lande
of promise. Ezek. 48. 9, 10.
- God was the pñr-ces inheritance, and
therefore they liued of the sacrific-
ces.** Deut. 18. 1, 2. Exod. 12. 17
- Causes of great importance, were
brought before the pñr-.** Deuter.
17. 8, 9.
- Gods couenāt with the pñr-ces was
of life & peace, and that their lips
should preferre knowledge.** Mal.
2. 4 to 8.
- The pñr-ces bare the Arke, going be-
fore the people.** Josh. 3. 6.
- The king ought to receiue the lawe
at the pñr-ces handes.** Deut. 17. 18,
19, 20. and therefore Jehoshaph was
taught by Jehoiada the Pñr-. 2.
king. 12. 1.
- Joshua governed by the counsell of
the hie pñr-.** Num. 27. 21, 22.
- The Pñr-ces daughter playing the
whore, must be burnt.** Leuit. 21. 9.
- Jeroboam made pñr-ces for money.**
1. king. 12. 31.
- Salomon spared Abiathar, because
he was the Lords pñr-.** 1. king. 2.
26, 27.
- No more pñr-ces of Eli his stocke,
looke Eli in the first Table.**
- Israel long without pñr- to teach, &
without lawe.** 2. Chron. 15. 3.
- The Whilistims pñr-ces doubted
whether their plague was of
God, or by fortune.** 1. Sam. 6. 2, 9.
- Dagons pñr-ces treade not on the
threshold of his temple.** 1. Sam.
5. 4, 5.
- Eliiah slayeth Baals pñr-ces.** 1. kin.
18. 40. so did Jehu. 2. king. 10. 25.
- The craft of Bels pñr-ces detected.**
Dan. 14. 10, to 23.
- Jeharabshai prouided for his pñr-ces in
the famine.** Gen. 47. 22.
- The pñr-ces kitchen.** Ezek. 46. 20.
- Against pñr-ces. Hose. 3. 1. that con-
temne God, and his name.** Jere. 2.
8. & of their conetousnes. Mal. 1. 6,
8. & 2. 1, 2. Isa. 3. 14.
- Of the bumericifunelle of the pñr-
and Leuitre.** Luke 10. 31, 32.
- The pñr-ces consult how to put Chyist
to death.** Matth. 26. 3, 4.
- Chyist was deliuered to Pilate by
the ennie of the hie pñr-ces.** Mart.
27. 18.
- Chyist commaunded the leper to
shewe himselfe to the pñr-.** Mat.
8. 3, 4.
- Pñr-ces obedient to the faith.** Act. 6. 7.
- Attan, Baals pñr- name.** 2. king.
11. 18.
- Of the pñr-ces of the seconde order.**
2. king. 23. 4.
- Wher in the pñr-ces offended.** Ezek.
22. 26.
- The high pñr- , wherefore hee was
ordained.** Heb. 5. 1. & 8. 3.
- Like people like pñr-ces.** Isa. 24. 2.
- Hose. 4. 9 and 6. 9. And such pñr-
ces such Pñr-ces.** 2. Chronicles.
13. 9.
- Chyist the euertlasting high Pñr- af-
ter the order of Melchisedech.**
Heb. 5. 6. & 7. 8, 24. 25. & 6. 20.
- Wherof reade 1. Sam. 2. 35. Psal.
110. 4. Jer. 33. 18. Zech. 6. 11. * Heb.
2. 17. & 3. 1. & 7. 15, 16, 17. & 8. 6. & 9.
11. & 10. 10, to 15.**
- The faithfull are Pñr-ces.** Exod. 19. 6.
Isai. 61. 6. & 66. 21. Jere. 33. 21.
Psal. 131. 9, 10. offering spirituall
sacrifices. Rom. 12. 1. 1. Pet. 2. 5.
- Reue. 1. 6.**
- The Pñr- of Midia had seue daugh-
ters.** Exo. 2. 16.
- Sith the Pñr-choode is changed by
Chyist, there must be a change of
the lawe.** Heb. 7. 12.
- Jason obtayned the high Pñr-choode
by Simonic.** 2. Acta. 4. 7, to 11.
looke Elder, and Sacrifice.
- Pñr-ces are Gods ministers & why.**
Rom. 13. 1, 3, 4.
- The estates of Pñr-ces are changed,
and why.** Job 12. 17, to 22.
- An exhortation to the Pñr-ces and
gouernours of Israel.** Ezek. 45. 9.
- Against Pñr-ces h oppress the poore.**
Amos. 4. 1. * and liue in pleasures.
Amos. 6. 1. *
- The Lorde reponeth the Pñr-ces of
Jerusalem, and why.** Zeph. 3. 3.
- Agaynst h tyrannie of Pñr-ces.** Ezek.
22. 27. Mic. 3. 1, 9. *
- Wicked Pñr- , wicked seruantes.**
Iohn. 29. 12. Eccles. 10. 2.
- The Pñr-ces of this worlde crucified
the Lord of Glorie.** Act. 3. 17, 18. &
1. Cor. 2. 8.
- The portion of the Prince in the lād
of promise.** Ezek. 45. 7. & 48. 21. and
of his and the peoples offerings.
Ezek. 43. 16, 17. & 46. 4, to 19.
- Paul preached not the wisdom of
Pñr-ces.** 1. Cor. 2. 6, 7.
- The Prince of this worlde is cast out.**
John 12. 31.
- The deuill is the Prince that ruleth
in the ayre.** Eph. 2. 2.
- The Princes of Salomons officers,
were 550.** 1. king. 9. 23.
- Princes ought to eate in time, for
strength, and not for drunkennes.**
Eccles. 10. 17.
- Princes may and ought to deale in
matters of religion, as well as in
ciuill causes.** Deuter. 13. 13. * & 17.
18, 19. Josh. 3. 6. and 9. 6. 2. Sam.
5. 6, 21. 1. Chron. 13. 1, 2, 3. & 15. 1, 11,
16. * & 16. 4. 2. Chron. 8. 14, 15. &
17. 6, to 10. and 19. 8. & 20. 3. 1. king.
2. 35. and 5. 5. 2. king. 18. 4. & 23.
4, 5, 14, 21, to 25. 2. Chron. 29. 3, 5,
15, 18. * & 30. 1, 2. * Psal. 2. 10. Isai.
49. 23. Matth. 22. 21. John 10. 34.
Rom. 13. 1, to 8. 1. Timo. 2. 1, 2, 3. 1.
Pet. 2. 13, 14, 17.
- The example of a Prince prometh
the Subject to imitate.** 2. Sam. 3.
35, 36.
- The enill of the subjectes, the Prince
must account his owne.** Ester 8. 6.
- Chyist a Prince.** Act. 5. 9.
- Princes ought not to gather much
treasure.** Deut. 17. 17, 19, 20.
- God stirreth by the spirit of Princes
to do his wil.** 2. Chron. 36. 22.
- Princes the authours of wickednes.**
Ezra. 9. 2.
- Princes companions of the euill.** Isai.
1. 23.
- Princes wher in they offende.** Ezek.
22. 27.
- Princes otherwhiles abused by those
that are about them.** Ester 16. 6.
- God is the preseruer of Princes and
kingdomes.** Ester 16. 16.
- He that is fauoured of the Prince, is
soone in fauour with the subject.**
Ester 9. 7. looke Kings, Iudges, Ma-
gistrates and Powers.
- Principallities spoiled by Chyist.** Col.
2. 15. who is the head of all Princi-
palitie and power. Col. 2. 10.
- Principles of Gods worde.** Looke
Worde.
- Prison. Michaiiah h Prophet of God
put in prison.** 1. Kings. 22. 27. So
was Paul. 2. Cor. 11. 2, 3. Act. 16.
23. and Peter. Act. 12. 4. & others.
Act. 5. 18.
- The Taylar of the Prison beleueed,
and was baptized.** Actes 16. 23,
33. *
- Paul persecuted Christians, & put
them in Prison.** Actes 8. 3.
- Chyist preached to the spirits in Pri-
son.** 1. Pet. 3. 19.
- Prisoners, how they ought to be com-
forted.** Gene. 14. 14. to 17. 1. Sam.
30. 3, to 9. Jer. 31. 7, to 31. Tob. 1. 16,
18. Matth. 25. 36, 43. Actes 12. 12.
2. Timothy. 1. 16, 17, 18. Hebrewes
13. 3.
- Procession of Bacchus.** 2. Acta. 6. 7.
- Prodigallitie forbidden.** Iohn. 5. 9, 10.
h. iiii. Looke

Looke Excesse.

Profie. The gifts of the spirit, are given to Profit withal. 1. Cor. 12. 7. What God requirerh at our hands, is for our Profit. Deut. 10. 12, 13.

Profitable. Looke Indifferent.

By keeping Gods commandments, a mans life is prolonged. Deut. 11. 8, 9. Exo. 20. 12.

Promises. We ought to credite Gods Promises. 2. Chro. 20. 20. as did Abraham. Gen. 24. 7.

God performed vnto the Jewes all his Promises. Job. 21. 43.

God is true in his Promises. 1. Sam. 3. 12, 13, 19.

God wil not breake his Promise. Levit. 26. 44, 45. Psal. 105. 8. *

God performed all his Promises to those that walke in the truth. 1. King. 1. 4. & 8. 15.

Gods Promises are giue to the faithful onely. 1. Sam. 2. 30, 35.

God pitied the Jewes because of his Promise vnto Abraham. Exod. 2. 24. Deut. 7. 8. 2. King. 13. 23.

God, because of his Promise to David, dispossessed not Rehoboam of all the kingdome. 1. King. 11. 32, 36. & 12. 20.

God is charged with his Promises. Exod. 32. 11, 13. Deut. 9. 26. * Psal. 89. 19. *

Jaakob calling to minde Gods promises, committeth himselfe to his tuition. Gen. 32. 9. to 13.

Ishak prayed that the promises made to Abraham, myght be accomplished in Jaakob. Gen. 28. 3, 4.

Dauid desireth the accomplishment of Gods Promises. 2. Sam. 7. 25.

The Promise of eternall saluation. 1. Job. 2. 25. made before all worldes, was revealed by the Gospel. Eph. 1. 4, 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The Promises of God are firme and stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by Promise, not by works. Gal. 3. 14. *

Those are the children of Promise, that beleue in Christ Promised. Rom. 9. 7. to 11.

The fathers receiued not the Promise, and why. Heb. 11. 39, 40.

Most great and precious Promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God set our saluoz according to his Promise. Luk. 1. 4, 55. * Act. 3. 12. *

Those receiue the Promise, who with patience do the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Act. 1. 4.

The Church is confirmed by his Promises made vnto our fathers. Acts. 7. 20.

God Promised he would be our God and father. 2. Cor. 6. 16, 18.

We ought to render vnto God that we promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe gods lawe. Exod. 24. 3, 7. and 19. 8.

God promised Simeon to be to him. Judg. 6. 14, 16. & the Israelites, to cast out their enemies. Exo. 34. 10, 11. looke Couenant & Vowes.

The lande of promise a very good land. Exod. 3. 8. Deut. 8. 7, 8, 9.

Prophecie is no private motion of mans witte, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. & 1. Cor. 12. 10.

The gift of prophecie. 1. Cor. 14. 1.

Wee ought to conet to Prophecie. 1. Corin. 14. 1, 3. * and not to despise prophecying. 1. Thess. 5. 20.

The spirit of prophecying, sometime giuen vnto the wicked. Mat. 7. 22.

As appeared by Cataphas. John 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Jesus is the spirit of Prophecie. Kenel. 19. 10.

The ancient men chosen to gouerne with Moses, not only did prophecie, but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisa Prophecied so long as he minstrel played. 2. King. 3. 15, 17, 18.

S. Paul Prophecied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might prophecie. Num. 11. 29.

The wicked imagine when prophecies take no speedie effect, they are false. Ezech. 12. 23. X

Wide Prophecied, see Pride.

Prophecie, for doctrine. 1. Pet. 3. 1.

To prophecie, for to speake as a mad man. 1. Sam. 18. 10.

Women ought not to prophecie publicly of bareheaded. 1. Corin. 14. 24, 25. & 11. 5.

A Prophete in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. King. 13. 1.

The Lord would not answer Saul by Prophets. 1. Sam. 28. 6.

The Lord exhorte the Israelites by his Prophetes to turne from idolatrie. 2. Kings 17. 12. *

God spake vnto the Prophetes by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses since his death. Deut. 34. 10.

God called Elisa from his plowgh to be a Prophet. 1. King. 19. 16, 19. *

Elisa willett Naaman to bee sent him, to the ende he might knowe that there was a prophet in Israel. 2. King. 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. King. 22. 14, 17.

The authoritie of the Prophetes of God. Micah. 3. 8. & 2. King. 5. 8. X

Their praise. Eccus. 49. 10. & 48. 1. *

A certaine Prophet repprouing Jerom

boams idolatrie, is after slayne for disobeying God, by the perswasion of the olde Prophet. 1. King. 13. 1, 2, 3. *

A Prophet was sent by God vnto Ahab, to promise him victorie. 1. King. 20. 13, 14.

Obadiah hid 100. Prophetes in caves, and fedde them. 1. King. 18. 3, 4.

Eliah complaineth, that all the Prophetes were slaine besides himselfe. 1. King. 19. 10.

How a false prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22. & 13. 1, to 12.

Zikiah the false prophete confesmeth the opinion of the 400. other false prophetes agaynst Michaiah the onely true Prophet. 1. King. 22. 6, 11, 17.

Jeremie complaineth of his lying doctrine & couetousnes of false prophetes, and priestes, and threatneth their destruction. Jere. 14. 10, 15, 17. and 8. 8. *

How Eliah cansteth all Baals prophetes to be slayne. 1. King. 18. 22. to 41. & Jehu destroyed them. 2. King. 10. 19, 25.

Why Gods Prophetes are not heard, there followeth Gods wrath. 2. Chro. 24. 19, 23, 24.

When Gods Prophetes be misused, he will surely punish by desolacion. 2. Chro. 36. 15, to 22.

The Prophetes enjoyed Gods spirit. 1. Pet. 1. 10.

The worde of the Prophetes is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophetes prophesied of his grace he should come vnto vs by Christ. 1. Pet. 1. 10.

The spirit of Prophetes are in their power. 1. Cor. 14. 32.

The Prophetes an example to vs of patience. Jam. 5. 10.

The Prophetes did desire to see Christ. Matt. 13. 17. Luke 10. 24.

The sonnes of the Prophetes were poore. 2. King. 6. 2. and were refreshed by Elisa. 2. King. 4. 38, 43.

The rewarde of him that receiveth a Prophet or righteous man, in the name of a Prophete or righteous man. Matth. 10. 41, 42.

False prophetes like foxes, and why. Ezech. 13. 4.

Dissembling Prophetes meete for the wicked. Micah. 2. 11. Isa. 30. 10.

Against wicked prophetes. Zeph. 3. 4.

A dombe beast reppoued the prophet. 2. Pet. 2. 16.

God will doe nothing, but he reueleth the same by his Prophetes to the people. Amos 3. 7, 8.

Abraham and Aaron Prophetes. Exod. 7. 1. Gene. 20. 7.

The great Prophete is promised. Deut. 18. 15. giuen and testified.

Matt. 3. 16, 17. & 13. 37. Luke 7. 16.

John

John 4. 25, 26. and 6. 14. 69. Look
Preacher.
Prophesie. Miriam the sister of Aa-
 ron a Prophetesse. Exod. 15. 20.
Deborah the Prophetesse iudged Is-
 rael. Judg. 4. 4.
Josiah asketh counsel of the Lozde,
 by Wyliah the Prophetesse, 2. Kin.
 22. 13, 14, 15.
Lying prophetesses. Ezek. 13. 17.
Anna the daughter of Iohaniel, a
 prophetesse. Luke 2. 36.
Prophie. Act. 2. 10. Mat. 23. 15.
Prosper. and of prosperitie. Who that
 seeketh GOD with all his heart
 shall prosper. 2. Chro. 13. 21. X
It grieveth Gods enemies that his
 children prosper. Pshe. 2. 10.
We ought to desire God to prosper
 our handy worke. Psal. 90. 17.
God prospereth our labours, and en-
 creaseth our substance. Deut. 8. 18.
Prosperitie and wisdom onely com-
 meth of the Lord. 1. Chro. 22. 11.
 12. 7
Prosperitie maketh men to forget
 God. Pshe. 9. 28.
Prof. eritie followeth them that loue
 Gods lawe. Psal. 119. 165.
He that is in prosperitie ought to re-
 member aduersitie. Job 3. 25, 26.
 Eccus. 11. 25.
Prosperitie maketh not the godly
 proude. Job 31. 26.
Prosperitie and aduersitie, come of
 the Lord. Eccus. 11. 14.
Of the prosperitie of the wicked, and
 of their destruction. Job 21. 7. *
 Psal. 37. 1. * and 10. 1. * and 52.
 1. * and 73. 3. * Jer. 12. 1, 2, 3. 2. Ecd.
 3. 33.
Protectour. God is the Protectour, de-
 liverer, and saluation of the faith-
 full. Psal. 18. 1, 2. * 27. 1. * 31. 1. *
 33. 18, 19, 20. and 71. 2. * 115. 9. *
 144. 1, 2. * looke Buckler & Shield.
Prone. God proued the Israelites.
 Exod. 15. 25. & 16. 4. and Abraham.
 Gene. 22. 1 to 19. Heb. 11. 17. & led
 the Jewes by the desert, to proue
 what was in their heart. Deut. 8.
 2. and proued the Israelites, to
 cause them to feare him. Exod. 20.
 20. and proued whether the Jewes
 would loue him or no. Deut. 13. 3.
 Judg. 2. 21, 22, 23. and 3. 1, 4.
We ought to proue what the good
 will of God is. Rom. 12. 2. Ephes.
 5. 10, 17. exprested. 1. Thes. 4. 3, 4, 5.
Christ proued Whilp. John 6. 5, 6.
God proueth his Elect that he may
 preferue them. 2. Chro. 32. 31. Job.
 1. 11, 12. * Wilsd. 3. 5. Looker Trie,
 Tempt, and Examine.
Prouerbs. of comon sayings among
 the Jewes. Gen. 10. 9. 1. Sam. 10.
 12. and 19. 24. and 24. 14.
God forgetteth, that Israel should be
 a Prouerbe among all people. 1.
 King. 9. 7, 8. Deut. 28. 37. Jer. 24. 9.
 and 25. 9. and why. Deute. 29. 24. *

Jer. 22. 8, 9.
Christ became a Prouerbe vnto the
 Jewes. Psal. 69. 11.
Salomon spake three thousand
 Prouerbes. 1. King. 4. 32.
Provide honest things before God
 and man. 2. Corin. 8. 21. Roman.
 12. 17.
Providence of God towards his ser-
 uants. Psal. 145. 7. to 19. and 104.
 35. * and 139. 1. to 18. proued by
 his Providence ouer small spar-
 rowes. Mat. 10. 29.
The Prophet reprobeth those that
 denie the Providence of God. Psal.
 40. 27.
The Providence of God euen vnto
 the vnworthy. 1. King. 18. 1. *
The Samaritanes beleueed not the
 Providence of God in their ex-
 treeme famine. 2. Kings 7. 2, 10,
 12, 19.
It happened by Gods Providence
 that Abimelech abused not the
 wife of Abraham. Gen. 20. 6.
By the Providence of God the wo-
 man Shunammite was nourished
 seven yeres. 2. King. 8. 1, 2.
Nothing cometh to passe, with-
 out Gods prouidence. Gen. 45. 7, 8.
 & 50. 19, 20. Exod. 21. 13. Deut. 32.
 39. 2. Sam. 24. 1. & 16. 9, 10. & 12. 11.
 12. & 1. King. 22. 23. Job 1. 12. and
 14. 5. Psal. 45. 7. & 63. 17. Psal. 16. 33.
 Lam. 3. 37, 38. Ezek. 14. 9. Amos 3.
 6. & 2. Ecd. 4. 37. Wilsd. 14. 3, 4. Ec-
 clus. 11. 14. Mat. 4. 1. & 6. 26. & 8. 31,
 32. & 10. 29, 30, 31. Luke 21. 16, 17,
 18. John 19. 10, 11. Act. 2. 23. & 4. 27,
 28. & 17. 28. & 1. Pet. 1. 2. & 5. 7.
Prouoke. The Israelites Prouoked
 God to anger. Deut. 32. 21.
Preaching of the Gospel to the
 Gentiles, prouoked the Jewes to
 followe them. Rom. 11. 14.
Proude. looke Pride and Earh.
Of Prudence. looke Wisdome.
Psalmes. looke Sing.
Publicanes. John Baptist instruc-
 ted Publicanes. Luke 3. 12, 13.
Publicanes and harlots beleueed in
 Christ. Mat. 21. 32 and iustified
 God. Luke 7. 29.
The parable of the Pharisee & Pub-
 lican. Luke 18. 9, 10.
In Publishing Gods name, he is to
 be glorified. Deut. 32. 3.
Pulpit of wood. 1. Ecd. 9. 42, 46. and
 Pshe. 8. 3, 4.
Punishment of murther. Genesis 9. 6.
 Exod. 21. 12, 20, 21. of theft, hurt,
 and Idolatrie. Exo. 22. 2, 3, 4, 5, 20.
Punishment of offendours. Deut. 25.
 1, 2, 3. of the suspect wife. Rom. 5.
 24. * of Eli see Eare.
Sharpe Punishment purgeth away
 the euill. Psal. 20. 30.
Contemners of good orders and
 religion, God will Punish. Psal. 5.
 10.
Transgressours of the lawes of God.

of the king, ought to be Punished.
 as the fault deserueth. 1. Ecd. 8. 25.
 and Ezra 7. 26.
Wherewith a man sinneth, by the
 same shall he bee Punished. Wilsd.
 11. 13.
As Gods mercie is, so is his Pu-
 nishment. Eccus. 16. 1, 2.
Why God Punisheth gently. Joel 2.
 32. Wilsd. 12. 2, 10, 20. Lam. 3. 20, 22,
 31, 32, 33. Amos 4. 6. * looke Cha-
 tice, Correction, & Disobedience.
Purchase. God Purchased the Israe-
 lites out of Egypt. Exod. 15. 16.
Pure. Christians ought to be blame-
 les and Pure. Whilp. 2. 15.
S Paul willety Timothie to keepe
 himselfe Pure. 1. Tim. 5. 22.
Gods mercie maketh sinners pure.
 Jer. 50. 20.
Blessed are the Pure in heart. Mat. 5.
 8.
There is a generation that is Pure.
 in their owne conceit. Prouerbs.
 30. 12.
Purenesse. God recompensed Dauid
 according to the Purenesse of his
 handes. 2. Sam. 22. 21. Psal. 18.
 20, 24.
Purgatorie, looke Pardon.
Purging of sinnes through the abun-
 dant mercie of God, onely by
 Christ. Mat. 1. 21. and by the
 shedding of his blood for vs, may
 be proued by these places follow-
 ing. Mat. 26. 28. Mark. 14. 24.
 Luke 22. 20. Act. 13. 38. Ephe. 1. 7.
 Heb. 9. 12, 13, 14. 1. Pet. 3. 18. & 2. 24.
 1. Joh. 1. 7. & 2. 12. & 3. 35, 8. Rom 4.
 25. Gala. 1. 4. & 1. Tim. 1. 5. looke
 Sacrifice.
We then that will Purge his sinnes
 by any other meanes, shall be grie-
 uously punished, because her hart
 despised so great a grace. Heb. 10.
 29.
If any man Purge him selfe from all
 infidelitie, he shall be a vessel sancti-
 fied vnto every good worke. 2.
 Tim. 2. 18, 21.
The Purging of an oth of sinne com-
 mitted at vnawares and by igno-
 rance. Leuit. 5. 2, 3, 6. *
The day of Purging. Leuit. 23. 27.
The Purging of sinne. Rom. 5. 6, 7.
 to 11. Leuit. 10. 17. * and 6. 2. to 8,
 25. *
Of the Purging of the sanctuarie, the
 Tabernacle and Altar. Leuit. 16.
 15 to 21.
Purging. Of Leuites. Rom. 8. 6, 7. of
 women. Leuit. 12. 1, 2. *
Faith Purifieth the heart. Act. 15. 9.
Our soules are Purified in obeying
 the truetly. 1. Pet. 1. 22.
Purpose. looke Predestination.
Putting away a wyfe. see Diuorce.
To Put farre the euill day. Amos 6. 3.
To Put on. howe wee that are bapti-
 sed into Christ, put on Christ. Ga-
 la. 3. 26, 27. Rom. 13. 14.

Put not off from day to day, to turne vnto the Lord, and why. Eccles. 5.7. & 18.21. Looke Reformed and Repentance.

Q

Quarrelling. The wicked seeke occasion of quarrelling with the godly. Dan. 6.4,5.

Christians ought not to be quarrellers. Col. 3.13. Phil. 2.14,15. and 1. Thess. 2.18. Tit. 3.2. looke Contention and Strife.

Quailes, and Hanna from heauen. Exod. 16.13, to 16. Nomb. 11.7,31. Psal. 78.24. Psal. 105.40.

Quench not the spirit. 1. Thess. 5.19. **Queene.** The Queene of Sheba, coming to heare Salomons wisdom. 1. King. 10.1. 2. Chron. 9.1. Shall condemne the vbeleenuing Jewes. Mat. 12.42. Luke 11.31.

The Israelites offered to the Queene of heauen. Jerem. 7.18. and 44.17, 18,19.

Questions vnlearned, curious and vnprofitable. Eccles. 3.22,23, to 27. Mat. 24.3. Job. 2.18. Rom. 12.3. & 14.1. Looke Curious disputations, Fables, Striue, and Quarrelling.

A Synod gathered for the resolution of a Question. Act. 15.2.

Of what Questions the ciuil Magistrate would giue no iudgement. Act. 18.14,15,16.

Quick and dead Christ shall iudge. 2. Tim. 4.1. Act. 10.42. 1. Pet. 4.5.

Quickly. Agree with thine aduersary quickly, and why. Mat. 5.25. Sit downe quickly, and write stry. Luke. 16.6.

Christ willed Judas to doo that he would doe quickly. John. 13.27.

Quicker. Our mortall bodie shall be quickened by God. Rom. 8.11. which quickeneth all thinges. 1. Tim. 6.13. In Christ, through the holy Ghost. John 6.63. & 5.21.

Our body can not be quickened, except it dye. 1. Cor. 15.36.

The last Adam Christ was made a quickening spirit. 1. Cor. 15.45. and quickened vs fro sinnes, to good. worke. Ephe. 2.1,5,6,8,10. Col. 2.13.

Howe God quickeneth. Psal. 85.6. & 119.37,40,50,93,149.

Quiet. Christians ought to studie to be quiet. 1. Thess. 4.11.

Quitting of dettes. Deuteronomie 15.2, to 12.

R

Ransome. Looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8.8.

Rasure. No Rasure came vpon the head of the Nazarites. Rom. 6.5. Iudg. 13.5. 1. Sam. 1.11.

Raim sent out of the Arke. Genesis. 8.7.

The Jewes were forbidden eating of Rauens. Deut. 14.14.

Eliiah fed by Rauens. 1. King. 17.4,6. God feedeth Rauens, much more man. Psal. 147.9. Luke 12.24.

Rauish. The wines of the disobedient shalbe Rauished. Deut. 28.30.

Dinah Rauished. Gen. 34.1,2.

The law of rauishing maid or wife. Deut. 22.22, to 28. See Steale.

Raiment. The Israelites Rayment and shoes waxed not olde whyle they were in the desert. Deut. 8.4. and 29.5.

Wee ought not to take a widowes rayment to pledge. Deut. 24.17.

God giueth foode and rayment to them that want. Deut. 10.18.

Paul shooke his rayment against the Jewes, and why. Acts. 18.6.

We ought to be content with foode and rayment. 1. Tim. 6.8. see foode.

Of spirituall rayment. looke Marth. 12.11. Luke 24.49. Rom. 13.12. & 2. Cor. 5.2. Gal. 3.27. Ephe. 4.24.

Col. 3.10. looke Loue, Coat, Clothes, Apparell, and Disguising.

Raine. Before God caused it to raine vpon the earth, it was watered with a mist. Gen. 2.5,6.

It Rained 40. dayes and 40. nightes vpon the earth when God destroyed it by water. Gen. 7.12,17.

God rayned stones and coles. Job. 10.11. Psal. 18.12,13. and Hanna. see Quailes.

The lande of promyse dranke the rayne of heauen. Deut. 11.11.

God will sende rayne in due season vnto them that keepe his commandements, and to other turne rayne into dust. Leuit. 26.4. Deut. 28.12,24. and 11.14. or sendeth no Raine. 1. King. 8.35. & 17.1. and by sending Raine declareth that hee was pacified. 2. Sam. 21.1,10,14.

Water without rayne, see Water.

Moses desired that his doctrine might drop as rayne. Deut. 32.2.

Eliiah prayeth for rayne promised, and obtaineth it. 1. King. 18.1,41, 42. James 5.18.

Rainebow, looke Couenant.

Rayne of righteousness. Joel. 2.23.

To Rise vpon, and of Rising againe.

The lawe of rayling by seede to brother or kinsman. Deut. 25.5, to 11.

God hath rayled by his sonne, & so will vs by his power. 1. Cor. 6.14.

Many dead bodie did rise againe at Christ his death. Marth. 27.52.

Christ is Rayled to life. Psal. 16.10. & 49.15. Marth. 28.6. The first fruits of them that awaite the resurrection. 1. Cor. 15.20. for our iustificacion. Rom. 4.25.

Wee are baptized into Christ his death that we might be rayled by him. Rom. 6.4. John 6.39.

All the faithfull shalbe rayled by by God as wel as Christ. 2. Cor. 4.17.

Christ rayled from death deliuereth vs fro the wrath to come. 1. Thess. 1.10. looke Resurrection.

The soldiers being corrupted, testified that Christ was not risen, but stolen away. Mat. 28.12, to 16.

The Apostles beleened not the womens report from the Angel, and from Christ himselfe whom they had seene and worshipped, that he was risen. Matt. 28.6. to 11. Luke 24.6, to 12. wherefore Christ appearing miraculously, reprooueth them, shewing his hands & feete, Job. 20.19, to 30. Luk. 24.36, to 40. Mar. 16.14.

Wee manifested vnto the Disciples that went to Emmaus, & he was risen, & they to others. Luk. 24.25, 26,33. & againe vnto his Apostles as they were a fishing. John 21.1, to 14. and they declared the same by miracles. Acts. 4.33. S. Paul proueth it. 1. Cor. 15.4, to 9.

Christ the fall and rising againe of many in Israel. Luke 2.34.

If we be risen w Christ, we ought to seeke things aboue. Col. 3.1,2.

Reade. God commaded princes to reade and meditate in his law day and night, and why. Deut. 17.19, 20. Job. 1.8. Psal. 1.2. and the law to be read vnto men, women and children, & why. Deut. 31.12,13,14.

Gods worde ought to be read and expounded plainly. Nehe. 8.8.

Expos read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Leuit. 19.9,10. and 25.5,6,7.

Ruth. 2.3, to 18. Job 4.8. Psal. 126.5. 120.22.8. Eccles. 11.4. Jer. 12.13.

Hose. 8.7. & 10.12,13. Mic. 6.15.

Marth. 6.26. & 25.24, to 31. John 4.36,37,38. & 1. Cor. 9.11. & 2. Cor. 9.6. Gal. 6.7,8,9. James. 5.4. Ren. 14.15. Eccles. 7.2. see Gleanings.

Reason. Mans reason, in spirituall matters is blinde and not to be followed. Marth. 13.56. & 15.33. & 16.14, 22. & 22.29. Luke 24.45. John 3.4,9,12. & 8.57. & 9.2,16.

Rebell. The Israelites were alwayes rebellious. Deut. 9.23,24. & 17.12. & 31.27. Isa. 1.23.

Against rebels. Isa. 1.20. & 30.1, to 18.

Mar. 14.21.

Moses called the Israelites Rebels, and why. Rom. 20.10. Deut. 9.7.

Rebellion is as the sinne of witchcraft. 1. Sam. 15.23.

Rebellion added to sinne. Job. 34.37.

To Rebel against God, what. Job. 22.19. Looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open Rebuke is better then secret lone. 120.27.5.

We ought to rebuke in lone. Leuit. 19.17. & 2. Tim. 4.2.

Wee ought to lue without rebuke, in a crooked nation. Job. 2.15.

God

God Rebuked Laban for pursuing
Jacob. Gen. 31.42.
Receiue. We may not reioyce in gifts
Received. 1. Cor. 4.7.
To Receiue Iesus Christ, is to be-
leue in him. John. 1.12.
Receiue, put to to comprehend of
allowe. Matth. 19.11.
One shalbe Receiued, an other left.
Matth. 24.40, 41. Luke. 17.36.
Recompence not euill for euill. 1. Pet.
2.29.
Recompence promised them that
worke. Matth. 6.4, 6, 18. & 16. 27.
Acts. 10.4. & 2. Cor. 5.10. & 1. Tim.
6.19. Heb. 6.10. and 10.35. & 11.26.
not of delect, but of Gods free
goodnes. Matth. 20.9, 10. * Luke
14.14. Col. 3.24. looke Merite, Re-
ward, and Vengeance.
Reconciliation. Howe we are Reconcil-
ed vnto God. 2. Cor. 5.18, 19.
Rom. 5.10.
Christ preferreth Reconciliation bes
foze sacrifice. Matth. 5.24, 25.
The feast of Reconciling. Leuit. 23.27.
Reco'd. looke Witnesse.
Reckene the time, and why. Ephes. 5.
16. Col. 4.5.
Christ is made vnto vs Redempti-
on, &c. 1. Cor. 1.30. Ephe. 1.7. for he
gaue his life for al men, but chief-
ly for the elect. Matth. 20. 28. Luke
10.45. & 1. Tim. 2.6. Heb. 9.12, 15.
as was ordained befoze the foun-
dation of y^e world, & is declared in
these last times. 1. Pet. 1.18, 19, 20.
Signes to know y^e our Redemption
is nigh. Luke. 21.28, 30, to 37.
The Redemption of Israel out of E-
gypt, and the maner thereof foze-
told. Gen. 50.24, 25. Exo. 3.17, 20,
21, 22.
Redeeming of lands. Leu. 25.23, to 35
Red sea. Exo. 10.19.
Reede. Iesus Christ came not to
break a bruised Reede. Mat. 12.20.
Reformation begun and repented. Jer.
34.15, 16.
Reformed. He that hateth to be Refor-
med, his life shalbe thoxrened. Ec-
clus. 19.5. see Put off, & Opprobrious
Refuge. Of the cities of Refuge. Exo. 21.
13. Nomb. 35.11, to 16. Deut. 4.
41, 42. & 19.2, 3, to 11. Josh. 20.2.*
21, 13, 21.*
God is our Refuge. 2. Sam. 22.3.
Psal. 18.2. Jer. 16.19.
God is y^e Refuge of y^e poore. Psa. 9.9.
Regeneration. How Christians are Re-
generate. Isa. 6.7. Job. 3.3, to 9.
Regeneration taken for that day and
time, wherein the chosen begin to
leade a newe life. Matth. 19.28. Of
the which read 1. Cor. 6.11. & 2.5,
17. James. 1.18. & 1. Pet. 1.3. looke
Newnesse.
Reigne. The Lorde shall Reigne for
euer and euer. Exo. 15.18.
The Lorde Reigned ouer the Israe-
lites befoze they had any King.

1. Sam. 12.12.
Salomon Reigned in steade of Da-
uid, according to Gods promise
1. King. 3.7. & 2. Sam. 7.12.
Paul wished that the Corinethians
did Reigne, that he myght Reigne
with them. 1. Cor. 4.8.
Reioying. The Lord wil Reioyce ouer
his people y^e obey him. Den. 30.9.
The Apostles Reioyced, that they
were counted worthy to suffer for
the name of Christ. Actes 5.41.
S. Paul Reioyced & exhorted other
to reioyce that hee was readye to
suffer for the Gospel. Colos. 1.24.
Phil. 2.17, 18. 1. Cor. 15.31.
We ought to Reioyce alwayes in the
Lorde, through hope, with them
that Reioyce. Rom. 12.12, 15. Phil.
3.13. & 4.4. & 1. Thess. 5.16. and 1.
Pet. 1.6. 8. & 2. Cor. 6.10.
S. Paul. Reioyced for the loue and
faith of others. Philem. 7. 2. Tim.
1.4, 5. & 1. Thess. 1.2, 3, 4. and 2.19.
Phil. 1.4, 5. 2. Cor. 6.10.
The worlde Reioyceth, when Christ
his disciples weep. John 16.20.
S. Paul was willing to liue, that
the Philippians myght Reioyce
Phil. 1.25, 26.
Iesus Reioyced in spirite, and willed
his disciples to reioyce, and why.
Luke 10.20, 21.
God willed the Israelites to Re-
ioyce onely in the place which hee
would chuse. Deut. 12.11, to 15.
Jethro Reioyced, & why. Exo. 18.9.
Saul and all the men of Israel Re-
ioyced, & why. 1. Sam. 11.14, 15.
The people Reioyced when Salomō
was anoynted king ouer Israel.
1. King. 1.39, 40. & at the crowning
of Jehoash king ouer Judah. 2.
King. 11.20.
We ought not to Reioyce at our ene-
mies fall, & why. 1. Pet. 2.17, 18.
S. Paul Reioyced not in baue, and
why. 1. Cor. 9.15, 16, 18.
Those y^e are instructed, Reioyce in tri-
bulations, & why. Rom. 5.1, to 6.
Some Reioyce in the face & not in
the heart. 2. Cor. 5.12.
He that Reioyceth, let him Reioyce
in y^e Lord. 1. Cor. 1.31. not in any
gift. see Receiue, Partaker, Solemne,
Feast, Tribulation and Song.
Religion. What is y^e pure & undefiled
Religion befoze God. Jam. 1.27.
He that seemeth Religious & restrai-
neth not his tongue, his Religion
is in baue. James 1.26.
Christ his Religion counted here. Act.
24.14.
Remember the olde benefites of God.
Deut. 8.1, 2, 11, 18, 19. & 3.2, 7, to 15.
We ought to Remember our former
life, & why. John 4.29. Rom. 6.21.
Col. 1.21. & 3.7, 8. & 1. Tim. 1.13, 14.
* & 5.9, 10. & 2. Tim. 3.10, 11. Tit. 3.
3, 4. Heb. 10.12. * & 1. Pet. 4.3.
Why God made not y^e Remembrance

of the Jewes that sinned to cease.
Deut. 3.26.
God remembered Noah. Gen. 8.1. &
Remembering his promises, will
pardon those that confesse their
sinnes. Leuit. 26.40, 42, 45.
God remembering his covenant, de-
liuered the children of Israel out
of bondage. Exo. 2.24, 25. and 14.
30. and remembering Abraham de-
liuered Lot. Gen. 19.29. and re-
membering Rahel, made her fruit-
full. Gene. 30.22. And so did hee
Hannah, remembering her request.
1. Sam. 1.11, 19, 20.
Remission, looke Forgiuenesse & sinne.
Remnant. The saluation & increase
of the remnant of the Jewes. Isai.
65.8. Ezek. 5.3. & 14.22. Mic. 4.7.
Rom. 9.27. & 11.5. Jer. 23.3, to 9.
looke Iewes.
Render account, looke Account.
Rending, looke Tearing, and Clothes.
Renued. How Christ renued vs, and
why. Titus 3.5, 6, 7. Luke 1.75.
Renouue, looke Name.
Renounce, looke Forsake.
Repent. God repented that he made
man. Gen. 6.6. and that hee had
made Saul king. 1. Sam. 15.11. &
of the euill he sent the Israelites.
2. Sam. 24.16.
God repenteth not. 1. Sam. 15.29.
Hose. 13.14. Amos 7.3. though he
seeme to repent. Jer. 18.8.
The Lorde gaue men 120. yeeres
space to repent in Gen. 6.3.
Who that repenteth truly shall liue.
Ezek. 18.4. * & 33.5, 11.
The people repent and promise re-
formation. Ezra. 10.1, 19.
The Israelites repent: their idola-
trie, & obtaine deliuerance. Judg.
10.15, 16. and repent that they de-
stroyed the tribe of Benjamin.
Judg. 21.3, 6.
Job craueth time to Repent. Job
10.20.
If our brother repent, we must for-
giue. Mat. 18.15. Luke 17.3, 4.
Repentance of Judas. Matt. 27.3, 4, 10.
Esa. Heb. 12.17.
God granted the Gentiles repen-
tance vnto life. Actes 11.18.
God woulde haue all men come to
repentance. 2. Pet. 3.9. and calleth
and exhorteth therunto. Hose. 14.
1. * Jer. 3.1, 14, 22. * & 18.11. & 25.
5. & 35.25. & 26.3. & 2. King. 17.13.
Zeph. 2.1. Isai 55.7.
Repentance is the gift and worke of
God. Lam. 5.21. Job 12.40. Actes
5.31. 2. Tim. 2.25, 26.
Of true repentance. Jer. 4.1. as was
Jobs. Job 42.6. & Dauid. 2. Sam.
muel 12.13. & 24.17.
The repentance of Pharaoh was
fained. Exodus 9.27. and so was
Sauls. 1. Sam. 15.24, 25, 30.
Gods long suffering moueth to re-
pentance. Isa. 48.9. Wd. 12.19, 30.
Rom.

Rom. 2. 4.
Samuel moued the people vnto repentance. 1. Sam. 12. 20, 21.
Ezekiel commanded to reduce the children of Israel to repentance. Eze. 43. 9, 10.
Ahab by his voluntary repentance procured p^r prolonging of plagues threatened. 1. Kings. 21. 27, 29.
 Repentance ought to be preached, & toynd with faith. Matth. 3. 2, 6, 8. & 4. 17. Luke 3. 3. and 24. 47. Acts. 2. 38. & 3. 19, 26. & 17. 30. & 19. 4. & 20. 21. & 16. 20. Mark. 1. 15.
No time of repentance available after this life. Eccles. 9. 10. & 11. 3.
True repentance mitigateth Gods wrath. Jonah. 3. 5.
The fruits of repentance. Matth. 3. 8. called by the Prophet, the trees of righteousness. Isa. 61. 3.
Grace promised to true Repentance. Gen. 50. 17, 18. Deut. 4. 29, 31. and 30. 1, 2, 3, 4. & 31. 21. 1. King. 8. 33, to 37. & 2. Chron. 7. 14. 15. and 30. 10. Job. 11. 14, 15. & 22. 21, 23. Psal. 28. 15. Isa. 1. 16. to 20. * & 30. 18. Jer. 29. 12, 13, 14. & 31. 18. * Ezek. 3. 18. & 16. 60. & 22. 23, 27, 31, 32. Joel. 2. 12. * Zech. 1. 3, 4, 5, 6.
Examples of true repentance. 2. Chr. 12. 12. & 33. 12, 13. Judith. 4. 9, 10. * Matth. 26. 75. Luke 7. 29. & 15. 26, 19, 20, 21. & 17. 4, 16. & 19. 8. & 22. 62. & 23. 40, 41, 42, 43. Act. 2. 37, 41. *
Examples of false Repentance. Gen. 4. 13, 14. & 27. 41. & 28. 8, 9. Exod. 8. 8, 15. & 10. 16, 20. Joshua 7. 20, 21. Judg. 1. 7. & 1. Sam. 24. 17. * and 1. King. 13. 4, 6. Wils. 5. 2, to 15. and 1. Mac. 6. 12, 13. & 2. Mac. 9. 13 to 19. Matth. 27. 3, 4, 5. Acts. 8. 24. see. Amendment.
Report. S. Paul. was approued the minister of God, by good reporte and euill report. 2. Cor. 6. 4, 8.
All reportes of Eli his two sonnes. 1. Sam. 2. 23, 23, 24.
Reprobates are curled. Matth. 25. 4 and 2. Pet. 2. 14. & are vessels of wrath, and dishonour, appointed to perdition. Rom. 1. 28. & 9. 22. and 2. Thess. 2. 12. & 2. Tim. 2. 19. 2. Pet. 2. 12. Jude 4. Isa. 57. 20, 21.
The nature of Reprobates, is to bee made blinder and blinder. Matth. 13. 15. Mar. 4. 12. Luke. 8. 10.
God is angrie with the Reprobate for euer. Nahum. 1. 2, 3.
Reprobation knowen not by p^r iudge-ment of the worlde. 2. Cor. 13. 5, 6, 7. looke Predestination and Psal. 64. 4 in the margin.
Reproue. Dice must be reprovied. John. 16. 8. Eph. 5. 3. & 2. Tim. 4. 2. Howe we should Reproue our brethren. Gal. 6. 1, 2. Tim. 2. 25, 26.
S. Paul had care lest he shoulde be Reproued. 1. Cor. 9. 27.
Sarah was reprovied by Abimelech, Gen. 20. 16.

Scozners will not be Reproued, but the wife will. Psal. 9. 7, 8, 9. & 15. 12. & 19. 25. looke Rebuke.
 Require. see Mercifulnesse.
Resist. He p^r resisteth pleasure, crow- neth his own soule. Eccles. 19. 5.
Resist of persons. looke Persons.
Rest to the Israelites. Joshua. 22. 4. Deut. 12. 10.
God will send no Rest vnto the dis- bedient. Deut. 28. 65.
Rest promised Moses. Exod. 33. 14.
God promised to giue his people a place of Rest. 2. Sam. 7. 10, 12.
Naomi wisheth Rest vnto her two daughters in lawe. Ruth. 1. 9.
Rest of those p^r beare Christs yoke. Mat. 11. 29. 2. Thess. 1. 7.
If we beleene, we shal enter into the Rest of God. Heb. 4. 3, 9.
Those which die in the Loyde, Rest from their labours. Reu. 14. 13.
God Rested, looke Sabbath.
Restitution of goods wrongfully gotten or withhelden. Leuit. 6. 1, to 8.
Restrained. Howe sinne shoulde be Restrayned of vs. Rom. 6. 12.
Resurrection of Christ foretold by Dauid. Act. 2. 31. and by Christ himself Mat. 17. 9.
Of Christs Resurrection, & the earth: quake at the same. Psal. 6. 2. Mat. 28. 2. and his appearing to Marie Magdalene after his Resurrection Mark. 16. 9.
Those that beleene the Resurrection of Christ, shalbe saved. Rom. 10. 9.
We hope to possesse life by the Resurrection of Christ. 1. Pet. 1. 3.
After the Resurrection, the Apostles vnderstode this saying, Destroy this temple, &c. John 2. 19.
Christ is the Resurrectio. Joh. 11. 25.
We shalbe partakers of the Resurrection, if being graffed in Christ, we bring forth fruit. Rom. 6. 4, 5. * & 1. Cor. 5. 17.
S. Paul desireth to knowe the ver- tue of the Resurrection. Philip. 3. 10, 11.
A prophcie of the Resurrectio of the dead. Job. 14. 7, 12, 14. and 19, 26, 27 the time and maner thereof. 1. Cor. 15. 21, 22. * Philip. 3. 21. & 1. Thess. 4. 14, 15. *
The first Resurrection. Reue. 20. 5, 6.
The Sadduces deny p^r Resurrection, but p^r Pharises confesse it. Mat. 22. 23. Mar. 12. 18. Luk. 20. 27. Act. 23. 8.
By the Resurrection immortallitie is giuen. 2. Cor. 5. 1. to 5.
The Apostles cast in pris for preaching the Resurrection. Act. 4. 2, 3.
Paul preaching p^r Resurrection was mocked. Act. 17. 32.
The Resurrection of life and of con- demnation. John 5. 29.
After the Resurrection, there shall no more marriage be bled. Mat. 22. 30.
Some affirmed that p^r Resurrection

was past. 2. Tim. 2. 17, 18.
Those that releue the poore shalbe recompenced at the Resurrection of the wld. Luke. 14. 14.
Of the generall Resurrection of the dead, and glorifying of the flesh, Ezo. 3. 6, 15. & 5. 24. & 2. King. 2. 11. Job. 31. 14. Isa. 26. 19, 20, 21. & 66. 14. * Eze. 37. 3, to 15. Dan. 3. 29, 26, 27. & 12. 2, 3. Jona. 2. 2. * Zeph. 3. 11. * & 2. Esdr. 2. 16, 45, 47. & 14. 35. Wils. 3. 7. & 5. 5. and 2. Mac. 7. 9. * John. 6. 54. & 11. 24, 25, 26. Act. 24. 15, 22. 2. Cor. 4. 14. looke Rayse vp.
Of Retaining and Remitting of sinnes, looke John. 20. 23. and Keyes.
Returac. The Lord will Returne vnto vs if wee Returne vnto him. Deu. 30. 8, 9, 10. with all our heart, and bee obedient to his voyce. Deut. 4. 29, 30.
Reule. Blessed are they that are Re- uiled for Christs sake. Mat. 5. 11.
Reuilest thou Gods highe power? Acts. 23. 4.
Rewarde Of them that are persecuted for Christs sake. Mat. 5. 11, 12.
Of righteousness, see Righteousnes.
Reward for receiving godly men, see Prophets.
God taketh no reward. Deu. 10. 17.
God was the exceeding great Re- warde of Abraham. Gene. 15. 1.
Jehu received a temporall Rewarde, for that which he did against the house of Ahab. 2. King. 10. 30.
Boaz wisheth Ruth a Rewarde of God for her welldoings. Rut. 2. 12.
Saul promised Rewarde to him that would kill Goliath. 1. Sam. 17. 25.
Daniel both refuseth and taketh Rewards. Dan. 5. 17, 28.
Rewarde of humilitie. Psal. 22. 4. looke Recompence and Gift.
Ribbe. Woman was made of mans Ribbe. Gene. 2. 21, 22.
Rich & Riches. God is Rich to all that call on him. Rom. 10. 12.
A Rich man compared to the flower of the grasse. James. 1. 10, 11.
Against respecting persons for Ri- ches or pouerties sake. James 2. 1, 2, 3, 5, 6.
The discommodities of coueting to be Rich, & the dutie of Rich men. 1. Tim. 6. 9, 10, 17, 18.
The young Rich man whom Christ willed to sell all. Luke 18. 22, 23. Mat. 19. 20, 21, 22. Mar. 10. 21, 22.
Rich Zaccheus. Luke 19. 2, to 11.
God filleth the hungry, and sendeth the Rich emptie away. Luk. 1. 53.
Parables of the Rich man & his ser- uant, & the Rich glutton & Laza- rus, and the couetous Rich man. Luk. 16. 1, 19, 20. * & 12. 13, 16, to 22.
Christ commendeth the poore wid- dowe aboue all the Rich men, and why. Luke 21. 1, 2, 3, 4. Mar. 12. 41. to 45.

Rich

Rich men are not blamelesse. Eccl. 11.10.
 Howe some men become Rich. Eccl. 11.18. Job. 24.2.
 What Rich man is blessed, & what hated of God. Eccl. 31.8. & 35.2.
 Of the agreement and qualities of poore & Rich men. Eccl. 13.2.
 Abraham and Lot, Jacob and Esau were very Rich. Ge. 13.2, 5, 6, & 36.7
 Ishak was Rich, so was Boaz, and how. Gen. 26.3, 13, 28. Ruth. 2.11.
 A Rich woman releued Eliza as he passed by. 2. King. 4.8.
 Nathans parable of a Rich, & of a poore man. 2. Sam. 12.1, to 15.
 Riches euill gotten. Psal. 28.8.
 Riches gather friends. Psal. 19.4.
 Riches are as a strong city to the owner of them. Psal. 10.15 & 18.11.
 God giueth power to get Riches. Deut. 8.18.
 Abraham would not take Riches of a king, and why. Gen. 14.23.
 God is the author of Riches and pouertie. Psal. 22.2. & 1. Sam. 2.7.
 Eccl. 11.14.
 When God hath blessed vs with Riches, we ought to take heede we forget him not. Deut. 8.10, to 15.
 The deceitfulness of Riches doth choke gods word in vs. Mat. 4.19
 Make friends with the Riches of iniquitie. Luke. 16.9.
 God gaue Salomon Riches and honour vnasked. 1. King. 3.12, 13.
 We cannot serue God and Riches. Luke. 16.13. Mat. 6.24.
 Of the miserable estate of the couetous Rich man. Eccles. 6.2.
 Of Riches referred to the owners harme. Eccles. 5.12.
 None ought to trust in Riches, and why. Job. 31.24, 25. Eccl. 5.1.
 Mat. 19.23, to 27. Mat. 10.23, 24, 25, 26. Luke. 18.24, to 28.
 If Riches increase, we ought not to let our hearts thereon. Psal. 62.10.
 Neither Riches, nor any other thing comparable to the feare of God. Psal. 15.16. Eccl. 40.26, 27.
 We ought not to grudge at our state be it poore or Rich. 1. Cor. 7.20.
 Psal. 4.11.
 Howe the Rich ought to behaue themselves towards the poore. Leuit. 25.14, 35, 36. Deutero. 15.7, to 12.
 Psal. 14.31. & 17.5 & 21.13. Eccles. 31.1, 2. Isa. 23.4, 18. Mat. 6.1, 2, 3, 4, 19, 20, 21. Luk. 14.12, 13, 14. Act. 2.45 & 4.34.
 Of the vanitie, deceitfulness & contempt of Riches. Psal. 39.6 & 49.6.
 & 52.1, to 8. Psal. 11.4 & 23.4, 5. & 28.22 & 30.8, 9. Eccles. 5.9, 10, 11 & 6.2. 7. Lay. 2.7. Jer. 22.13, to 18.
 Ezek. 7.19. Zeph. 1.8, 9, 11, 18. Mat. 13.22. Luk. 8.14.
 Against wicked Rich men. 1. Sam. 25.2, to 39. Job 25. * & 21.7. * & 27.
 8. * & 1. Sam. 5.8, 9, 10. * & 32.5, 5, 6, 7. Jer. 15.13. Amos 6.1. * & 8.4, to 9.
 Habak. 2.6. * Luk. 6.24. Za. 5.1, 3, 4. Locke Couetousnesse & Poore.
 Riddle of Samson, see Wife.
 Right hand of God. Luk. 22.69 & Act. 7.55. Mat. 26.64. Locke Vpright.
 Righteous. The Righteous shall iudge the wicked, & are bolde. Psal. 14.19 & 28.1.
 The end of the Righteous is joy and peace. Isa. 57.1. 1. 2.
 The song of the Righteous. Isa. 25.1. * Psal. 31.1. *
 The Lord heareth the prayer of the Righteous, & blessings are promised them. Psal. 15.29 & 10.6, 7.
 The constantnesse and happinesse of the Righteous. Wis. 5.1, 15, 16.
 Of the Righteous if hee turne from doing vprightly. Ezek. 18.24.
 If the Righteous scarcely bee saved, what shall the sinner? 1. Pet. 4.18.
 What the feruent prayer of a Righteous man availeth. Isa. 5.16.
 The lawe is not giuen to the Righteous man. 1. Tim. 1.9.
 Who are Righteous & blessed. Psal. 32.1, 2, 5, 11. Gen. 15.6.
 Pharaoh confessed God Righteous and himselfe wicked. Exod. 9.27.
 The Righteous shall flourish when the wicked shall want. Psal. 13.25. & 14.14.
 A complaint for the want of the Righteous. Micah 7.1.
 No man Righteous before God. Gen. 6.5. & 8.21. & 1. King. 8.40 & 2. Chro. 6.36. Job. 4.17, 18, 19. & 9.2, 15, 20, 21. & 25.4, 5, 6. Psal. 14.1, 3. & 51.5 & 53.1, 2. & 142.2. Psal. 20.9. Eccles. 7.23. Lay. 14.5. 6, 7. Jer. 2.29, 35 & 30.14, 15. Micah. 7.2 & 2. Ed. 4.30. & 8.35. Wisd. 12.10. Eccl. 7.5. Mat. 6.12. Luke 17.10.
 Gal. 3.11, 22. Ephe. 2.1, 3, 8, and 1. John 1.8. Rom. 3.10, to 20. Locke Lust, Saints, & Vpright.
 He that doeth Righteously, is boync of God. 1. Job. 2.29.
 Righteousnes of God proued. Job. 5.8. *
 God rewardeth euery man according to his Righteousnesse. 1. Sam. 26.23. as he did Dauid. 2. Sam. 22.21. & yet not for his Righteousnes. Deut. 9.3, 4, 5, 6.
 Christ is our Righteousnes. Lay. 42.6. Jer. 31.16 & 1. Cor. 1.30. which we must hope & wait for through faith. Gal. 5.5.
 Being freed from sinne we are made the seruantes of Righteousnes. Rom. 6.18.
 Righteousnes shall dwell in the newe heauens & earth. 2. Pet. 1.13.
 Christian Righteousnes ought to exceede the Righteousnes of Scribes and Pharisees. Mat. 5.20.
 Blessed are they that suffer for Righteousnes. 1. Pet. 3.14. Mat. 5.10.
 The fruit of Righteousnesse is lowen in peace. Isa. 32.18.
 Mans warch accomplisheth not Gods righteousness. Isa. 1.20.
 Of true righteousness and the fruit thereof. Psal. 11.11. & 3.9.
 Righteousnesse put for keeping the law. Mat. 3.15. for that which is vpright and holy. Act. 13.10. for vprightnesse of conscience. 2. Cor. 1.12.
 Rayne of righteousness. Joel. 2.23.
 The breastplate of righteousness. Ephe. 6.14.
 Christ is our righteousness before God, through grace and faith. Gen. 15.6. Lay. 45.24. & 53.11, 12. Jer. 23.6. & 33.15, 16. Dan. 9.24. Habak. 2.4. Zech. 9.9. Act. 10.15, 35, 43. & 13.38, 39. Roma. 1.17. & 3.21, 22. * & 5.1, 9, 17. * & 1. Cor. 1.30. Gal. 2.16. * & 3.6, 8. * and 5.4, 5. Tit. 3.5, 7.
 Against the righteousness of the lawe. Mat. 5.20. * Rom. 2.13. * & 10.3, 4 to 13. Tit. 3.5. Heb. 9.8. * Reue. 3.15, 16. *
 Righteousnesse of the wicked, what. Isa. 57.12. see Innocent.
 Rise. Locke Sleepe.
 Moyses desireth the Lord to Rise against his enemies. Rom. 10.35. Rising againe, Locke Rayle and Refurrection.
 The bison of the pure river of water of life. Reue. 22.1.
 Out of Eden went a river to water the Garden. Gen. 2.10.
 Robbing, see Theft and Stealing.
 Rocks. Moyses put in the cleft of the rocke, while Gods glorie passed by. Exo. 33.21, 22, 23.
 Water out of the rocke in Horeb. Exo. 17.6. Num. 20.8, to 12.
 God caused the Israelites to sucke hony out of the stone, & Oyle out of the harde rocke. Deut. 32.13.
 Christ the rocke of offence to some. 1. Pet. 2.8. Rom. 9.33. the spiritual rocke which the Jewes dranke of by faith. 1. Cor. 10.4.
 The rocke, whereupon Christ builded his Church, himselfe being the head stone. Mat. 16.18. & 21.42.
 Rod of Moyses and of Aaron which denoured the sorcerers rods, conuerted into serpentes, and why. Exo. 4.3 & 7.10, 12.
 Aarons rod budded and bare ripe almonds, and why. Num. 17.8.
 The rocke smitten with Moyses rod, yelded water. Exo. 17.5, 6.
 S. Paul was christ beaten with rodde. 2. Cor. 11.25.
 Rod, for Seneritie. 1. Cor. 4.21.
 The rod and staffe of God doeth chaunge the godly. Psal. 23.4.
 He that sparoth the rod, hateth the child. Psal. 13.24.
 Roofs to be builded with battlements, and why. Deut. 22.8.

Rome & Romans. S. Paul arrived at Rome. Act. 28.16.
The Romans set letters vnto kings for the protection of the Jewes. 1. Mac. 15.15.
The league with the Romans and the Spartians, is renued vnto Simon. Judas Maccabeus brother. 1. Mac. 14.18, 20.
Balaams prophetic of the Romane Empire. Rom. 24.24.
S. Paul affirmed, that hee was a Romane. Act. 16.37. & 22.25.
The Romans manner was, not to condemn any, before the accused had place to answer his accusers. Acts. 25.16.
It was foretold Paul, that hee should preach at Rome. Act. 23.11. & he was permitted to do, in an house, for two yeres space. Actes. 28.30, 31.
How the Romanes shall destroy Jerusalem and the Temple. Rom. 24.24. I. Sai. 5.25. * Dan. 9.26, 27. & 11.30. * Matt. 24.2, 54. Luke 19.6, 20. to 25. Joh. 11.48, 49, 50.
Paul much commendeth the faith of the Romanes. Rom. 1.7, 8.
Roote, which bringeth forth gall and wormewood. Deut. 29.18.
Jesus Christ came of the Roote of Jesse. Rom. 15.12. Keuel. 22.16.
If the Roote be holy, so are the branches. Rom. 11.16.
We that are made partakers of the Roote, may not boast against the branches that were broke off, for vs. Rom. 11.17, 18.
Antiochus Epiphanes the wicked Roote. 1. Mac. 1.11. see Bastards.
Ropes about the heades, &c. a signe of submission. 1. King. 20.31.
Rudiments. The beggerly Rudiments of the world, what. Gal. 4.3, 9, 10. Col. 2.8. looke Principles.
Rule. The peace of God on him, that walketh according to the Rule of Christ. Gal. 6.16.
Christians ought to proceede by one Rule, to the ende they may minde one thing. Phil. 3.16.
Ruler and Ruling. God promised David that he should beare Rule ouer men beyng iust, and Ruling in the feare of God. 2. Sam. 23.3.
What manner of men Rulers ought to be. Exo. 18.21. Deut. 1.13. and of their duties. Deut. 1.16, 17.
He that ruleth, let him Rule with diligence. Rom. 12.8.
Like Ruler like subiects. Eccles. 10.2. looke Iudge, Prince, Gouvernour, & Centurion.
Runne. Looke Loynes.
Saluation lyeth not in mans Running, looke Mercie.
How we ought to Runne in the spirituall race. 1. Cor. 9.24, 25. * Gal. 2.2. Phil. 2.16. Heb. 12.1, 2.
Ruine. Looke Fall & Destruction.

S.
Sabbath. God blessed and sanctified the Sabbath day, and why. Gen. 2.2, 3. looke in the first table.
A commandement to sanctifie the Sabbath, & why. Jere. 17.22. Exod. 20.8, to 12. Deut. 5.12, 13, 15.
The Sabbath ordained for seruants, strangers and cattell to rest in. Exod. 23.12. as well as their masters. Deut. 5.14.
The Sabbath was a signe betweene God and his people, that it is he that sanctifieth them. Exod. 31.13, to 18. Ezek. 20.12.
Nehemiah reproveth the breakers of the Sabbath. Neh. 13.15, to 23.
The sacrifices of the Sabbath. Ezek. 46.4.
God reproveth the violatig of the Sabbath. Exo. 16.26. Eze. 20.13.
He that gathered stiches vpon the Sabbath day, was stoned to death. Rom. 15.32, 35, 36.
The Jewes refused to resist their enemies on the Sabbath. 1. Mac. 2.34. but were afterward aduised to do the contrary. ber. 41.
Nicanor determined to assayle Judas on the Sabbath day. 2. Mac. 15.1, to 6.
The Sabbath of rest to the land, euerie seventh yere. Exod. 23.11.
The Sabbath made for man, not mā for the Sabbath. Mat. 2.27.
The Disciples of Christ plucked eares of corne on the Sabbath day. Mat. 12.1. Mat. 2.33. Luk. 6.1, 2.
Christ is Lord of the Sabbath. Mat. 12.8. Mat. 2.28. Luk. 6.5. and healed many vpon the Sabbath daye. Luke. 13.10, 13. & 14.1, 4. John 5.5, to 10. & 9.16.
Sabbath of Christians must be euerlasting. Isa. 66.23. see Rest.
The true vse of the Sabbath. Isa. 56.2. and 58.13.
The exercise of Christ and his Apostles on the Sabbath day. Mat. 6.2. Lu. 4.16. * Joh. 7.22, 23. Act. 13.14, 15. & 15.1. & 16.13. & 18.4. & 20.7.
A Sabbath dayes journey. Act. 1.12.
Sackcloth. Ahab put on Sackcloth, when he heard the wordes of Eliah. 1. King. 21.19, 27. looke Ropes.
We are not saved by the outward signes of the Sacramentes, but by the inuisible graces offered there. in Hag. 2.12, 13. Matt. 3.11. John 3.5. Rom. 4.9, 10, 11. 1. Cor. 10.1, to 6. Ephe. 5.25, 26. 1. Pet. 3.21. looke Baptisme, Supper, and Signes.
Sacrifices ought to bee without blemish. Leuit. 1.10. & 3.1. & 22.19. Nomb. 28.31. Deut. 15.21. & 17.1. Ezek. 43.22.
The morning Sacrifice. 2. King. 3.20.
Acceptable Sacrifices were kindled with fire from heauen. Genes. 4.4. & 8.20, 21. & 15.9, 17. Leuiticus 9.24. Judg. 6.21. & 13.19, 20. 1. King.

18.38. 2. Chronicles 7.1. 1. Chion, 21.26.
Of the dayly Sacrifice. Exod. 29.38. Nomb. 28.3.
The feastes of Sacrifice were kept with ioye. Genesis 31.54. Exod. 18.12. and 32.6. Rom. 25.2. Deut. 12.6, 7, 11, to 15. & 27.6, 7. 1. Sam. 1.3, 4. and 9.13. * and 16.5. 2. Samuel 15.7, 11, 12. 1. Kings 1.9, 25. & 3.4, 15. 1. Chronicles 29.9, 21, 22.
Of Sacrificing of children. Leuit. 18.21. & 20.2. Deut. 12.31. Jud. 11.30. * 2. Kings 3.27. and 16.3. and 17.17. 2. Chion. 28.3. Psalm. 106.37. Isa. 57.5. Jere. 7.31. & 19.5. Ezek. 16.20. & 20.31.
Of the Sacrifice of the vngodlie. Genesis 4.3, 5. 1. Sam. 15.21, 22. Psalm. 40.6. & 50.16, 17. & 51.16. Isa. 1.11, to 16. & 44.15, to 21. & 66.3. Jerem. 6.20. & 7.11, 18. & 14.12. Hose. 5.6. & 6.6. & 8.13. & 9.4. Amos 5.21. * Mic. 6.7. Eccles. 34.18. Mat. 9.13. Mark. 12.33. Heb. 10.6, 8.
Of spirituall Sacrifices. Psalm. 5.7. & 26.6. * & 27.6. & 40.6. & 50.14, 15. & 51.17, 19. & 116.13. * 1. Peter. 21.3. Isa. 56.1, 2. Jere. 7.3, to 7. Hof. 6.6. Mic. 6.8. Eccles. 35.1. * Mat. 5.23, 24. & 9.13. & 12.7. Mark. 12.33. 34, 44. Rom. 12.1. Philippians 4.18. Heb. 13.15, 16.
Christ is the perfect Sacrifice for the faithfull. I. Sai. 53.10. John 17.3. 2. Corinthians 5.18. * Ephes. 5.2. 1. John 2.1, 2. & 4.29, 10, 14. Heb. 1.3. & 5.1. whereof Izhak was a figure. Gen. 22.2, 8, 9, 13, 18. and all the Sacrifices of the olde law a shadowe. Heb. 10.1, to 10. looke Priest and Offerings, and Aaron, in the first Table.
Sacrificer. looke Priest.
Sadduces. looke Resurrection.
Sadnes. looke Heauines.
Safetie. Those that are vnder the protection of God, shall dwell in Safetie. Deut. 33.12, 28. 1. Pet. 3.23. Isa. 14.30. Jerem. 32.37. Hose. 2.18. As did the Israelites, so long as they honoured God. 1. Sam. 12.11.
Saintes. We ought to distribute to the necessite of the Saintes. Rom. 12.13. 1. Cor. 16.1, 2.
Paul woulde haue the Saintes to decide all controuersies. 1. Cor. 6.1.
Of those that gaue themselves to minister to the Saintes. 1. Cor. 16.15, 17.
Continuall prayers to be made in the spirit, for the Saintes. Ephes. 6.18.
Christians called Saintes, and why. Rom. 16.2. Ephesians 1.1. Philippians 1.1. and 4.21. 1. Thim. 5. Hebrewes 13.24. 1. Corinth. 1.2. 2. Corinth. 1.1. Coloss. 1.2, 1. Thel. 5.27. &c.

It was giue vnto the beast to make warre with the Saintes, and ouercome them. *Reuel. 13. 7.*

The Saintes loued not their liues to the death for the word of their testimony. *Reuelat. 12. 11. See Pious.*

The Saintes shall shine as the Sunne. *Mat. 13. 43. Their felicitie. Reuel. 7. 16, 17.*

The prayers of Saintes offered by to God by the Angel. *Reuel. 8. 3, 4.*

Rightheousnes of Saintes expessed by fine linnen. *Reuel. 19. 8.*

The Saintes are in the handes of God. *Deut. 33. 3.*

God will keepe the feete of his Saintes from slipping away in tentations. *1. Sam. 2. 9.*

God punisheth his Saintes in mercie. *Psal. 99. 6, 8.*

The myserie of saluation in Christ is manifested to his elect Saintes. *Col. 1. 26.*

Against worshipping of Saintes. *Judg. 13. 15, 16. Psal. 29. 1. & 115. 1. & 81. 9. Isa. 42. 8. Ester. 13. 13, 14. Matth. 4. 10. Luk. 4. 8. Actes. 10. 25, 26. & 14. 11, 10. 19. 1. Corin. 1. 12, 13. & 3. 5, 6. Reuel. 22. 8, 9 and praying or putting our trust in them. *Psal. 36. 6. & 115. 17. & 60. 1. & 145. 18. & 146. 3. Isa. 63. 16. Jere. 15. 1. & 17. 5, 6. Eze. 14. 14, 20. Hos. 13. 4. Ester. 14. 3. Mat. 11. 28. John 14. 6. Act. 4. 12. Rom. 10. 14. Jam. 1. 5, 17.**

Salte, looke Buy.

Salte. Lots wife transformed into a pillar of Salte. *Gen. 19. 26.*

Abimelech sowed Salte in the citie of Shechem. *Judg. 9. 45.*

God threatneth to burne þ Jewes land with brimstone and Salte, if they disobeyed his lawes. *Deut. 29. 23.*

Eliza cast Salte into the infectious spring of waters, & healed them. *2. king. 2. 21, 22.*

Euery man shalbe Salted with fire, and euery sacrifice shalbe salted with Salte. *Mat. 9. 49.*

The Apostles are called the Salte of the earth. *Mat. 5. 13.*

Our speech must be powdered with Salte. *Col. 4. 6.*

The covenant of Salte. *Rom. 18. 19.*

The citie of Salte. *Joh. 15. 62.*

Saluation belongeth vnto the Lord. *Psal. 3. 8.*

The Lord is our Saluation. *Exod. 15. 2. Psal. 65. 5. 2. Sam. 22. 3.*

Saluation is obtayned by Iesus Christ. *1. Thess. 5. 9. and by none other. Act. 4. 12.*

The Prophets haue diligently enquired of the Saluation that should come by Christ. *1. Pet. 1. 9, 10, 11.*

Saluation put for the doctrine of the Gospel. *Heb. 2. 3.*

We ought to craue health and Saluation of God. *Jere. 17. 14.*

God hath wrought our Saluation, by sending his sonne to be our redeemer. *Isa. 59. 20, 21.*

Saluation is of the Jewes, of whom Christ descended as touching the flesh. *Joh. 4. 22.*

Eternall Saluation giuen to all that obey the Lord Iesus. *Hebrewes 5. 9.*

Our Saluation yet hid, at the last day shalbe reueiled. *1. Pet. 1. 5.*

Saluation came into the house of Zacharias because he beleueed in Iesus Christ. *Luk. 19. 9.*

The knowledge of Saluation came vnto vs through Gods tender mercie, by Iesus Christ, without our defect. *Luk. 1. 77, 78, 79. Rom. 6. 23. Ephes. 2. 1, 5, 8. Titus 3. 4, to 8.*

Hannah reioyced in Gods Saluation. *1. Sam. 2. 1.*

Christ the Saluation of the Gentiles is promised. *Gen. 49. 10. exhibited and scene. Luk. 2. 30, 31, 32.*

All thinges necessarie to Saluation, are reueiled to vs by Christ. *Joh. 15. 15. Act. 20. 27.*

Of the certaintie of our Saluation. *Job. 13. 15, 16. and 19. 25, 26, 27. Psal. 71. 1. Joh. 10. 28, 29. Rom. 8. 1, 16, 17, 38, 39. Gala. 4. 6. Heb. 10. 22, 23. & 11. 1. Jam. 1. 6, 7, 8.*

How Saluation is obtained through faith by Gods gracious election, looke more. *Isa. 25. 9. Matth. 20. 15, 16. & 25. 34. Mar. 10. 31, 40. Joh. 3. 15, 16. & 5. 24. & 20. 29, 31. Actes. 2. 47. & 15. 11. & 16. 31. Rom. 1. 16. and 10. 4, 9. Ephes. 1. 11, 13. and 2. 8. 1. Thess. 5. 9. 2. Thess. 2. 12, 14. 2. Tim. 1. 9, 10. and 2. 10. Tit. 1. 1, 2. and 3. 4, to 8. 1. Pet. 1. 2. to 6.*

Salute no man by the way. *Luke 10. 4. 2. king. 4. 29. looke Blesse.*

The Saluation of the Angel to Sideon. *Judg. 6. 12. and to the virgin Marie. Luk. 1. 28, 29.*

Pauls maner of subscribing his Epistles. The saluation of me Paul, with mine owne hand. *2. Thess. 3. 17.*

Sanctifie, for to keepe holy. *Deut. 5. 12. to dedicate to God. Exod. 13. 2. Rom. 7. 1. to prayse. 1. Pet. 3. 15. and to make a thing to bee taken for holy. Mat. 23. 17.*

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. *Exod. 29. 43. and 30. 26, to 31. Leuit. 8. 10, 11.*

The faythfull are Sanctified in the name of Christ, by the spirite of God. *1. Cor. 6. 11.*

To Sanctifie God, what. *Deut. 32. 51.*

The unbelieuing husband is Sanctified by the wife, &c. *1. Cor. 7. 14. looke Celebrate, and Consecrate.*

Of Sanctification. *1. Cor. 1. 30, 32. 1. Thess. 4. 3.*

Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere.

Leuit. 16. 2. Heb. 9. 7.

The purging of the Sanctuarie. *Leuit. 16. 14, 15, 16.*

God commanded to reuerence his Sanctuarie. *Leuit. 19. 30.*

The forme and situation of the Sanctuarie, with all the furniture, is made. *Exod. 36. 1. * and 37. 1. * and 38. 1. * and 39. 32. * as was commanded. Exod. 25. 1. * & 26. 1. * and 27. 1. * and is reared by. Exo. 40. 2. **

The land of Canaan, called Gods Sanctuarie. *Exod. 15. 16, 17.*

Satan, obtaining leaue of God, destroyed al Jobs goods. *Job 1. 12. * and afflicted him. Job 2. 6, 7.*

Satan desired to winnowe the Apostles as wheat. *Luk. 22. 31, 32.*

The fornicatour to be deliuered vnto Satan, and why. *1. Corin. 5. 4, 5.*

Hymeneus and Alexander like wife. *1. Tim. 1. 20.*

Satan hindered Pauls journey to Thessalonica. *1. Thess. 2. 18.*

Satan bound & cast into the bottomlesse pit, and loosed againe. *Reuel. 20. 2, 3.*

Christ called Peter, Satan. *Mat. 16. 23. Mark. 8. 23.*

They were instrumentes of Satan, that tempted Dauid to slay Shimei. *2. Sam. 19. 22.*

Satan blindeth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. *2. Cor. 4. 4. and induceth to with draw the faythfull from the same. 1. Thess. 3. 5.*

Of the synagoge of Satan. *Reuel. 2. 9. and 3. 9. & of his throne. Reuel. 2. 13. looke Deuil.*

Antichristes comming is by the working of Satan. *2. Thessal. 2. 9. looke in the first Table.*

Satisfaction. looke Christ, and Restitution.

Satisfied. looke Foure.

Sane. Israel a people Samed by the Lord. *Deut. 33. 29.*

God onely sauech out of all aduersities. *1. Sam. 10. 19.*

No man saued by his owne power or policie. *Psal. 33. 16.*

He that wil save his life, see Life.

Christ came to saue that which was lost. *Mat. 18. 11. Luk. 19. 10. euen sinners. 1. Tim. 1. 15.*

The Lorde addeth dayly to the Church such as shalbe Samed, by the Gospel preached. *Act. 2. 47.*

God hath Samed vs from sinne, and how. *Ephes. 2. 7, 8. Tit. 3. 5, 6, 7.*

One asked Christ if but few should be Samed. *Luk. 13. 23.*

Christ would be haue all men Samed, and come to the knowledge of the trueth. *1. Tim. 2. 4.*

Who shalbe Samed. *Isa. 33. 15, 16.*

Of the ioyfull estate of them that shalbe Samed. *Isa. 25. 6. * and 30. 19, 20. **

30. and 49. 6. * and 69. 1. * and 69. 23.
24. 25. Jer. 31. 23. * Dan. 12. 3. 2.
Esd. 2. 27. to 33. * Wild. 3. 1. 7. 8. &
5. 1. 5. Matt. 13. 43. & 19. 28. 29. & 25.
10. 29. 34. to 41. Mark. 12. 25. Luke
9. 29. and 16. 22. 25. & 22. 30. John
16. 22. and 17. 24. Rom. 8. 17. 30. 1.
Cor. 2. 9. and 15. 42. 2. Tim. 4. 8. He-
bre. 10. 36. & 13. 14. Jam. 1. 2. 1. Pet.
1. 4. 5. & 5. 1. 4. Keuel. 2. 7. 10. 17. 26. *
and 3. 5. 12. 20. * and 21. 4. 7. 10. * and
22. 1. 2. 3. 4. 5. looke Heauen & Life.
Who so taketh vpon him to be able
to saue himselfe, maketh himselfe
God. Job 40. 9.
Sauour. God is our Sauour out of all
troubles. 2. Sam. 22. 3. 7.
God is the Sauour of all men, specia-
ly of those that beleue. 1. Tim.
4. 10.
Christ is a prince and Sauour. Actes
5. 31. in whom lieth our saluation.
Mat. 1. 21.
Many called Sauours. Judg. 3. 9. 15.
Sauour. The Lorde smelled a Sauour
of rest at Noahs sacrifice. Gene.
8. 21.
To whom Christ his crosse is a Sa-
uour of death vnto death, and life
vnto life. 2. Cor. 2. 14. 15. 16.
Sawe. The Sawe may not exalt it selfe
against him that moueth it. Iai.
10. 15.
Scab. A blistering Scab vpon man
and beast, in all Egypt. Exod. 9. 9.
10. 11.
Scapegoate, what. Leuit. 16. 8.
Scarfire, looke Plentie.
Schisme, looke Heresies and Sectes.
Scholemaster, looke Lawe.
Scholer. A good master maketh a
good Scholer. Example. 2. kin. 12. 2.
Scourged. Christ was Scourged. Mat.
27. 26.
Paul should haue bin Scourged, but
was not. Act. 22. 24. to 30.
Christ for to be his Apostles howe
they should be Scourged. Mat. 23.
34. looke Beaten.
Scourges, looke Plagues.
Scribe, what it signifyeth. Ezra. 7. 6.
looke Pharise.
Scriptures, why they were written.
John 20. 31.
The Scripture hath concluded all br-
der sinne & why. Gal. 3. 22. 23. 24.
The Scriptures testifie of Christ Luk
24. 27. 46. John 5. 39. & 20. 9. Actes
18. 28.
Christ confoundeth the deuill by the
Scripture. Mart. 4. 4. 8. 10. Luk. 4. 4.
8. 12.
Christ proued by the Scriptures, that
he was sent of the father. John 5.
36. 39.
Christ came to fulfill the Scriptures,
and therefore interpreteth them to
his Apostles. Luke 24. 27. 44. 45.
46.
Searching the Scriptures daily, and
why. Act. 17. 11.

What profit we reape of the Scrip-
tures. Rom. 15. 4. 2. Tim. 3. 16. 17.
Scripture, put for the old Testament.
John 5. 39. Rom. 15. 4. 1. Cor. 15. 3.
He that beleueth not the Scriptures,
will not giue credite vnto any per-
son. Luke 16. 31.
Timothy instructed in Scriptures
from a child. 2. Tim. 3. 15.
Peter exhorteth vs to take heed vnto
the Scriptures, and why. 2. Pet. 1.
19. * & 3. 1. 2.
To beware of wretches of the Scrip-
tures, and why. 2. Pet. 3. 16. 17.
All thinges that Christ did are not
in Scripture. John 20. 30. 31. and 21.
25.
The vnderstanding of the Scriptures
is the gift of God. Luke. 24. 45.
The Scriptures are wholesome wa-
ters. Ezek. 47. 9.
All sortes of people ought to knowe
the Scriptures. Deut. 6. 7. 8. 9. Rom.
11. 29. Joh. 1. 8. Psalm. 1. 2. & 2. 10. &
19. 7. to 11. & 119. 9. 16. 105. Psal. 20.
5. Luk. 11. 5. 2. John. 5. 39. Act. 17. 11.
& 18. 24. Rom. 15. 4. Col. 3. 16. and 1.
Tim. 4. 13. & 2. Tim. 3. 15. 16. Keuel.
22. 10.
The Scriptures are easie to the simple,
if the spirit of God be not absent.
Exod. 4. 15. Deuter. 30. 11. 12. 13. 14.
Isa. 19. 7. & 119. 130. Psal. 14. 6. Isa.
54. 13. Jer. 31. 34. Hab. 2. 2. 14. Mat.
11. 25. & 13. 11. Joh. 16. 13. Act. 2. 17.
18. & 1. Cor. 2. 9. 10. Tit. 1. 3. & 2. Pet.
1. 20.
Ignorance of the Scriptures, be-
lie dangerous for Christians. 2. kin.
17. 26. 27. 28. 29. Psal. 95. 10. 11. Psal.
1. 28. 29. Isa. 1. 3. 4. & 5. 13. 14. Wild.
5. 6. 7. & 14. 21. Eccus. 4. 2. 5. Mat.
15. 14. Mat. 12. 24. John 3. 19. 20. &
12. 35. Rd. 1. 28. * & 10. 2. 3. & 1. Cor.
2. 8. & 14. 38. and 15. 34. and 1. Thess.
4. 13.
The canonick Scripture compres-
henderth all thinges needefull to
saluation. Joh. 4. 25. & 5. 19. and 15.
15. & 16. 13. & 20. 30. 31. Actes 1. 1. 2.
& 20. 27. & 26. 22. Rom. 1. 16. & 15. 4.
& 2. Tim. 3. 15. 16. 17. & 1. Cor. 1. 8.
& 1. Peter. 1. 23. 25. & 2. Peter. 1. 21.
Heb. 4. 12. and to decide al contro-
uersies needefull for Christians to
be resolved in. Psalm. 119. 105. and
147. 19. 20. Wild. 1. 6. Eccus. 1. 5.
Mat. 4. 3. 4. 7. 10. & 9. 13. & 12. 3. 4. 5.
40. & 15. 7. 8. & 16. 4. & 22. 31. 32. to
39. Mark. 10. 2. 3. to 13. Luk. 16. 29.
& 19. 46. and 24. 26. 27. John 10. 34.
Act. 2. 16. to 22. & 3. 22. & 10. 43. & 18.
28. Rom. 3. 10. to 20. & 4. 3. & 9. 12. * &
2. Cor. 10. 4. 5. & 1. Cor. 11. 23. * & 2.
Tim. 3. 16. Heb. 4. 12.
To Scale. To Scale, is taken for to ap-
proue, as Joh. 3. 33. & 6. 27.
Sea, made and named of the waters
gathered together. Gen. 1. 9. 10.
Israel passed through the midst of
the Sea, being deuiled with Mo-

ses rod. Exod. 14. 21. 22.
The Sea of the wilderness is called
also the salt Sea. Joh. 3. 16.
The uttermost Sea. Deut. 11. 24.
The glassie Sea. Keuel. 15. 2.
The forme of the molten Sea, which
Salomon placed in the Temple.
1. King 7. 23. to 27.
The Sea for a lake. Mat. 4. 13. Mar.
1. 16. Luke 5. 2.
Search. There is no Searching of
Gods vnderstanding. Iay. 40. 28.
God Searcheth all heartes. 1. Chro.
28. 9. looke Heart & Curious.
Seasons, looke Signes.
Seate. What wee should attribute to
those which sit in Moses Seate.
Mat. 23. 2. 3.
Second death. Keuel. 2. 11. & 21. 8.
Secret. S. Paul shewed the Corin-
thians a Secret. 1. Cor. 15. 5. 1. *
Some thinke God seeth not their
Secret abominations. Ezek. 8. 12.
God shall iudge the Secrets of men
by Iesus Christ. Rom. 2. 16.
Sect. S. Paul was of the Sect of the
Pharises. Act. 26. 5.
How the Sects of Sadduces & Pha-
rises differ. Act. 23. 8.
Sect of Belshazzar. Dan. 5. 1. 2. to
6. * looke Carelesse.
Sedition, and the punishment thereof
Rom. 16. 1. 2. * & 2. 2. to 7. Judg. 9.
2. * & 12. 1. to 7. 2. Sam. 20. 1. 2. 21.
22. & 1. King. 1. 5. * & 2. 15. to 26.
Ezer 2. 21. 22. Act. 5. 36. 37. & 23. 7.
9. 10. * looke Rebel and Enuie.
Seditious persons are to be humned.
Psal. 24. 21.
Seduce, looke Deceiue.
See. How Moses and diners others
sawe God, whom no man can see
& line. Exo. 24. 9. 10. 11. & 33. 20. 23.
Rom. 12. 8.
Jaakob sawe God face to face. Gen.
32. 30.
S. Paul desireth to see the Thessa-
lonians bodily. 1. Thess. 2. 17.
God will giue his children eyes to
see withall. Deu. 29. 4.
See, put for knowe. Mat. 9. 4. John.
6. 40. for enter into. Joh. 3. 3. and
for seele. Joh. 8. 5. 1.
Seede is sower, and God giueth it a
body at his pleasure. 1. Cor. 15. 38.
Seede shalbe multiplied to them that
giue liberrall almes. 2. Cor. 9. 10.
Of Seede that is made vncleane.
Leuit. 11. 38.
Of rayssing Seede see Rayse.
Seede of Abraham from Ishak by
promise, not from Imael. Gen.
21. 12. Rom. 9. 8. Heb. 11. 18.
Seede for posteritie. Mark. 12. 19.
Iesus Christ was the Seede of Da-
uid. 2. Sam. 7. 12. 13.
God hath left the Seede of the Je-
wes. Rom. 9. 29.
The worde of God is compared to
Seede. Mat. 13. 3. to 44. Mark. 4. 3.
14. 26. 31. Luk. 8. 5. to 16.

The

- The honourable Seede are they that feare the Lord. *Eccles.* 10. 20.
- Seeke. He that doth Seeke the Lord with all his heart, shall finde him. *Deut.* 4. 29, 30, 31. *Iere.* 29. 13.
- To Seeke God, looke Leefe.
- The godly labour for all that seeke knowledge. *Eccles.* 33. 16. and 24. 39.
- Seeme. looke Hypocrite, & Eyes.
- Seer, put for prophet. *1. Sam.* 9. 9, 11.
- Seethe. The ceremoniall law forbideth to Seethe meates vpon the Sabbath day. *Exo.* 16. 23.
- The Seething pot. *Ezek.* 24. 3, to 15.
- Seething children, see Women.
- Sell that ye haue, and giue to the poore. *Matth.* 19. 21. *Luk.* 12. 33, 34. & 18. 22.
- Joseph was Solde by Gods prouidence. *Gen.* 45. 5.
- The faithful Solde their possessions, and why. *Act.* 2. 45. looke Buy.
- Send. God declared that he did Send Moses to gouerne his people. *Nom.* 16. 28.
- Christ Sent by God. *Joh.* 8. 18.
- God Sent Rezin, and Pekah against Ahaz. *2. King.* 15. 37. & 16. 1, 5.
- Christ Sent his Apostles, as he was Sent. *John.* 20. 21.
- None can preache except they bee Sent. *Rom.* 10. vers. 15.
- Separate. God Separated the Israelites fro other people, that they might Separate them selues from filthinesse. *Leuit.* 20. 24, 25, 26.
- Of the Separate felde. *Leuit.* 27. 21.
- Of the Separating of the goates from the sheepe. *Matth.* 25. 31, 32, 33.
- Sepulchre. Christes Sepulchre watched with souldiers. *Matth.* 27. 60, 63. *
- The Pharises are termed whited tombes, or Sepulchres. *Matth.* 23. 27, 28. looke Graues.
- Serpent. The Serpent through subtiltie beguiled the woman, and was cursed. *Gen.* 3. 1, 13, 14, 15. & 2. Cor. 11. 3.
- The fiery Serpent of brass set vp to heale them that were bitten of fiery Serpentes. *Nom.* 21. 6, to 10. which after being honoured, Hezekiah caused to bee broken in pieces. *2. King.* 18. 4. what it did signifie. *John.* 3. 14, 15.
- Jesus Christ called the Pharises Serpents. *Matth.* 23. 33. & willetth his Apostles to bee wise as Serpentes. *Matth.* 10. 16.
- The druell called that olde Serpent. *Reuel.* 12. 9. & 20. 2. see Rod.
- Servants, and their estate. *Leuiticus* 25. 44, 45.
- Of him that laye with a mayde Seruant affianced, and not redeemed. *Leuit.* 19. 20.
- Of a Jewes sonne sold to be a Seruant. *Deut.* 15. 12, to 19. *Exod.* 21. 2, to 7.
- Of a mans daughter solde to bee a Seruant. *Exo.* 21. 7, to 12.
- Ruth sayde shee was Boaz Seruant and mayde. *Ruth.* 2. 13.
- A Seruant that ranne awaye from his master beeing an Heathen. *Deut.* 23. 15, 16.
- Of freeing of Seruantes. *Iere.* 34. 9. *
- Of the discipline of Seruantes. *Eccles.* 33. 23. *
- Howe to entreate a Seruant from his childhod. *Deuterbes* 29. 19. 20, 21.
- The duetie of Seruants toward their master. *Eph.* 6. 5, to 9. *Col.* 3. 22. *
1. *Tim.* 6. 1. *Titus.* 2. 9. * 1. *1. Pet.* 2. 18. * *Matth.* 8. 9.
- Of Seruants called to the knowledge of the Gospell. *1. Cor.* 7. 21. 22.
- Moses willed the Jewes to remember that they were Seruants them selues. *Deut.* 16. 12.
- Examples of good Seruants and faithfull. *Gen.* 24. 1. * 31. 38, 39, 40. & 39. 1. *
- God called the Israelites his Seruants. *Leuit.* 25. 55.
- God hath compassion of his Seruants. *Deut.* 32. 36.
- Christ calleth his not Seruants, but friends, and why. *John.* 15. 14, 15. *
- We are the Seruants of God deliuered from sinne. *John.* 8. 32, to 37. *Romans* 6. 16, 17, 18. * 1. *1. Pet.* 2. 16.
- Blessed is that Seruant, whom his master when hee commeth, shall finde waking. *Luk.* 12. 36, to 49.
- Wee are all vnprofitable Seruants. *Luk.* 17. 10.
- The Seruant is not greater then his master. *Joh.* 15. 20.
- God will auenge the blood of his Seruants. *Deut.* 32. 43. *
- Who so wil be greatest, ought to be Seruant to all. *Matth.* 20. 26, 27, 28.
- A Bishop is the Lordes Seruant. *2. Tim.* 2. 24.
- The Seruants of Christ, ought not to be men pleasers. *Gal.* 1. 10. *
- Paul being free from all men, became Seruant to all, to winne the more. *1. Cor.* 9. 19.
- We are Seruants of sinne, if wee bee overcome by it. *John.* 8. 34. 2. *1. Pet.* 2. 19. and being Seruants of sinne, we are freed from righteousness. *Rom.* 6. 20.
- We ought to instruct our children, that of bond of the deuill, *Deut.* 6. 21. * wee are made sonnes of God. *Gal.* 3. 26.
- The Seruant that knoweth his masters will, and doth it not. *Luke* 12. 47, 48.
- Dauid suffered not his Seruants to do Saul harme, and why. *1. Sam.* 24. 5, to 11.
- God prouideth for his Seruants contrarie to their expectations. *2. Sam.* 17. 28, 29.
- The wicked are Gods Seruants, and howe. *Iere.* 25. 9. & 27. 6.
- Seruant of the Church. *Rom.* 16. 1.
- Serue. Howe wee must Serue God. *Joh.* 22. 5, 27, 28, 29. & 24. 14, to 25. *Exo.* 23. 25. *Deut.* 6. 13. & 10. 12, 17, 20. & 18. 47. 1. *Sam.* 12. 20. *Matth.* 4. 10. *Luk.* 4. 8. *1. Pet.* 12. 28.
- The Jewes Serued Baalim, and Aharoth, and forooke the Lord. *Judg.* 2. 11, 13. & 3. 7.
- Of those that Serued both God and idols. *2. King.* 17. 28, 33. *
- The ende of our vocation and redemption, is to serue the liuing God. *1. Thes.* 1. 9. *1. Pet.* 2. 15. *Luke* 1. 74, 75.
- Seruire displeasing, or pleasing God. *1. Sa.* 1. 11, to 18. & 43. 22, 23, 24.
- Seruire worke, what. *Leuit.* 23. 7.
- Seruitude. God forerolde Abraham the Seruitude of the children of Israel, and their deliuerance out of Egypt. *Gen.* 15. 13, 14. looke Bondage.
- Seuen. Jethro had Seuen daughters. *Exo.* 2. 16. and Job Seuen sonnes. *Job.* 1. 2. and 42. 13. looke Martyrdome.
- Seruentie, put for an infinite number. *Matth.* 18. 22.
- Seruentie and two disciples sent to preache, and howe. *Luk.* 10. 1, to 13, 16. *Matth.* 10. 1, to 16.
- Shame vpon those that disobey God. *Deut.* 28. 20. looke Ashamed.
- Sheepe were wont to bee watered toward night. *Gen.* 29. 2, 3, 7, 8. *Exo.* 2. 17, 18.
- Sheepe were permitted the Jewes to eate. *Deut.* 14. 4.
- Michasahs parable of the Sheepe without a shepheard. *1. King.* 22. 17, 35, 36, 37.
- Whose flocks of Sheepe are cursed, & whose blessed. *Deut.* 28. 4. 31. as appeareth. *Judg.* 6. 4.
- An oblation of a Sheepe or lambe. *Leuit.* 3. 6, 7.
- We were as stray Sheepe before our conuersion. *1. 1. Pet.* 2. 25.
- Christ calleth the Jewes lost sheepe. *Matth.* 10. 6. to whom he was sent. *Matth.* 15. 24.
- The qualities & safetie of Christs Sheepe. *Joh.* 3. 15, 16. & 10. 27, 28.
- Those that were not of his Sheepe, beleued not. *Joh.* 10. 26.
- Christ calleth his sheepe, the blessed of his father. *Matth.* 25. 33, 34.
- Christ willetth Peter to feede his lambes & sheepe. *Joh.* 21. 15, 16, 17.
- Jewes & Gentiles are one sheepfold acknowledging Christ their only shepheard. *Joh.* 10. 16. 1. *1. Pet.* 2. 25.
- Shepheards, Iacob's children were shepheards, which were an abomination to the Egyptians. *Gene.* 46. 32. *

the Shepherd, and expecta-
the Gentiles. 2. El. 2. 34.*
good Shepherd, John. 10.
4. The chiefe Shepherd. 1.
Pet. 5. 4. & 2. 25. of the faithfull.
Ezek. 34. 23, 24. Zech. 13. 7. whose
birth was declared unto Shep-
heards. Luk. 2. 8. to 21.
Against couetous Shepherds. Ezek.
34. 2. to 23.
Of the foolish and idle Shepherd, &
his instruments. Zech. 11. 15, 16,
17.
Of Shepherds, looke moze in Pa-
stours, and Heardmen.
A Shekell of the Sanctuarie, what.
Exod. 30. 13. Ezek. 45. 12. Nom.
3. 47.
A common Shekell, what. Gen. 23.
15. Exod. 21. 32.
Twentie shekels make one pound.
Ezek. 4. 10.
Shewbread, looke Bread.
Shields of golde. 1. King. 10. 17. put in
the boule called the forest of Leba-
non. Chap. 7. 2. carried away by
Shishak king of Egypt, and bra-
sen Shields put in their steade by
Rehoboam. Chap. 14. 26, 27.
God is a Shilde to his faithful. Deut.
33. 29. 2. Sam. 22. 3. Psal. 119. 114.
looke Protectour.
Shoes of the Israelites waxed not old
for 40. yeres space. Deut. 29. 5.
Those that dyd eate the Paschall
lambe had their shoes on their
feete. Ec. Exo. 12. 11.
God commanded Moses to put his
shoes off his feete. Exod. 3. 5. the
like commandement had Joshua.
Josh. 5. 15. The ceremonie of put-
ting off the shoe, in redeeming &
chaunging. Ruth. 4. 7.
Moses prophesied unto the tribe of
Aser, that their shoes shoulde bee
yon and brasse. Deut. 33. 25.
Shut. God will shut vp the heauens
to Inbels. Deut. 11. 17.
Sickness sent of God, to those that
will not heare his word. Exod. 15.
26. of doe disobey his commande-
ments. Deut. 28. 35, 59.
Howe Jeroboam behaued himselfe,
when his sonne was sicke. 1. Kin.
14. 1. to 21.
Dauid's behanour while his sonne
by Bathsheba was sicke. 2. Sam.
12. 15, 16, to 24.
Amnon fained him selfe sicke, and
why. 2. Sam. 13. 5, 6.
The sicke shoulde call for the Elders
of the Church. Jam. 5. 14, 15.
In our Sickness we ought to haue
recourse to God. Eccles. 38. 9. Isa.
38. 2, 3. (& set our house in order.
2. King. 20. 1.) & not to Idoles or
witches. 2. King. 1. 16.
If we feare God, he will remoue all
Sickness from among vs. Exod.
23. 25. and sende them on all that
hate vs. Deut. 7. 12, 15.

God sendeth Sickness, sometime
for our finnes. Matth. 9. 2. some-
time for his owne glorie. John. 5.
5, 14. and 9. 3. and 11. 4.
Many weake and sicke for com-
municating vnworthily. 1. Cor.
11. 30.
Christ healeth the Sickness both of
body and soule. Matth. 8. 16.
We ought to humble our selues be-
foze we bee sicke. Ecclesiasticus.
18. 20.
Sickness the punishment of sinne.
Leuit. 26. 16, 18. Nom. 12. 10, 2.
Sam. 24. 10. to 18. 2. King. 5. 1, 27.
2. Chro. 21. 12. to 16.
How the sicke haue behaued them
selues in these sicknes, and death.
Genesis 48. 3. * and 49. 28. * & 50.
24, 25, 26. Deuteronomie. 31. 1, to
14. * Josh. 23. 2. * & 24. 1, to 30. * 1.
King. 2. 4. to 11. 2. Chro. 32. 24. 2.
King. 20. 1, 2, 3. Tob. 4. 2. * 1. Mac.
2. 49. *
The sicke must be visited and com-
forted. Genesis 48. 1. 2. King. 8. 29.
Job. 2. 11. Psalm. 41. 3. Eccles. 7.
34, 35. and 38. 9, 12. 2. Eld. 2. 21.
Matth. 25. 36, 39, 40. 2. Corin-
thians. 1. 4. looke Diseases and In-
firmities.
Side of Christ pearced with a speare.
John. 19. 34.
Sigh. The Israelites Sighed for their
bondage, and were heard. Exod. 1.
14. and 2. 23, 24.
Paul Sighed, and why. 2. Cor. 5. 2, 3.
Sighes, looke Appearings.
Signes oft times taken for miracles,
whereby God doeth make his
power known. Exo. 4. 8, 9. & 34. 10
and 7. 3, 21. * and 16. 4. * Josh. 3. 5. 1.
King. 13. 3. & 17. 1, 14. & 18. 24. * & 20.
13, 22, 28, 36, 42. 2. King. 5. 10, to 15.
& 20. 8, to 12. Matth. 8. 3. * & 9. 2. * &
14. 19, to 22. 36. such the Seribes &
Pharises required. Matth. 12. 38, to
43. & 16. 1, to 6. Luk. 11. 29, to 33. 1.
Cor. 1. 22.
Signes sometime also are tokens of
assurance. Gen. 9. 12. & 15. 8. Exod.
31. 13. Josh. 2. 18, to 22. Judg. 6. 14. *
1. Sam. 2. 34. & 10. 1, to 10. 2. Sam.
2. 1, 2. & 2. King. 19. 29. 1. Isat. 37. 30. &
38. 7. Tob. 5. 2. Nom. 16. 28, 29.
Luk. 1. 35, 36, 37. & 2. 12. sometime
for tokens of remembrance. Exo.
12. 13. Numbers. 15. 39. & 16. 38.
and 17. 10. Josh. 4. 6. looke Sacra-
ments.
Sunne, Moone, and Starres, ordai-
ned for Signes, seasons, dayes and
yeres. Gen. 1. 14, to 19.
Signes shall followe them that be-
leeue, for a confirmation of their
doctrine. Mar. 16. 17.
Signes preceeding the daye of iudge-
ment. Matth. 24. 29, to 31. Mar. 13.
24. * Luk. 21. 25. * Isa. 13. 10. Ezek.
32. 7. Joel. 3. 15.
We ought not to feare the Signes of

heauen. Jer. 10. 2.
Silence must be kept, as time & place
requireth. 10. 19. &
25. 11. Eccles. 20. 1, 5, to 9.
Silver, looke Golde.
Similitude. God sending his owne
sonne in the similitude of sinne,
full flesh, condemned sinne in the
flesh. Rom. 8. 3. & 6. 5.
Simple, concerning euill. Matth. 10.
16. Rom. 16. 19.
Wee that distributeth, let him doe
it with Simplicite. Romanes
12. 8.
Paul reioyceth that his conuersa-
tion was in Simplicite. 2. Cor.
1. 12.
Singing. Deborah and Barak sung
praise to God. Judges. 5. 1. * and
Moses and the Israelites with
Miriam. Exod. 15. 1. * & Dauid al-
so. 2. Sam. 22. 1. *
Wee ought to Sing Psalmes and
spirituall Songs to the Lorde in
our heartes. Ephel. 5. 19. Coloss.
3. 16, 17.
A Song for the Israelites to learne
by heart, and sing. Deut. 31. 19. and
32. 1, to 44.
Singers ordained, and their office &
countes. 1. Chro. 25. 1. *
Dauid the sweete Singer of Israel. 2.
Sam. 23. 1. looke song.
Sinne and Sinner. Sinne taken for the
roote of peruersitie. Rom. 6. and 7.
Chapters, and for a sacrifice for
the satisfaction of sinne. Rom. 8. 3.
2. Corinth. 5. 21. & sinners, for those
that are altogether addicted to
wickednesse. Matth. 9. 11. John
9. 31.
Adam laid his sinne to his wife, and
wee to the Serpent. Genesis 3.
12, 13.
Through whom Sinne entred into
the worlde, and death by Sinne.
Roma. 5. 12.
The deuill prouoked the woman to
sinne. Gen. 3. 1, to 6.
We that committeth sinne, is of the
deuill. 1. Joh. 3. 8.
Sinne is the king of death. 1. Cor.
15. 56.
Wee is a Sinner that beleeueth not
the Gospell. 1. Pet. 4. 17, 18.
Jeroboam Sinned, and made Israel
to sinne. 1. King. 12. 28, 29, 30.
which Sinne pulled destruction
vpon the cite. 1. King. 14. 16. The
like is to be seene in Baasha. 1.
King. 16. 2, 3.
Samuel counted it a Sinne against
the Lorde, to cease praying for the
Israelites. 1. Sam. 12. 23.
The children of Eli Sinned, & made
the people to trespasse. 1. Sam.
2. 12, 17, 24, 25.
Idolaters companie must be shun-
ned, least wee sinne against the
Lord. Exo. 23. 24, 32, 33.
Whoso is outcome of sinne, is the
seruant

Servants of Sinne. John 8. 34. Rom. 6. 12.
 Servantes of sinne, are freed from righteousnesse: & contrary. Rom. 6. 18, 20.
 Adam having sinned, fled fro Gods presence. Gen. 3. 8.
 None exempt from sinne: and therefore all have neede of the saviour. 10. 20. 9. Isa. 43. 29. and 53. 12. 1. Joh. 1. 7.*
 Sinne was not knowne to be Sinne, but lay as dead, before the Lawe declared and renewed it. Rom. 5. 13. and 7. 7, 8, 9.
 As punishment for Sinne, death is come vpon all men. Rom. 5. 12.
 Sinne abounding could not surmount Gods grace. Rom. 5. 15, 20, 21.
 The fruit of sinne is shame, and the ende death. Rom. 6. 21.
 Every man shall dye for his owne sinne. Jer. 31. 30.
 The blood of Bulles and Goates could not take away sinne. Heb. 10. 1, 5.
 God forgiveth finnes. Nomb. 14. 18. Exod. 34. 7.
 We ought not to continue in Sinne. Eccus. 31. 1.
 To be converted from sinne, is the gift of God. Jer. 31. 18, 19.
 God called Adam to shewe him his sinne. Gen. 3. 9.
 God shewed Kain his sinne, before he cursed him. Gen. 4. 10.
 God punished the people, because their sinne increased. Jer. 30. 15.
 Salvation promised to them that confesse their finnes. Leuit. 26. 40, 42, 45. Job. 13. 16. Ezek. 33. 11.
 God imputeth not sinne unto his faithful. Psal. 32. 2.
 David acknowledging his Sinne, was pardoned. 2. Sam. 12. 13.
 The Israelites confessed the grievousnes of their finnes. Jud. 10. 10. 1. Sam. 12. 10.
 Pharaoh confessed his Sinnes. Exo. 9. 27. & 10. 16.
 Of the finnes of the Gentiles, before their calling. Tit. 3. 3. 1. Cor. 6. 9, 10, 11. Ro. 1. 20.* Eph. 2. 12. 1. Jo. 4. 3.
 Haine is denied, and famine sent for sinne. 1. kin 8. 35, 37.
 The Jewes attributed their afflictions to their finnes. Bar. 2. 5, 6, 7.
 The finnes for the which Jerusalem was afflicted. Jer. 6. 6, 7.
 God will not pardon their Sinnes, who turne from him, to others. Job. 24. 19, 20.
 For the sinne of Achan, all the people were punished. Josh. 7. 1. and 22. 20.
 The men of Gibeah, for their sinne, Judg. 19. 24, 25. were haine, not only committers, but winkers at the same. Judg. 20. 13, 14, 44, 46. according to Pauls doctrine. Rom. 1. 31. the like happened to

the Sodomites. Gen. 19. 5, 25.
 God is mercifull to the Sinnes of his Saints, albeit he punisheth. Psal. 89. 31, 32, 33. and 106. 44, 45.
 Moles prayeth God to pardon the peoples sinne, or else to take him out of the booke of life. Exod. 32. 31, 32.
 Moles beseecheth God, for the peoples sinne. Nomb. 14. 19. and David for his owne. 2. Sam. 24. 10.
 God promisth to visite the sinne of idolatrie. Exod. 32. 34.
 Abundance of spirituall blessings are promised, after forgiveness of finnes. Isa. 44. 3, 22.*
 Christ sinned not. 1. Pet. 2. 22. 1. Joh. 3. 5. Isa. 53. 9.
 If we say we have no sinne, we make him a liar, who calleth all men wicked. 1. Joh. 1. 10. Isa. 9. 17.
 Remission of finnes is the shewe the mercie of God. Luke. 1. 78. Marke. 2. 5, 10. Rom. 6. 15, 17, 20. by his sonne. Matt. 1. 16, 21. and by the shedding of his blood. Mark. 26. 28. Mark. 14. 24. Luk. 22. 20.
 Christ is the reconciliation for all our finnes. 1. John 2. 2. who appeared to beate them vpon his bos, to the same ende. 1. John 3. 5. Rom. 4. 25. 1. Peter 2. 24. Gal. 1. 4. 1. Tim. 1. 15. by beleeuing in him. Act. 10. 43. who is the innocent lambe offered by the father. John 1. 29. the onely sacrifice, once onely offered for all. Heb. 9. 26, 28. and 10. 12, 14, 18. that we should be zealous of good workes. Tit. 2. 14.
 Christ came to call Sinners onely to repentance. Mat. 9. 13.
 Christ had authoritie to forgive finnes. Matt. 9. 6. and remission of Sinnes must be preached in his name to all nations. Luke 24. 47.
 Christ did eate with Publicanes and sinners. Mat. 9. 10, 11.
 Sinne against the holy ghost, is irre-missible. Matt. 12. 31, 32. Mark. 3. 29. Luk. 12. 10. Heb. 6. 4, 5, 6. and 10. 26, 27. not to be prayed for. 1. John 5. 16.
 When we were dead by Sinne, God quickened vs in Christ. Ep. 2. 5, 6.
 Victorie ouer Sinne, is given vs by Christ. 1. Cor. 15. 54, 57.
 Christ dyed for vs being sinners. Rom. 5. 8.
 Christ Iesus came into this worlde to save Sinners. 1. Tim. 1. 15.
 Christ hath satisfied for our Sinnes, that we dying to sinne, might bee quickened by the spirit to righteousnes. 1. Pet. 2. 24. & 3. 18. Rom. 6. 6, 11.
 Gods newe Testament is, that he wil write his lawes in our hearts & remember our finnes no more.

Heb. 8. 10.* & 10. 16, 17, 28.
 We being vnder grace, may not therefore sinne: but rather be so much more ready to doe good. Rom. 6. 13, 15.
 If our sayth be not approued by good workes, we haue forgotten how we were purged from sinne. 2. Pet. 1. 9.
 If any man sinne, we haue an aduocate, even Iesus Christ the iust. 1. Joh. 2. 1.
 God is able to keepe vs from sinne, and to present vs faultlesse with ioy. Jude 24, 25.
 Whosoener is borne of God, sinneth not. 1. Joh. 5. 18.
 Our duetie towards our brother, that sinneth against vs. Matth. 18. 15.* Luk. 17. 3, 4. Gal. 6. 1. 2. Tim. 2. 24, 25, 26.
 Hee that conuerteth a sinner, shall hide a multitude of finnes. James 5. 20.
 He that Sinneth, and being warned, amendeth not. Mat. 18. 17. Looko Heathen.
 Publike sinne, publicly to be rebuked. 1. Tim. 5. 20.
 Moles put the Israelites in minde of their finnes, and why. Deutero. 9. 4.
 Moles shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30, 31.*
 We ought to pray for our brethren which sinne not vnto death, and life shall be given them. 1. John 5. 16.
 Howe great Gods mercie is to the sinner that truly repenteth. Luk. 15. 11, 12.*
 Sinner that conuerteth. Looko Ioy.
 Greater punishment argueth not alwayes greater finnes. Luk. 13. 4, 5. Mat. 7. 1, 2.
 Whoso beleueth not in Christ, shall dye in their finnes. Job. 8. 24.
 The wicked heape sinne vpon sinne, Eccus. 3. 29. to fulfill the measure of their fathers finnes. Mat. 23. 32. & 1. Thel. 2. 16.
 Some mens finnes are open, going before vnto iudgement, some follow after. 1. Tim. 5. 24.
 Judas confessed that he had sinned, and how. Mat. 27. 4.
 Prayer is not seemely in the mouth of a sinner. Eccus. 15. 9.
 We may not consent to the inticement of sinners. 1. Pet. 2. 10, to 20. Gen. 39. 9.
 Moles called the molten calfe the Israelites sinne. Deut. 9. 21.
 The wicked thought of a foole is sinne. 10. 24. 9.
 Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.
 Sinne commeth of our selues. Eccus. 15. 11, 12.*

God seeketh not the death of a Sinner, but his conuersion. 2. Chro. 12. 12. Ezek. 18. 32. & 33. 11.
 Howe Sinne should be restrained of vs. Rom. 6. 12.
 Dead to Sinne, howe. Rom. 6. 2.
 Gods mercie maketh Sinners pure. Jer. 50. 20.
 God searcheth out our Sinnes. Job. 10. 6.
 What were the Sinnes of Sodome & her sisters. Eze. 16. 49.
 The soule that Sinneth shall die, except he repent. Ezek. 18. 4. 5.
 Our Sinnes cause barrennes & sterilitie. Hag. 2. 17, 18, 20.
 Of the offspring and originall of Sinne, the punishment thereof, and how all men are Sinners. Gen. 2. 17. & 3. 1. & 6. 5, 6, 7, & 8. 21. 2. Chro. 6. 36. Job 14. 4. & 15. 14. Psal. 14. 3. & 51. 5. & 115. 17. Psal. 20. 9. & 24. 16. Eccle. 2. 22. Isa. 1. 6. Jer. 12. 9. & 45. 25, 26, 27. & 53. 6. & 64. 6. Jer. 17. 9. 2. Esd. 7. 48. & 8. 35. Wisd. 2. 24. Eccle. 17. 14. & 21. 10, 15, 19, 20. John 3. 6. Rom. 3. 10. to 24. & 5. 12. 14. & 7. 14. 15, 19, 20. & 6. 23. & 14. 23. Ephes. 2. 3. John 3. 12. Jam. 1. 15. 1. Cor. 15. 21, 22. 1. John 1. 10. looke Forgiuenesse, and Confesse.
 Singlenes of heart among Christians in the Primatiue Church. Acts. 2. 46.
 Sister, for a citie. Ezek. 16. 46. and Sisters for kindswomen. Matt. 13. 56. Mat. 6. 3.
 Sixe things God hateth, & his soule abhorreth the seuenth. Psal. 6. 16, to 20.
 Skorne. Some laugh Gods messengers to skorne, some profite by them. 2. Chro. 30. 10, 11.
 Sketchedde, mourning or euening, what it signifieth. Matt. 16. 2, 3. Luk. 12. 54, 55, 56.
 Slaunders must not be heard. Psal. 20. 19. & 25. 23.
 The wicked seeke to slaunder the godly. Preacher. Jer. 18. 18.
 The wicked causeth slaunder & shame. Psal. 13. 5. looke Double, Backbiting, and Speaking.
 Slaying. Why God would slay the children of Eli. 1. Sam. 2. 25.
 Amaziah Slew them that Slew his father. 2. king. 14. 5.
 Saneherib slaine by his owne children. 2. kin. 19. 37. Josiah by Iohannab. 2. king. 23. 29.
 The Leuites Slew their Idolatrous brethren. Exo. 32. 27. looke Kill, and Refuge.
 Sleepe. As Samson Slept, his heare was shauen off. Judg. 16. 19.
 Dauid finding his enemy Saul sleeping, did him no harme. 1. Samuel. 26. 7, 12. looke Abishag.
 Eliah slept when the Angel came to giue him sustenance. 1. king 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods worde. Deuter. 11. 19.
 Death a sleepe, in respect of the resurrection. Gene. 47. 30. Matt. 9. 24. Marke. 5. 39. Luke 8. 5. 2. 1. Cor. 7. 39.
 Sleepe, put for ignorance and wicked life. Rom. 13. 11.
 Let vs not sleepe as others doe, but watch and be sober. 1. Thel. 5. 6, 7, 10.
 Slowe. Swift to heare, and Slowe to speake. Ec. Jam. 1. 19.
 The slouthfull wil not plow because of winter, and therefore shall beg in Sommer. Psal. 20. 4.
 Whereto a slouthfull man is like. Psal. 15. 19. & 18. 19. Eccle. 22. 1, 2.
 The desire of the slouthfull, flayer him and why. Psal. 21. 25.
 The slouthfull seruant had his talent taken from him. Matt. 25. 26, to 34.
 We ought not to be slouthfull to doe seruice. Rom. 12. 11.
 Of the slouthfull, and slouthfulness. Psal. 66. to 12. & 10. 26. & 13. 4. & 18. 9. and 19. 15. and 20. 13. and 22. 13. & 24. 30. & 26. 13, to 17. Eccle. 10. 18. Eccle. 37. 11. looke Idle.
 Small. looke Foure.
 Smell. looke Sauour.
 Smite. God smiteth the disobedient with all maner of plagues. Deut. 28. 22. *
 God smote the Beniamites before the Israelites. Judg. 20. 35.
 God smote Nabab to death. 1. Sam. 25. 38.
 Who so smiteth any man, must die for it. Exod. 21. 12. Leuit. 24. 17, 21. Rom. 35. 16. to 22.
 Cursed is he that finiteth his neyghbour secretly. Deut. 27. 24.
 Of the punishment of him that smiteth his seruant or maid. Exod. 21. 20, 21, 26, 27.
 Zidkiah smote Michaiab, and why. 1. king 22. 24.
 Paul smitten on the mouth. Act. 23. 2. and Christ. Mat. 26. 67. Marke. 14. 65. Job. 18. 22, 23.
 Smith, Tubal-kain the first Smith or brasier. Gen. 4. 22.
 No Smith in Israel, in the time of Saul. 1. Sam. 13. 19.
 Snares of death ouertooke Dauid. 2. Sam. 22. 6. Psal. 18. 5.
 Snowe in Sommer, & rayne in harvest not meete. Psal. 26. 1.
 The blood of Christ washeth vs whiter then snowe. Psal. 51. 7. if by fayth we turne to him. Mat. 1. 18.
 Sobrietie commended vnto vs. 1. Thel. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Eccle. 31. 12. *
 Wee must vnderstande according to Sobrietie. Rom. 12. 3.
 Paul spake the wordes of Sobornes

and traueth. Act. 16. 25.
 Societie. looke Fellowship.
 Solder. looke Sell.
 Souldiers duetie. Luke. 3. 14.
 Solenne. The Jewes at their Solenne feastes, were wont to reioyce. Isa. 30. 29. with all their householdes, with poore and strangers, offering sacrifices of thankfulness. Deut. 26. 11, 12. Which feasts being prophaned, God abhorred. Isa. 1. 11, to 16. Psal. 9. 4, 5.
 A Solenne feast, at the erecting of the moulten calfe. Exo. 32. 5, 6. And at the setting vp of Jeroboams two golden calves. 1. king 12. 32, 33.
 At euery Solenne feast, was a prisoner let loose to the Jewes. Job. 18. 39. looke Feast.
 Solitarie. Christ prayed in a Solitarie place. Mark. 1. 35.
 Songs. The Song of Hannah. 1. Sam. 2. 1, to 11. of Elizabeth. Luk. 1. 42, to 46. of the virgin Marie. verse 46, to 56. of Zacharias, verse 68, to 80. of the Angels. Luke 2. 14. and of Simeon, verse 29, to 33.
 Salomons Songs were a thousande and fure. 1. king. 4. 32.
 The Song of Salomon, of the loue betweene Christ and his Church, or the soule of man. Cant. all the 8. Chapters. looke Sing, Psalmes, and Prayles.
 Sonne. An euill nurtured Sonne is the dishonour of his father. Eccle. 22. 5. and maketh his mother ashamed. Psal. 29. 15.
 Dauid at the first, through humilitie, refused to be Sauls sonne in lawe. 1. Sam. 18. 18, 23.
 Eliza by prayer obtayned, that his hostesse should haue a Sonne. 2. kin. 4. 14, 16, 17. see Children.
 Sonnes offered. looke Sacrifice.
 God spared not his onely Sonne, but gaue him for vs all. Romanes 8. 32.
 Sonnes, bled for inhabitantes. Ezra. 2. 1, 21. and for posteritie. Ezra. 2. 35. Mat. 22. 42.
 Christ called the Sonne of man. Mat. 8. 20. and 12. 8. & 24. 30. & 25. 13, 31. and 26. 2, 24. Marke. 2. 10. and 9. 9, 31. and 13. 26. and 14. 21. Luke 5. 24. and 6. 5. and 9. 21, 26, 44, 56, 58. and 12. 8. & c. John 3. 13, 14. and 13. 31.
 The saythfull are the Sonnes of God. Luke 20. 36. John 1. 12.
 Romanes 8. 14. 2. Corinthians 6. 18. Gal. 3. 26. 1. Job. 31. looke Correction.
 Sorcerers punishment. Renelat. 21. 8. looke Soothsayers.
 Sorow. Dauid reioyced not that his Corinthians were made Sorie by his Epistle: but that they Sorowed to repentance. 2. Corinthians 7. 8, 9.

- No man is Sorie for the affliction of Joseph. Amos. 6.6.
- God giueth to the disobedient, a sorrowfull minde. Deut. 28.65.
- A Sorrowfull minde dyeth by the bones. Job. 17.22.
- The Apostles Sorrowfull, hearing that Christ should die. Matt. 27.22, 23. And that they should forgo his bodily presence. Job. 16.6, 20, to 23.
- The brethren were Sorie that they should see Pauls face no more. Act. 20.37, 38.
- The people Sorrowed & God would not goe with them to Canaan. Exod. 33.4.
- Paul was Sorrowfull for Epaphroditus sicknesse. Phil. 2.27, 28.
- Godly Sorowe causeth repentance: but worldly Sorow causeth death. 2. Cor. 7.10, 11. Eccles. 30.23, 24.
- The godly are as Sorrowing, and yet alway reioycing. 2. Corinth. 6.4, to 10.
- We may not Sorowe aboue measure for the dead, and why. 1. Thel. 4.13.* looke Mourning.
- The Sorowe of the heart, is a felous womā. Eccles. 26.6. looke Heauie.
- Soothsayers not to bee regarded, nor suffered. Leuit. 19.31. Deut. 18.10, 11, 12.
- Who so hath a spirit of diuination or Soothsaying, shall be stoned to death. Leuit. 20.27.
- Josiah banished all Soothsayers, and such as had familiar spirits. 2. King. 23.24. So did Saul. 1. Sam. 28.3.
- Soothsayings, witchcraft, &c. is but vauitie. Eccles. 34.5.
- God will iudge Soothsayers. Mal. 3.5. And send a sworde vpon them. Jere. 50.36. looke Diuination, and Witch.
- Sower. The Parable of the Sowers. Matt. 13.3, 10, 18.* 43. Mar. 4.3, to 21. Luk. 8.5, to 16.
- Soweth. As euery man Soweth, so shall he reape. Gal. 6.7, 9. see Salce.
- Soule, taken for the naturall affection. Marth. 26.38. Mar. 14.34. John 12.27. Luk. 1.46. & 2.35. for the spirit where with man liueth. Matt. 10.28. 2. Cor. 1.23. for the will toynd to the vnderstanding. 1. Thel. 5.23. 1. Pet. 1.9, 22. for the whole man. Gen. 46.26, 27. Exo. 15. Deut. 10.22. Rom. 13.1. Act. 2.43. for the life. Marth. 2.20. & 6.25. Luk. 12.22. John. 10.11. and 13.37 & 15.13. Act. 20.24. & for the breath. Act. 20.10.
- Man became a liuing Soule. Gen. 2.7.
- Christ healed the diseases of Soule and body. Luke. 9.56. John. 7.23.
- We ought to seeke, serue and loue God with all our heart and Soule. Deut. 4.29, and 10.12. & 11.13.
- Paul content to giue his Soule for the confirmation of the Gospel. 1. Thel. 2.8.
- The Soules of them that were killed for the worde of God. Reuel. 6.9.
- The Passours shall giue accountes for their peoples Soules. Heb. 13.17.
- How our Soules are purified. 1. Pet. 1.22.
- Those that suffer for Iesus Christ, receiue the saluation of their Soules. 1. Pet. 1.4, 9.
- A man to put his Soule in his handes, what it signifyeth. 1. Sam. 19.5. & 28.21.
- To poure out our Soules before the Lorde. 1. Sam. 1.15. Psalm. 42.1, 2.*
- The Soule that sinneth shall dye. Ezek. 18.4.
- The Soule after death goeth either to tope or payne. Eccles. 12.7. Luk. 16.22, 23.
- The faithful in p̄matuie Church were of one heart and one Soule. Act. 4.32.
- Soules appeare no more after they bee once departed from the body. 2. Sam. 12.23. Job. 7.9, 10. and 10.20, 21. and 14.12. and 17.16. Psalm. 103.15, 16. Iai. 8.19, 20. and 65.3, 4. Wisdom. 2.1. and 3.1. Eccles. 38.20, 21, 23. Mark. 5.2, 3. Luke. 12.20. and 16.30, 31. Act. 7.59. 2. Cor. 11.14. 1. Thel. 4.13.
- Of the immortallitie of the Soule. Marth. 10.28. and 16.26.
- Span. Vntimely birthes of a Span long eaten. La. 2.20. & 4.10.
- Spare. If God Spared not the citie where his name was called vpon, shall other goe free? Jere. 25.29.
- Howe prone a man is alwayes to spare him selfe. 2. Samuel. 12.5, 6. Gen. 38.24, 25, 26.
- Sparkle. The libelle woman of Teboah reemeth Absalom her sparkle. 2. Sam. 14.7.
- Sparrowe. looke Prouidence.
- Speake. What God speaketh, shall come to passe. Ezek. 12.25.
- Who so is moued by Gods spirit to Speake, is directed in truerh, boldenes and eloquence. Job. 32.18.* Exo. 4.12, 15.
- To Speake, put for to promise. Luke. 1.70.
- If any man Speake, let him talke as the words of God. 1. Pet. 4.11.
- We ought not to Speake euill one of another. Ja. 4.11. 1. Pet. 2.1. Will. 1.11. nor regarde euery mans speech, and why. Eccles. 7.23.
- Raylers or ruffl Speakers, shall not inherite the kingdome of heauen. 1. Cor. 6.10. looke Slauder, Backebiting and Tongue.
- Of sobrietie in Speaking. 1. John. 17.27, 28. Eccles. 5.1.
- Speculations. Against vaine Speculations. Col. 2.8, 18.
- Speedily. Prelume not of Gods mercede, but conuert Speedily by true repentance. Eccles. 5.5, 6, 7.
- Spies sent to viewe Ai. Josh. 7.2. and Jericho. Josh. 2.1. and the lande of Canaan. Num. 13.3, 17.* who, for their euill report, are al slayne, saue Joshua and Caleb. Num. 14.37, 38.
- Spirit taken for the minde of man. Luke. 10.21. 2. Cor. 7.1. 1. Thel. 5.23. for the life of man. Job. 34.14. for a Spirituall essence simplic. Job. 4.24. for the holy Spirit of God. Ephe. 5.18. for the graces of the same Spirit. Act. 8.15. and 19.2. Gal. 3.2. for the man regenerated. Marth. 26.41. Rom. 7.6. and 8.4. Gal. 5.16. for a fantasie, or vaine imagination of mans mynde. Marth. 14.26. for will and mynde. 1. Cor. 5.3. Phil. 1.27. for teachers or Prophets. 1. John. 4.1. & for earnest zeale towards God. 1. Tim. 4.12.
- The Spirit of God moued vpon the waters. Gen. 1.2.
- The Spirit of grace to bee pouzed vpon the Jewes. Zech. 12.10.
- The holy ghost called the Spirit of truerh, and why. John. 14.17.
- One Spirit distributeth sundrie gifts. 1. Cor. 12.7. to 12.
- The Spirit of God dwelleth in Christians. 1. Cor. 3.16.
- Whosoener hath not the Spirit of God, is not his. Rom. 8.9.
- Without the Spirit of God wee are easely trayned to idolatrie. 1. Cor. 12.2, 3.
- The great repugnancie betwene the Spirit and the flesh. Galat. 5.16.*
- Ye knowe not of what Spirit yett are. Luke. 9.55.
- The Spirit of God descending vpon Christ. John. 1.32. Marth. 3.16. Luk. 3.22.
- That that is borne of the Spirit, is Spirit. John. 3.5, 6.
- Saint Paul reioyced that hee had the Spirit of God. 1. Cor. 2.12. and 7.40. 2. Cor. 4.13.
- No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12.3. Mar. 9.39.
- Joshua was replenished with the Spirit of wisdom by the laying on of Moses handes. Deut. 34.9.
- The Spirit where with Moses was endued, God put vpon the 70. Elders. Num. 11.16, 25.
- The Spirit of the Lorde came vpon Othniel. Judg. 3.10. vpon Jephthah. Judg. 11.29, 32. vpon Samson. 2. iiii. Jud.

- Jud. 13. 25. & 14. 19. & 15. 14. 15. upon Saul. 1. Sam. 11. 6. & upon David. 1. Sam. 16. 13. looke Clorned.**
- The Spirit of God departed from Saul, and an euill Spirit sent of the Lorde vexed him. 1. Sam. 16. 14.**
- God reueiled to Samuel by his Spirit, Sauls comming, a day before. 1. Sam. 9. 15. 16.**
- Obadiah feared that the Spirit of God would haue carried away Eliah. 1. King. 18. 9. 12.**
- God will not haue his Spirit alway to strue with man, because hee is but flesh. Gen. 6. 3.**
- Onely Gods Spirit searcheth and knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.**
- Gods Spirit beareth witness in vs, that Christ is the true Sauour. 1. John. 5. 1. 6. 8. 13. Which Spirit is the oymntment that teacheth vs. 1. John. 2. 20. 27.**
- Those that haue Gods Spirit, shall by God be raised to life as Christ was. Rom. 8. 11.**
- Those that are led by the Spirit, are not vnder the Lawe Gal. 5. 14. 18.**
- The Spirit of God reneweth mans heart. 1. Sam. 10. 6.**
- The Spirit of God spake by David. 2. Sam. 23. 2.**
- By the Spirit, the deedes of the body are mortified. Rom. 8. 13.**
- If we liue in the Spirit, let vs also walke in the Spirit. Gal. 5. 25.**
- The Spirit maketh request for vs with sighes inexpressible. Roma. 8. 26.**
- By the Spirit, we are made an habitation of God Ephe. 2. 22.**
- Where the Spirit of Christ is, there is libertie. 2. Cor. 3. 17.**
- The Spirit led Christ into the wilderness to bee tempted of the deuill. Mat. 4. 1. Mar. 1. 12. Luke. 4. 1.**
- Christ offered him selfe by the eternall Spirit, to God. Heb. 9. 14.**
- Seruents aduersaries could not resist the Spirit by which he spake. Act. 6. 10.**
- What the lawe of the Spirit of life, which was in Christ Iesus, hath done for vs. Rom. 8. 2. 3. 4.**
- The Gospell called the administration of the Spirit. 2. Cor. 3. 8.**
- Moses craueth that the Lord would put his Spirit vpon all the people. Rom. 11. 29.**
- God must be worshipped in Spirit & truth. John. 4. 23. 24. Eph. 4. 3. 4.**
- We ought to bee feruent in Spirit. Rom. 12. 11.**
- The Angels are called Spirites. Heb. 1. 7.**
- Wee ought to trye the Spirites, and howe. 1. John. 4. 1. 2. 3.**
- Who knoweth if the Spirit of man ascendeth, and the Spirit of beastes descendeth? Eccles. 3. 21. & 12. 7.**
- Lying Spirit. looke Deceiue.**
- God sent an euill Spirit betweene Abimelech and the men of Shechem. Judg. 9. 23.**
- Spirits of error sent of God to deceiue the Egyptians. Isa. 19. 14. looke. 1. Tim. 4. 1. 2.**
- Of euill and good Spirites. Rom. 8. 38, 39. looke Angel and Soules.**
- Our naturall bodies shalbe raysed Spirituall bodies. 1. Corinthy. 15. 44. 46.**
- It is a small thing that they should reape corporall things, which sow Spirituall things. 1. Cor. 9. 11.**
- Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor. 2. 13. 14.**
- The Spirituall man discerneth all things, and yet he himselfe is iudged of no man. 1. Cor. 2. 15.**
- We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs, &c. Eph. 5. 18, 19, 20, 21. Col. 3. 16. 17.**
- Both Spirituall & temporall things committed to the Hebrewites. 1. Chro. 26. 32.**
- Spitte. The Jewes did Spitte in Christs face. Matt. 27. 67. Mark. 14. 65. Luk. 22. 64. 65.**
- Spoyle of the wicked are not to be counted of those that reuenge Gods quarrell. Ester. 9. 10, 15, 16.**
- Spoyle deuinded equally by the ordinance of David. 1. Sam. 30. 24, 25. according to the olde custome. Job. 22. 8. Rom. 31. 27.**
- David sendeth presentes of his Spoyle. 1. Sam. 30. 26.**
- Spoyle of Christe is the Church. Psal. 45. 2. Kenel. 21. 2, 9, 10.**
- Spur. looke Colde.**
- Spurne. looke Heele.**
- Staffe. Iacob had but a Staffe when he came to Laban. Gen. 32. 10.**
- Elisba sent Gehazi with a Staffe to reuine his hostles childe, but hee could not. 2. King. 4. 29, 31.**
- The Paschall Lambe eaten with Staves in their handes. Exod. 12. 11. looke Bread.**
- Standing stedfast in the fayth. Roma. 5. 2. & 11. 20. and 14. 4. 1. Corin. 10. 12. & 16. 13. 2. Cor. 1. 24. Gal. 5. 1. Ephe. 6. 11, 14, Col. 4. 1. 2. 1. Thessalo. 3. 8.**
- Starres created by Gods worde. Genesis. 1. 16.**
- The Starres are not pure in Gods sight. Job. 25. 5.**
- Starres fell from heauen. Kenel. 8. 10. & 9. 1.**
- The Starre of Iacob, for Christe. Nomb. 24. 17.**
- The Starre that guided the wise men. Matt. 2. 2, 9, 10.**
- Statutes of princes are no excuse to transgresse Gods Law. Act. 6. 16.**
- Steele. Hee that stealeth one of his brethren, ought to die. Deut. 24. 7.**
- The Beniamites stole away the maydes of Shiloh. Judg. 21. 21.**
- Let him that stole, steale no more. Ephe. 4. 28. looke Theefe.**
- Stedfastnesse of the faithfull. 1. Sam. 17. 26. * 2. Sam. 12. 26. * 1. King. 18. 18. * 2. King. 3. 14, 24, 25. Dan. 3. 12. * Iudeth. 13. 3. * Wisd. 5. 1. Dan. 13. 45. * & 14. * 1. Mac. 1. 65, 66. & 2. 27, 28. * 2. Mac. 6. 18. * and 7. 1. * Mat. 14. 4. Act. 4. 8. * 1. Thes. 2. 2**
- Stickes. looke Sabbath.**
- Stiffnecked people the Israelites. Exodus. 32. 9. Deut. 9. 6. looke Obdinate.**
- Stirre vp. looke Iudge and Faithfull.**
- Stokey. looke Tribe.**
- Stoikes. looke Epicures.**
- Stomble. See Christ, and Rom. 9. 32.**
- No man ought to put a Stombling block before his brother. Rom. 14. 13. Luit. 19. 14.**
- Stones clane asunder at Christs death. Matt. 27. 51.**
- God cast great Stones from heauen vpon the Amozites. Job. 10. 11.**
- The two Onie Stones of the Ephod. Exod. 28. 9, to 13.**
- Iacob set by a pillar of Stone, and why. Gen. 28. 18, 22. and made a heape of Stones for a witness of the couenant betweene them. Gen. 31. 44, to 53.**
- Ioshua pitched a Stone vnder an Oke, and why. Job. 24. 21, 24, 26, 27.**
- Samuel pitched a Stone for a memorial of Gods ayde. 1. Samu. 7. 12.**
- Shimei threw Stones against David. 2. Sam. 16. 13.**
- God commaunded that after the Israelites had conquered the Moabites, they should marre euery good felde with Stones. 2. King. 3. 19, 25.**
- Sooner should the Stones crie, then Christs glorie should bee hid. Mat. 21. 9, 16. Mar. 11. 9, 10. Luke 19. 37, 38, 40.**
- Christe refused head corner Stone cōtoyning Jewes and Gentiles. Mat. 21. 40. 1. Pet. 2. 7. Eph. 2. 20. * see Christ, and Monument.**
- Stoned. Moses feared to bee Stoned to death by the people. Exod. 17. 4.**
- The people would haue Stoned Caleb and Ioshua. Nomb. 14. 10.**
- Naboth Stoned. see Witnes.**
- Paul was once Stoned. Act. 14. 19. 1. Cor. 11. 25.**
- The Jewes would haue Stoned Christ, & why. Job. 10. 30, 31, 33.**
- The inhabitants of Ziklag would haue Stoned David. 1. Sam. 30. 6.**
- Adoram was Stoned by the people of Israel. 1. King. 12. 18.**
- Achan Stoned for taking the excommunicate thing. Job. 7. 1, 25, 26.**
- Witches, sorcerers, &c. ought to be**

be stoned to death. *Leuit. 24. 17.*
Deut. 18. 10. to 15. Exo. 22. 8.
 No inticer to Idolatrie to deare vs
 to vs, but must be stoned to death.
Deut. 13. 6. to 10.
 Who so offereth his childe to Aso-
 lech, must be stoned. *Leuit. 20. 2.*
 Steuen stoned. *Act. 7. 58. & 22. 20.*
 God will giue vnto the faythfull a
 heart of flesh, for a stonie heart.
Iere. 32. 39. Ezek. 36. 27.
 Storke forbidden to y Jewes to eate
 of. *Deut. 14. 8.*
 Store, & Storehouses of those that keepe
 Gods lawes, shall be blessed. *Deut.*
28. 8. & of other, curled. verles 15,
17.
 Having Store, wee must not forget
 God. looke Fill.
 Stragled forbidden. *Gen. 9. 4. Leuit.*
17. 14. Act. 15. 20, 29.
 Strange. Jaakob caused his household
 to put away Strange gods. *Gene.*
35. 2.
 The Israelites prouoked God with
 Strange gods. *Deut. 32. 16.*
 Strange flesh, for horrible pollutions
 Jude 7.
 Strange children dissemble. *Psalm. 18.*
44. 45.
 A Strange woman, for an harlot.
Judg. 11. 2.
 The Strange woozke and strange act
 of God. *Isa. 28. 21.*
 Agaynst prayer in a Strange tongue.
*1. Cor. 14. 14. **
 Strangers separated from the people
 of Israel. *Nehe. 13. 1, 2, 3.*
 The Stranger that prayeth in Gods
 Temple, shall be heard. *1. kin. 8. 41,*
42, 43.
 God loneth Strangers. *Deut. 10. 18.*
 The Israelites were Strangers in E-
 gypt. *Deut. 10. 19.*
 Wee ought not to peruert the ryght
 of the Stranger and fatherles, and
 why. *Deut. 24. 17, 18.*
 We ought to loue Strangers. *Leuit.*
19. 33, 34. and not to inurie, or op-
presse them, and why. Exo. 22. 21.
& 23. 9. Deut. 24. 14.
 Strangers are commanded to heare
 and reade the Lawe. *Deut. 31. 12.*
 Wee were sometime Strangers from
 the promise. *Eph. 2. 12.*
 Strangers payed tribute. *Matt. 17. 25,*
26.
 Howe we ought to do good to Stran-
 gers. *Gene. 18. 1, to 9 & 19, 1, to 4.*
Leuit. 23. 22. Nomb. 15. 14, 15, 16.
Eze. 22. 7 & 47. 22. Zech. 7. 10. Psalm.
147. 9. looke Widows.
 We are strangers, and sojourners in
 this world. *Gen. 15. 13, 14 & 47. 4, 9.*
1. Chro. 29. 15. Psalm. 39. 12 & 105. 12,
13, 23. & 119. 19. 2. Corin. 5. 1, to 7.
Phil. 3. 12, 13. Heb. 11. 8, 9, 10, 13, to
17 & 13. 14. 1. Pet. 2. 11.
 Straine. looke Gare.
 Strength. God is our Strength. *Exod.*
15. 2. 2. Sam. 22. 3. Job. 9. 19.

The Strength which Samson had
 by Gods Spirit, went from him.
Judg. 16. 19, 20.
 Strengthened. The Lord Strengthened
 Eglon agaynst Israel, and why.
Judg. 3. 12.
 God Strengthened Paul against Ne-
 ro. *2. Tim. 4. 17. looke Encourage.*
 Strife and enuying are woozkes of
 darknes. *Rom. 13. 12, 13.*
 The waters of Strife. *Nomb. 20. 13.*
 looke Striue.
 Strings. Of Strings of the Tabernacle.
Exod. 26. 4, 5.
 Stripes for any trespass might not be
 adiudged above 40. at once. *Deut.*
25. 2, 3. and of them, on a superstiti-
on, there was one abated after
wards. 2. Cor. 11. 24.
 Who shall bee beaten with manie
 Stripes, and who with fewe. *Luke*
12. 47, 48.
 Strip. God threatneth to Strip p Sy-
 nagogue of the Jewes, if they res-
 pected not. *Mos. 2. 2, 3.*
 Strive not about wordes, nor keepe
 company with them that doe, and
 why. *1. Tim. 6. 4, 5. 2. Tim. 2. 14, 23,*
*24. **
 Who dare strue and stande agaynst
 God or accuse him? *Wisdo. 12. 12.*
*Job. 9. 32. * & 16. 21. & 39. 35.*
 Howe Strifes may be ended. *Gen. 13.*
8, 9. Mat. 5. 25.
 The lawe of them that Striue, and
 hurt one another. *Exod. 21. 18, 19,*
22.
 Against Striuing, looke more. *Eccles.*
8. 1, 2, 3. and Contention.
 Strong. looke Encourage.
 Stubborne heartes shall face euill at
 the last. *Eccles. 3. 27. See Childre.*
 Moses prayeth for the Stubbornnes
 of the people, and why. *Deuter. 9.*
*26. **
 The Jewes walked after the Stub-
 bornnes of their wicked heart. *Ier.*
*18. 12. **
 The Lord addresseth his speache to
 the Stubborne hearted. *Isa. 46. 12.*
 The wicked will blasse him selfe in
 p Stubbornnes of his owne heart.
Deut. 29. 19.
 Stubble. The wicked are as stubble
 before the winde. *Job 21. 18.*
 The Israelites forced to gather
 stubble for strawe. *Exod. 5. 12.*
 Suffr. The Prophet is willed to pre-
 pare stiffe to goe into captiuitie.
Ezek. 12. 3.
 Subiectes duetie. *Exod. 10. 18. and 22.*
*28. Namb. 16. 2, 9. * Job. 1. 16, 17,*
*18. Nehe. 5. 1. * Psal. 13. 1. & 20. 2,*
20. & 24. 21. Eccles. 8. 2, 3, 4. & 10. 4,
*20. Iere. 27. 7. Baru. 1. 11. * Matt.*
*17. 24, 33. * & 22. 16, to 23. Luke. 20.*
20. to 27. Rom. 13. 1, to 8. 1. Thess.
5. 12, 13. 1. Timo. 2. 12, 23. Tit. 3. 1,
Heb. 13. 17, 18. 1. Pet. 2. 13, to 18.
Jude 8.
 True Subiectes can not bee counter-

posed with treasure. *Ecc. 7. 14.*
 Subnation. *1. Tim. 21. 10. Act. 6. 11.*
 Submitte your selues one to another
 in the feare of God. *Eph. 5. 21,*
 and to all manner ordinance of
 man for the Lords sake. *1. Pet. 2.*
13.
 Subtile. The serpent more subtile then
 any beast of the feld. *Gen. 3. 1.*
 Jonadab a Subtile man. *2. Samuel*
13. 3.
 Absalom reconciled to Dauids fa-
 uour by a subtile woman. *2. Sam.*
14. 1, to 25.
 Rebekah, by her subtiltie, procured
 the blessing to Jaakob. *Gen. 27. 9,*
 to 30, 35.
 Subtiltie fine, but bneyghteous. *Ecc.*
clug. 19. 24, 25, 26.
 Succour. looke Helpe.
 Sucke. Hannah gaue her sonne sucke.
1. Sam. 1. 23. lo did Sarah. Gene.
21. 7. and Moses mother. Exod.
2. 8, 9. and Samsons. Judg. 13. 4,
24. and so dyd Elizabeth. Luke 1.
80. and the virgine Marie. Luke.
2. 7. & Salomons mother. Can. 8.
1. and Dauids. Psalm. 129. looke
Nourle.
 Suffering. Christ ought to haue suffe-
 red, & so to enter into glorie. *Luk.*
24. 26, 46. Heb. 2. 9. 1. Pet. 1. 11.
 We ought to suffer with Christ, af-
 ter his example, and why. *1. Pet.*
2. 21. and 4. 1, 13. 2. Tim. 2. 12. and
the example of p Prophets. Jam.
5. 10.
 Let vs not suffer as euill doers, but
 as Christians. *1. Pet. 4. 15, 16.*
 Blessed are they that suffer for rygh-
 teousnes sake, and why. *1. Pet. 3.*
14, 17, 18. Mat. 3. 10.
 The long suffering of God. *Rom. 2.*
4. 2. Pet. 3. 15. Psalm. 86. 15 & 103. 8.
& 145. 8. Joel 2. 13. Jonah 4. 2. Na-
hum 1. 3. Wisd. 15. 1.
 The long suffering of Christians. *2.*
Cor. 6. 6. Col. 1. 11. it is a fruite of
the spirit. Gal. 5. 22.
 We ought to reioyce in Suffering for
 Christs sake, and why. *1. Pet. 1. 3,*
 to 9.
 To suffer for the name of God, is
 his onely gift. *Phil. 1. 29. looke*
 Tribulation.
 Sufficient. looke Contented.
 Wee are not sufficient of our selues
 to thinke any thing, but our Suf-
 ficiencie is of God. *2. Cor. 3. 5.*
 The Scripture Sufficient to leade vs
 to perfection. *2. Tim. 3. 16, 17.*
 Sunday. looke Day.
 Sunne. Of the hostes of the Sunne. *2.*
kin. 23. 5, 20.
 The Sunne stayed at the desire of Jos-
 hua. *Josh. 10. 12.*
 The shadow of the Sunne went back
 10 degrees in Hezekiahs daies. *2.*
kin. 20. 9, 11. Isa. 38. 8.
 The Sunne was darkened at Christs
 death. *Luke. 23. 45. Matt. 27. 45.*
 2. liii. looke

looke Signes.
Superfluitie of malitiousnes must bee
 laide away. Jam. 1.2.
Superfluitie of the Athenians reproo-
 ued by Paul. Actes 17. 21, to
 32.*
 Festus termeth the Jewes obie-
 ctions agaynst Paul, questions
 of their owne Superfluitie. Act. 25.
 19. Looke Ceremonies and Tradi-
 tions.
 Supper of the Lord instituted. Matt.
 26. 26, 31. Mark. 14. 18. to 27. Luk.
 22. 14. to 24. which ought to be re-
 ceived in remembrance of Chri-
 sts death. 1. Corin. 11. 24. Luk.
 22. 19.
 The great Supper. Luk. 14. 16, to 25.
 Blessed are they that are called to
 the Lambes Supper. Reuel. 19. 9,
 17.
 Lazarus and Marie made Christ a
 Supper. Joh. 12. 1, 2.
 Paul taught the manner of celebra-
 ting the Supper, as he had recei-
 ued of the Lorde. 1. Cor. 11. 23, to
 27. and rebuketh the irreuerent
 comming thereunto. 1. Corin. 11.
 17, to 23. and sheweth the dan-
 ger of the unworthie receyuing,
 and howe to receive it to our com-
 fort. 1. Cor. 11. 27.*
 The godly eate and drinke Christes
 body and blood in the Supper, one-
 ly by fayth. John 6. 50, to 59, 63,
 and 11. 26. & 15. 5. 1. Corin. 10. 1, 3, 4.
 Ephel. 3. 17.*
 The wicked eate not the bodie and
 blood of Christ in the Supper, ne
 haue any profite by his passion.
 Matth. 7. 6. John 19. 1, 2, 6. Rom.
 8. 9. 1. Cor. 11. 27, 29. 2. Cor. 6. 14,
 15, 16. Heb. 6. 6. Tit. 1. 15, 16.
 Agaynst the reservation of any part
 of the bread or wine, used in the
 Lordes Supper. Exod. 12. 9, 10. and
 18. 19.
 The wordes (this is my bodie) used
 in the Lordes Supper, are spoken
 figuratiuely. Gene. 17. 10, 11. and
 33. 20. Exod. 12. 11. Deuteronom.
 31. 11. John 14. 6. and 15. 1. and 5. 7.
 Act. 2. 42. Rom. 4. 11, 17. 1. Cor. 10.
 4, 15. Tit. 3. 5.
 Christs naturall bodie can be but in
 one place at once, and therefore is
 not in the bread and wine at the
 Lordes Supper. Matth. 24. 23, 24.
 and 26. 11. Marke 16. 19. Luke 24.
 2, 3, 6, 31. John 16. 28. Actes 1. 9,
 10, 11. and 3. 20, 21. and 7. 56. 2. Co-
 rin. 5. 16. and Coloss. 3. 1.
 Philippi. 3. 20. Heb. 8. 1. and 10. 12,
 13. Looke Transubstantiation, and
 Sacraments.
 Support. We ought to Support one as
 another through loue. Ephel. 4. 2.
 Suffer. The discomforts of suffer-
 ing. Eccles. 31. 19, 20, 25. and 37.
 29, 30. looke Drunkennes, and Glu-
 tione.

Suretyship. Judah became Surety to his
 father to bring Benjamin againe.
 Gen. 43. 9. & 44. 32. looke more Ec-
 clus. 29. 15. to 22. Job. 6. 1, to 6. and
 17. 18. & 20. 16.
 Swaine forbidden. Deut. 14. 17.
 Swarms of flies, a plague of Egypt.
 Exod. 8. 24. Job. 105. 31.
 Jerusalem Swarmed full of idolatrie,
 which was the cause of her punish-
 ment. Ezek. 8. 3.*
 Swear. Wee may not Swear by any
 thing beside God, nor by him, but
 vpon good occasions. Iere. 5. 7. &
 4. 2. Rom. 1. 9. & 9. 1. & 2. Cor. 1. 23.
 Heb. 6. 16, 17. Exod. 20. 7. & 23. 13.
 Leuit. 19. 12. Deut. 5. 11. & 6. 13. and
 10. 20. Job. 23. 7, 8. Zech. 5. 3, 4.
 Mat. 5. 34. to 38. Jam. 5. 12.
 A man ought not to accussome him-
 selfe to Swearing, and why. Eccles.
 23. 9, to 24. & 27. 14.
 God Sware that the vnbeleeuing
 Jewes shoulde not enter into the
 lande of Canaan. Deuter. 1. 34, 35.
 Nomb. 14. 23. which hee fulfilled.
 Deut. 2. 13, 14.
 Joseph Sware. Gene. 47. 30, 31. so did
 Joshua and the princes of Israel.
 Josh. 9. 15, 18, 20. & the Israelites.
 Judg. 21. 1. and Saul. 1. Sam. 19.
 6. and Daud. 1. Sam. 24. 22, 23. 2.
 Sam. 19. 23. 1. King. 1. 17, 29, 30. and
 Jonathan. 1. Sam. 20. 16, 17. & Sa-
 lomon. 1. King. 2. 23.
 S. Paul Sware to the profite of o-
 thers. 2. Cor. 1. 23.
 God doe so to me, and more also: a
 manner of Swearing. 2. Sam. 3. 35.
 looke Othes, and Hand.
 Sweate, looke Bread.
 Sweete bread. looke Pascheouer.
 Swimming saued diuers that were in
 the shippe with Paul. Actes 27. 43,
 44.
 Swine. The legion of devils permit-
 ted to goe into the heards of Swine.
 Matt. 8. 31, 32. * Mark. 5. 9, to 14.
 Luk. 8. 30, to 34.
 Swearles ought not to be cast before
 Swine, and why. Mat. 7. 6.
 Swords. All that take the Swords, shall
 perish with the Sword. Mat. 26. 52.
 Reuel. 13. 10.
 The disciples asked if they shoulde
 smite with Sword. Luk. 22. 49.
 All Israel without Sword or speare,
 saue Saul and Jonathan. 1. Sam.
 13. 19, 22.
 The Magistrate beareth not the
 Sword for nought. Rom. 13. 4. but
 private persons are prohibited to
 vse it. Mat. 23. 39.
 The Sword is threatned to those that
 breake Gods covenant. Leuit. 26.
 25. and followe Idoles. Deut. 32.
 25. 1. 1. Pet. 2. 12.
 The Lorde caused the Ammonites
 to kill one another with their
 Swords. Judg. 7. 22.
 God whetted his Sworde when he

taketh vengeance. Deut. 32. 41.
 God was the sword of the Israelites
 glorie. Deut. 33. 29.
 It is not the Sword, whereby Gods
 children ouercome, but his power.
 Job. 24. 8, 11, 12, 13. as he promi-
 sed. Deut. 7. 21, 23, 24.
 The worde of God is a sharpe two
 edged Sword. Reuel. 19. 15.
 The Sword of the spirit to discomfit
 our mortal enemy. Ephe. 6. 13, 17.
 Christ came not to sende peace, but
 a Sword. Mat. 10. 34, 35. Lu. 12. 51.
 Christ willed his disciples to buye
 them Swords. Luk. 22. 36.
 The Sworde shall not goe through a
 godly land. Leuit. 26. 6.
 Simeon foretolde the virgin Ma-
 rie, that the Sworde shoulde pearce
 through her soule. Luk. 2. 35.
 A generall whols teeth are Swords.
 Job. 30. 14.
 Synagogue of the wicked called to
 repentance. Hos. 2. 1, 2.*
 Synagogue, wherein were trained by
 Libertines, &c. Act. 6. 9.

T.
 Tabernacle of the Congregation pit-
 ched far from the holte. Exo. 33. 7.
 Abraham dwelled in tentes, or Ta-
 bernacles. Gen. 12. 8.
 Of the forme of the Tabernacle, and
 the appurtenances prescribed. Ex-
 od. 26. 1. * & 36. 1. * finished. Chap.
 39. 32. * and reared by. Chap. 40. 2,
 to 34. &c.
 None were suffered to be in the Ta-
 bernacle, when the hie priest went
 into the Sanctuarie. Leuit. 16.
 17.
 The last and great day of the feast of
 Tabernacles. John 7. 37.
 Our bodies called Tabernacles. 2.
 Cor. 5. 1, 4. 2. Pet. 1. 13, 14.
 What the two Tabernacles signifie.
 Heb. 9. 6, 7, 8.*
 Jabel inuented Tabernacles, or tents
 Gen. 4. 20. which occupation Paul
 exercised to get his liuing. Act. 18.
 2, 3.
 Tables, or boardes for the tabernacle
 to stand vpon. Exod. 26. 15.
 Moses receiued the two Tables at
 Gods hand. Exo. 31. 18. & 32. 15, 16
 and breaketh them, vers. 19. and is
 commanded to hewe other lyke
 the first, and so he did. Exo. 34. 1, 4.
 Deut. 10. 1, to 6.
 The forme and situation of the Ta-
 ble for the shew bread. Exod. 25. 23,
 to 31. & 26. 35.
 Tobias biddeth the godly to his Ta-
 ble. Tob. 2. 2.
 Salomon placed tenne Tables in the
 Temple. 2. Chro. 4. 8.
 Table put for where men chiefly
 delight. Rom. 11. 9.
 Tables bled for offices belonging to
 the poore. Act. 6. 1.
 Take. Hun that Take thy cloke, for-
 bid.

- bid not to take thy coat also. Luk. 6, 29.
- Christ Taken up to heauen. Matth. 16, 19. Luke 24, 51. Acts 1, 9. looke Ascende.
- Talkebearers and talecellers. Wrouer. 16, 28. and 18, 8. and 26, 20, 22. Ecc. 10, 11. looke Busbodies and Backbiting.
- Talents. Salomon had 450, talents of gold brought from Ophir. 1. King. 9, 28. 2. Chro. 8, 18. and 120, from Hiram. 1. King. 9, 14.
- The talent of the temple. Exod. 25, 39. was two of the common talents. Mat. 18, 24. 2. Sam. 12, 30, 1. Chro. 20, 2.
- Talke. looke testing, Idle, and Speech.
- Target. Salomon made 100 targets of beaten golde. 1. King. 10, 16.
- Taxe. looke Tribute.
- Tayle. The Prophete that teacheth lyes is the tayle. Isai. 9, 14, 15.
- Teaching. We ought to teach the scriptures, as occasion is ministered. 1. Cor. 2, 13. and 3, 1, 2.
- Christians are taught of God, and howe. John 6, 29, 45. Heb. 8, 11. 1. John 5, 20. Isai. 54, 13.
- Christ's ministers must teach what so euer hee hath commaunded. Mat. 28, 20. and whereof the holy Ghost should put them in minde. John 14, 16, 26. Act. 1, 4. Luke 24, 49. John 15, 26. and 16, 7.
- He that teacheth, ought to be directed by Gods worde. 1. Pet. 4, 11.
- Wee ought so to teach, as wee may edifie one another. 1. Thessalonians 5, 11.
- The wise scribe that is taught vnto the kingdome of heauen. Mat. 13, 52.
- God taught his people by his word. Deut. 4, 6. and 32, 10.
- God hath taught vs the good way, to walke in. 1. King. 8, 35, 36.
- God nurtured the Israelites founte fountes, to teach them to know him, and themselves. Deut. 8, 2, 3, 4, 5.
- God taught the handes of Dauid to fight. 2. Sam. 22, 35.
- God commaunded Moses to teach the Israelites, to feare and obey him, for their proffite. Deut. 5, 29, 31. * and 6, 1, 2, 3, 17, 18, 24. *
- Moses warneth the Jewes to doe whatsoeuer the Leuites shoulde teach them. Deut. 24, 8, 9.
- We ought to teach our children the word of God. Deut. 11, 18, to 22. and 31, 11, 12, 13. and what great things God hath done for vs. Exod. 13, 12, to 17. Deut. 4, 9, 10. and 6, 7, 21. * Josh. 4, 6, 21. * Luke 1, 74, 75. as Abraham did. Gen. 18, 19.
- Jehoiada the chiefe Priest taught Jehoshaphat. 2. Kin. 12, 2.
- Samuel taught the Israelites the good way. 1. Sam. 12, 23.
- Apollos eloquent and mightie in the scriptures, disdained not to be taught of a craftesman. Acts 18, 24, 26.
- Who is the teacher of the faithfull. John 14, 26. Psal. 51, 10, 11, 12, 13.
- S. Paul the teacher of p Gentiles. 1. Tim. 2, 7.
- Christ ordained teachers, &c. in his church, and why. Act. 13, 1. 1. Cor. 12, 28. Ephe. 4, 11, 12, to 17.
- Those that by teaching turne many to righteousness, shall shine as the starres for euer. Dan. 12, 3.
- Teachers shoulde teach the worde of God purely. 1. Pet. 4, 10.
- Teachers ought not to teach for lucre, nor dote about strife of wordes but be instant in the Gospell, and why. 1. Tim. 6, 3, 4, 5, 21. 2. Tim. 3, 1, to 10. & 4, 2, 3, 4. Tit. 1, 10, 11, to 17. and 3, 9, 10. Col. 2, 8.
- Such as teach lyes, and their punishment. 2. Pet. 2, 1, 2, 3. * & 3, 17. and 2. John 10.
- Teaching is a gift of God. Rom. 12, 6, 7. looke Doctours and Doctrine.
- Tears. looke Feete, Weeping, Widowe, and Vnbeliefe.
- Tearing of clothes. Gen. 37, 34. & 44, 13. Josh. 7, 6. Jud. 11, 35. 1. Sam. 4, 12. 2. Sam. 13, 19. Hest. 4, 1. Isai. 37, 22. Joel. 2, 13. 1. Mac. 2, 14. & 3, 47. and 4, 39. Leuit. 13, 45.
- Tearing with a spirit. Mat. 9, 18, 20.
- Temperance. S. Paul disputed of temperance before Felix. Act. 24, 26.
- Temple. The couering of the temple, of pure golde. 1. King. 6, 20, 21.
- The building, forme, purification & dedication of the temple. 1. King. 6, 1, to 13. and 8, 63, 64. 1. Mac. 4, 41, 42, 43.
- Who should be receiued to the ministering in the Temple, and who relected. Ezek. 44, 9, 15.
- Jehoshaphat king of Iudah repayed the Temple. 2. King. 12, 4, to 18. so did Josiah. 2. King. 22, 4, to 8.
- Jehoshaphat king of Israel spoiled the temple. 2. King. 14, 13, 14. and so did Shishak king of Egypt. 1. King. 14, 26.
- The temple defaced. 2. King. 25, 9, to 18. Jer. 52, 12, to 24.
- Haggai reponeth in redifying the temple. Hag. 1, 2, to 15. whereupon Zerubbabel and Jehoshua beginning the worke are hindred. Eze. 4, 4, 5, 24.
- The disposition & order of the redifying of the temple with his appurtenances. Ezek. 41, 1. *
- Gods promise to those that shoulde restore the temple. Hag. 2, 16, 20.
- The temple reedified. Eze. 5, 1, 2. and 6, 15. in 46. yeeres. John 2, 20.
- The glorie of the second temple exceeding the first. Hag. 2, 4, 7, 8.
- The destruction of the temple is foretold. Amos. 2, 5. Zech. 11, 6.
- Mat. 24, 2. * Mark. 13, 2. Luk. 19, 43, 44. & 21, 6.
- The temple spoiled. 2. Mac. 5, 15, to 22. & defiled. 2. Mac. 6, 2.
- By which gates the people went out, and by which they went in to the temple. Ezek. 46, 8, 9. *
- Christ cast out of the temple those that solde and bought, and why. Mat. 21, 12, 13. Marke 11, 15, 16, 17. Luke 19, 45. John 2, 14, 15, 16.
- The Apostles were continually in the temple. Luke 24, 53. Act. 2, 46.
- Peter and John went into the temple to pray. Act. 3, 1.
- In what temples God dwelleth or dwelleth not. Act. 7, 48. and 17, 24. Isai. 66, 1, 2, 1. King. 8, 27.
- Christians are the holy and spiritual temple of God. 1. Cor. 3, 16.
- They that destroy the temple of God, shall bee destroyed. 1. Cor. 3, 17.
- The vision of the temple. Reue. 15, 5.
- Our bodies are the temples of the holy Ghost. 1. Cor. 6, 19.
- The temple of Christes body. John 2, 19.
- The temple of the Lorde what it is. Jer. 7, 4, 5, 6.
- The temples of the Gentiles employed to gayne. 2. Mac. 11, 3.
- Temple not God. Deut. 6, 16. Mat. 4, 7. 1. Cor. 10, 9.
- The Israelites tempted God oft & diuersly. Exod. 17, 2, 7. Numbers. 14, 22.
- The Pharisees & Sadducees tempted Christ. Mat. 16, 1. & 19, 3. and 22, 18, 35. * Mat. 8, 11. Luke 10, 25. and 11, 16. John 8, 6.
- The Bethulians tempted God in prescribing a time. Jud. 8, 12. *
- Ananias & Sapphira tempted the spirit of the Lorde. Act. 5, 9.
- Job tempted by his wife. Job. 2, 9. and Christ by the deuill in the wilderness. Mat. 4, 1, 3. Mat. 1, 12, 13. Luke 4, 1, 2. and why. Heb. 2, 18.
- Howe and whereby euery man is tempted. Iam. 1, 13, 14.
- Satan is a tempter. 1. Thess. 3, 5. and tempteth such as neglect to restore the weak. Galati. 6, 1. or being married, withdrawe themselves without consent. 1. Cor. 7, 5.
- God will not suffer vs to be ouertempered. 1. Cor. 10, 13.
- Howe God may bee tempted. Psal. 78, 18. Deut. 6, 16. Act. 15, 10.
- God will bee founde of them that tempt him not. Wisd. 1, 2. therefore wee must prepare our selues to prayer vnto him. Ecclesiast. 18, 22.
- Saul tempteth God vnder the colour of a good intent. 1. Sam. 13, 9, to 15.
- Temptation of the rich, see Rich.

A grieuous Temptation it is vnto the faythfull, to see the prosperitie of the wicked. *Psal.* 73. 1, 2.*
 God onely deliuereth vs out of temptation. *Mat.* 6. 13. & 2. *Pet.* 2. 9. *Reuel.* 3. 10.
 We ought to stay vpon God in temptation. *Psal.* 27. 3.*
 Otherwhiles the faythfull are overcome, and sometime doe overcome in temptations. *as Job.* 3. 3.
 Jeremie is deliuered, and againe assayed with temptation. *Jerem.* 20. 11, 14.*
 We ought to life by pure handes in the night watches of temptation. *Psal.* 63. 4, 6.* & 1. *Tim.* 2. 8.
 Temptation taken for affliction, or tryals, *as Deut.* 7. 19. & 29. 3. *Jam.* 1. 2, 12. & 1. *Pet.* 1. 6. *Wic.* 17. 3. & *Ecclus.* 27. 5. & 2. 1.
 The life of man is a continual temptation. *Job.* 7. 1.*
 We ought to watche and praye that we be not overcome in temptation. *Matth.* 26. 41. & 6. 13. *Luk.* 11. 4. & 22. 40. *as some are.* *Luk.* 8. 13.
 Tenne commandements mentioned. *Exod.* 20. 1. to 18. *Deut.* 5. 6. to 23. containe the wordes of Gods covenant. *Exod.* 34. 28. *Deut.* 4. 13. & 10. 4.
 Tenne tribes of Israel reiected. *Jer.* 3. 1, 3, 8.* & 2. 12.*
 The destruction of the tenne tribes, and cause thereof foretolde. *Jai.* 9. 14.* & 17. 3, 4. *Hos.* 1. 4, 5, 6, 9.
 Tenne Caldrons, tenne Candles sticks, and Tenne tables which Salomon made. 2. *Chron.* 4. 6, 7, 8.
 Tenne thinges iudged and pronounced happye *Ecclus.* 25. 7. to 14.
 Tenne for many. *Gen.* 31. 41. *Reuel.* 13. 1. *Nomb.* 14. 22.
 Tender heartes must bee in Christians. *Ephel.* 4. 32. and tender mercie. *Col.* 3. 12.
 Through Gods tender mercie our sinnes are forgiven. *Luk.* 1. 77, 78.
 Tentis, looke Tabernacle.
 Tenthes, looke Tithes.
 Terrible is our God. *Deut.* 10. 17.
 Testament. Moses consecrated the olde Testament with blood. *Exod.* 24. 8. *Heb.* 9. 18, 20.
 A brief repetition of the olde Testament, and bountifullnes of God. *Job.* 24. 2. to 14. *Heb.* 9. 1.
 The Testament appertained principally to the Jewes. *Rom.* 9. 4.
 God promysed the people a newe Testament. *Baruc.* 2. 35. *Jerem.* 31. 31. to 35.
 The olde Testament was dedicated with the blood of Calues. &c. but the new with the blood of Christ. *Matth.* 26. 28. *Mark.* 14. 24. *Luk.* 22. 20. & 1. *Cor.* 11. 25. & 2. *Cor.* 3. 6. *Heb.* 9. 12. & 10. 1, to 5, 11, to 15, 19, to 13, 29. & 13. 9, 12, 14. and 12. 24.

and 13. 20. which were in balne, if righteousness were of the lawe. *Gal.* 3. 15, 21, 22.
 The newe Testament consisteth not in the letter, but in p spirit which writeth the Gospel in our hearts. 2. *Cor.* 3. 2, 3, 6.*
 The new Testament promised. *Gen.* 3. 15. *Heb.* 8. 8, 10. & 10. 16.
 The two Testaments. *Gal.* 4. 24.*
 Testifi. Moses Testifieth to the people their duetie. *Deut.* 32. 46.
 Testimonie of Christ. see Prophecie.
 Moses put into the Arke of the Testimonie, the two tables of Testimonie. *Exod.* 40. 20, 21.
 Thankes. We ought to giue thanks to God for his benefices. *Deut.* 8. 10.
 Christ taking the bread and fishes, blessed, and gaue thanks. *Matth.* 14. 19. *Mark.* 6. 4. *Luke.* 9. 16.
 S. Paul before his refection gaue Thanks vnto God. *Act.* 27. 35.
 Howe and for whom we ought to giue Thanks. *Ephel.* 5. 4, 20.
 S. Paul gaue Thanks to God, and why. *Rom.* 6. 2, 17. 1. *The.* 1. 2, 3. *Phil.* 1. 3, 5.
 Christ rendereth Thanks vnto God his father, at the raising by of Lazarus. *John.* 11. 41.
 The seruāt of Abraham giueth God Thanks, that he had prospered so well. *Gen.* 24. 27.
 Dauid giueth God Thanks, & why. 1. *Sam.* 25. 31, 39.
 Melchizedek gaue Thanks for Abrahams victorie. *Genel.* 14. 19, 20.
 Moses and the Israelites gaue Thanks. *Exod.* 15. 1, 2. to 22. so did Deborah and Barak, and why. *Judg.* 5. 1, 2.*
 Of Thankfulness. *Nehem.* 8. 6. *Gen.* 4. 1, 4. & 8. 20. & 18. 2. & 23. 7, 12. & 26. 25. & 33. 3. & 42. 6. & 1. *king.* 1. 2, 7, 26. and 16. 23. *Leuit.* 25. 2. *Nomb.* 15. 3, 4, 19. and 31. 50, 54. *Deut.* 4. 2, 6. & 6. 2, to 10. and 1. *Sam.* 14. 45. and 31. 11, 12, 13. and 2. *Sam.* 10. 2. and 19. 8.* 1. *Chron.* 29. 2, to 26. and 2. *Chron.* 15. 8. and 20. 18, to 31. *Est.* 6. 2, to 13. *Cob.* 9. 6. and 12. 5, 22. *Ecclus.* 7. 29.* and 32. 14. and 35. 2, 3. and 1. *Mac.* 4. 38.* and 5. 53, 67. and 2. *Mac.* 3. 30, 33, 35. *Matth.* 11. 25. *Mark.* 5. 20, 33. *Luke.* 18. 13, 14, 43. and 2. *Cor.* 6. 17. *Phil.* 4. 6. *Col.* 2. 7. & 3. 17. & 1. *The.* 5. 18. & 2. *The.* 1. 3. & 1. *Tit.* 4. 4. looke Grace Praise, Bless, and Vnbankfulness.
 Theft forbidden. *Exod.* 20. 15. *Leuit.* 19. 11. *Deut.* 5. 19. *Rom.* 2. 21. & 13. 9. & 1. *Tim.* 1. 10. & 1. *Pet.* 4. 15. *Eph.* 4. 28.
 It was lawfull to kill a Theefe, if he were founde breaking by a house. *Exod.* 22. 2.
 The circle for Theeues. *Zech.* 5. 2, 3.
 Theeues shall not inherite the kingdome of heauen. 1. *Cor.* 6. 10.
 Joseph accused his brethren of Theft, and why. *Gen.* 42. 1, 2, 12.
 The parable of the Theefe. *Matth.* 24. 43.*
 The coming of Christ as a Theefe. 2. *Pet.* 3. 10. *Reuel.* 3. 3.
 Judas Iscariot a Theefe, *Joh.* 12. 6.
 The two Theeues crucified with Christ. *Matth.* 27. 38, 44. *Mark.* 15. 27, 32. *Luk.* 23. 32, 33, 39, to 44. *Joh.* 19. 18.
 Of Theft, and the punishment thereof. *Exod.* 21. 1, 3, 4, 16. *Nomb.* 5. 6, to 11. *Deut.* 24. 7. *Joh.* 7. 1.* *Wic.* 6. 30, 31. *Wic.* 4. 2, 3. *Cob.* 13. 14. & 2. *Mac.* 12. 40. *Matth.* 19. 18. *Mark.* 10. 19. and *Luk.* 18. 20. looke Pharis, Seale and Rob.
 Thinke & Thoughtes. We can not thinke any thing as of our selues. 2. *Cor.* 3. 5.
 Euery wicked Thought touching our brethren forbidden, & why. *Deut.* 15. 7.
 Thoughtes of the godly. *Phil.* 4. 8.
 No Thought hid from God. *Deut.* 31. 16, to 22. *Job.* 42. 2. *Psal.* 139. 2.
 God Thought vpon Abraham, and deliuered Lot. *Gen.* 19. 29.
 Against euill Thoughtes. *Wic.* 12. 2. and 21. 27. *Jai.* 14. 13, 14, 15. *Wic.* 1. 3, 5, 9. *Actes.* 8. 22. looke Traditions, Remember, Stubborne, good Intent, and Imagination.
 Thistle. Of the parable of the Thistle and the Cedat. 2. *king.* 14. 9.
 Thornes, the fruite of the earth by reason of Adams sinne. *Genel.* 3. 18.
 Thornes which choke the word preached. *Matth.* 13. 22. *Mark.* 4. 18. *Luk.* 8. 14.
 Threatnings against wanton and damnable people, &c. *Mich.* 2. 1.
 The wicked bfe Threatnings against the godly. *Act.* 4. 29.
 Three thinges please God, and Three he hateth. *Ecclus.* 25. 1, 2.
 Three thinges grieve the heart. *Ecclus.* 26. 29. See Foure.
 Three folde. looke Coard.
 Threshold of Dagon in Ashdod, not troden on, and why. 1. *Sam.* 5. 2, 3, 4, 5.
 Throne in heauen. *Reuel.* 4. 2.*
 A great white Throne. *Reuel.* 20. 11.
 Salomons Throne. 1. *king.* 10. 18, 19, 20. looke Satan.
 Thunder, sent to destroy the beasts, hearbes, and trees of the Egyptians. *Exod.* 9. 23, 24, 25.
 The Lordes aduersaries shall be destroyed with Thunder. 1. *Sam.* 2. 10.
 The Lord at the petition of Samuel Thundred and confounded the Philistines. 1. *Sam.* 7. 10.
 Till and Vncill diuersly vnderstood. *Matth.* 1. 25. and 5. 18, 26. and

and

and 23.39. and 28.20. 1. Cor. 15. 25.
 Gala. 3. 19. Reuel. 20. 5.
 Tillage and Tillmen. Gen. 2. 4. & 9. 20.
 & 2. Chro. 26. 10. Wou. 12. 11. & 28.
 19. Eccus. 7. 15. & 20. 27. Matt. 21.
 33. * Mar. 12. 1. to 13. Luke 20. 9. to
 17. John 15. 1. 1. Corin. 3. 9. looke
 Plough.
 Timbrels. Women prayled God play-
 ing vpon Timbrels. Exo. 15. 20. 21.
 Jphrah his daughter met him with
 Timbrels at his coming from
 the victorie. Judg. 11. 34.
 Timorous men ought not to goe to
 warre. Judg. 7. 3. Deut. 20. 2, 5. to
 9. 1. Mar. 3. 56.
 Timorousnesse of Eliab. 1. King. 19. 3.
 2. King. 1. 15. looke Feare.
 Tithe, and the vse thereof. Leuit. 37.
 30, 32, 33. Deut. 14. 22, 23. to 30. and
 12. 17, 18. & 26. 12. to 16. Rom. 18.
 20, 21, 24. Hebe. 10. 37, 38.
 Tithe mint. looke Fayth.
 Abraham gaue Tithes before h law.
 Gene. 14. 20. Heb. 7. 4, 8.
 Jaahob boweth to God Tithe of all
 his increase. Gen. 28. 22.
 Tyrannicall princes will giue their
 seruants the Tithes due to minis-
 ters. 1. Sam. 8. 15, 17.
 Why Tithes are payd. 2. Chro. 31. 4.
 God punisheth the defrauding his
 ministers of their due Tithes and
 offerings, and blesseth those that
 pay them truly. Mal. 3. 8, 9, 10, 11.
 Amos. 4. 4. *
 Demetrius offered Jonathan to re-
 lease the Jewes from al Tithes, to
 be friends with him. 1. Macca. 10.
 31, 46, 47. looke Taxe.
 Title written ouer Christes head in
 Greeke, Latine, and Hebrewe.
 Mar. 27. 37. Mar. 15. 26.
 Tokens. looke Signes.
 Tombe. looke Sepulchre and Graue.
 Tongue. Wee ought to refraine our
 Tongues from euill. 1. Pet. 3. 10.
 The vice and vertue of the tongue.
 Jam. 3. 2. to 13. Wou. 12. 13. & 13. 2, 3.
 The gift of tongues cometh of the
 holy Ghost. 1. Corin. 12. 10, 11, 28.
 Act. 2. 4. to 9.
 Against prayer & seruice in a strange
 tongue. 1. Cor. 14. 1, 2. *
 Confusion of tongues. Gen. 11. 9.
 The proprietie and punishment of
 an euill tongue. Psal. 10. 7. & 52. 1, 2,
 to 7.
 The proprietie of a sinner is to bee
 euill tongued. Eccus. 6. 1 but the
 heart of the wise guideth his
 mouth wisely. Wou. 16. 23. and a
 foole when he holdeth his peace,
 is counted wise. Wou. 17. 28.
 A false tongue hateth the afflicted.
 Wou. 26. 28.
 The duetie of the tongue. Psal. 2. 11.
 Against rash, slanderous and euill
 tongues, and howe wee ought to
 beware of them. Leuit. 19. 4, 16.
 Deut. 22. 14. to 20. Job 5. 15, 16.

Psal. 140. 3, 9, 11. & 141. 3. and 144.
 8, 11. Wou. 4. 24. & 10. 11, 18, 31, 32 &
 11. 9, 13. & 17. 4, 7. Eccus. 5. 1, to 7.
 Wils. 1. 8, 11, 16. Eccus. 5. 4, 5, 15.
 and 7. 9, 12, 13. & 9. 20. & 11. 8, 12, 24.
 31. and 32. 4, 8, 9, 10. 1. Cor. 13. 3. 1.
 1. Pet. 2. 1. Jam. 1. 19. 26. & 4. 11, 13. *
 Mar. 12. 36. looke Communication.
 Sideon tooke none to battell, but
 those which lapped water with
 their tongues. Judg. 7. 5, 6, 7.
 Tooth for tooth, &c. Exod. 21. 24. Les
 uit. 24. 19, 20. Deut. 19. 19, 21. Mar. 9.
 5, 38.
 The cheeke tooth of the iawebone of
 an Ass yeelded water to quenche
 Samsons thirst withall. Judg. 15.
 15, 18, 19.
 To Touch. So many followed Saul
 as God had touched h heartes of.
 1. Sam. 10. 26. see Vertue.
 Tower, of the flocke. Mic. 4. 8. where
 in the Shepherds kept watch by
 night. Luk. 2. 8.
 Traditions, and teachers of them
 ought to be auoyded, & why. Rom.
 16. 17, 18. Col. 2. 8, 18. *
 We must not be guided by traditions.
 Eccus. 4. 17.
 Traditions, ceremonies, good intents,
 and inuentions of men, are not
 to be bled. Deut. 5. 32, 33. and 12. 8.
 1. Sam. 15. 9, to 23. Isai. 66. 3. Jere.
 5. 31. & 2. 13. Psal. 31. 6. & 119. 113.
 Wou. 16. 25. Hose. 9. 15. 1. Ed. 8. 22.
 Mar. 15. 3, 9, 13. & 23. 4. Mar. 7. 8, 9.
 Act. 15. 10. Tit. 1. 13, 14. & 1. Pet. 4.
 11. & 2. John 10. 11. looke Ceremo-
 nies and Good intent.
 Traitors. looke Treason.
 Transfiguration of Christ vpon mount
 Thabor. Mar. 17. 1, to 9. Mar. 9. 2,
 to 9. Luk. 9. 28. to 37.
 Transforme. Sith Sara is transformed
 into an Angell of lyght: no mar-
 uaille if his ministers transforme
 themselves. 2. Cor. 11. 14, 15.
 Transgression of Gods commaundes
 ment, made all men sinners. Gen.
 3. 6. Rom. 5. 12.
 Where no lawe is, there is no trans-
 gression, for sinne is hid without
 the lawe. Rom. 4. 15. & 5. 13. & 7. 7.
 looke Purge and Punish.
 Transubstantiation ouerthrowen by
 these places rightly vnderstoode.
 Mar. 26. 26, to 30. Mark. 14. 22, to
 26. Luke 22. 17, * 23. John 6. 63. 1.
 Cor. 10. 16, 17. & 11. 24, to 30. looke
 Supper of the Lord.
 Trauaile, see, Labour, Rich, and Oxe.
 The wife of Whinehas, hearing the
 Arke of God to be taken, traueiled
 and dyed. 1. Sam. 4. 19. *
 Treason. Dauid rewarded Baanah
 and Rechab with death, because
 to please him they slewe their ma-
 ster trayterously. 2. Sam. 4. 6, 12.
 Of treason, & the punishment there-
 of. Gene. 37. 18. * Judg. 1. 6, 7. 1.
 Sam. 23. 9. Isai. 22. 15. * & 2. Mar.

3. 6, 38. * & 4. 34, 35. & 10. 13. & 13. 35.
 4, to 9. Mar. 26. 14, to 26. & 27. 3, 4.
 5. Luk. 6. 16. Act. 7. 52. and 2. Tim.
 3. 4. looke Rebels.
 Treasure. What accompt was made
 of the two mites cast into h trea-
 surie. Mar. 12. 41. to 45. Luke. 21. 1,
 to 5.
 Treasures in the house of the Lorde. 1.
 King. 7. 51. 2. Chro. 5. 1. onefteers
 thereof. 1. Chro. 9. 26. and 26. 20,
 22, 26.
 Where we ought to lay by treasures,
 and why. Mar. 6. 19, 20, 21. Luke
 12. 33, 34. 1. Tim. 6. 19.
 The parable of the treasure hidden
 in the ground. Mar. 13. 44.
 The treasure of h Gospel in earthen
 vessels, why. 2. Cor. 4. 7.
 Treasures of wisdom hid in
 Christ. Col. 2. 3.
 Howe the Lorde openeth good trea-
 sure. Deut. 28. 12.
 The deedes of the wicked are sealed
 by among Gods treasure. Deut.
 32. 34.
 The feare of the Lord was the trea-
 sure of Hezekiah. Isai. 33. 6.
 God gaue Cyrus the treasures of
 darkenes. Isai. 45. 3.
 Almes giuing is better then trea-
 sure. Tob. 12. 8. Mar. 19. 21. Mar.
 10. 21. Luke 18. 22. of the wicked.
 Jam 5. 3.
 Wisdom is an infinite treasure.
 Wils. 7. 14. Eccus. 40. 18, 20. and
 a good name will continue aboue
 1000. treasures. Eccus. 41. 12, 13.
 Treasure of the heart. see Heart.
 Trees with their fruite and seede, cre-
 ated of God. Gen. 1. 11, 12. euery
 tree pleasant to sight, the tree of
 life & the tree of knowledge. Gen.
 2. 9.
 The fruite of all trees lane one or
 dained for mans fooode. Gene. 2.
 16, 17.
 Planting any groue of trees neare
 vnto the Altar of God forbidden.
 Deut. 16. 21.
 Trees for fooode to be reserved in the
 siege of a citie. Deut. 20. 19, 20.
 At the lacking of the Cities of the
 Moabites, God commanded the
 Jewes to fell euery saye tree. 2.
 King. 3. 19, 25.
 To whom trees shall be fruitfull or
 vnfruitfull. Leuit. 26. 4, 20. Deut.
 28. 30.
 The good tree will bring forth good
 fruite, and a corrupt tree, which
 bringeth euill fruite shalbe burnt.
 Mar. 12. 33. & 7. 17, 18, 19.
 Adam was driuen out of Paradise,
 least hee should eate of the tree of
 life and liue. Gen. 3. 22, 23, 24.
 The tree that made h waters sweete
 Exod. 15. 25. Eccus. 38. 5.
 If h greene tree were so dealt with
 all, what shall become of the drye.
 Luke. 23. 31.

As the Tree falleth, so shall it lie.

Eccles. 11.3.

High Trees, for proude people, Iſai.

2.13,14.

Trembling. Paul willeth vs to make an ende of our ſaluation with Trembling. Phil. 2.12.

God will giue a Trembling heart to them that diſobey him. Deut. 28. 65. Leuit. 26.36.

The wicked Tremble at Gods iudgements. Act. 24.26. looke Feare.

Treſpaſſe offering. Leuit. 7.2, to 11.

Abigail taketh on her, her huſbands Treſpaſſe. 1. Sam. 25. 24, 28. See Purg. ing.

True all things, & keepe that which is good. 1. Theſ. 5. 21.

How God Trieth his elect, & why.

2. Chro. 32.31. Job. 1. 11, 12. * Eccles. 3. 10. Iſai. 30. 10. Zech. 3.9.

Wiſd. 3. Eccles. 2. 5. & 27.5. Tob. 2.10. Ro. 5. 1. Pet. 1.7. 2. Pet. 2.9.

Jam. 1.2, 3. ſee Tempt.

Tribe. The children of Iſrael ought to marry euery one in their owne Tribes. Rom. 36. 6, 7, 8, 9.

The Tribe of Dan ſought to dwell among other Tribes. Judg. 18. 1, 2.

The halfe Tribe of Manaſſeh, dwelt from Baſhan to Baal Hermon, &c. 1. Chro. 5. 23.

The portion of the twelue Tribes.

Eze. 48. 1, 2, to 8, 23. *

The 10. Tribes caried captiue. 2. El. dias. 13. 40, to 48.

Tribulation ſent to ſ faithful, why. 1.

Det. 4. 12. 2. Theſ. 1. 4, to 8. Ro. 5. 3.

An exhortation to endure Tribulation with patience. Heb. 12. 1, 1.

Det. 2. 21.

We ought not to feare Tribulation, & why. Phil. 1. 28, 29.

When by Tribulations are driuen to God. Iſai. 26. 16, 17, 18.

God onely deliuereth out of Tribulations. 1. Sam. 10. 18, 19.

God reſpected the childre of Iſrael in Tribulation. Exod. 2. 25.

In our Tribulations we ought to ſeek the Lord. Deut. 4. 29, 30, 31.

God heard Iſaiah in the time of his Tribulation. Gen. 35. 3.

The faithful in Tribulation, ought to put full truſt in Gods mercy. Pſalm. 44. 9. *

How to ſuffer Tribulation according to the will of God. 1. Det. 4. 19.

Neither Tribulation nor bondes could feare Paul from preaching the Goſpel. Act. 20. 24.

Tribulation to bee receyued thankfully without diſtruſt. Pſalm. 42. *

& 43.5. * & 56. 1, 3. * after the example of Job. Job. 1. 21. & of Dauid. 2. Sam. 22. 1. *

Paul and Silas prayed, ſung & reioyced in Tribulation, for Chriſt his ſake. Act. 16. 25. Gal. 6. 14. & 2. Cor. 6. 4, to 11. and ſo did Pet. & other Apoſtles. Act. 5. 41. and ſo

ſhould we. Rom. 12. 12. & 5. 1, 3.

The Tribulations of S. Paul, were the Epheſians glory. Ephe. 3. 13.

God comforted S. Paul in all his Tribulations, and why. 2. Cor. 1. 4. *

Paul commended the Macedonians for that they ioyed in Tribulations. 2. Cor. 8. 2.

The day of Tribulation, &c. 2. king. 19.

3. Looke Affliction, Aduerſitie, Perſecutions, Sufferings and Scourges.

Tribute muſt be payed for conſcience ſake. Matth. 22. 21. Rom. 13. 5, 6, 7.

Why Chriſt payed Tribute and nee ded not. Matth. 17. 25, 26, 27.

They that receyued peace offered by the Iſraelites, became tributaries vnto them. Deut. 20. 10, 11.

All that belong to the houſe of God, freed from tribute, by the Edict of an heathen Emperour. Eze. 7. 24.

Trinitie. Testimonies of the Trinitie. Gene. 1. 1, 26. & 11. 7. & 18. 2. Matth. 3. 16, 17. & 28. 19. Luke 3. 21, 22. 1. John 5. 7, 2. Cor. 13. 13. *

Of Triumph. looke Victorie.

Trumpets of ſiluer. looke Nomb. 10. 2, to 11. and Feaſt.

The trumpet ſounded at the giuing of the Lawe. Exod. 19. 16, 19.

Hideon blew a trumpet, and ſouldiers came to him. Judg. 6. 34.

Trouble. Married folkes haue trouble in the fleſh. 1. Cor. 7. 28.

Eliſah affirmed vnto Ahab, that he troubled Iſrael, in prouoking God to ſlay raine three yerres and ſix moneths. 1. kin. 18. 17, 18. Jam. 5. 17. looke Tribulation.

True. We that beleueſt, haue ſealed that God is True. John 3. 33.

Balaam was enforced to confeſſe God to be True. Rom. 23. 19.

Truth of God, ſee Promiſe.

Abrahams ſeruant prayed God for his truth and mercie ſhewed vnto his maſter. Gene. 24. 27.

The ſpies promiſed Rahab, to deale truly with her. Joſh. 2. 14.

Hezekiah deſired that truth myght be in his dayes. 2. kin. 20. 19.

Dauid wiſheth mercie and Truth to Iſrae, & why. 2. Sam. 15. 19, 20.

To walke in Truth. 1. kin. 2. 4.

We ought to ſerue God in Truth. Joſh. 24. 14. 1. Sam. 12. 20, 21, 24. *

We ought not to holde againſt the Truth. Micah. 7. 5. Exo. 23. 2.

Truth in Judges. Exo. 18. 21, 22.

We ought to giue our loynes about with Truth. Ephe. 6. 14.

We ought to ſpeake Truth one to another, and why. Ephe. 4. 25.

Chriſt is the Truth. John 14. 6. and his goſpel the Truth. 2. Det. 1. 12.

Do nothing againſt the Truth, but for the Truth. 2. Cor. 13. 8.

Truth put for bright dealing. Eph. 4. 25. and 6. 14. Phil. 4. 8. for ſincere knowledge of God. Tit. 1. 1. and for all lyyt left in man after his

fall. Rom. 1. 18. and 2. 8.

We ought to inſtruct with meekneſſe, thoſe that reſiſt and erre fro the Truth. 2. Tim. 2. 25, 26. and to craue at Gods hande the doctrine of Truth, which the raine ſignifieth. Zech. 10. 1.

We ought to be ſtedfaſt in the Truth well learned. 2. Tim. 3. 14.

How Truth from errour is diſcerned. 1. John. 4. 6.

No Truth in any, & therefore none to be truſted. Jer. 9. 4, 5.

Truth is ſtronger, and ouercometh all things. 1. Cor. 3. 12. and 4. 33, 40, 42. Mat. 16. 18. Lu. 21. 15. Act. 6. 10.

Grace and Truth came by Jeſus Chriſt. John. 1. 17.

The ſpirit of God is the leader of vs into all truth. Joh. 16. 13.

Againſt ſuch as withſtand the truth or withhold themſelues & others from it. Rom. 1. 18. & 2. 8. Gal. 3. 1. & 5. 7. & 2. Tim. 2. 18. & 3. 8, 9. & 4. 4. Tit. 1. 4. Heb. 10. 26 & 2. Det. 2. 2.

Paul ſpake Truth. Act. 26. 25.

Pilate aſked Chriſt what Truth was. John 18. 38.

Truſt. Moſes putteth the children of Iſrael in minde of Gods beneſites, that they might Truſt in him onely. Deut. 8. 1. *

No man ought to Truſt in his own ſtrength. 1. Cor. 10. 12, 13.

Thoſe that truſt in the Lord, bleſſed, and thoſe that truſt in men, curſed. Jer. 17. 5, 7.

The children of Iſrael truſting in their owne ſtrength, were diſcomfited. Judg. 20. 20, 21. Rom. 14. 40, 44, 45. Deut. 1. 41, 43, 44. 1. Sam. 4. 3, 4, 5, 10, 11.

We ought to ſettle our whole truſt in God, and in Chriſt, and why. 2. Sam. 22. 3, 31. Mat. 12. 21.

Hezekiah truſted in the Lord God of Iſrael. 2. king. 18. 5.

Abiſh truſting vpon the Lord, obtained victorie. 2. Chro. 13. 18.

Eternall life promiſed to thoſe that truſt in God. Iſai. 57. 13.

God is their helpe and ſhield that truſt in him. Pſal. 115. 8, 9, 10, 11.

We ought to truſt in the grace offered by the Goſpel. 1. Det. 1. 13.

They that truſt in God, ſhall vnderſtand the truth. Wiſ. 3. 9.

In the middeſt of tribulations wee muſt truſt in God. John 16. 33.

The faithful truſt to bee ſaued, through the blood of Chriſt, and therefore goe boldly to the throne of grace. Heb. 10. 19, 20, 22, 23. and 4. 14, 16.

The Jewes bprayed to haue put their truſt in ſaile gods. Deut. 32. 37, 38.

God will bereaue the wicked of all things wherein they put their truſt. Deut. 28. 52, 63.

Of the aſſured truſt which Aſa had in

7. 3.

6. haue.

clips a. luy

12. 7. 8.

25. 26.

1. Joh. 18.

37.

17. 1. 7. 18. 13.

6. hiſt. 3.

0. 42.

3. 6. a. luy.

2. 1.

2. 18.

13. 8. 9. 4. 4.

26. 2. 2. 2. 2. 1.

in the Lord. 2. Chro. 14. 11. & Judas Maccabeus. 1. Mac. 3. 18, 23. and Micah. Mic. 7. 7, to 14.

We ought to put our Trust in the word of God, & why. Wisd. 16. 26.

Those that trust in God, shall neuer be remoued. Psal. 125. 1. & 115. 9. & 22. 5. or take hurt. Eccles. 32. 24.

An exhortation & encouragement to trust in God, after aduersitie & in danger. Isa. 41. 8, to 17. Amos 9. 11. *

The yong rauens doe reache vs to put our trust in God. Job 39. 3.

A man of God counselled Amaziah not to put his trust in worldly strength. 2. Chro. 25. 7, 8, 9.

God will cut off occasions which hinder his people from putting their trust in him. Micah 5. 10, 11, 12. *

We may not trust in outward ceremonies. Jer. 7. 2, 4. *

God neuer faileth them that put their trust in him. Dan. 1. 4, 38.

Turne. We ought not to turne aside to serue other gods, as the Israelites did. Exod. 32. 8. Deut. 11. 16, 1. Sam. 12. 10, 20, 21.

The Thessalonians turned fro their Idoles vnto God. 1. Thess. 1. 9.

To turne iudgement to wormwood. Amos 6. 12. and 5. 7.

God is mercifull vnto those that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truly, till God turne to him. Zech. 8. 15, 16.

looke Returne, Conuersion & Man.

Twelue Apostles. Matth. 10. 2, to 5.

Mat. 3. 14, 16, to 20. Luke 9. 1.

The names of twelue Patriarchs. Gen. 35. 22, to 27.

Twinkling. Those that be found as liue at the last day, shall be changed in the twinkling of an eye. 1. Cor. 15. 51, 52. 1. Thess. 4. 1.

Two masters, no man can serue, why. Mat. 6. 24. Luke 16. 13.

Two, that is, man and wife shall bee one flesh. Gen. 2. 24. Mat. 10. 8, 1. Cor. 6. 16. Ephe. 5. 31. Matth. 19. 5.

Two mites, looke Treasure.

Two pence, looke Pence.

Two coats forbidden. Luke 9. 3.

Of the two debtors. Luke 7. 4.

Two manner of people deuised out of Rebekahs bowels. Gen. 25. 23.

Of two things that Agar required of God. Psal. 30. 7, 8, 9.

Two things grieuous. Eccles. 26. 29.

Christ his two natures. Col. 2. 9.

Time hath his course. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12. *

We ought to aske of Gods workes, our elders of olde time. Deut. 31. 7.

It is not for vs to knowe the tymes and seasons, and why. Act. 1. 7.

The tyme of Christ, the accepted time. 2. Cor. 6. 2. Galat. 4. 3. Rom. 5. 6.

The tyme of this present life is but

short. 1. Cor. 7. 29.

We ought to redeeme the time, and why. Col. 4. 5. Ephe. 5. 15, 16.

Tyme certaine put for vncertaine. Luke 13. 33. and tyme present for tyme to come. Mat. 3. 10. Luke 19. 8. & 24. 44. John. 4. 21. and 20. 17.

Col. 3. 6. 1. Thess. 4. 15.

Of past tymes, 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4. 7. 1. John. 2. 18. Jude 18.

We ought not to shewe wisdom out of tyme. Eccles. 32. 4.

God is angry with the godly for a tyme. Nahum. 1. 2.

Tyranny of princes & false prophets. Micah. 3. 1. * Zeph. 3. 1, 3.

Of tyrannie. Mat. 2. 16. Mat. 14. 10.

Act. 7. 59. & 12. 2, 3. * looke Crueltie.

A Tyrants nature. Psal. 28. 15.

V

Vails of the Tabernacle. Exod. 26. 31. and 36. 35. 2. Chro. 3. 14.

The vayle rent. Mat. 27. 51.

The vaile ouer the face of Moses, and ouer the Jewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13, to 17.

The vaile ouer the hearts. 2. Cor. 3. 15, 16.

What þ vaile prefigured. Heb. 10. 20.

Vaine are all men. Wisd. 13. 1. and all things vanitie. Eccles. 1. 2.

Idols are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. King. 16. 26. Deut. 32. 21.

The creature subiect to vanitie. Ro. 8. 20.

Vaneglorie, see Glorie.

Valiant. The Angel called Gideon a valiant man. Judg. 6. 12.

Variance. looke Contention.

Vaunt. looke Boast.

Vengeance. God taketh vengeance of all that oppresse or defraude their brethren. 1. Thess. 4. 6.

God will take vengeance of those that despise his grace. Heb. 10. 29, 30.

Vengeance belongeth to rebels and persecuters of Gods Elect. Luke 18. 7. 2. Thess. 1. 8. Ren. 6. 10. & 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Psal. 20. 22. Leuit. 19. 18.

Vengeance is the Lordes, and he will auenge the blood of his seruants vpon his enemies. Deut. 32. 35, 41, 42, 43. Rom. 12. 19.

Dauid committed vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not bee auenged of his enemies, and why. 1. Sam. 11. 13.

Gods ministers haue ready the vengeance of God against all high things, being disobedient, & why. 2. Cor. 10. 5, 6.

James & John asking vengeance, are rebuked. Luke. 9. 53, 54, 55.

Vengeance the name of a heathen goddess. Act. 28. 4.

Vengeance reserved onely to y Lord

and his ministers the highest powers. Gen. 15. 16. Eccles. 28. 1. Judeth 8. 35. Psal. 7. 11. & 9. 7, 8, 16. and 33. 5. & 94. 1. Psal. 17. 21. and 24. 12. & 48. 9. & 54. 8. & 29. 26. Eccles. 25. 12. * Nahum. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56. and 18. 7, 8. Gal. 5. 15. Ephe. 4. 26, 32. 1. Thess. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Virtue, looke Trueth.

Virtue of God, looke Power.

Virtue from Christ healed diseased folkes touching his garments. Mat. 9. 56. Mat. 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

Virtue, put for good and godly manners. 2. Pet. 1. 5.

Virtuous. Ruth was a virtuous woman. Ruth 3. 11.

Vessels ordeined for the vse of the Tabernacle. Exod. 25. 29.

The parable of vessels, prepared for captiuitie. Ezek. 12. 3, to 17.

Vessels in the house of Salomon of pure gold. 1. King 10. 21.

Of vessels of honour and dishonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Vessel for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. & 1. Thess. 4. 3, 4.

Vestures. The Jewes commaunded to make fringes vpon the quarters of their vestures. Deut. 22. 12. and why. Rom. 15. 38, 39. * and the Scribes and Pharisees bled it. Mat. 23. 5. looke Clothes, Garments and Apparell.

Vex. Howe Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

Victorie commeth of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Gen. 14. * Exo. 17. 8. * Deut. 7. 18, 19. Josh. 11. 1, 6. * Judg. 7. 2. * 1. Sam. 14. 6, to 23. and 17. 45. * 2. Chro. 13. 13, to 19. & 14. 11. * & 16. 7, 8, 9. & 24. 24. and 25. 7. * Psal. 117. 3. * Psal. 21. 22, 30, 31. Judeth 9. 7, 11. 2. Esdr. 1. 26, 27, 28, 29, 30. 1. Mac. 3. 18.

Job committeth the successe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid against Absalom. 2. Sam. 18. 7.

Dauid obtained victorie, through the might of God. 2. Sam. 5. 28. *

God gaue victorie vnto Deborah. Judg. 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whome he wrought. Jud. 7. 20.

Samson attributed not the victorie to his strength. Judg. 15. 18.

Victorie promised Hezekiah against Saneherib. 2. King. 19. 6. *

Triumph after victorie obtained. Nomb. 21. 18, 27. Judg. 11. 34. 2. Sam. 18. 6, 7, 2. Mac. 3. 30.

Victorie is of God. 1. Esd. 4. 58, 59, 60.

Judas trusting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie lost, see Trust.

Villains. Joshua commanded to make provision for victuals, and why. Josh. 1. 11. looke Meate and Food.

Villanie. looke Raviish.

God hath chosen the vile thinges of this worlde, to bying to nought thinges of estimation. 1. Corin. 1. 28.

We ought not to offer vnto God a nything vile. Mal. 1. 8, 13, 14.

Village. looke Cities.

Vine, for the Church. Psal. 80. 8.

The complaint which the Lord maketh for his vine. Isa. 5. 4.

The vine of the Jewes, is of the vine of Sodome, & of the vines of Sodom, &c. Deut. 32. 32.

Christ is the vine, and his father is the husbandman. John 15. 1.

Vineger. Boaz willed Ruth to dip her bread in the vineger. Rut. 2. 14.

A sponge filled with vineger was offered Christ. Mat. 27. 28.

Vineyard of Noah and his drunkenness. Gen. 9. 20, 21.

The Jewes were commanded not to sowe their vineyardes with diuers seedes, and why. Deut. 22. 9.

A lawe for him that hurteth his neighbours vineyard. Exod. 22. 5.

It was lawfull for a man to eat, but not to carie fruit out of his neighbours vineyard. Deut. 23. 24.

We that had plantad a newe vineyard, freed from warre, til he had eaten of the fruit. 1. Cor. 9. 7.

Those that disobey God, shall plant vineyardes, and other shall eate the fruit. Deut. 28. 30.

Vintage till sowing time, & threshing till vintage. Leuit. 26. 5.

The lawe of vintage. Leuit. 19. 10.

Violence. looke Kingdome.

Viper. see Generation.

S. Paul shooke a viper off his hand, and felt no harme. Actes. 28. 3, 5.

Virgins. see Mayde and Lampes.

Virginie bewailed. Judg. 11. 37.

Signes of virginie to be brought before the Elders of the Jewes, &c. Deut. 22. 15, 20.

Of virginie and married state. 1. Cor. 7. 25, 26.

Vision. God spake vnto Abraham in a vision. Gene. 15. 1. and comforted Israel in a vision. Gen. 46. 2, 3, 4. & tolde Samuel in a vision, howe he would punish the house of Eli. 1. Sam. 3. 11, to 16. & spake to Nathan by vision. 2. Sam. 7. 17.

The vision of the two baskets of figges. Jer. 24. 1. * of the four beastes, and the wheeles vnder the throne, and of the xxv. men & two princes. Ezek. 1. 5, 15. * and 11. 1, to 13.

Visions shewed to Judas Maccabees. 2. Mac. 15. 12, to 17. to Cornelius, Peter and Ananias. Act. 10. 3, 11. & 9. 12. & to Paul. 2. Corin.

11. 2, to 10. Act. 16. 9. & 18. 9. & 21. 17. & 27. 23.

Visite. Howe God doeth visite sinne. Exod. 22. 34. & 20. 5. Leuit. 26. 15.

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4. 31. & 14. 31.

To visite pur for to correcte, or take care of. Hose. 4. 14. to make fruitfull. 1. Sam. 2. 21. Gene. 21. 1. And to remember. Luke 1. 68.

Whom we ought to visite. Matt. 25. 36. Jam. 1. 27.

Visitacion, or manifestation of Gods mercie. Luke 19. 41. 1. Pet. 1. 12.

Victualler. A victualler is not without sinne. Eccles. 26. 30.

Vnbeleefe. The Jewes through vnbeleefe forgot God, and serued Idols, and would not enter into the lande of Canaan. Deut. 32. 15, to 19. & 1. 22, 26. & were afrayde of Goliath. 1. Sam. 17. 10, 11.

A certayne prince punished for vnbeleefe. 2. King. 7. 2, 17.

The Jewes for their vnbeleefe, were reiected, and the Gentiles receiued by fayth, and why God hath shur all in vnbeleefe. Rom. 11. 20, 23, 30, 32.

Christ reprobued the vnbeleefe of his disciples. Mat. 17. 17, to 22. Mat. 9. 19, to 30. & 16. 14. Luke 9. 41. and 24. 36. * Joh. 20. 19, 25, to 30.

The Apostles could not heale the man that was Lunaticke for their vnbeleefes sake. Mat. 17. 20.

The father of the possessed with the deuil prayed Iesus with teares, to helpe his vnbeleefe. Mat. 9. 24.

Christ maruelled at the vnbeleefe of the Nazarenes, which caused him to worke no great miracles among them. Mat. 13. 58. Mark. 6. 5, 6.

Of vnbeleefe and the punishment thereof. Gen. 19. 14, 24, 25. Rom. 11. 1, 4. * & 14. 2. * & 20. 3, 4, 5, 6, 24. Deut. 9. 4, 5. * 2. King. 7. 1, 2, 17, 19, 20. Eccles. 2. 26. Psal. 78. 8. * Baruch 1. 20. * Mat. 8. 25, 26. & 14. 26, to 32. Mat. 16. 16. Luk. 1. 12, 18, 19, 20. and 24. 11, 25. John 3. 3, 18. & 6. 60. * and 8. 24. & 10. 25. & 12. 37. * see Infidelitie.

Vnbeleefers shall not enter into euery lasting rest. Heb. 3. 17, 18, 19.

Vnblameable. Christians ought to be vnblameable. Phil. 2. 15.

Vnblameable was S. Paul in his conuersation. 1. Thess. 2. 10.

Vncircumcised fruitte, see Fruitte.

The vncircumcised might not eate of the Pascheouer. Exod. 12. 48.

Vncircumcised lips. Exod. 6. 12.

Vncircumcision blessed for the Gentiles. Gal. 2. 7. see Circumcision.

Vncleane thinges not to be touched. Rom. 19. 13, 14. looke Beastes.

Abnoahs wife commanded to eate

no vncleane thing till Samsons birth, and why. Judg. 13. 4, 5.

Vncleannes, &c. ought not to be once named amongst Christians. Ephe. 5. 3, 4. Col. 3. 5.

Luks of vncleannes. 2. Peter 2. 19, looke Pollution, Purge, & Starres.

Vncorrupt is Gods way. 2. Sam. 22. 31.

Vnction. looke Anointing.

Vnderstanding. The Israelites were without vnderstanding. Deutero. 32. 28.

We ought to be men in vnderstanding. 1. Cor. 14. 20.

We ought to sing with the Spirite & with vnderstanding also. 1. Cor. 14. 15. Psal. 47. 7.

Vnderstanding is the gift of God. Deut. 29. 4. Job. 32. 8. and 38. 36. looke Knowledge & Wisedome.

Vnsaithfulnes. looke Vnbeleefe.

Vngodly. Of the thoughtes, wordes, and workes of the vngodly against the righteous. Wis. 2. 11. * Psal. 10. 1. * & 11. 2. & 12. 1. * & 13. 4. 10. 4. 14, to 20.

The prosperitie of the Vngodly causeth the faithfull to maruile. Job. 21. 6, to 17. Psal. 73. 2. * Eccles. 7. 9, 12. Jer. 12. 1. Hab. 1. 2. *

The Vngodly fall into the destruction which they prepare for the righteous. 1. Sam. 17. 19, 22. and 31. 4. Psal. 7. 6. * Psal. 7. 15. & 9. 16. & 34. 21. & 35. 8. Psal. 26. 27. Eccles. 10. 8. Isai. 33. 1. Jer. 48. 43. Dan. 13. 62. & 14. 42. & 6. 24. Judeth. 13. 8. Eccles. 27. 26. Reu. 18. 6. and are afrayde of it. Psal. 1. 27. & 10. 24.

Of the sudden punishment which shall fall vpon the vngodly. Gene. 7. 17. * & 14. 14, 15. & 19. 24, 25. & 34. 25. * Exodus. 14. 23. * Leuit. 10. 2. Rom. 11. 1, 33. & 16. 31, 32, 33. Joh. 10. 8. * & 11. 6. * Judg. 4. 15. * & 7. 21. * & 8. 11. * & 16. 30. 1. Sam. 30. 16, to 21. * 2. Sam. 13. 28, 29. 1. King. 16. 9, 10. * & 20. 15, to 23. Job. 4. 10, 11. & 5. 3, 12, 13. & 8. 13, 14. & 15. 16, 21. * & 18. 10. * & 20. 5. * & 27. 13. * & 36. 12, 13, 14. Psal. 1. 27. & 6. 15. & 12. 7. Isai. 5. 24. * & 47. 9. Jer. 15. 1. * Dan. 5. 30. 1. Mac. 2. 44. & 4. 14. * Mat. 24. 38, 39. Luke 12. 30. and 16. 22, 23. & 17. 24. * 1. Thess. 5. 2, 3.

We may not companie with the vngodly. 1. Cor. 5. 11. looke Wicked.

Union of the Jewes and Gentiles in Christ. Isai. 19. 23, 24, 25.

Unitie of the spirite, in the bond of peace. Ephe. 4. 3, 4.

Vnicie is commended. Actes 4. 32. Rom. 15. 6. 1. Cor. 1. 10. Phil. 3. 16. 1. Pet. 3. 8. see Concord.

Vnicie of God and Christ. John 17. 21.

Vniusly. The Iudge ought not to doe vniusly. Leuit. 19. 15. looke Wicked, Vngodly and Vnrighteous.

Vnkindnes, looke Vnthankesfulnes.
Vnknown to men, but known vnto God. 2. Cor. 6. 9.
Vnleavened bread, the feast of vnleavened bread, for the Passouer. Luk. 22. 1. looke Pasceouer.
Vnmarried, Those that can not liue vnmarried, may marrie. 1. Cor. 7. 9.
Vnmercifulnes, looke Mercifulnes.
Vnpossible, looke Impossible.
Vnrightheous persons shall not inherite the kingdome of God. 1. Cor. 6. 8, 9, 10. looke Vniust.
We that doeth vnrighteously, is an abomination vnto \hat{p} Lord. Deut. 25. 16. see World.
Vnthankesfulnes, Gods prouidence, euen vnto the vnthankful. 1. King. 18. 1.
Of the vnthankesfulnes of Laban towards Jaakob. Gen. 31. 2. * and of Pharaohs butler towards Joseph. Gene. 40. 23. of the Ammonites and Saul towards Dauid. 2. Sam. 10. 2. to 6. 1. Sam. 19. 20. of the Jewes. Ezek. 2. 3. * and of the Israelites. Alica. 6. 2, to 5. 3. Isai. 1. 2, 3, and of the inhabitantes of Keilah towards Dauid. 1. Sa. 23. 2, 12.
Vnthankesfulnes towards God and man condemned, and of the punishment thereof. Exo. 1. 8. * Deut. 32. 1. Judg. 2. 11. * & 6. 1. 8, 9, 10. and 8. 5, 6, 7, 14, 16. & 12. 1, to 7. 1. Sam. 10. 17. * & 12. 7, to 20. and 25. 10, 11, 37, 38. 2. Sam. 14. 30. 2. Chron. 24. 21, 22. 10. 17. 13. Isai. 1. 2, 3. & 51. 2. Jer. 2. 12. * Ezek. 16. 3. * Hose. 2. 2. * & 10. 13, 14. and 13. 2. * Alica. 6. 1. * Wil. 16. 16, 29. 1. Mat. 16. 5, 16, 17. Mat. 5. 17. & 11. 15, to 25. Luk. 24. 18. & 17. 11, 12, 17, 18. Joh. 1. 5. & 11. 46. * Rom. 1. 21. * Gal. 1. 6. and 6. 6. 1. Cor. 16. 18. Col. 2. 7. 1. Tim. 5. 4, 17, 18. 2. Tim. 3. 2. Heb. 2. 3. and 13. 17. Reuel. 2. 5. Act. 7. 18, 19, 26, 27. * and 27. 42.
Vniil, looke Till.
Vocation, see Calling and Church.
Voluntarie giftes towards the making of the Tabernacle. Exo. 25. 2.
Voluptuous living, one of the thornes that choke the worde. Luke 8. 14.
We ought not to take pleasure in voluptuousnes. Eccles. 18. 32.
Vomite of Bell. Jer. 5. 1. 44.
Vowes must be performed to God. Rom. 30. 3. Deut. 23. 21, 22, 23. being godly. Eccles. 5. 3. Psalm. 116. 14, 18. Act. 18. 18. & 21. 23, to 27.
Vowes and the redemption of them. Leuit. 27. 2. Rom. 6. 1. *
Who ought to accomplish these vowes, and who not. Rom. 30. 4. *
Jaakob vowed to God the tenth of his increase. Gen. 28. 22.
Mannah vowed to giue her sonne to God. 1. Sam. 1. 11, 28.
Ethanah and all his familie went peereley to offer vowes. 1. Sam. 8. 21.

The Israelites vowed to destroy all the cities belonging to Arad, if they ouercame. Rom. 21. 2, 3.
Of a rash vowe. Leuit. 5. 4.
Saul caused the people to vowe abstinence, whereupon they brake the commandement of God. 1. Sam. 14. 24, 32.
Abalom vnder colour of a vowe, practised to blurpe his fathers kingdome. 2. Sam. 15. 7, 8.
Vowes vled for gifts & ceremonies. Act. 21. 23.
Of vngodly vowes, looke more Judges. 1. 30. * 1. Sam. 25. 13, 21, 22. Mat. 14. 7, to 12. Act. 23. 12.
Voice, We ought to obey the voice of the Lord, and why. Exod. 15. 26. Deut. 13. 4. & 30. 16, 20. & 27. 10. God caused the Jewes to heare his voice, but they could not abide it. Deut. 4. 36. & 18. 16.
When Hannah prayed, her voice was not heard. 1. Sam. 1. 13.
Vpbraide, We that vpbraide his friend, breaketh friendship. Eccles. 22. 20, 22.
Peninnah vpbraideh Hannah w her barrenesse. 1. Sam. 1. 6.
God vpbraideh the Israelites confessing their sinnes. Judg. 10. 11. *
Christ vpbraideh the Jewes with their infidelitie. Joh. 15. 22, 23, 24.
Vpright before God. Deut. 18. 13.
The heart of Asa was vpright with the Lord. 1. King. 15. 11, 14.
We ought to feare and serue \hat{p} Lord in vprighenes. Josh. 24. 41.
We that walketh vprightly shalbe saved. 10. 28. 18. looke Right, Righteous, lust & perfect.
Vvages, looke Customes.
Vvurie forbidden. Deut. 23. 19, 20.
Against Vvurie & Vvurers. Exo. 20. 17. & 22. 25. Leuit. 25. 35, 36, 37. Deut. 5. 21. Nehe. 5. 1, to 14. Psalm. 15. 1, 5. 10. 22. 7, 16, 22, 52. & 28. 8. Jer. 15. 10. Ezek. 18. 13. & 22. 12. What. 5. 42. & 7. 12. Luk. 6. 30, 34, 35.
Vvterance the gift of God. Exo. 4. 11, 12, 15. 10. 16. 1. & 1. Cor. 12. 10.
S. Paul desired \hat{p} faithfull to pray God \hat{p} hee might haue vterance. Eph. 6. 19, 20. Col. 4. 3, 4.

W.

Vvages, Jaakob asked of Laban Rachel, for his wages. Gen. 29. 15, 18. & all spotted sheepe & lambes. Gen. 30. 32.
Laban changed Jaakobs wages tenne times. Gen. 31. 7.
Every man shall receive wages according to his labour. 1. Cor. 3. 8.
The labourer is worthy of his wages. 1. Tim. 5. 18.
The wages of sinne is death. Rom. 6. 23. looke Hire.
Vvake, looke Watch.
The wall of Jerusalem was dedicated. Nehe. 12. 27.

Christ hath broken the partition wall which was betweene the Jewes and vs. Ephel. 2. 14, 15.
Walke, We ought to be occupied in Gods worde, as we walke & sounes ney, &c. Deut. 11. 19.
To walke with God. Gen. 5. 24. & 6. 9
Abraham commanded to walke before God. Gen. 17. 1.
Hezekiah walked before God with a perfect heart. 2. King. 20. 3.
What it is to walke in the wayes of God. 1. King. 3. 14. as he requirerh and taught the Israelites to doe. Deut. 10. 12. & 11. 22. and 8. 6.
Salomon walked in the ordinances of God, as Dauid commanded him. 1. King. 3. 3. and 2. 3.
The Reubenites are exhorted to walke in the wayes of God. Josh. 22. 5.
Christ wil lethe vs to walke while we haue light. John. 12. 35, 36.
To walke in truth. 1. King. 2. 4.
Samuels childre walked not in his wayes. 1. Sam. 8. 3.
Howe God walketh subbornely against vs. Leuit. 26. 24, 28.
Moses prayed God to walke with them. Exod. 33. 15, 16. and 34. 9.
Walke in the spirit. Gal. 5. 16.
We that walketh vprightly, walketh boldly. 10. 10. 9.
We that walketh with the wise shall be wise. 10. 13, 20.
To walke in veritie. 3. John. 4.
We ought to walke wisely towards them that are without. Col. 4. 5.
To walke, for to liue. Mat. 7. 5.
To walke after the maner of men. 1. Cor. 3. 3, 4. see Stubbornesse.
Vvane, looke Neede.
Vvanton thetreated. Alica. 2. 1. *
Wanton lookes forbidden. Job. 31. 12.
Isai. 11. 9. 37. Mat. 5. 28.
Wantons shall not inherite the kingdome of God. 1. Cor. 6. 9.
Vvarning, looke Correction.
Vvare and contentions, fro whence they come. Jam. 4. 1.
God sendeth warre for the sinne of the people. 1. kin. 8. 35, 37. Leuit. 26. 24, 25. Deut. 28. 25. Judg. 2. 14, 15. & 3. 8, 12. & 4. 2. & 6. 1. & 10. 7. & 13. 1. Isa. 5. 25. Jer. 5. 10. Job 38. 23.
Newe married men went not a warrefare, and why. Deuteronom. 24. 5.
The lawe of Warre. Deuteronom. 20. 10. *
Moses his exhortation vnto such as went to Warre. Deuteronomis 20. 3, 4.
Jehoshaphat assaulted in Warre, cried to God for helpe. 1. kin. 22. 32.
God commanded the Jewes when they went to Warre, to absteyne from all wickednesse. Deuteronom. 23. 9.
Dauid asked counsel of \hat{p} Lord, when he should Warre with \hat{p} Philistines.

- lishing. 2. Sam. 5. 19.
 The Israelites fearing warre, desired Samuel to crie unto God for them. 1. Sam. 7. 8.
 God assisted Joshua in warre, and instructed him. Josh. 8. 18. & David. 2. Sam. 23. 24, 25.
 God destroyed the Israelites enemies, before they warred with them. Deut. 7. 23. & 2. 24.
 The Jewes intending to warre, prayed God to send them victory, and were heard. 1. Chron. 5. 19, 20. 1. King. 8. 44, 45. 2. Chron. 6. 34, 35. Orhniels warre, see S. irit.
 The Israelites warred with the Beniaminites, & by Gods power overcame them. Judg. 20. 35. and sent to knowe whether the Reubenites had revolted from God before they would warre with them. Josh. 22. 11.
 The warre of the Amorites against the Gibeonites. Josh. 10. 4, 5. & of the Hittites & others against Joshua, & the successe. Josh. 11. 5, to 9.
 God commaunded the Israelites not to warre against the Moabites. Deut. 2. 9, 19. they warred against the Amalekites, contrary to Gods commandement & were discomfited. Rom. 14. 4. 1. * Deut. 1. 42.
 God hath a regarde unto the warres of Infidels, for he gaue the victory unto Naaman, & deliuered the Samaritanes. 2. King. 5. 1. & 7. 9.
 The warre wherein the Philistines overcome the Israelites. 1. Sam. 4. 10.
 Howe the faithfull haue behaued themselves in the time of warre. Exod. 17. 9, to 14. 1. Sam. 17. 1, 2, 3, 26. * 2. Chron. 12. 2, to 9. & 14. 9. * and 18. 1. * & 20. 1, to 31. & 32. 1. * Judith 8. 9. * 1. Mac. 3. 2. * & 4. 1, 2. * & 7. 1. * 2. Mac. 8. 1, 2. *
 For what causes the faithfull haue begun warres. Gen. 14. 13, 14. Judg. 19. 22. * and 20. 1, to 15. 1. Sam. 30. 3, to 21.
 Howe God fighteth alwayes for his, and teacheth them also in warres to fight & overcome. Exod. 14. 13. Deut. 1. 30. & 3. 23, 21, 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 35. 2. Chron. 20. 17. Psal. 18. 2. * and 143. 1, 2. * 1. Mac. 30. 15, 30, 31. looke Victorie.
 Albeit the wicked raise warre against us, yet ought wee not to faint. Mat. 24. 6. Mat. 13. 7. Luke. 21. 9. Reue. 12. 7, 17.
 What circumspectio princes ought to haue in warre. Luk. 14. 31, 32.
 Ungodly war. Job. 1. 11. see Murder.
 No man goeth to warrefare, at his owne cost. 1. Cor. 9. 7.
 S. Paul being in the flesh, did not warre after the flesh. 2. Cor. 10. 3.
 Mans life is a warre. Job. 7. 1.
 Warres of ignorance. Wild. 14. 21.
 VVashe Naomi willed Ruth to wash and anoynte her selfe and why. Ruth. 3. 3.
 Dauid washed and anoynted himself after hee vnderstoode of the death of the child. 2. Sam. 12. 20.
 To wash their feete, see Feete.
 Dauid commaunded Uriah to goe home & wash his feete. 2. Sa. 11. 8.
 The Jewes bled to wash their dead. Act. 10. 37.
 The Pharisees being filthy within, bled to wash the vicer side. Mat. 23. 25.
 We are washed. 1. Cor. 6. 11. in baptism. Act. 22. 16.
 VVashing, looke Prodigallitie.
 VVatch, because the houre is vncertaine. Matt. 24. 42. * Luk. 12. 36, to 47. Mark. 13. 33, 35, 36, 37.
 Watch and praye. Mat. 26. 38, 41. Mark. 14. 34, 38. Luke. 21. 36. & 22. 40, 46.
 We ought to watch. 1. Cor. 15. 34. 1. Thess. 5. 6. 1. Pet. 4. 7.
 Watch, taken for liuing this corporall life. 1. Thess. 5. 10.
 Howe wee ought alwayes to watch for the coming of the Lord. Rom. 13. 11. * Eph. 6. 18. Col. 1. 2. & 4. 2. 1. Pet. 5. 8. Reue. 3. 2, 3. & 16. 1. Act. 20. 31. 1. Cor. 16. 13. & 2. Cor. 6. 6.
 Watch for watch men. Mat. 27. 65.
 VVatchmen, for false teachers. Cat. 5. 7.
 Why Gods preachers are called watchmen, & of their dutie. Ezek. 3. 17. & 18, 19, 20, 21.
 Watchmen, for Angel. Dan. 4. 10.
 VVaters beneath separated from the waters above. Gen. 1. 6, 7.
 Vertue giuen to the waters to bring forth fish. Gen. 1. 20, 21, 22.
 The waters of the flood surmounting the highest mountains 15. cubits. Gen. 7. 19, 20. ceased from increasing. Gen. 8. 3, to 15.
 The Israelites willed to buy water of the Edomites. Deut. 2. 6. & the Gibeonites bounde to drawe water for the Israelites. Josh. 9. 21.
 Drawers of water. Deut. 29. 11.
 Hades were wont to drawe water. 1. Sam. 9. 11. for their cattell. Gen. 24. 23. & 29. 2, 9, 10. Exod. 2. 16.
 The water of Nilus conuerted into blood. Exod. 4. 9. & 7. 15, 17, 20. and deadly waters into hollosom. 2. King. 2. 21.
 The children of Israel murmuring, haue water out of the rocke. Exod. 17. 3, 6. Num. 20. 10, 11. Wild. 11. 4. Psal. 78. 15, 16. & 105. 41. 1. Cor. 10. 41.
 Water failing, was promised & sent without wind or raine to the king of Israel, Judah, and Edom, marching towards the Moabites. 2. King. 3. 17.
 Elijah was fed with bread & water. 1. King. 19. 6.
 The Ammonites & Moabites reice-
 ted, because they met not the Israelites with bread, & Water. Deut. 23. 3, 4.
 Bread & Water giuen to them that came to apprehend Eliha. 2. King. 6. 22.
 The Israelites weeping, poured Water before the Lord. 1. Sa. 7. 6.
 The Waters of Jordan stayed while the children of Israel went through. Josh. 3. 16, 17.
 Eliha deuised the Waters. 2. King. 2. 8, 14.
 Eliha poured Water vpon Eliahs hands. 2. King. 3. 11.
 Of purifying by water. see Fire.
 God deliuereth his, out of Waters of tribulations. 2. Sam. 22. 1, 4, 5, 6, 7, 17.
 Waters, for nations. Reuel. 17. 15. & for the tumult of the wicked. Psal. 144. 7.
 The holy ghost is called Water of life. Job. 4. 10, 14. & 7. 38.
 The Scriptures are called wholesome Waters. Ezek. 47. 8, 9.
 Cleane Water for Gods spirit. Ezek. 36. 25. Isa. 44. 3.
 Pure Water bled for the grace of Gods spirit. Heb. 10. 23.
 Howe Christ clenseth his Church by the washing of water. Ephes. 5. 26.
 Liuing water for springing Water. Gen. 26. 19.
 Apollo watered, but God gaue the increase. 1. Cor. 3. 6.
 Uncleane water. Leuit. 11. 38. looke Sea, Drinke, Wyne, Tooth, Tongue, Bitter, Strife, and Fasting.
 VVauer. He that wauereth shall not obtaine his desire of God. Jam. 1. 6, 7.
 VVayes. All the wayes of God are iudgment. Deut. 32. 4.
 The wayes of the Lord are vncrept past finding out, and must be kept. Rom. 11. 33. 2. Sam. 22. 22, 31.
 To turne from the way which God commandeth. Deut. 31. 27, 29. and 11. 28.
 Dauid going the way of al the earth, exhorted Salomon to walke in the wayes of the Lord. 1. King. 2. 2, 3.
 God doeth teach the good way. 1. King. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12. 23, 24.
 The Jewes forsaking the right way were grievously punished. Judg. 2. 12, 14, 19, 20, 22.
 The kings high way. Nomb. 21. 22.
 Christ is the way. Job. 14. 6.
 Peter neuer to knowe the way, then reuolt. 2. Pet. 2. 21.
 Moses prayeth God to shewe him his way, and why. Exod. 33. 13.
 God was the guide of Jaakob in his way. Gen. 28. 15.
 Paul desired God to guide his way. 1. Thess. 2. 11.
 God

- God maketh our way bright. 2. *Sam.* 22. 33.
- God giveth every man according to all his wayes. 1. *King.* 8. 39.
- By whome the way of truth shall be enill spoken of. 2. *Det.* 2. 1, 2.
- V*eeke in fayth are to be borne withall, & not to be offended, and why. *Rom.* 14. 1. * & 15. 1. 1. *Cor.* 8. 9, 10, 11, 12. 1. *Thess.* 5. 14.
- Paul became weake to the weake, to winne the weake. 1. *Cor.* 9. 22.
- God hath chosen weake thinges to confound mightie, & why. 1. *Cor.* 1. 25, 27. 2. *Cor.* 12. 9.
- V*eekeenes. see *V*nrighteousnes.
- V*eepons. wherewith David did encounter with Goliath. 1. *Sa.* 17. 40.
- The weapons of the faythfull. 2. *Cor.* 10. 4. see *Armour.*
- V*earie. Ziba brought victuals to Davids wearie souldiers. 2. *Sam.* 16. 1, 2.
- We ought not to be wearie of well doing. 2. *Thess.* 3. 13. *Gal.* 6. 9.
- How the wicked wearie themselves in wickednes. *Wil.* 5. 7, to 15.
- Rest given him that is wearie. *Isai.* 28. 12. looke *Laden*, and *Food*.
- V*edding. looke *Marriage.*
- V*epe. The people wept and knowledged their sinne. *Deut.* 1. 41, 45.
- Whalsel wept for his wife. 2. *Sam.* 3. 15, 16.
- Why we must weepe. *Jam.* 4. 9.
- Agar wept and was comforted. *Gene.* 21. 16, 17, 18.
- Jaakob wept for his sonne Joseph. *Gen.* 37. 34, 35. and Joseph diverse times, meeting and talking with his brethren. *Gene.* 42. 24. and 43. 30. and 45. 1, 2. and 50. 17.
- The Israelites wept before h^e Lord, and why. *Judg.* 20. 21, 23, 26. & 21. 2.
- David wept for Abner, and when he fled from Absalom, and for his death, and for the death of Amnon. 2. *Sam.* 3. 31, 32. & 13. 31, 36. & 15. 30. & 18. 33. & 19. 1, 2, 3, 4.
- Hezekiah wept when he heard he should die. 2. *King.* 20. 1, 2, 3.
- Elisba wept, & why. 2. *King.* 8. 11, 12.
- Christ wept. *John.* 11. 35. *Luk.* 19. 41.
- Blessed are they that weepe, for they shall laugh. *Luke.* 6. 21. *Mat.* 5. 4.
- Peter wept bitterly for that he had denied Christ. *Mat.* 26. 75.
- S. Paul weeping exhorted to beware of false prophets. *Phil.* 3. 18. *Act.* 20. 30, 31.
- Weepe with them that weepe. *Rom.* 12. 15.
- Let them that weepe be as though they wept not. 1. *Cor.* 7. 30.
- Josiah wept, & why. 2. *King.* 22. 11. * 19.
- Samson overcame with his wifes weeping. *Judg.* 14. 16, 17.
- Weeping may abide at evening, but joy cometh in the morning. *Psal.* 30. 5. looke *Kisse*, *Tears*, *Lamentation*, *Mourning* and *Heaviness*.
- V*nrightes and Measures must be true. *Levit.* 19. 35, 36. *Deut.* 25. 13, 14, 15.
- Ezek.* 45. 10. *Isai.* 11. 1. and 16. 11. and 20. 10.
- False balances and weightes condemned. *Hos.* 12. 7, 8. *Isai.* 6. 10, 11.
- V*veined. looke *Sucke.*
- V*vell. Abraham digged a well in Beerseba. *Gen.* 21. 30, 31.
- Israhel caused his fathers welles, stopped by the Philistims, to be digged againe with others. *Gen.* 26. 14, to 23.
- Of digging a well. see *Dig.*
- Welles without water. 2. *Det.* 2. 17.
- Of Jaakobs well. *John.* 4. 6, to 27.
- V*veid. doing. He that doeth well is of God. 3. *John.* 11.
- It is Gods will by doing well we should put to silence the ignorance of foolish men. 1. *Det.* 2. 15.
- Weldoing will out to the profite of the author. *Ruth.* 2. 11.
- Weldoing cometh of the Lorde. *Phil.* 1. 6. *Isai.* 16. 1. and 20. 24.
- How to do wel. *Isai.* 1. 17. see *Wearie.*
- V*vell pleased. God was wel pleased with his sonne Jesus Christ. *Mat.* 3. 17. & 17. 5. 2. *Det.* 1. 17.
- V*vellth is sudden destruction to the wicked. *Job.* 21. 7, 16.
- Israel in wealth. see *Fat.*
- In wealth and woe we ought to remember God. *Eccles.* 11. 25.
- Wealthie mens children inclined to banqueting. *Job.* 1. 4, 18, 19. & 8. 4.
- V*vheat threshed by the wine presse, and why. *Judg.* 6. 11.
- Israhel wiseth Jaakob plentie of wheate and wine. *Gen.* 27. 28.
- God will send them plentie of wheate and all things, that loue his commandements, &c. *Deut.* 11. 13, 14. and 28. 2, to 13. *Levit.* 26. 3, to 11.
- The similitude of the wheate cozne. *John.* 12. 24. 1. *Cor.* 15. 37.
- Wheate taken for the faythfull. *Mat.* 3. 12. *Luke.* 3. 17. & 13. 30.
- Satan desireth to winnaw the godly as wheate. *Luke.* 22. 31.
- What is chaffe to wheate? *Jer.* 23. 28.
- Tares among wheate. *Matth.* 13. 25, 38.
- V*vheel. looke *Vision.*
- V*vhelpes. looke *Dogges.*
- V*vhist. see *Conuersion.*
- V*vhisperers condemned. *Rom.* 1. 29.
- V*vwhite. The Elect shall be clothed in white. *Reu.* 3. 4. & 4. 4. and 6. 11. and 7. 9.
- V*vhitsonide. looke in *Feastes.*
- V*vwhoredome a more grievous sinne then theft. *Isai.* 6. 30. *
- God detesteth both a whore and a whores hire, &c. *Deut.* 23. 17, 18.
- A whore described, and called by divers names. *Isai.* 7. 6, to 24. & 6. 24, to 30. & 7. 5. & 2. 16, to 20.
- We must not give our strength vnto whores. *Eccles.* 26. 20.
- A whore enuieeth an honest woman, 2. *Isai.* 16. 41.
- Samson loued the whore of harlot Delsiah. *Judg.* 16. 1, 4.
- The vision of the great whore vpon many waters. *Reue.* 17. 1, 3. *
- Whoredome is forbidden. *Deut.* 5. 18, 21. *Exod.* 20. 14, 17.
- The Israelites committed whoredome with the daughters of Moab. *Nomb.* 25. 1. *
- Whoso committed whoredome, was burned. *Gen.* 38. 24.
- The mayde that played the whore in her fathers house, was stoned to death. *Deut.* 22. 20, 21.
- The whoredome of a woman, howe it may be known. *Eccles.* 26. 9.
- Whoremongers God will iudge. *Heb.* 13. 4. and punish. *Reue.* 21. 8.
- Whoredome and other uncleannesse forbidden, committed & punished. *Gene.* 6. 2, 5, 12. & 19. 5, 24, 25, 31. *
- Exo.* 22. 16, 17, 19. *Levit.* 18. 6. * and 19. 20, 21, 22, 29. & 20. 10, to 12. & 21. 9. *Deut.* 27. 20, to 24. *Judg.* 19. 25. 1. *Sam.* 2. 22. * *Isai.* 5. 2. * & 22. 14. & 23. 26. * & 29. 3. *Ezek.* 22. 10, 11. *Job.* 4. 12. *Eccles.* 23. 16. * & 25. 2. *Acts.* 15. 20, 29. *Rom.* 1. 21, 26. * 1. *Cor.* 5. 1. * & 6. 9, 15. * & 10. 8. *Eph.* 5. 3, 5. *Col.* 3. 5. 1. *Thess.* 4. 3, 4, 5. 1. *Tim.* 1. 9, 10. looke *Adulterie.*
- God forbiddeth to goe a whoring after Idols. *Exod.* 34. 14, to 18.
- The Israelites went a whoring after Baalim. *Judg.* 8. 33.
- God willed the Israelites to make fringes vpon their garments, that they should not go a whoring after Idols. *Nomb.* 15. 38, 39.
- Of spirituall whoredome which is Idolatrie, looke more. *Exo.* 32. 8. *
- Deut.* 4. 3. & 31. 16, 17, 18. *Judg.* 2. 11, 17, 19. & 8. 27. *Isai.* 1. 21. & 57. 3. *Jer.* 3. 1. * *Ezek.* 16. 15. * *Hose.* 1. 2. & 2. 2. * & 4. 12. * *Reue.* 18. 3, 9.
- God calleth the murmurings of the Israelites their whoredoms. *Nomb.* 14. 27, 33.
- V*vholesome doctrine, what. *Tit.* 2. 1, to 11.
- V*vicked. Davids complaint for the wickednes of h^e fairhles. *Psal.* 36. 1. *
- A prayer against the wicked enemies of Gods Church. *Psal.* 35. 1. *
- Of the reprobation of the wicked. *Psal.* 16. 4.
- The wordes of the wicked touching the knowledge of God. *Job.* 22. 13.
- We ought not to enuie the prosperitie of the wicked. *Psal.* 37. 1, 7. *
- The wicked are the seede of the devil. *Mat.* 21. 38, 39.
- We ought to auoyde the companie of the wicked. 1. *Cor.* 5. 13.
- Wicked hypocrites alwayes in the Church militant. *Mat.* 13. 40, 41, 48, 49.
- Who are wicked. 1. *Det.* 4. 17, 18. 2. *Det.* 2. 10. *
- The description of wicked men, *Ps.* 4. and

and to relope with her. Eccles.
 9.9. looke Husband.
 Man must forsake all, leaving God,
 and cleave to his wife. Gen. 2.24.
 An inseparable knot betwene man
 and wife. Mat 19.5,6.
 It seemed hard to the disciples, that
 a man might not put away his
 wife, but for whoredome. Matth.
 19.8,9,10. & 5.32. Mark. 10.9,12.
 Who so hateth not his wife, &c. in
 respect of Christ, can not be his
 disciple. Luke 14.26. Mat. 10.37
 Against marryng with strange
 wiues, of another religion. Exo.
 34.12, to 18 and 23,32. Deut. 7.3,4.
 Neh. 13.23,25. Mal. 2.11. Gene.
 24.3. & 26.34,35. & 27.46. & 28.1,2.
 Not lawfull to marrie the fathers
 wife. 1. Cor. 5.1. Leuit. 18.6.*
 What manner women the priests
 wiues were. Leuit. 21.7,13,14,15.
 The Israelites were commanded
 not to touch their wiues. Exo. 19.15.
 Of the wife not found a virgine, &c.
 or slandered. Deut. 22.13, to 22.
 Salomon had 700. wiues. 1. King 11.
 3. Dauid had many. 2. Sam. 3. 2.
 to 6. & 5.13,1. Sam. 18.27. 1. Ch. 3.
 1, to 10. lo had Gideon. Judg. 8.30.
 Samson was overcome with p im-
 portunitie of his wife, & declared
 to her his riddle. Judg. 14.16,17.
 Jothaphat creditting his wife, put
 Joseph in prison. Gen. 39.19,20.
 The wife that moueth her husband
 vnto Idolatry, ought to die. Deu.
 13.6, to 12.
 Pilates wife counsellled him, not to
 meddle with Christ. Mat. 27.19.
 Ahab promoked to euil , by his wic-
 ked wife. 1. King. 21.15,16,25.
 Uriah would not lie with his wife,
 and why. 2. Sam. 11.11.
 Jaakobs wiues counsellled him to do
 as God commanded. Gen. 31.16.
 Moyses wife being sent backe to her
 father. Exod. 4. 26. returneth with
 his two sonnes. Exod. 18.2.
 Elkanah, of his two wiues loued
 Hannah best. 1. Sam. 1.2,5.
 The Philistines burned Samsons
 wife with fire. Judg. 15.6.
 Dauids two wiues taken prisoners.
 1. Sam. 30.5.
 The Leuites wife of concubine, abu-
 sed at Gibeah. Judg. 19.1, 2.* 25,
 and 20.5.
 Abigail the paterne of a good wife.
 1. Sam. 25.18, to 38.
 The praise and properties of a good
 wife. Job. 18.22. & 31.10.* Tob. 10.
 12. Eccles. 26.16,23. 1. Tim. 3. 11.
 and 5.14. Tit. 2.5. looke Woman.
 VVilderneffe of Sin. Exod. 16.1. looke
 Tempt.
 VVill. God hath created all thinges
 for his wils sake. Gen. 4.11. & wor-
 keth all thinges after the counsell
 of his owne will. Ephe. 1.12.
 Dauid attributed vnto the will of
 God.

God, all the benefites which hee
 had receiued. 2. Sam. 7. 19, 21.
 The Will and counsell of the Lord is
 immutable. 10. 19, 21.
 Rehoboams kingdome denied by
 the Will of God. 2. Chro. 11. 4.
 Thaziah visited Jehoram by the
 Will of God, p he might be slaine
 of Jehu. 2. Chro. 22. 6, 7, to 10.
 Amaziah deliuered into his ene-
 mies hands by the Will of God. 2.
 Chro. 25. 20, 27.
 Balaam coulde doe nothing against
 Gods Will. Rom. 22. 12, 13, 18.
 We ought to proue and vnderstand
 the good Will of God, and doe it.
 Rom. 12. 2. Eph. 5. 17. 1. Thessal.
 4. 3.
 No man is able to resist Gods will,
 nor may plead against him. Rom.
 9. 19, 20.
 The will of God the father is, that
 whoso beleueth in his sonne, shal
 haue life everlasting. Joh. 6. 39, 40.
 It was the Will of God, that Christ
 shuld giue himself for our sinnes.
 Gal. 1. 4.
 God sent his sonne to reueale the
 myserie of his will vnto vs. Eph.
 1. 9. and to doe his will. Joh. 6. 38.
 for his meate was to doe his fa-
 thers will. Joh. 4. 34.
 Christ yelded himselfe to his fa-
 thers will, although contrary to
 humane nature. Mat. 26. 39, 42.
 The will of God is, that we shoulde
 be sanctified through the blood
 of Christ. Heb. 10. 9, 10. p we shoulde
 be holy and cleane. 1. Thess. 4. 3.
 He that fulfillerh the will of God, as
 bideth euery. 1. Joh. 2. 17.
 God heareth them that doe his will
 and worship him. Joh. 9. 31.
 Whosoever doeth the wil of God, is
 a true Christian. Mat. 7. 24. and
 Christs kinsman. looke Mother.
 To will is present with vs, but to
 performe, lyeth in God onely.
 Rom. 7. 18, 19. Phil. 1. 6. & 2. 13.
 We must labour to increase in the
 knowledge of Gods will, &c. Col.
 1. 9.
 The Jewes were blinded by the will
 of God, and why. Mat. 11. 25, 26.
 Paul called to the office of an Apo-
 stle, by the will of God. 1. Cor. 1. 1.
 2. Cor. 1. 1. Eph. 1. 1.
 Paul attributed vnto the Will of
 God, the liberalitie of the Aca-
 domians. 2. Cor. 8. 5.
 We ought to resigne our will vnto
 the Lords will. Jam. 4. 15.
 In our tribulation we ought to con-
 sider the good will and pleasure of
 God. Job. 1. 21.
 The Israelites presuming to warre,
 contrary to the will of God, were
 slaine. Deut. 1. 42, 43, 44.
 We ought not to be subiect to our
 owne wils and appetites, & why.
 Eccles. 18. 30, 31.
 We ought to refer our wils to Gods
 will. 1. Sam. 3. 18. 2. Sam. 10. 12. &
 15. 26. 1. Mat. 3. 60. Mat. 6. 10. mar.
 14. 36. Lu. 22. 42. Act. 18. 21. and 21.
 14. Heb. 6. 3. Rom. 1. 10. & 15. 32. 1.
 Cor. 4. 19. & 16. 7.
 Some preach Christ of enuie, and
 some of good will. Phil. 1. 15.
 The wil of any mā is counted by God
 for the deede it selfe. Gen. 20. 2, to
 18. and 22. 16, 18. 2. Sam. 11. 15. and
 12. 9. 1. Kin. 21. 10, 19. looke Freewil.
 Of Willingnesse to heare Gods word,
 looke Confession.
 Vniuersall and furious persons must
 be humbled. Gen. 27. 42. * Joh. 2.
 15. 1. Sam. 19. 10. Neh. 6. 3. 10. 1.
 22. 24. & 29. 9, 22. Eccles. 8. 15, 16.
 Mat. 2. 12, 13.
 Vniuersall looke Amendment.
 Vnde and sea obey Christ. Mat. 8.
 26, 27. & 14. 32. Mark. 4. 39, 41. and
 6. 51. Luk. 8. 24, 25. Psalm. 107. 25.
 Eccles. 43. 23.
 God draweth the windes out of his
 treasures. Psalm. 135. 7.
 We may not be as children waue:
 ring and caried about with euery
 winde of doctrine. Eph. 4. 14.
 Our iniquities like the Winde, haue
 taken vs away. Isa. 64. 6.
 Winde, for the holy Ghost. Act. 2. 2.
 Vnde comforterh the liuing. Eccles.
 10. 19. and maketh glad the heart
 of man. Judg. 9. 13. Psalm. 104. 15.
 but whoso loueth it, shall not bee
 rich. 10. 21. 17.
 Wherefore Wine was created. Ec-
 clus. 31. 28.
 God giueth Wine vnto those that
 loue him. Deut. 11. 13, 14. & they p do
 not, shal not drinke the wine of their
 owne vineyards. Deut. 28. 39.
 Jaakob gaue his father wine with
 his benison. Gen. 27. 25.
 Zibah brought wine to Dauid, flee-
 ing from Absalom. 2. Sam. 16. 1, 2.
 Amanoahs wife forbidden to drinke
 wine, and why. Judg. 13. 4, 5.
 John Baptiste dranke neyther wine,
 nor strong drinke. Luk. 1. 15.
 The Israelites dranke no wine nor
 strong drinke, in 40. yeeres, and
 why. Deut. 29. 6.
 Wine called the licour of the grape.
 Deut. 32. 14.
 Water turned into wine. Joh. 2. 9.
 Bishops, Deacons, and elder wo-
 men may not be giuen to much
 wine. 1. Tim. 3. 3, 8. Tit. 2. 3, 7.
 Timothee is counsell'd to drinke
 with water wine. 1. Tim. 5. 23.
 Of the strength of wine. 1. Eld. 3. 17.
 Against wine bibbers. Isa. 5. 11, 22.
 Joel. 1. 5. Amos. 5. 11 and 6. 6. Mic.
 6. 15. Hab. 2. 15. & 13. 1, to 11.
 Wine and women leade wise men
 out of the way. Eccles. 19. 2.
 The incommodities of exesse
 of wine. 10. 20. 1. and 21. 17, and
 23. 29. * Isa. 28. 1, 7, 8. Jer. 29. 19.
 Dan. 5. 1, to 6. Hol. 3. 1, and 4. 11.
 Habak. 2. 5. Iudith. 12. 20. & 13. 1, to
 11. Eccles. 31. 25, 26, 29.
 We ought not to rebuke our neigh-
 bour at the wine. Eccles. 31. 31.
 The wine of the Jewes is the poys-
 son of Dragons. Deut. 32. 33.
 What is ment by dropping downe
 newe wine. Joel 3. 18.
 Wine mixt with water. Isa. 1. 22.
 Wings. Ruth put her trust vnder the
 wings of God. Ruth. 2. 12.
 The godly reioyce vnder the shadow
 of Gods wings. Psalm. 63. 7.
 The Arke placed vnder the wings
 of the Cherubims. 1. King. 8. 6, 7.
 as was commaunded. Exod. 35.
 20, 21. looke Caried.
 To Vvins. He that winneth soules
 is wise. 10. 11. 30.
 Vvise men came from the east to wor-
 ship Christ. Mat. 2. 1, to 13.
 The Wise men coulde not interpret
 10. 1. 1. 8. Gen. 41. 8.
 Skillfull men in diuers sciences, are
 called wise hearted. Exo. 35. 10, 30. *
 & 28. 3.
 Whoso seemeth wise in this worlde,
 let him be a foole, that he may be
 wise. For the wisdom of this worlde
 is foolishnesse with God. Job 37.
 24. 1. Corinthians. 1. 20. and 3. 18,
 20, 25.
 A citie preserued through the wisdom
 of a woman. 2. Sam. 20. 15, 16,
 to 23.
 A Wise king is the staye of the peo-
 ple. Wisd. 6. 24.
 Magistrates exhorted to search wis-
 dome. Wisd. 6. 9.
 Wisdom ought to be preferred aboue
 al things. Wisd. 7. 1.
 The effectes of Wisdom. Wisd. 8. 1.
 A wise man wil be ruled by the law of
 God. Eccles. 21. 11. & 12. 1. by his
 conuersation. Jam. 3. 13.
 The difference betweene the wise &
 vnwise. Eccles. 21. 12. * foolish-
 nes and wisdom. Eccles. 10. 1.
 to 11.
 A Wise man taketh pleasure in being
 iustly reprov'd. 10. 25. 12. & will
 worke thereafter. 10. 9. & 13. 16.
 & 19. 25. & 21. 11.
 He that walketh with the wise, shall
 be Wise. 10. 13. 20.
 The mouth of the wise is in their
 heart. Eccles. 21. 26.
 How to knowe a Wise man. Eccles.
 8. 1.
 The behauiour & exercise of a Wise
 man, & of his commendation. Ec-
 clus. 39. 1, to 12.
 We ought not to be too humble in
 our wisdom. Eccles. 13. 9.
 God catcheth the wise in their owne
 craftines. 1. Cor. 3. 19.
 God destroyeth the Wisdom of the
 flesh. Obad. 8. Isa. 30. 1, to 6.
 Abigail was of singular Wisdom.
 Mat. 11. 1. Sam.

1. Sam. 25-3. so was Iudith. Iudith 8. 29, 31.
 David behaued himselfe Wisely in all things. 1. Sam. 18. 5.
 The beginning of Wisdome is the feare of God. Psal. 111. 10. Psal. 9. 10. and that is true wisdome. Job. 28. 28.
 Wisdome cometh onely of the Lord. 1. Chron. 2. 11, 12. Job. 38. 38. Eccles. 1. 1.
 All wisdome is of God, and to him to be ascribed. 1. Cor. 1. 24. 58. 59, 60.
 God giueth wisdome to such as feare him. Eccles. 4. 3, 33.
 God was the inuenter of Wisdome. Baruch 3. 36. and his Wisdome is infinite. Psal. 147. 5.
 Christ is our Wisdome. 1. Cor. 1. 24. and the true Wisdome of God. Baruch 3. 37. Matt. 23. 34. Luke. 11. 49. and in him are hidden all the treasures of Wisdome and knowledge. Col. 2. 3.
 The Gospel is the hidden Wisdome of God. 1. Cor. 2. 7.
 Our Wisdome consisteth in obseruing Gods lawes. Deut. 4. 2, 6.
 True Wisdome is wholly to depende vpon God. Psal. 14. 9.
 What is the wisdome from aboue. Iam. 3. 17. and what is deuillish wisdome. Iam. 3. 15.
 The worde of Wisdome is giuen by Gods spirit. 1. Cor. 12. 8.
 Christ promised to giue the faithfull such wisdome as all their aduersaries shoulde not bee able to resist. Lu. 21. 15. as he gaue Steuen. Act. 6. 10.
 Wisdome declareth her excellencie, & how she is to be found. Psal. 8. 1, 2. Eccles. 1. 31.
 Wisdome calleth al to her feast. Psal. 9. 1, to 7.
 Sorners seeke Wisdome and finde it not: but knowledge is easie to him that will vnderstand. Psal. 14. 6. For wisdome presenteth herselfe to those that seeke for her. Psal. 6. 28.
 Wisdome complaineth that shee is contemned. Psal. 1. 20.
 Of the power, and profitable vse of Wisdome. Psal. 1. 2, to 10, and 4. 5, to 14. Eccles. 4. 11, to 20.
 God commendeth Wisdome vnto his people. Baruch 3. 14.
 Wisdome is hidden from the eyes of all men liuing. Job. 28. 21.
 All Wisdome, and spirituall vnderstanding, commended vnto vs. Col. 1. 9.
 Who so lacketh wisdom, let him aske it of God. Iam. 1. 5.
 Salomon craued wisdome of God, and obtained it. 1. King 3. 9, 12.
 A prayer to obtayne wisdome. Psal. 9. 1.
 Howe famous and excellent Salomons wisdome was. 1. King 4. 29.

He that is wise ought to shewe by good conuersation his works, in meekenes of wisdom. Iam. 3. 13.
 The wisdome of the flesh cannot be subiect to the lawe of God. Rom. 8. 7.
 Shew not forth wisdome out of time. Eccles. 32. 4.
 Wisdome is iustified of her children. Matt. 11. 19.
 Paul willetch vs to walke wisely. Ephel. 5. 15. Col. 4. 5.
 Wise to do euil. Jer. 4. 22. loke Knowledge and Spirit.
 Witchcraft forbidden. Deut. 18. 10, 11, 12.
 A Witch may not be suffered to liue. Exod. 22. 18.
 God commandeth his people not to seeke vnto witches or forcerers. Leuit. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7. and was therefore destroyed. 1. Chron. 10. 13.
 Of Witches & witchcraft looke more. Exod. 7. 22. and 8. 7, 18. Leuit. 20. 6. Rom. 23. 23. 2. King. 17. 17. and 21. 6. & 23. 24. Isa. 44. 25. & 47. 9. Jerem. 10. 2. Ezech. 13. 18. Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccles. 34. 5. Act. 8. 9. & 13. 6. & 16. 16. and 19. 13. Gal. 5. 20. Reuel. 18. 23. and 21. 8. & Soothsayers.
 Witnesses. Moses called heauen and earth to Witnesse. Deut. 30. 19.
 False witnesses against Christ. Matt. 26. 59, 60. against Steuen. Act. 6. 11, 13. and against Naboth. 1. Kin. 21. 10, 13.
 The punishment of the false witness. Deut. 19. 16.
 For one Witnesse none ought to dye. Nomb. 35. 30. Deut. 17. 6. & 19. 15.
 The witnesse which God testified of his sonne. 1. Joh. 5. 6, 9, 11.
 The booke of Deuteronomiū was laid by for a Witnesse against the Israelites. Deut. 31. 26.
 We ought not to beare false Witnes. Exod. 20. 16. and 23. 1. Deut. 5. 20.
 Of true & false Witnes. Psal. 27. 12. & 35. 11. Psal. 6. 19. & 14. 5. & 19. 5, 9. and 21. 28. & 24. 28. & 25. 18. Dan. 13. 21. Rom. 13. 9. Matt. 15. 19. & 18. 16. & 19. 18. & 28. 12, to 16. Mar. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. looke Testimonie.
 VVoe diuersly pronounced. Job. 10. 15. Psal. 23. 29. Eccles. 4. 10. & 10. 16. Isa. 3. 9, 11. & 5. 8. * & 10. 1. & 28. 1. & 45. 9, 10. Jerem. 22. 13. & 23. 1. Ezech. 13. 3, 8. Amos 5. 18. & 6. 1. Micah. 2. 1. Hab. 2. 12, 15, 19. Eccles. 2. 13, 14, 15. & 41. 8. Mar. 18. 7. & 23. 13. & 24. 19. & 26. 24. Mar. 13. 17. Luk. 6. 24, 25, 26. & 10. 13. & 11. 42. * Jude 11. Reuel. 8. 13. & 9. 12. & 11. 14. & 12. 12. looke Curse.
 VVoman created, howe, and to what ende. Gen. 2. 18.
 The Woman was seduced by the Serpent, and punished. Gen. 3. 6, 16.

Of the woman came the beginning of sinne, and through her we all die. Eccles. 25. 26.
 The wickednes of a man is better then the good intreary of a woman that is in shame and reproch. Eccles. 42. 14.
 Women ought to keepe silence in the congregation, and bee subiect to their husbands, and learne of the at home, and why. 1. Cor. 11. 3. and 14. 34, 35. 1. Tim. 2. 11, 12. Titus 2. 5. Eph. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.
 The woman is the glory of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7, 8, 9.
 Wicked Women ought not to haue any soueraintie giuen them, and why. Eccles. 25. 27, 28.
 Women saued by bearing children, &c. 1. Tim. 2. 15.
 Women in olde time were married in their owne linage. Nomb. 36. 6.
 Of a Woman hauing her monethly course. Leuit. 15. 19.
 Howe a captiue Woman ought to be married. Deut. 21. 11, to 15.
 The conditions and praise of a good woman. Eccles. 36. 22, 23, 24. & 26. 13, to 20. Psal. 14. 1. & 31. 10. *
 The malice of a wicked woman. Eccles. 25. 14, to 27. & 26. 24, 25.
 A faire Woman without discreet manners. Psal. 11. 22.
 Whereunto a contentious Woman is likened. Psal. 27. 15. from whom we ought to flee. Psal. 21. 9. & 25. 24.
 Those whom God is angrie with, all, shall fall into the handes of strange Women. Psal. 22. 14.
 Why a Womans hande ought to be cut off. Deut. 25. 11, 12.
 How to know the whoredome of a Woman. Eccles. 26. 9, 11, 12.
 Joshua read the booke of Deuteronomiū to men, Women & children. Josh. 8. 34, 35.
 Women sang, and prayesd God, playing vpon Timbrels. Exod. 15. 20, 21. 1. Sam. 18. 6, 7.
 A Woman cast a piece of a millstone vpon Abimelechs head. Iudg. 9. 53, 54.
 In besieging of cities women were reserved. Deut. 20. 14.
 A woman hid Jonathan and Ahimaas in a well, and why. 2. Sam. 17. 17, to 22.
 A barren rich woman relieving Elisabeth obtained (by his prayer) to be fruitfull. 2. King. 4. 8, to 18.
 Ruth was knowne to be a vertuous Woman. Ruth 3. 11.
 The disciples maruelled that Christ talked with a woman. Joh. 4. 27.
 A woman, being deliuered of child, forgetteth the anguish, and why. John

John 16.20, 21, 22.
Of the woman that had the bloudie
flux. Matt. 9.20, 21, 22.
A certaine woman a seller of purple.
lookes Baptized.
Women following Christ, ministered
vnto him. Luk. 8.2, 3. and were
present at his death. Matt. 27.55.
Women, to whom Christ appeared,
declared to the disciples his resur-
rection. Matt. 28.1, 8, 9, 10.
Noble Women of Thessalonica be-
lieued in Jesus whom Paul prea-
ched. Act. 17.2, 3, 4.
Women enforced through famine, to
eate their own children. 2. King. 6.
24, 28, 29. Lamen. 2.20. & 4.10. as it
was prophesied. Ezek. 5.10. Bar.
2.3. Deut. 28.5, 3, to 58. Leuit. 26.29.
The pride of women is threatened to
be punished. Irai. 3.16, to 25.
The vision of the woman clothed
with the Sunne. Reuel. 12.1, 2. *
of the woman sitting on a scarlet
coloured beast. Reuel. 17.3. *
Salomon allotted with the loue of
ourlandish Idolatrous Women. 1.
King. 11.1, 2. *
What behauiour young and elder
women must vse. Tit. 2.3, 4, 5.
An edict that women shoulde obey
their husbands. Ester 1.20, 22.
Sarra was instructed in the due-
tie of an honest woman. Tobias
10.12.
The vertue and not the beautie of a
woman is to be sought for in mar-
riage. Ruth. 3.11. Eccles. 25.23.
A wicked woman more bitter then
death. Eccles. 7.28.
Few women constant. Eccles. 7.30.
The gazing vpon the beautie of
maydes & women is dangerous.
Eccles. 9.5, 6, 7, 8, 9, 10, 11, 12. and
so is their companie. Eccles. 42.
12, 13. & 19.2, 3.
Of the strength of women. 1. Eld. 3.
12. & 4.14, to 33.
Of crueltie toward women with
childe. looke childe. & 2. King. 3.12.
Amos 1.13.
Women for cities. Ezek. 23.48.
The Jewes married strange women,
and put them away againe. Eze.
9.2, * & 10.1, 2, * looke Wife and
Men.
Vvombe shut vp or barren. Gen. 20.
18.1. Sam. 1.5.
The fruit of the wombe shall be bles-
sed to the godly. Deut. 28.4.
The fruit of the virgin Maries
wombe was blessed. Luk. 1.42.
It was commaunded the Jewes to
bovde these wombe without the
hoast. Deut. 23.12, 13.
Vvonders. looke Miracles & Signes.
Vvord. The word of the Lord came to
Abraham in a vision. Gen. 15.1.
The word of the Lord was precious
in the time of Eli. 1. Sam. 3.1.
The word of the Lord must not bee

cast away, but obeyed. 1. Sam. 15.
22, 26.
The word of God sharper then a two
edged sworde. Heb. 4.12.
Our wordes ought to be gracious al-
ways, and why. Col. 4.6.
Why God withdraueth his worde
from the Jewes. Ezek. 14.3.
The Jewes will not heare the word
of God. Isa. 30.9.
God will punish those that refuse to
heare his word. Deut. 18.19.
Dauid despising Gods word, com-
mitted murder and adulterie. 2.
Sam. 12.9.
All things were created by the word
of God. Joh. 1.3. Gen. 1.1.
The wordes of God are true. 2. Sam.
7.25, 28. Psal. 33.4.
The benefices of God ought to be
attributed vnto his worde & pro-
mise. 2. Sam. 7.21.
The worde of God is our wisdom.
Deut. 4.2, 6. & a lantern vnto our
feete. Psal. 119.105.
The worde of God instructeth vs
what to do. Deut. 29.9. and therof
onely ought wee to take counsell
how to liue. Isa. 8.16, 19, 20.
By the preaching of the worde, our
heartes are conuerted. Jere. 23.29.
By the Worde of God whoredome
may be eschued. Psal. 2.16.
All things that prosper to those that
follow the word of God. Psal. 3.1,
to 4.22, 27.
The Shunamite woman, beleuing
Gods word, was nourished in the
land of the Philistines 7. yeres. 2.
King. 8.1, 2.
The Israelites tooke & staid their
iourneies, by the directio of gods
word. Num. 9.18, 23.
Howe Gods worde shoulde bee vlsd.
Deut. 6.6, to 10.
Gods word must bee declared with-
out feare. Jere. 1.17.
Moses charged the people with all
the wordes that God had said vnto
him in the mountaine. Exo. 34.27,
32. and they consented to obey the
same. Exo. 19.7, 8.
Blessings to those that obey Gods
word: and curses to those that do
not. Deut. 11.27, 28.
The Israelites, presuming to fight
contrary to Gods worde, were
slaine. Num. 14.41. *
Of the contemning of Gods word,
& punishment due to the same. 1.
King. 13.3, * 2. King. 17.12. * 2. Chro.
18.15. * & 12.36. * Psal. 1.24, to 32.
Isa. 28.1, 2. & 30.1, 2, to 18. & 65.1, to
16 & 66.4. Jer. 2.13, 18, 19, 30. & 5.2. *
& 7.13. * & 16.10, 11. & 19.3. * & 25.3. *
& 29.18, 19. Ezek. 33.4. * Matt. 11.
20, to 25. & 21.33. * Lu. 10.10, to 16.
Act. 13.8, 9, 10, 11, 41. & 18.5, 6. Ro.
2.18. * 2. Thes. 2.10, 11, 12.
God forbidderth vs to keepe compa-
ny with those that allure vs from

obeying his word. Isa. 8.11.
Cursed are they who obey not the
wordes of Gods commaund. Jer. 11.3.
The wicked can not vse rightly the
word of God. Psal. 26.7.
We ought to heare the word with all
reuerence. Eccles. 5.11.
A wise man regardeth Gods worde.
Eccles. 21.15, 17. & 33.2, 3.
Jeremie is put in prison for the word
of God, and yet it forced him to
preach. Jere. 20.2, 8, 9.
The prayle of the worde of God.
Psal. 30.5.
An exhortatio to heare the worde of
God. Isa. 55.1.
We ought not only to heare the word
of God, but also beleue & do that
which it teacheth. Deut. 12.32. & 5.
1, 27, 29. & 6.1, 2, 3, 5, 17, 24. & 31.11,
12, 13. & Eze. 33.14, 5, 30, 31, 32. What,
5.16. * & 7.21, to 28. & 15.8, 9. & 28.20.
Mar. 16.15, 16. Lu. 6.43. * & 11.28.
& 12.8, 9, 47, 48. Joh. 13.17. Jam. 1.
21, 22. * Heb. 4.2, 3. see Vnbeliete.
Gods worde must remaine in our
heartes. Deut. 6.6. & 11.18.
Wee must obey Gods worde, & al-
wayes haue it before our eyes.
Deut. 32.46, 47. & 4.9. & 6.7. * & 11.18. *
Isa. 15.38. * Psal. 1.2. Psal. 3.2, 3.
& 4.21. & 6.21. & 7.3. & not thinke
from it. Deut. 4.2. & 2.32. & 17.11. &
28.14. Joh. 1.7. & 23.6. Psal. 4.27.
Isa. 30.21.
Nothing may bee put to, or taken
from Gods word. Deut. 4.2. & 12.32.
& 28.14. Joh. 1.7. Psal. 30.5, 6. Mar.
28.20. Gal. 3.15. Reu. 22.18, 19.
The word was made flesh. Joh. 1.14.
The word of God continueth for euer.
1. Pet. 1.25. reade Rom. 23.19, 20.
Psal. 33.4, 11. & 116.2. & 119.89. Isa.
40.8. & 41.4. & 51.4, 6. & 54.8, 10. To.
14.5, 6. Mat. 5.18. & 24.35. Mar. 13.
31. Luk. 16.17. & 21.33.
The Gospell is the worde of truth.
Eph. 1.13. The wordes of this life.
Act. 5.20. The word of reconcilia-
tion. 2. Cor. 5.19.
If wee giue no credit vnto Gods
word, what profiteth it vs to heare
the same. Heb. 4.2.
We are new borne by the immortall
word of God. 1. Pet. 1.23.
We overcome the wicked by the word
of God. 1. Joh. 2.14.
Christ seeing the people destitute of
the word of life, was moued with
compassion. Mar. 9.36. *
Gods Worde must not bee given to
dogges, or swine. Matt. 7.6.
The heauy iudgement of those that
contemne Gods worde. Matt. 10.
14, 15. Heb. 2.2, 3, 4.
The word can not be preached with-
out persecutions. Matt. 10.26. *
Peace shall continue with those that
receiue the worde. Mat. 10.13.
Gods worde abiderth not in the that
beleue not Christ. Joh. 5.38. The

The word of Christ ought to dwell
with vs plentifully. Col. 3. 16.
The word must be preached after all
sortes; that some may profite
thereby. 2. Tim. 4. 2.
We ought to pray that the word may
be glorified. 2. Thes. 3. 1.
Paul handled not the word deceit-
fully as others did. 2. Cor. 4. 2, 5.
The faithfull loued not their liues
for the testimonie of the word of
Gods promises. Reuel. 12. 11.
The word is a snare, and stumbling
blocke to some. Rom. 11. 9.
The liuely word of God, shall gather
all nations to Christ. Zech. 14. 2.*
The preaching of the word, shall pro-
ceede out of Zion. Joel. 3. 16.
God promised to send preachers of
his word. Isa. 30. 21.
Of the ministers of Gods word and
their toye when the people profite.
Isa. 61. 6, 9.
A Bishop ought purely to deliuer
the word. 2. Tim. 2. 15.
Of those that preach the worde of
God for gaine. Micah. 3. 5.*
The word of God is free. 2. Tim. 2. 9.
Not foode, but Gods word prefers
ueth them that be godly. Wis. 16.
26. looke Bread.
Who so studieth the worde of God,
shall finde wisdom. Psal. 8. 12, 17.
The principles of Gods word. Heb.
5. 12. & 6. 1, 2. 1. Cor. 3. 2.
Gods words spoken by man, are to
be regarded. Zech. 7. 12, 13.
The worde of God in two senses.
Psal. 147. 18, 19. see Scripture, Fa-
mine, Church & Zealous.
None of Samuels words were vn-
accomplished. 1. Sam. 3. 19.
The modestie of Rebekah in her
words. Gen. 24. 18.
Rewardes pertaine the wordes of
the iust. Deut. 16. 19.
Dauid overcame his seruants with
faite wordes. 1. Sam. 24. 7, 8.
Secrete wordes ought not to be re-
ueiled. Eccles. 4. 12.
A word spoken in his place is com-
mendable. Psal. 25. 11.
Why Paul wrought in deede, that
that he preached by word. 1. Cor.
9. 23.*
By our wordes we shall be iustified
or condemned. Matt. 12. 37.
He that sinneth not in worde, is a
perfect man. Jam. 3. 2.
Workes of God are perfect. Deut. 32.
4. everlasting. Eccles. 3. 14. mat-
terious. Eccles. 18. 1, to 7. excee-
ding good. Eccles. 39. 16. & vnre-
prouable. Wis. 12. 14.
Man ought not to be curious in
searching out Gods workes. Job.
cap. 37. to cap. 42. Eccles. 3. 22, 23.
for they are past finding out. Ec-
cles. 18. 5, 6. Eccles. 8. 17 & 3. 11. 2.
Eld. 4. 11.
The summe & creation of the works
of God. Eccles. 43. 1.*
God declareth his iustice, by his
workes. Job. 8. 3.* & 9. 1.*
Moses rehearsed the workes of
God to the Israelites. Deut. 11.
2. to 8.
We ought to cal to minde h workes
of God, and why. Deut. 4. 10, 30,
35, to 41 & 7. 11, 16.
Of whom the workes of God are dis-
cerned. 1. Sam. 10. 26.
The worke of God is, to beleue in
his sonne. John. 6. 29.
The worke of God is our faith in
vs. 1. Thes. 2. 13.
God knoweth his workes from e-
uerlasting. Act. 15. 18.
The blinde man was so bozne, that
Gods workes should be shewed on
him. John. 9. 3.
Christ by his Spirit worketh in the
faithfull. Gal. 5. 5.
Our good workes are of God. 2. Pet.
1. 3, 5.
Paul prayeth, that God would en-
crease the workes of faith, and co-
stume vs in the same. Phil. 1. 9.
Workes are the fruites of faith, and
the assurance of our hope. Heb. 6.
11, 12. & do make our electio sure.
2. Pet. 1. 10.
Workes follow faith. Luk. 19. 8, 9. &
what workes they be, Luke descri-
beth. Act. 2. 44.*
The workes of light, what. Ephe.
5. 8, 9.
The workes of the faithfull. 1. Pet.
3. 8, 9, to 18.
They that repent vnfainedly, must
doe workes worthy amendment
of life. Act. 26. 20.
Faith is dead in it self, if it haue no
workes. Jam. 2. 17, 20, 22.
Our conuersation ought to bee ho-
nest, and our workes good, & why.
1. Pet. 2. 12. Mat. 5. 16.
Paul exhorteth vs to abound in
the worke of the Lord. 1. Cor. 15.
15, 58.
We ought to prouoke one another
to good workes. Heb. 10. 24.
Let every man proue his owne
worke. Gal. 6. 3, 4.
He that is boyde of good workes,
shall be cast into h fire. John. 15. 6.
Matt. 7. 19.
We must not trust in our workes,
but wayte for Gods mercy. Isa.
30. 18. who sauieth vs, not by our
workes, but according to his grace.
Ephe. 2. 8, 9. Rom. 11. 6. 2. Tim. 1.
9. Tit. 3. 5. And the holy Ghost is
giuen, not by workes, but by faith.
Gal. 3. 2.
The workes of the faithfull followe
them. Reuel. 14. 13.
Christ iudgeth according to every
mans worke. 1. Pet. 1. 17. Mat. 16.
27. Rom. 2. 6. to 11. 2. Thes. 15. 7.
The Jewes did the workes of their
father the deuil. Job. 8. 40, 41.

The workes of the world are euill.
John. 7. 7.
The workes of the flesh, what. Gal. 5.
19, to 22.
Haue no fellowship with the workes
of darkenes, but rather reprove
them. Ephe. 5. 11. Tit. 2. 12.
We may not walke in the wicked
workes of the Gentiles. Ephe. 4. 17,
18, 19. 1. Pet. 4. 3.
The workes of the Jewes were pol-
luted. Hag. 2. 14, 15.
We may not trust to the workes of
our predecessors, but shewe our
selues h children of faith. Mat. 3. 8, 9.
God blesseth the worke of their
handes that relieue the needie.
Deut. 14. 29, & 23. 20. & that obey
his commandments. Deut. 28. 3,
to 15. and sendeth them plentie of
all things. Deut. 30. 9, 10.
God worketh all in all. 1. Cor. 12. 6.
The workes of mercy. Mat. 25. 35, 36.
Isa. 58. 7. looke Weldoing and
Seruice.
Workers with spirits see Coniurers.
World made by Christ. John. 1. 10.
The whole world is bent to wicked-
nes. 1. Joh. 5. 19. and is full of vn-
righteousnes and weakenes. 2.
Eld. 4. 27.
We brought nothing into the world
neither shall wee carie any thing
out. 1. Tim. 6. 7. Job. 1. 21.
The fashion of this worlde goeth as
way. 1. Cor. 7. 31. and therefore we
ought not to loue any thing ther-
in. 1. John 2. 15, 16.
The amitie of this worlde, is the
enimie of God. Jam. 4. 4. Christ
prayed not for h worlde. Job. 17. 9.
The worlde knewe not God nor the
true light. Joh. 1. 9, 10, 11. & 17. 25.
Those that are boyde of God ouer-
come the worlde through the vic-
torie of faith. 1. Joh. 5. 4, 5.
We ought not to maruelle though
the worlde hate vs, and why. 1.
Joh. 3. 13, 14 & 7. 7. & 15. 18.
The endes of the worlde are come
vpon vs. 1. Cor. 10. 11.
God spared not the old world, but by
the flood destroyed the vngodly.
2. Pet. 2. 5.
The Saines shall iudge the worlde.
1. Cor. 6. 2.
A curse is prophesied vnto h worlde
for sinne. Isa. 24. 1, to 13.
The worlde created for mans sake.
2. Eld. 6. 55.
Fewe shall inherite the worlde to
come. 2. Eld. 8. 1, 2, 3.
The worlde hasteth to passe away. 2.
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and yet the ende is vncertaine. 1.
Thes. 5. 1, 2, 3.
The faithfull are not of the worlde.
John. 15. 19 & 17. 14.
The whole worlde, for all men ge-
nerally. 1. Joh. 5. 19, & for the elect
only. cap. 2. 1,

All the worlde, for the countreies subiect to the Romans. Luk. 2. 1.
 The worlde, for the Elect. Job. 15. 19. & 13. 1. & 3. 16. & 6. 33. 1. John 4. 14. for the reprobate. John 17. 9. 14. 1. Corin. 11. 32. for the whole earth. Job. 17. 18. Mark. 16. 15. for Infidels. John. 17. 21. and for euil mē. Roma. 12. 2. for worldly pompe. Gal. 6. 14. for heauen and earth & all things therein. Job. 17. 24. & 1. 1. & for the time since it was created, vnto Christ, deuided into 12. partes. 2. Esd. 14. 10.
 This worlde, for worldly defec. Job. 18. 3. 6. & for outwarde things pertaining to this life. Mar. 4. 19. & 1. Cor. 7. 31.
 VVorldlings thinke there is no God: or, that he forceth not what man doeth. Job. 24. 1. 2. * & 34. 9.
 Worldlings loue to be flattered. Ilat. 30. 10. looke Atheistes in the first Table.
 VVorme of conscience dieth not Mar. 9. 44. 48. Ilat. 66. 24.
 The soune of man is but a worme. Job. 25. 6. looke Serpent.
 Herode was eaten to death of wormes. Act. 12. 23. so was Antiochus. 2. Mac. 9. 8. 9.
 VVormewood. To turne iudgement and righteousnesse into wormewood, what Amos. 5. 7. & 6. 12.
 God will keepe Idolaters with wormewood, and giue them gall to drinke. Iere. 9. 15. & 8. 14. & 23. 15.
 Of the Starre which was called wormewood. Kenel. 8. 10. 11.
 VVorship and serue God only. Matt. 4. 10. Luk. 4. 8. Exo. 34. 14. Deut. 6. 13. & 10. 20. 1. King. 9. 6. to 10.
 The Israelites, euery man in his tent doore, worshipped God, talking with Moses. Exo. 33. 9. 10.
 The elders of Israel together with Aaron, &c. worshipped the Lorde a farre off. Exo. 24. 1. 2.
 Elkanah went yere to Shiloh, to worship God. 1. Sam. 1. 3. 4. 9. 19. 27.
 Dauid worshipped God on p top of p mountain, whē he fled from Absalom. 2. Sam. 15. 32.
 Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15. 31.
 The people worshipped the golden calves which Ieroboam had erected. 1. King. 12. 28. *
 The Israelites worship Idols, & are spoyled. Iudg. 2. 10. 11. *
 The Apostles worshipped Christ, as he was taken by from them into heauen. Luk. 24. 52.
 The Angel woulde not suffer John to worship him. Kenel. 22. 8. 9.
 Of whom the beast shalbe worshipped. Kenel. 13. 4. 8. *
 Worshippers of strange Gods &c. ought to be destroyed & stoned to death. Deut. 2. 14. 15. & 17. 3. to 8.

Joshua worshipped the Angel. Josh. 5. 14.
 VVorthies. The names and factes of Dauids Worthies. 2. Sam. 13. 8. *
 VVrath, taken for punishment. Ephe. 5. 6. 1. Thel. 5. 9. and for vengeance. Rom. 4. 15.
 Gods Wrath sometime falleth vpon many, for the sinne of one. Josh. 22. 20. & 7. 1. 12. *
 The wrath of God consumed Ioha: each and all his hoste. Exo. 15. 7.
 Moses, fearing the wrath of God, fel to prayer. Deut. 9. 18. 19.
 Because Saul executed not Gods fierce wrath on the wicked, he was relected. 1. Sam. 28. 17. 18.
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 The wrath of the Lord moued Dauid to number the people. 2. Samuel. 24. 1. *
 The cause of Gods wrath against his people. Deut. 29. 24. 25. *
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 The Wrath of God commeth vpon the children of disobedience. Gal. 3. 5. 6. Deut. 29. 20.
 The riches of this worlde kinde Gods wrath against the abusers thereof. Jam. 5. 2. to 7.
 Wee are by nature the children of wrath. Ephe. 2. 3.
 God will not contende, nor be wroth for ever. Ila. 57. 16.
 Christ deliuereth from the wrath to come. 1. Thel. 1. 10.
 The Jewes oft times prouoked God to wrath, yet he became mercifull to them. Psalm. 78. 17. 21. *
 Psalm. 106. 23. 29. *
 No Moses founde to turne away Gods wrath from the vnnmercifull. Ezek. 22. 30. 31.
 We ought to giue place vnto wrath. Rom. 12. 19.
 The wrath of man doeth not accomplish the righteousness of God. Jam. 1. 20.
 Euery mā ought to be slow to wrath. Jam. 1. 19. For it is wisdom. 10. 10. 14. 29. *
 Of VVrath, looke more in Anger, and Gent. 4. 5. 8. Job. 5. 2. 10. 12. 18. & 14. 17. 29. 30. and 15. 1. 14. and 16. 14. 32. and 19. 12. 19. and 27. 4. and 29. 22. Eccles. 7. 5. 11. & 12. 1. 17. & 28. 8. & 30. 24. Mar. 3. 33. 34. Luk. 4. 28. 29. Gal. 5. 20. Exo. 4. 26. 27. 31. Tit. 1. 7. 1. Tim. 2. 8.
 VVretched man that I am, who shall deliuer me from the body of this death? Rom. 7. 24.

VVrite. God commanded Moses to Write the destruction of the Amalekites, and why. Exo. 17. 14.
 Moses wrote all that p Lord spake vnto him, in a booke, and read it to the people. Exo. 24. 4. 7.
 God commanded Moses to write the couenant which he had made with the people. Exo. 34. 27. 28.
 God wrote the lawe and deliuered it to Moses p first time. Exo. 24. 12. Deut. 10. 4.
 Moses receyued the second time, at Gods hand the two tables of testimonie written with the finger of God. Exo. 31. 18.
 Moses wrote Deuteronomium, and deliuered it to the Leuites & Elders. Deut. 31. 9.
 The occasion of p song which God commanded Moses to write. Deut. 31. 19. *
 God commanded that his worde should be written on postes & gates, and why. Deut. 6. 9. and 11. 20.
 The saluation of Dauid written with his owne hand. 2. Thel. 3. 17.
 What he that writeth ought to haue a regard vnto. 2. Mac. 2. 24. * looke Scripture, Euidence and Booke.
 VVrong. looke Lawe, Deceiue, Defraud, Oppresse, Harme, Guile, & Injurie.

Y

Ydlenesse, and ydle folke repprooned. 10. 12. 11. 24. & 20. 13. & 21. 25. and 22. 13. & 26. 13. & 28. 19. looke Idle.
 Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Cor. 1. 17. to 21.
 Our communication must be yea yea, and nay nay. Mat. 5. 37. Jam. 5. 12.
 Yeres and dayes, &c. distinguished by the Sunne, Moone, & Starres. Gene. 1. 14. to 19.
 The seuenth yeere, debtes were released. Deut. 15. 1. 2. looke Day: and Iubile, in the first Table.
 Yoke. Moses threatneth the disobedient Jewes, that God wil put a yoke of yron vpon their necks. Deut. 28. 15. 48.
 We are willed patiently to endure the yoke of tyrants. Iere. 27. 11.
 Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11. 29. 30.
 Yong. The yonger ought to submit themselves to their Elders. 1. 10. 5. 5.
 Of the yong man that fled away naked. Mat. 24. 51. 52.
 Yongmen must be sober minded. Tit. 2. 6. & modest in speech. Eccles. 32. 8. 9. 10. see Counsell.
 Youth. see Lust.
 Children ought to be trayned by from their youth in the feare of God. Tob. 1. 10. & 2. 13. as was Esau. Chap. 14. 5. and why. 10. 22. 6.

Of which I have God greatly from
his 700. p. King 18.3.12.

We ought to remember God in
Yours 20.11.17.

We must pray God to forget the
Sinner of our Youth. Psal. 25.7.

Yron caused to be written, for the glo-
ry of God. 2 King. 6.5.6.

Every where Yron unto the diso-
bedient. Deut. 28.23.

Others does of Yron and brasse.
Deut. 33.25. looke Golde.

¶ Tyching. See Fables.

Z.

Zeale, of Moses against the Israelites
Idolatry. Exo. 32.19, 20, 16, to 30.

of which I have, against two forty
carers. Rom. 25.7. to 16. Eccles.
45.23. Psal. 106.30. of Elijah, for
the Israelites falling from God,
to serve idols, &c. 1. kin. 18.21, 22.
to 19.4. to 14. of Jehu for the glory
of God. 2 kin. 9.30. * & 10.11. 16. to
29. of Mattathias for the lawe of
God. 1. Macc. 2. 24, 26. of Josiah
at nineteene yerres of age. 2. Chron.
34.3. to 8.

The great Zeale which Epaphras
had for others. Col. 4.13.

The Jewes had a Zeale, not accord-
ing to knowledge. Rom. 10.2. so
had Paul before his conversion.
Act. 22.3.

Of blinde, false, & disordered Zeale.
Mat. 10. 21. & 26. 51. Mark. 9.38.
Luk. 9.54, 55. Joh. 8.39. & 16.7. Act.
7.57. & 21.27. * & 26.11.

The Zeale of thine house hath con-
sumed me. Psal. 69.9. and 119.139.
Joh. 2.17.

Christians ought to be Zealous of
good workes. Tit. 2.14. and by
Gods correctio amend. Ren. 3.19.

Zealous people think not long when
they teach or heare Gods word.

Nehe. 8.3, 4, 5, to 9.

It is good to be Zealous in a good
thing. Gala. 4.18.

Godly sorrow worketh Zeale in vs. 2.
Cor. 7.11.

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ECCLVS. 24.39. & 33.16.

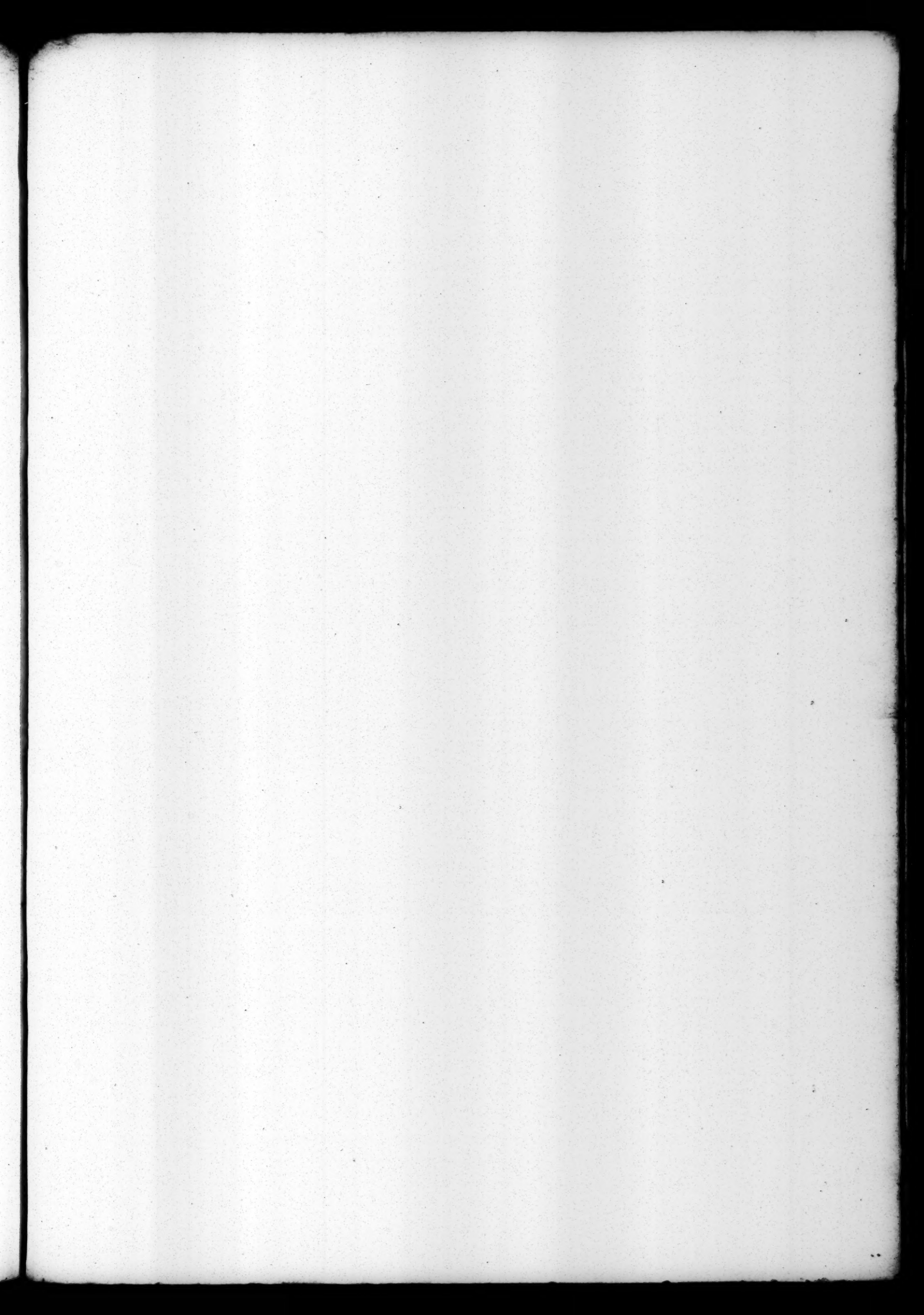
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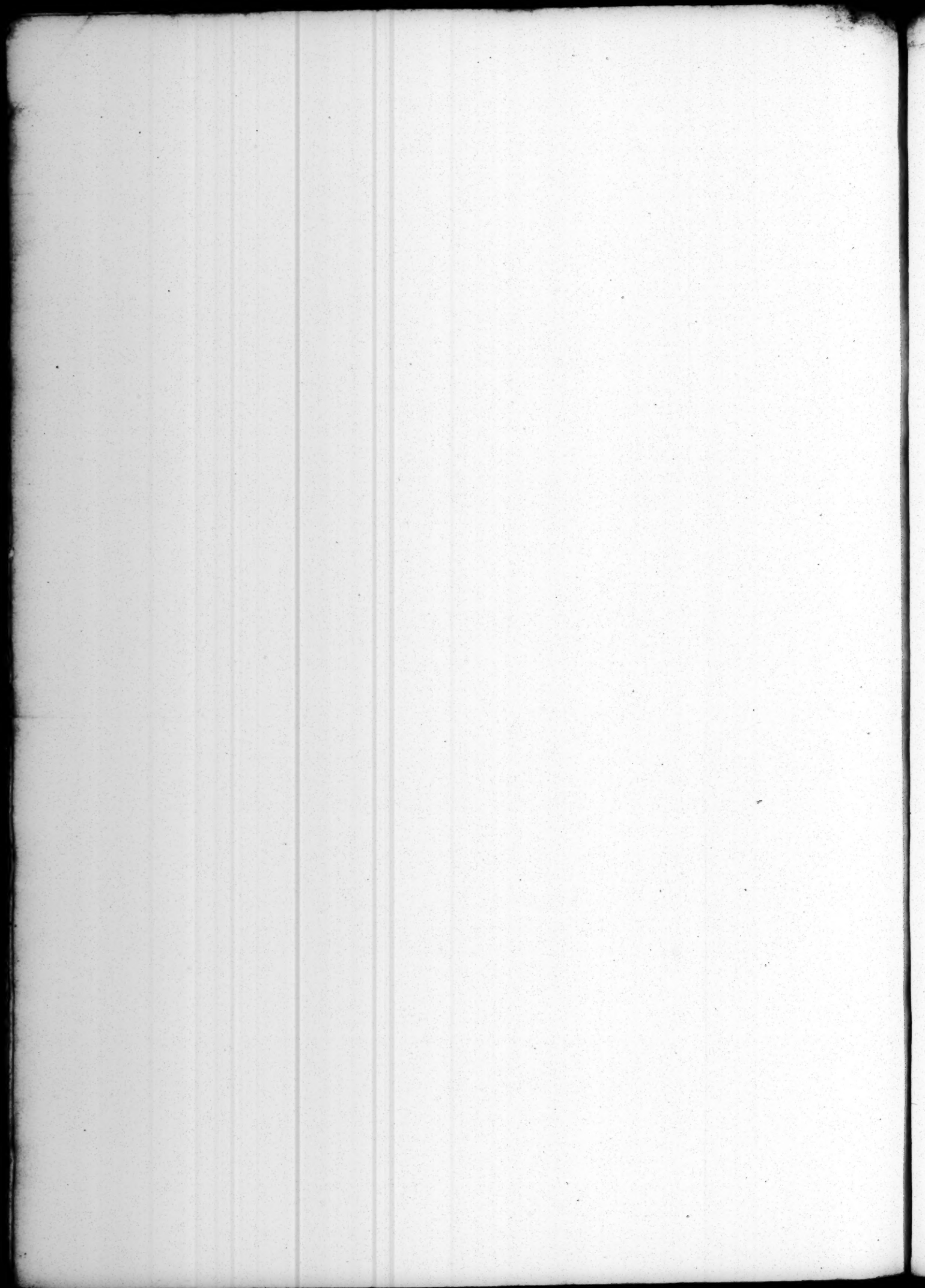


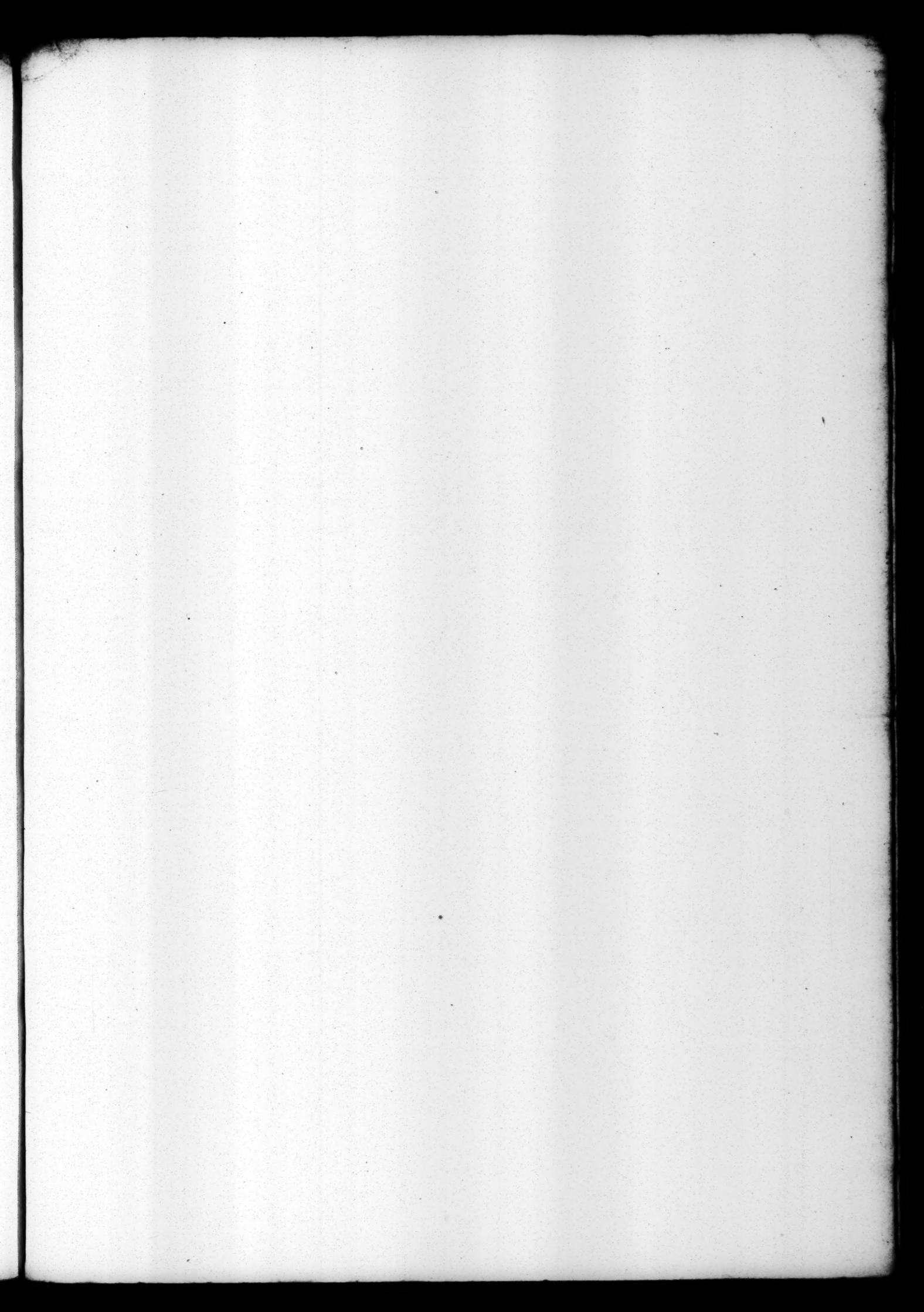
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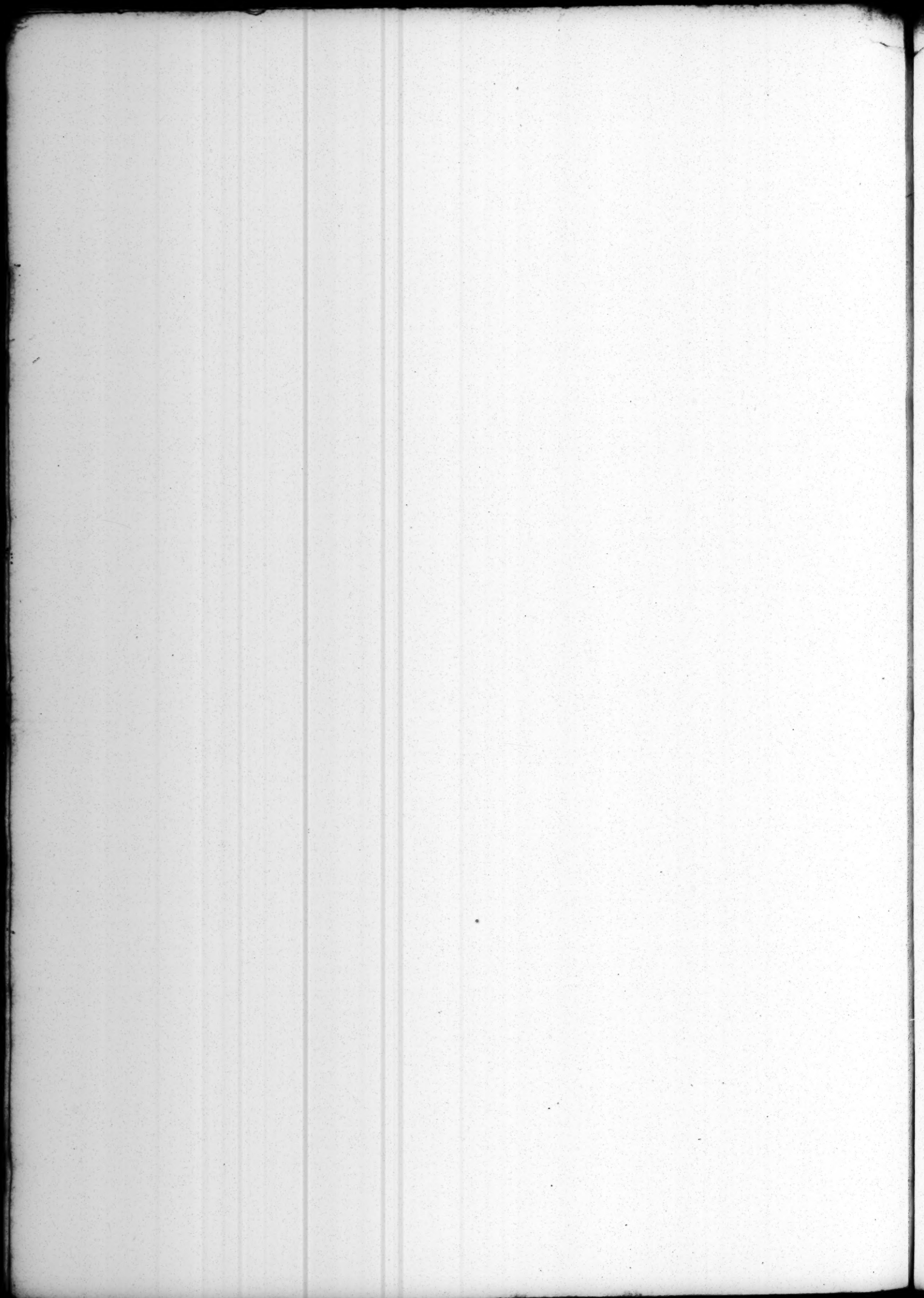
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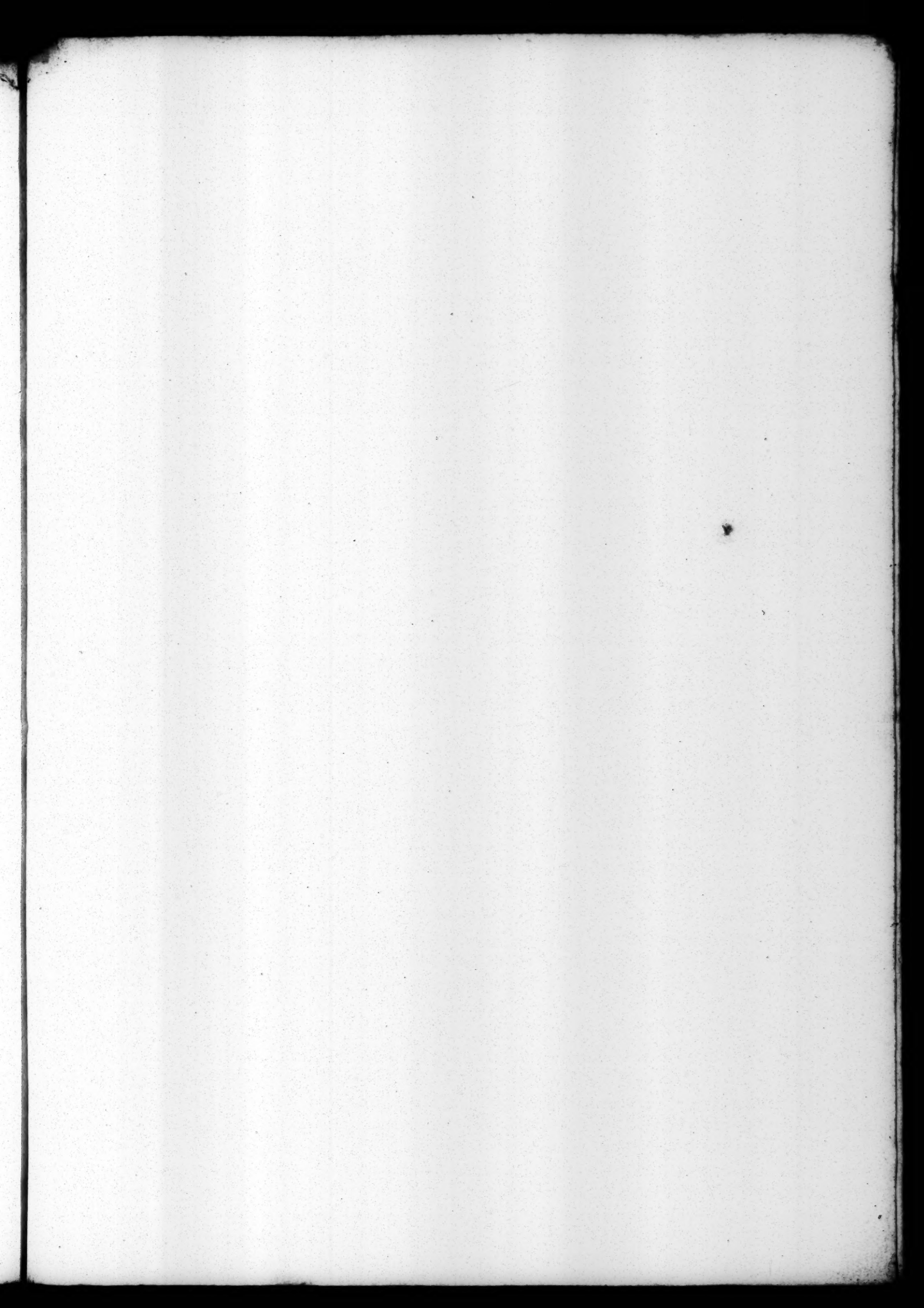


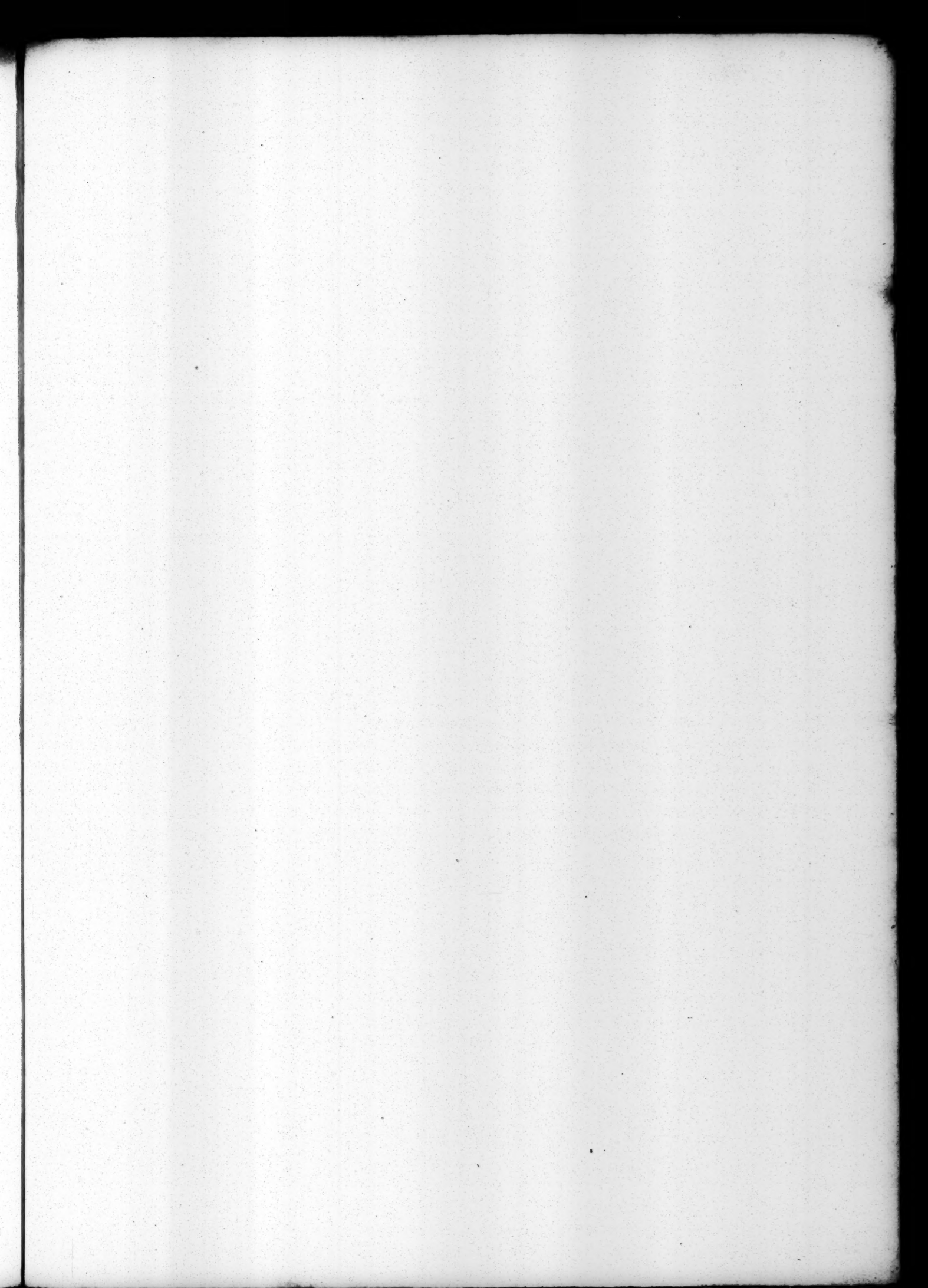


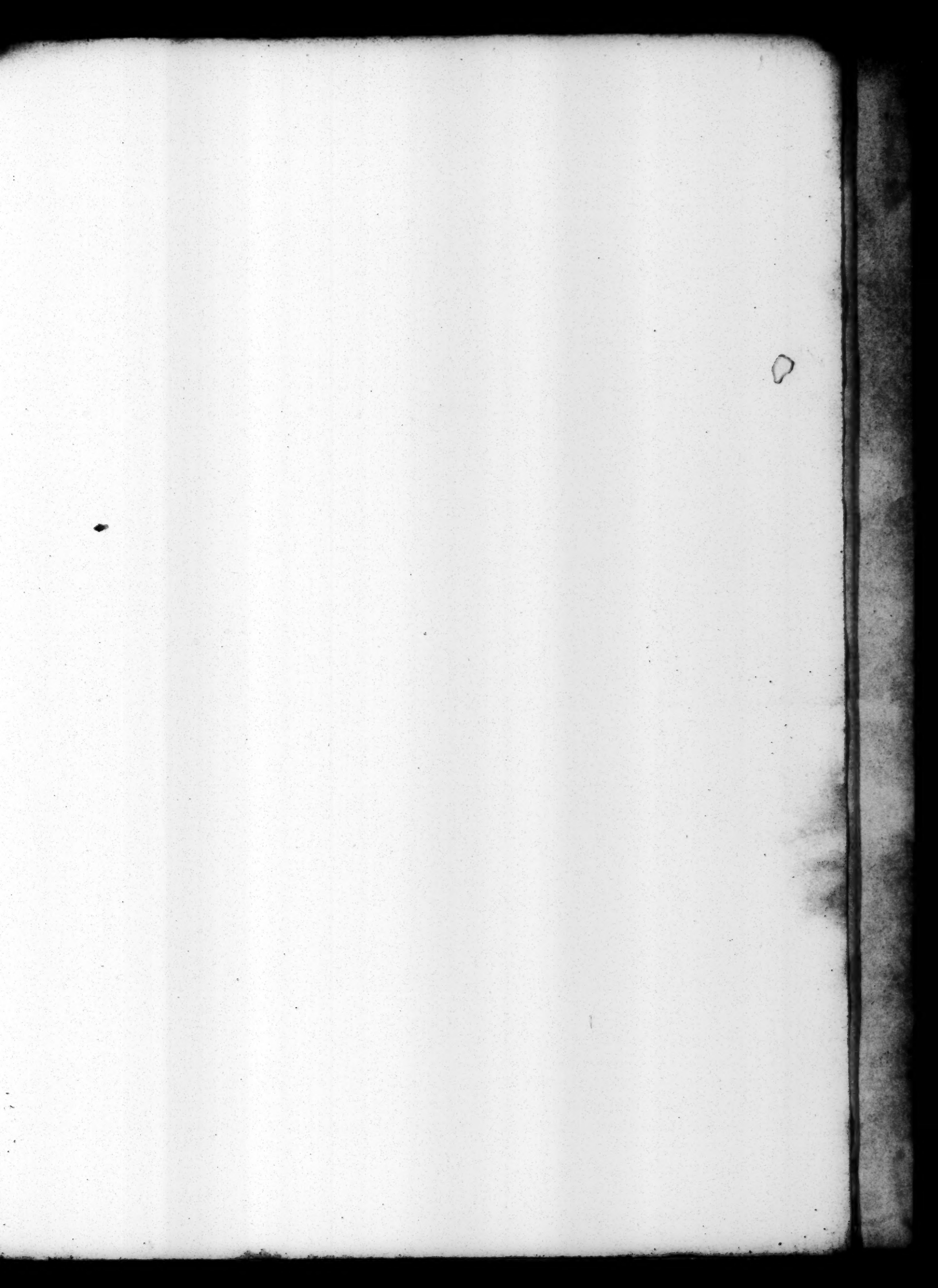












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